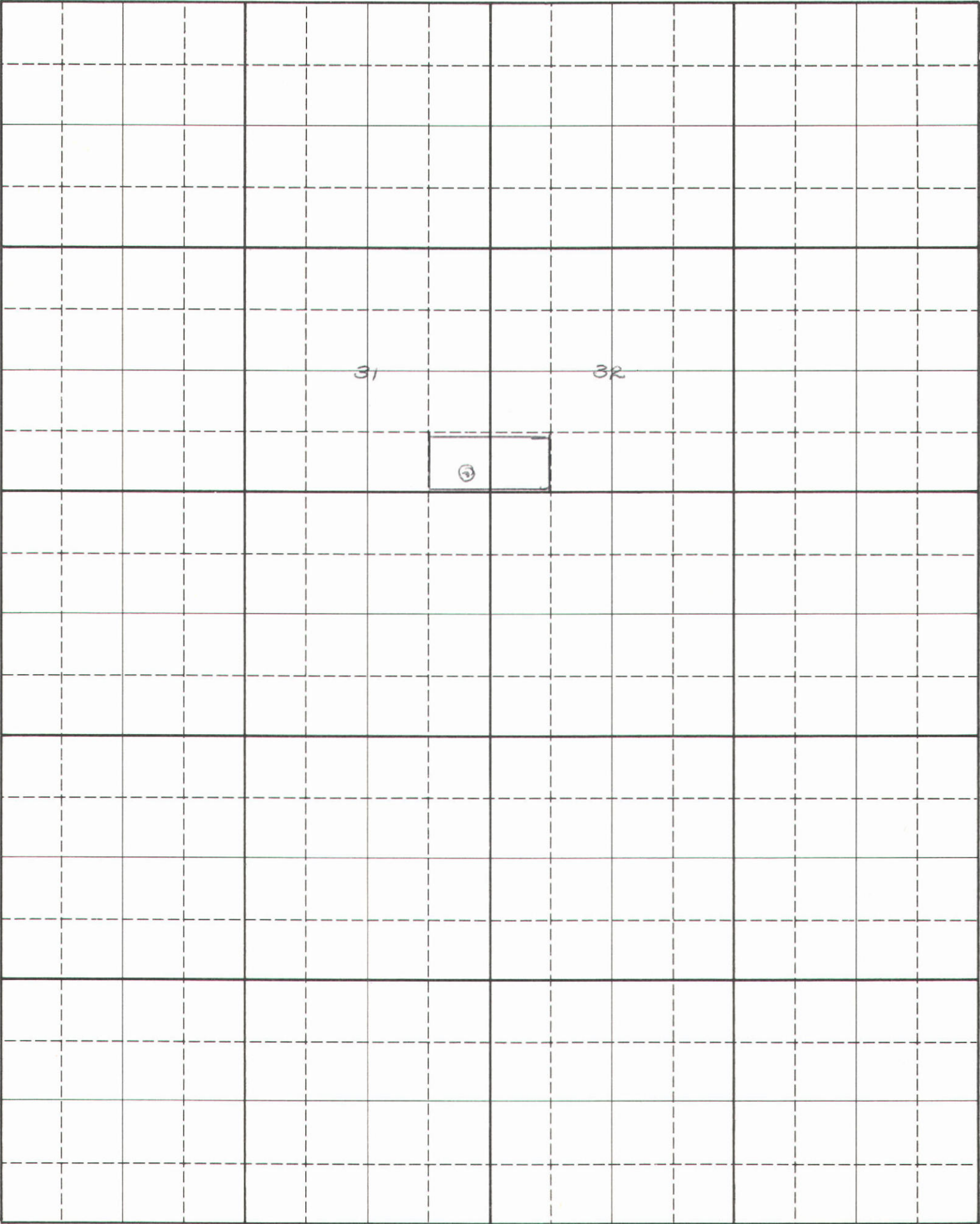


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4 E

T 14 N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Murphy
+ *Wilma C. Murphy*
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 1, 1973, and ended March 8, 1973.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 14th day of March, 1973.
Donald E. Fallon Notary Public.
My commission expires 2, 1974.

RECEIVED

MAR 15 1973

Department of Water Administration

cubic feet per second of water from a groundwater source by means of well & pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 14 N., R. 4 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic purpose & April 15 to Oct. 15 for the irrigation of 2 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31 (1 acre); SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, (1 acre), T. 14 N., R. 4 E., B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 19, 1973.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert W. & or Willma C. Murphy, 445 Cascade, Idaho has on Feb. 16, 1973 submitted Application No. 65-7340 for a permit to appropriate .06

R. Keith Higginson
Director

Published in the Star News, on 3-1 & 3-8, 1973.

65 7340

OK. of
3-15-73

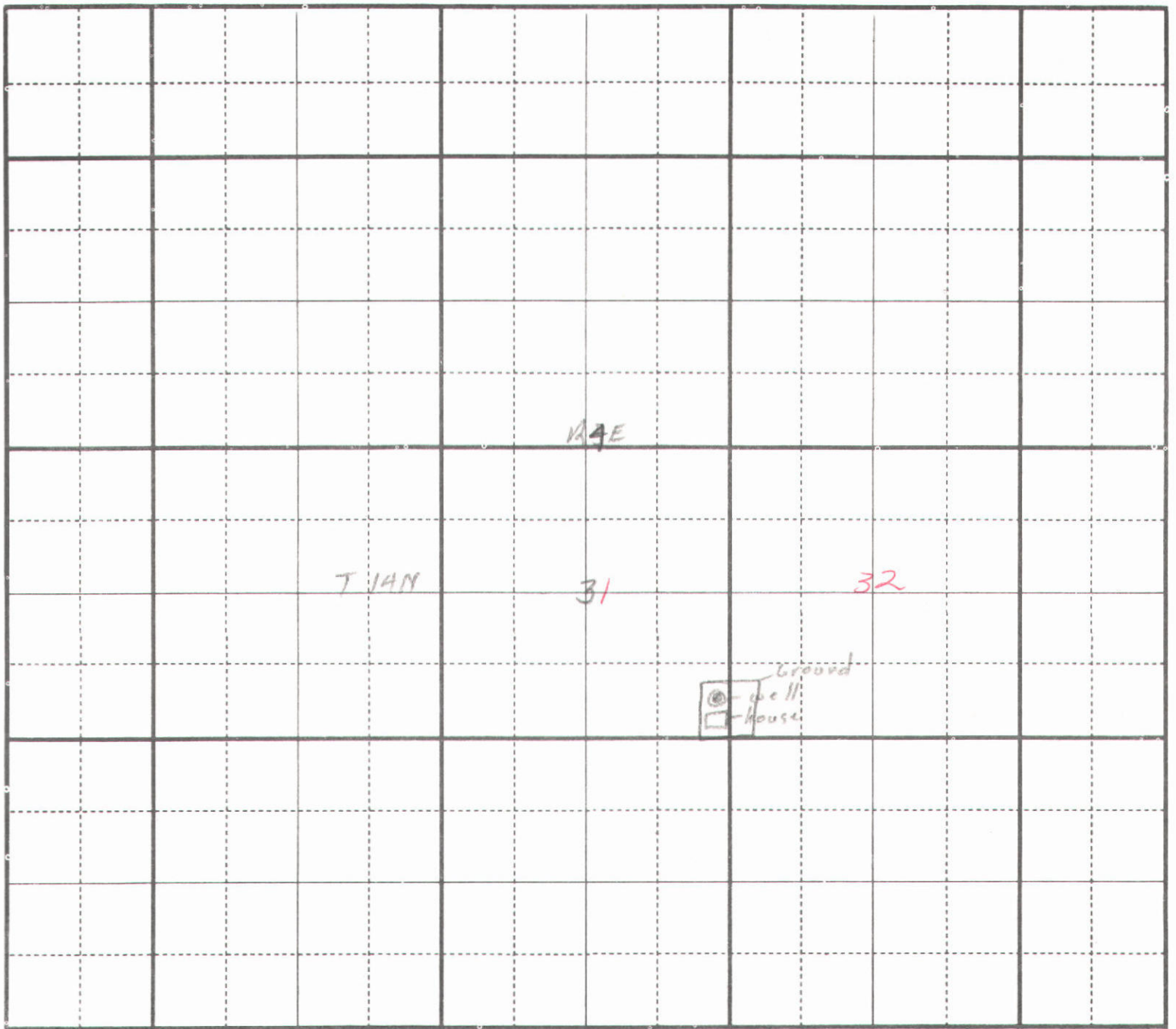


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7340 Priority February 16, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that ROBERT W. &/or WILMA C. MURPHY
of Cascade, Idaho, has complied with the terms and conditions of Permit
No. 65-7340 issued pursuant to Application for Permit dated February 16, 1973,
and has submitted proof to the Department of Water Resources on October 18, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
Irrigation	from <u>April 15</u> to <u>October 15</u>	at <u>0.02</u> cfs and	<u>6.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 14N,
Rge. 4E, B.M., in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$
14N	4E	31															X	(Domestic)
		32															1	1
																		1

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 79.


Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Ada)

Permit No. 65-7340

Robert W. &/or Wilma C. Murphy of Box 435, Cascade, ID
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 65-7340.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before March 1, 1978.

That he has heretofore performed the following work described under said permit:

Well has been drilled, septic tank has been installed, drain field
has been installed.

Costing \$

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: have to get power. Will be installed in the spring.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to March 1, 1983.

Robert W. Murphy
(signature) *

Subscribed and sworn before me this 15th day of February, 1978.

Sharon J. Woods
Notary Public residing at
Boise, Idaho

seal

My commission expires

Life

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to
March 1, 1979.

Witness my hand this 28 day of FEBRUARY, 1978.

Bobby D. Hansen

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

ok for 1 year
JG

Microfilm

Identification No. _____

Application No. 65-7340

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant ROBERT W. &/or WILMA C. MURPHY
post office address Bx. 735 445 Cascade, Idaho 83611
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 14 N.
Range 4 E. B.M. Valley County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Irrigation purpose from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a .06 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc Drilled well, electric pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is 6 inches; proposed depth of well is 150 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 500.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 14 N.
Range 4 E. B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one
(5) If water is to be used for other purposes describe _____

65 7340

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14 N.	4 E.	31																1	1
		32											1						1

Total number of acres to be irrigated 2

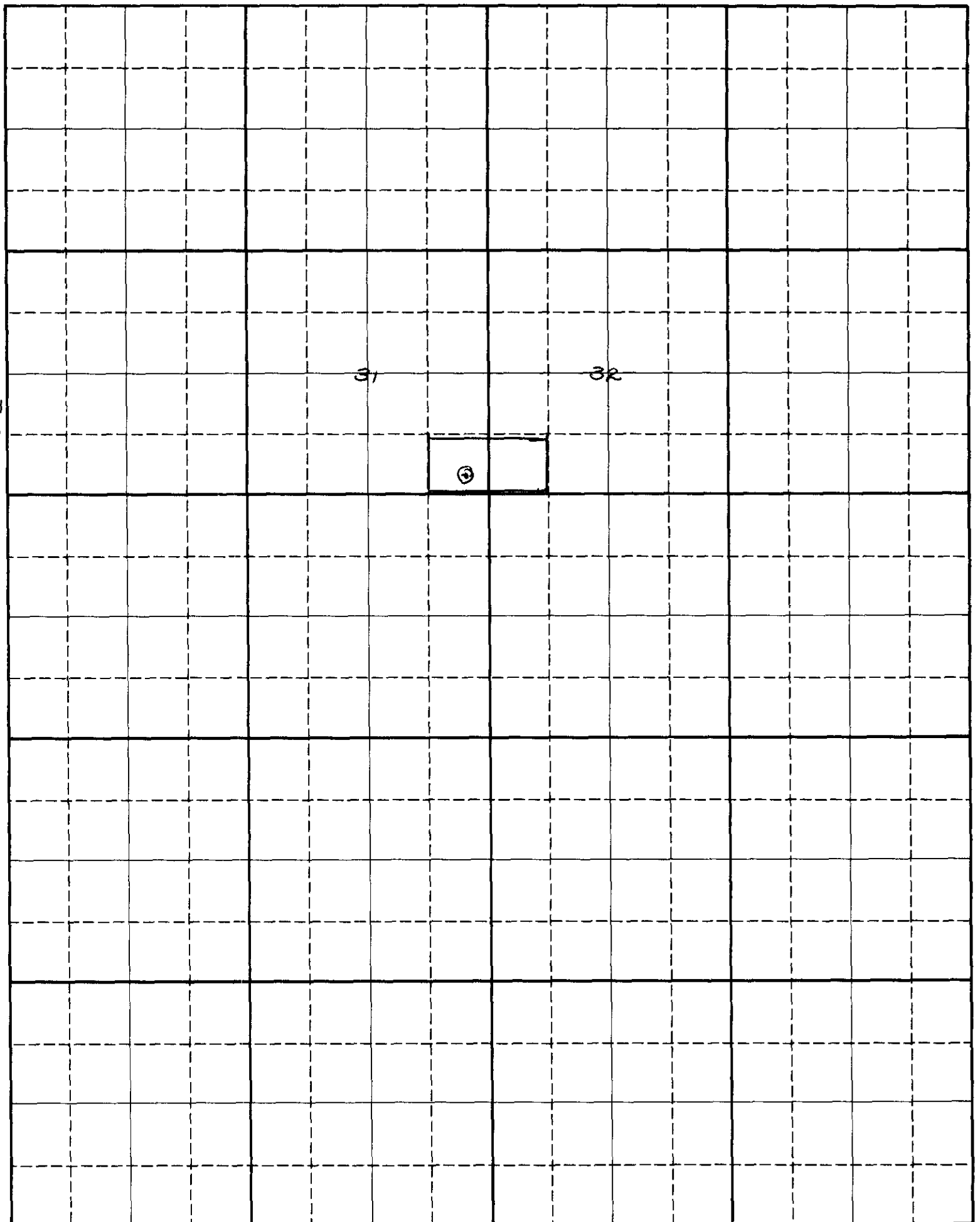
c Describe any other water rights used for the same purposes as described above 2.6 shares from Warner Ditch (total of 11 acres in this property)

- 9 a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4 E



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert A. Murphy
+ *Wilma C. Murphy*
(Applicant)

65 5245

Proposed Priority 2-16-1973

65 7340

Received by FE Date 16 Feb / 73 Time 9:00 am
Preliminary check by FE Fee \$ 10.00
Receipted by ef Date 2-16-73 Sheet #9929
Publication prepared by ef Date 2-21-73
Published in Star News
Publication dates 3-1 & 3-8-73
Publication approved ef Date 3-15-73
Priority ~~reduced~~ to 2-16-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for ☒ approval ☐ denial by KHE D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7340, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 73.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JEB</u>	<u>16 Feb 73</u>	Application No. <u>65-7340</u> Name _____
(2)	<u>JEB</u>	<u>16 Feb 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>JEB</u>	<u>16 Feb 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>JEB</u>	<u>16 Feb 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>JEB</u>	<u>16 Feb 73</u>	In form for advertising <u>yes</u>
(6)	<u>cl</u>	<u>3-15-73</u>	Affidavit of Publication received <u>yes</u>
(7)	<u>CB</u>	<u>3/22/73</u>	Final date for protests <u>March 19, 1973</u> Protests received: yes _____ no <u>✓</u>
(8)		<u>N/A</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)		<u>N/A</u>	Located within Water District No. _____
(10)	<u>CB</u>	<u>3/22/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>CB</u>	<u>3/22/73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	<u>CB</u>	<u>3/22/73</u>	Comments: <u>None</u>
(13)	<u>KHP</u>	<u>3/23</u>	Action recommended: ☒ Approve ☐ Deny Priority <u>Feb 16, 1973</u> Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>KHP</u>	<u>3/23</u>	No conditions for approval District <u>West</u> Date <u>3/23/73</u> By <u>Kee-Fort</u> Title <u>WDE</u>

RECEIVED

Department of Water Administration

65 7340

RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

65 7340

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 1, 19 73, and ended March 8, 19 73

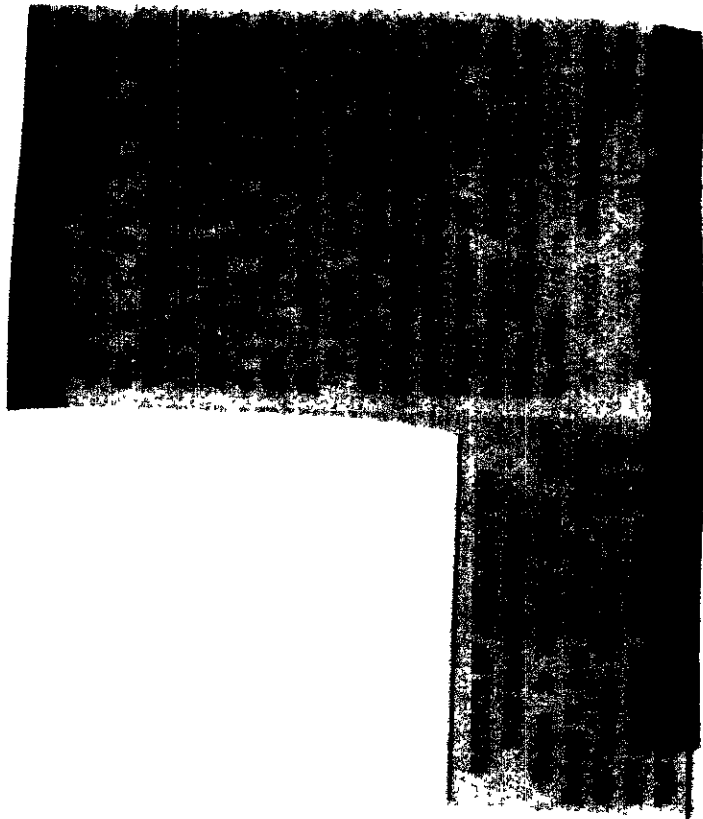
Donald E McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 14th day of *March*, 19 *73*

Donald E. McCall, Notary Public
My commission expires 2, 19 74

RECEIVED

15-1973

Department of Water Affairs



OK. *df*
3-15-73

65 7310



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS

Governor

C STEPHEN ALLRED

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 23, 1979

Robert W. &/or Wilma C. Murphy

Box 435

Cascade, ID 83611

Dear MR. & Mrs. Murphy:

RE: Water Right No. 6507340

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1 Name of permit holder Robert W. & Wilma C. Murphy
Post office address Box 435, Cascade, Id 83611 Phone _____
Person to contact _____ Phone _____

2 Source of water supply Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes

Amount 0.04 c.f.s. for Domestic
_____ AF/Annum (nature of use)

Period of Use from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use from 4-15 to 10-15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No 65-7340
Examination for 6/2

4 Total amount to be appropriated

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5 Location of Point(s) of Diversion.

Township 14N N/S, Range 4E E/W, B.M., Section 31, Subdivision SE 1/4 SE 1/4 Valley
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions _____

Description of diverting works 6"x 73' electric pump, 18 gpm, motor
1/2 HP

Measuring device required yes ☒ no ☐

6 Lands to be irrigated or place of use

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	4E	31																X	1
		32											1						1

TOTAL ACREAGE 2

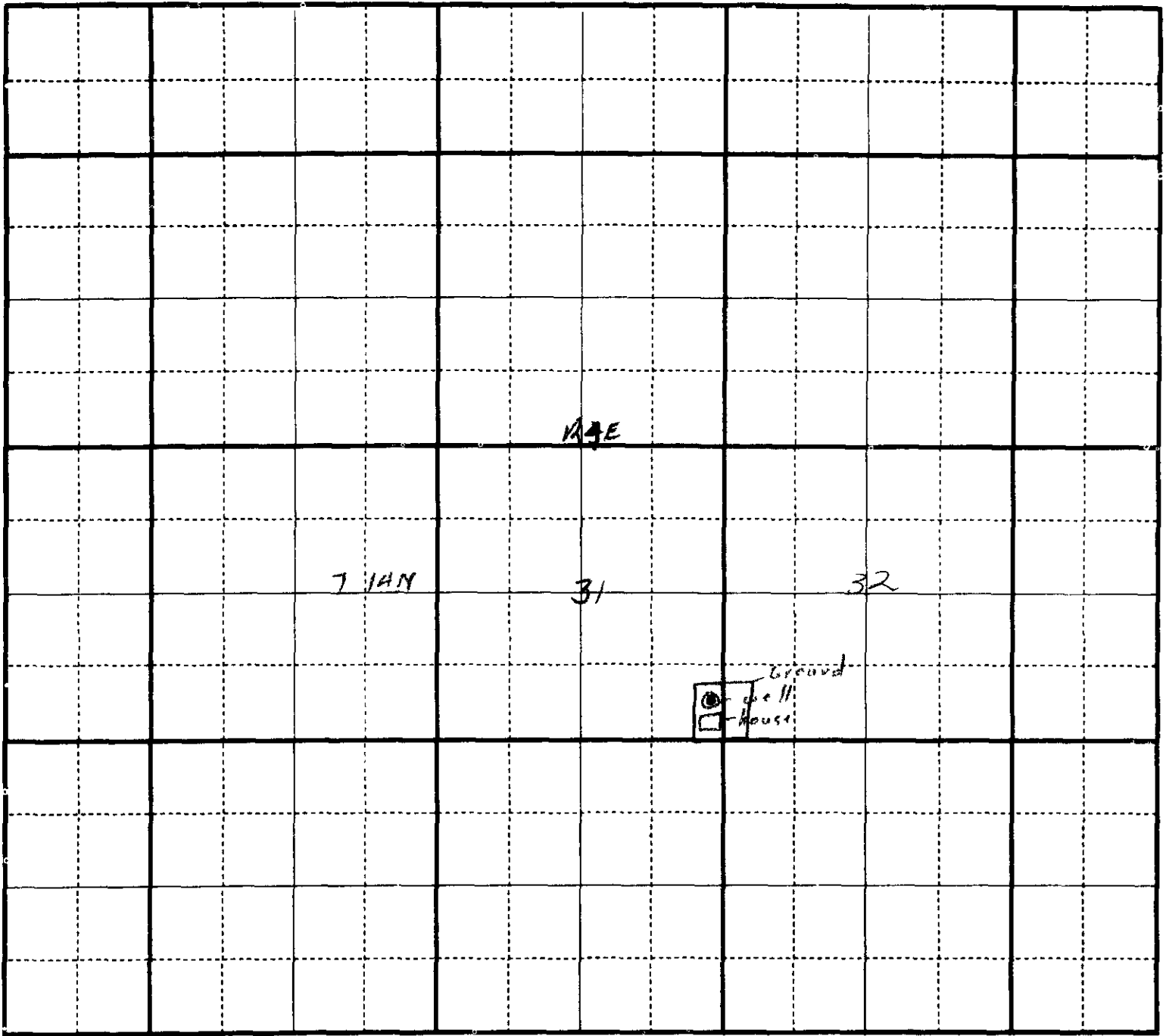


Diagram of System

DATE OF EXAM 11/6/78

ACREAGE
Found 2
Recommended 2

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q= .02 c.f.s. V= 6.0 AF/Ann. from 4/15 to 10/15
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 Method of measurement Estimate

Total Q recommended .06 Meter No. _____ Type _____ Condition _____

Total V recommended 7.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:
Estimate .06 well log test pump 40 gpm with 20ft
of draw down.

SYSTEM DESCRIPTION:
6" well 73ft deep with 1/2 HP sub pump to house
and sprinklers for ground

REMARKS:
well logs in.

Examiner's Signature [Signature] Date 11/27/78

Checked by _____ Date _____

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C STEPHEN ALLRED

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 20, 1978

ERobert W. &/or Wilma C. Murphy
Box 435
Cascade, ID 83611

Dear Mr. & Mrs. Murphy:

Re: Permit No. 65-7340

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

WATER RIGHTS

Identification No. _____

Permit No. 65-7340

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
OCT 18 1978
Department of Water Resources

1. a) Name of Permit Holder ROBERT W. &/OR WILMA C. MURPHY
b) Post Office Address 435 CASCADE, Idaho 83611
2. Permit Number 65-7340
3. Date of Priority that you are prepared to establish 2-16-73
4. a) Source from which water was appropriated GROUNDWATER
b) Location of the point of diversion: SE ¼ SE ¼, Section 31
Township 14 N, Range 4 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for IRRIGATION purposes from APRIL 15 to OCT. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured by well driller 3/16/78
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) DRILLED WELL - 73 ft. deep - 6 INCH well CASING.
ELECTRIC PUMP - ~~1/2~~ 18 GPM
MOTOR - 1/2 HP
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
N/A
c) Give well driller's name and address and the date the well was completed: _____
GARY WILSON FEBRUARY 7, 1978
CASCADE, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
DOMESTIC SE ¼ SE ¼, T14N, R4E, Valley County, Idaho

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	4E	31																1	1
		32											1						1

Total number of acres irrigated 2

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/29/78
(Date)
Robert W. Murphy
(Signature)
Wilma C. Murphy

State of Idaho)
County of Valley) ss.

On this 29th day of September, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Catherine E. Zimmerman
Notary Public residing at Cascade

My commission expires Lifetime

March 2, 1978

Re: Permit No. 65-7340

Robert W. &/or Wilma C. Murphy
Box 435
Cascade, Idaho 88611

Dear Mr. & Mrs. Murphy:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1979.

Sincerely,

Jan Grover
Water Rights Supervisor

December 30, 1977

CERTIFIED MAIL

138206

Re: Permit No. 65-7340

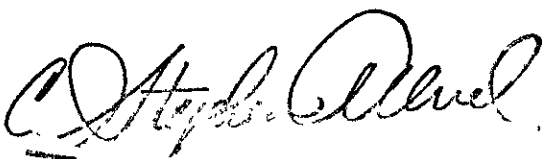
Robert W. &/or Wilma C. Murphy
83611
45 Cascade, Idaho

Dear Mr. & Mrs. Murphy:

One of the conditions of approval of your water Permit No. 65-7340 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

March 29, 1973

Re. Permit No.: 65-7340

Robert W. Murphy
445
Cascade, Idaho 83611

Dear Mr. Murphy:

Enclosed is a copy of your approved Application for Permit No. 65-7340 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

65 7340

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBERT W. &/or WILMA C. MURPHY,

445 Cascade, Idaho

has on Feb. 16, 1973 submitted Application No. 65-7340

for a permit to appropriate .06 cubic feet per second ~~surface~~

~~surface~~ of water from a groundwater source

by means of well & pump

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 14 N., R. 4 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31 for domestic purpose & April 15 to Oct. 15
for the irrigation of 2 acres

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31 (1 acre); SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, (1 acre), T. 14 N.,
R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 19, 1973.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho

on March 1, 1973 and March 8, 1973

65 7340

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 22, 1973

Re: Application for Permit No. 65-7340 Robert W. &/or Wilma C. Murphy
77-7032 J. Morton & Betty L. Arnold

The Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

65 7340