

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7355

Priority: April 5, 1973 Amount: .04 CFS 1.2 AFA

This is to certify, that JAMES S. STONE
RACHEL M. STONE

P.O. BOX 240

DONNELLY, ID 83615

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 5, 1973, and has submitted proof to the Department of Water Resources on April 20, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 26, Township 16N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

16N 3E 26 NESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of June, 19 87.

MICROFILMED

Acting for the Director

JUL 08 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 65-7355)

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

JUL 10 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

RECEIVED

APR 13 1978

Department of Water Resources

State of Idaho

County of Valley

Permit No. 65-7355

James S & Rachel M. Stone of 5242 Mc. Camber Rd Buena Park, CA. 90621
(name) (address)

State of California, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7355.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before MAY, 19 78.

That he has heretofore performed the following work described under said permit:

Developed 7 1/2" dia. Well installed Deep-Well Pump, Pressure Tank, PARTIAL Distr. System & Hydrants for minimum Fire Protection Erected 2 Bldg Here & Facility Office which has domestic water from Developed Water System. ERECTED GARAGE for Vehicle Storage & Shop Facility. Accomplished Same Site Grading & Clearing. Costing \$ 34,500.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: 1975 National Fuel Storage & economic recession increased financial risk of the development of Recreational Vehicle Parks, with resultant loss of readily available Construction Funds and higher interest-rates

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to MAY, 19 81.

James S. Stone
Rachel M. Stone
(signature) *

Subscribed and sworn before me this 11 day of April, 19 78.

seal
OFFICIAL SEAL
BONNIE SJOSTROM
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires June 30, 1981
My commission expires June 30, 1981

Bonnie Sjostrom
Notary Public residing at
Buena Park, Calif

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to May 1, 1981.

Witness my hand this 14 day of April, 19 78

L. Glen Sayton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. _____

Application No. 65 7355

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James S. & Rachel M. Stone
post office address 5242 Mc. Comber Rd. Buena Park, CA 90621
2 Source of water supply Groundwater which is a tributary of Gold Fork
3 a Location of point of diversion is North * $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 26 ^{West of Hwy 55} Township 16N
Range 3E B.M. Valley County; additional points of diversion if any _____
* 2 pts., NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 16 N., R. 3 E., B.M.

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.312 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a 0.312 cubic feet per second and/or
b N/A acre feet per annum

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc. Water Supply for 60 recreational trailer
Spaces plus Rest Rooms, laundry facilities, Owners Residence, and trailer Court Fire
Protection & Irrigation - 2 modular systems with pump, Pressure tank, underground distr. Sys.
including trailer outlets, Cutoff valves & Press. Regulators See Dwg C-172-85h. 2 thru 5 (attached) Ead
System capacity - 70 Gpm @ 300 ft. Head
b Height of storage dam NA feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 7 1/2 inches; proposed depth of well is 100 feet.

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5YR years

b Estimated construction cost is \$ 20,000⁰⁰

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water North $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 26 Township 16N
Range 3E B.M. all west of Hwy 55
(2) Amount of power to be generated N/A hp under _____ feet of head
(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served Donnelly, Idaho, or number of families to be
supplied with domestic water 1 Family & 60 trailer spaces

(5) If water is to be used for other purposes describe Water Supply for 60-recreational Trailer
Spaces, Sanitary & Administrative Facilities, ground irrigation for landscaping)
and Fire Protection

65 7355

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above Currently have
no other water rights used for the same purposes described above

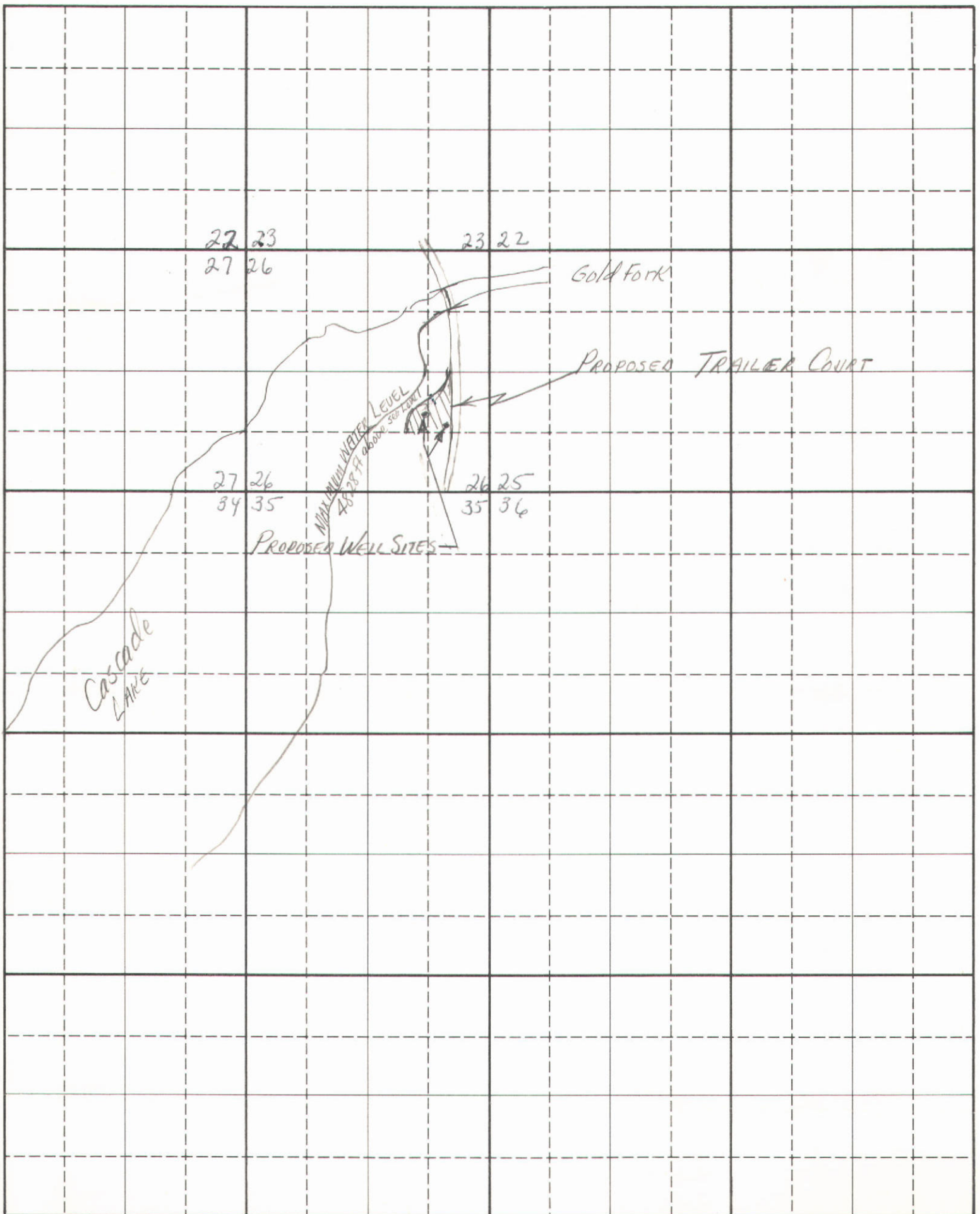
9. a. Who owns the property at the point of diversion James S & Rachel M. Stone
b. Who owns the land to be irrigated or place of use James S & Rachel M. Stone
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks The location of the trailer Court being developed is Approx.
3.54 Acres of high ground Just South of the Gold Fork Hwy Bridge
along State Hwy 55, approximately 5 miles South of Donnelly, Idaho

Water & Sewage disposal system plans have been reviewed by Valley
County Central Health Dept, P.O. Box 568, Cascade Idaho - Noted discrepancies
are being corrected & An application to Valley County planning commission
for zoning and construction permit will be submitted with in next
week.

Assuming Approval of this application it is planned to start construction
in early Spring of 1973 for System #1 which will require that Well
No 1 be drilled in Late April or early May of 1973

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Stone
(Applicant)

65 7355

Proposed Priority 4-5-1973

Received by ef Date 4-5-73 Time 8:00 A
Preliminary check by AKP Fee \$ 25.00
Received by ef Date 4-5-73 Rec'd # 10138 65-7355
Publication prepared by ef Date 4-12-73
Published in Star News
Publication dates 4-14 & 4-26-73
Publication approved _____ Date _____
Priority reduced to 4-5-73 Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ef

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7355, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons _____

Witness my hand this 11th day of May 19 73.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	LEB	6 April 73	Application No. <u>65-7356</u> Name <u>Stone</u>
(2)	LEB	6 April 73	Check: ☒ Signature ☒ Point of Diversion <u>? Both Subs on 1?</u> ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	LEB	9 April 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	LEB	9 April 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	LEB	9 April 73	In form for advertising <u>yes</u>
(6)	LEB	5-3-73	Affidavit of Publication received <u>2/81</u>
(7)	LEB	5/8/73	Final date for protests <u>5/7/1973</u> Protests received: yes <u>no</u>
(8)	LEB	5/8/73	Date and Place of hearing <u>NA</u> Decision reached at hearing _____
(9)	LEB	5/8/73	Located within Water District No. <u>65-</u>
(10)	LEB	5/8/73	Critical groundwater area: yes <u>no</u>
(11)	LEB	5/6/73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	LEB	5/6/73	Action recommended: ☒ Approve Priority <u>4-5-1973</u> ☐ Deny Reason for Reduction _____
	PWH	5-8-73	See attached sheet for conditions of approval No conditions for approval
(14)	PWH	5-8-73	District <u>Western</u> By <u>Robert Hamilton</u> Date <u>5-8-1973</u> Title <u>Superior of Water Dist.</u>

110

RECOMMENDED

CONDITIONS OF APPROVAL

- ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

65 7355

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 19...., 19..73...., and ended April 26...., 19.73....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 1..... day of May....., 1973....
.....Donald T. Fuller....., Notary Public.
My commission expires 6....., 1974....

RECEIVED

3-1973
Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James S. & Rachel M. Stone, 5242 McComber Rd., Buena Park, Calif. has on April 5, 1973 submitted Application No. 65-7355 for a permit to appropriate 0.312 cubic feet per second of water from groundwater sources by means of 2 wells, pressure tank & pipelines within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 16 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use within the N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 26, T. 16 N., R. 3 E., B.M.

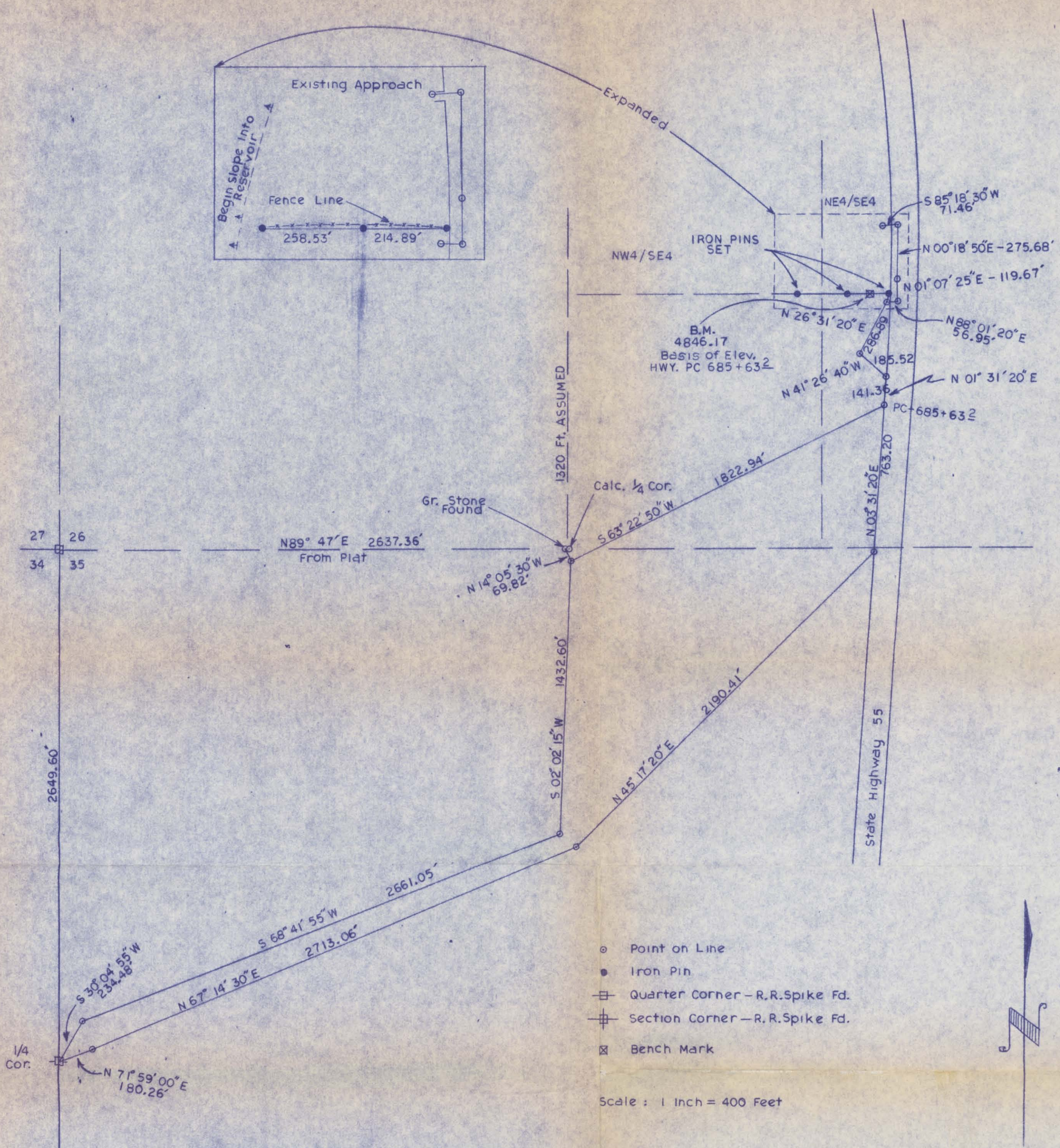
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 7, 1973.

R. KEITH HIGGINSON
Director

Published in the Star-News,
McCall, Idaho on April 19, 1973 and
April 26, 1973.

65-7355

OK'd
5-3-73



SECTION 26, T16N, R3E, BM
 REPORT OF SURVEY:
 Effort was made to locate original survey monuments at the corner of 26:25 and the 1/4 corner 26:25 to obtain 35:36 true measurements of the SE4 of Section 26. Those monuments were not found.

The traverse as noted was made in the field beginning at the 1/4 corner Secs 34:35 (an iron railroad spike used in other surveys). A stone marked 1/25 (not the original monument) was found. The stone was found to 0.58 feet south of the calculated location when tied to the iron railroad spike being used as the section corner 27:26.

The corner placed as indicated on the drawing are very close to the existing SE corner post. The Highway R/W & PC marker 685 + 63.2 indicates an elevation of 4865.56. That bench mark was used to determine the elevations indicated on the drawing.

CERTIFICATION
 I hereby certify that this is a true representation of an accurate within tolerances survey to the best of my knowledge and belief, made by me or under my supervision.



CLIENT: RACHEL STONE, CASCADE, ID.

LOCATION SURVEY

SOUTH BOUNDARY N 1/2 SE 1/4 - WEST HWY 55
 SECTION 26, T16N, R3E, BM

URBAN ENGINEERING SERVICES
 602 MAIN ST.
 BOISE, IDAHO 208 344-8551
 DONNELLY, IDAHO
 208 325-8755

65-7355

SYMBOL LIST

- 1) VEHICLE WASTE CONNECTION
- 2) VEHICLE WATER CONNECTION
- 3) SEWER VENT
- 4) SEWER CLEAN OUT AT GRADE
- 5) FIRE HYDRANT
- 6) WATER FLUSHING VALVE @ 12" (HOSE BIBB)
- 7) SEWER DISTRIBUTION BOX
- 8) IN LINE TEE
- 9) END OF LINE PLUGGED OR CAPPED
- 10) SHUT OFF VALVE IN SERVICE BOX
- 11) PRESSURE REGULATOR
- 12) SEPTIC TANK
- 13) GATE VALVE
- 14) CHECK VALVE
- 15) VALVE IN RISER
- 16) DOOR LOUVER
- 17) SANITARY SEWER
- 18) WATER LINE

NOTES

- 1) WATER PIPING SHALL BE SCH. 80 PVC WITH SCH. 80 SOCKET TYPE PVC FITTINGS PROVIDE ADAPTERS AT VALVES
- 2) ALL WATER MAIN SHUT OFF VALVES SHALL BE BRONZE THREADED GATE VALVE TYPE
- 3) SEWER PIPING SHALL BE PVC DRAINAGE TYPE WITH PVC SOCKET TYPE DRAINAGE FITTINGS EXCEPT WHERE NOTED
- 4) ALL ABOVE GRADE WATER PIPING SHALL BE INSULATED, INCLUDING PIPING IN CEILINGS.

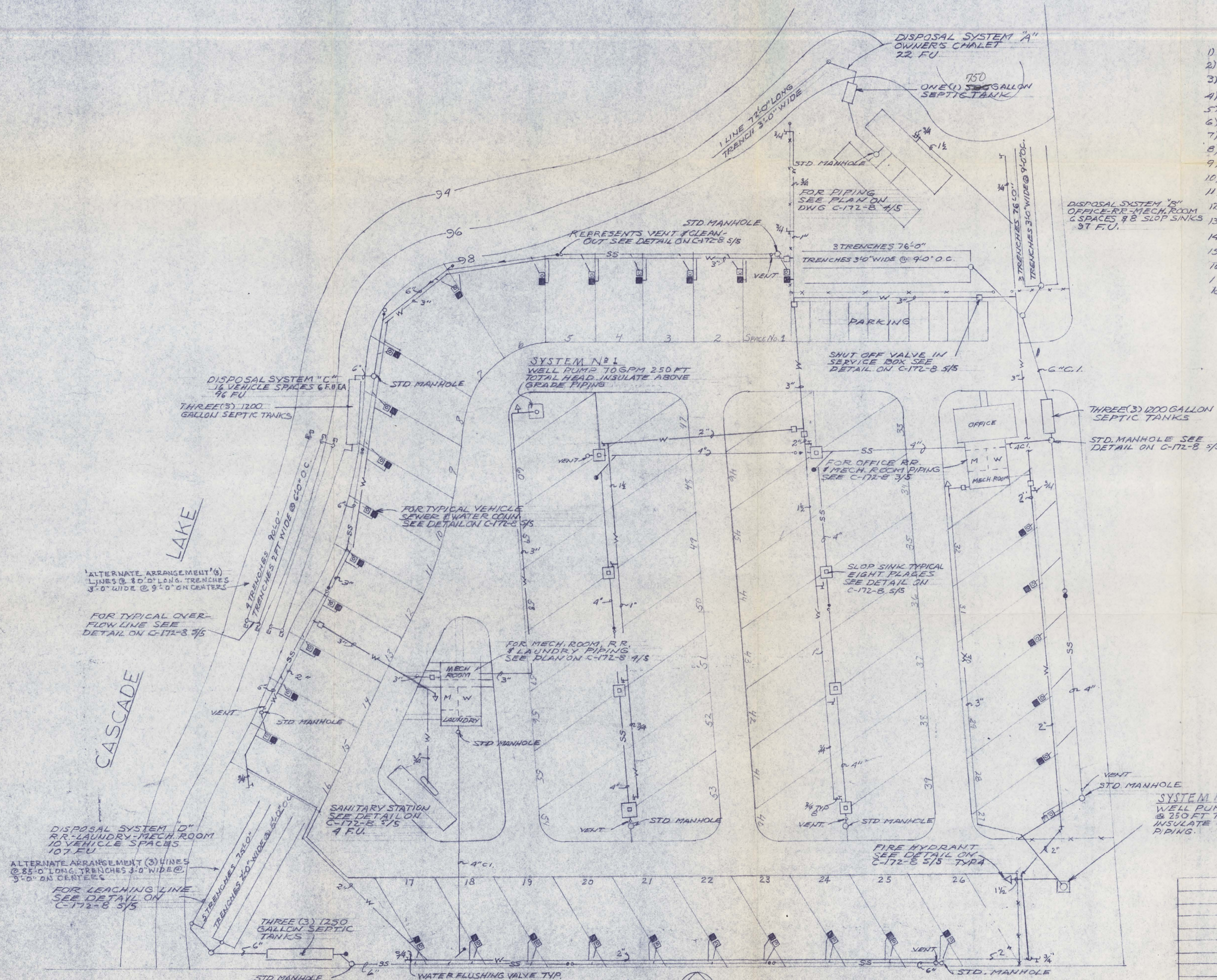
WATER SYSTEM No. 1

OWNER'S RESIDENCE
16 SPACES (1-16 Incl)
WEST REST ROOM & LAUNDRY
SANITARY STATION

WATER SYSTEM No. 2

OFFICE
EAST REST ROOM
16 SPACES (17-32 Incl)
28 TENT TRAILER SPACES (33-60 Incl)

SYSTEM No. 2
WELL PUMP 70 GPM
@ 250 FT. TOTAL HEAD
INSULATE ABOVE GRADE
PIPING.



PLAN
SCALE 1/4" = 25'-0"



60 SPACES
3.54 ACRES

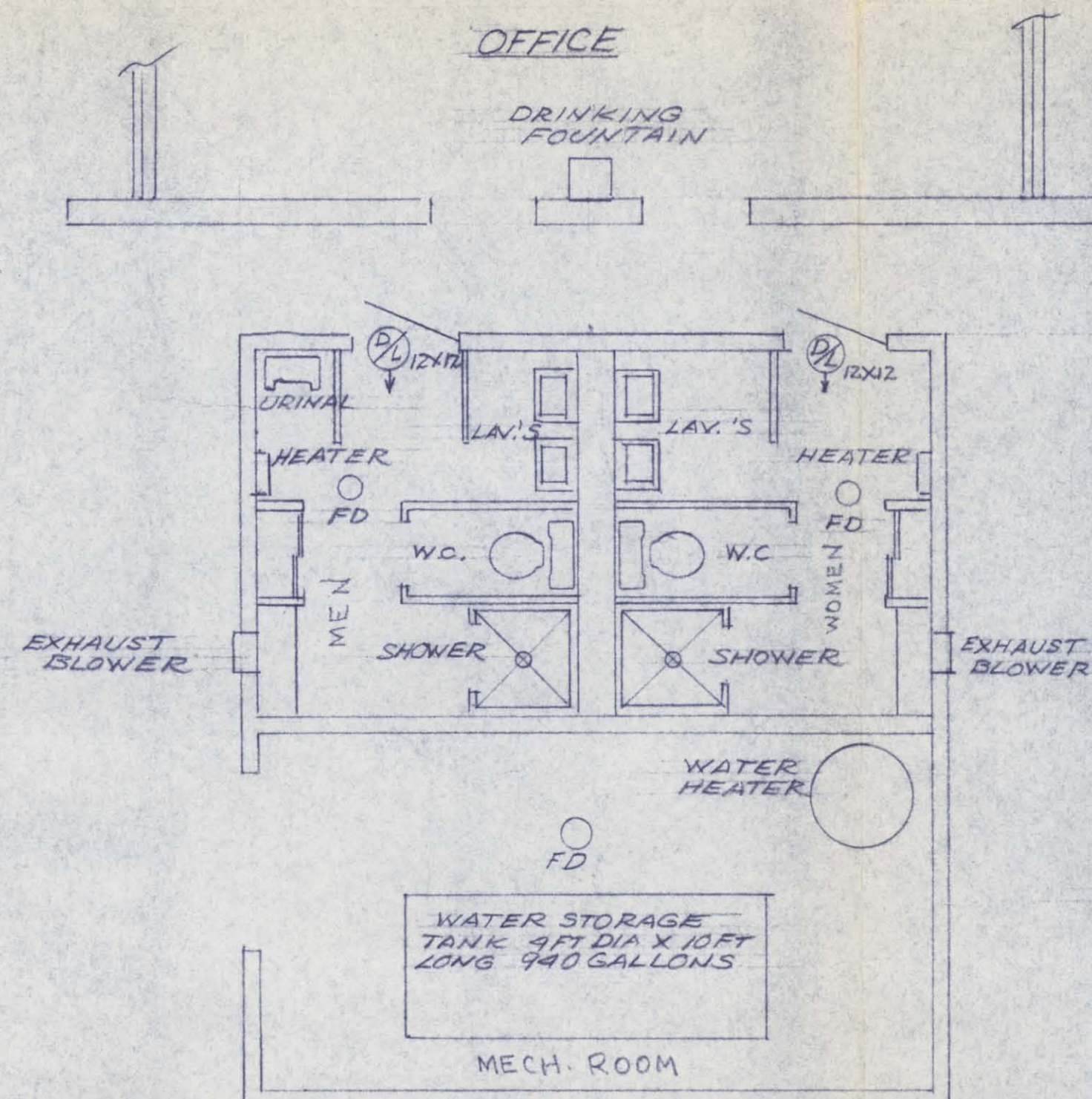
M G LA SCALZA AND ASSOCIATES		APPROVALS	
RECREATIONAL VEHICLE PARK DONNELLY IDAHO PIPING PLAN		SCALE	
		1" = 25'-0"	
		DATE 11-13-72	
		DESIGN EL Perry	
JAMES S. & RACHEL M. STONE OWNERS		DRAFT EL Perry	
		CHECK M.B.	
5241 MC COMBER BUENA PARK CALIF		DWS NO SHT	
TEL 714-523-5166 ZIP 90621		C-172-B 2/5	

NOTES

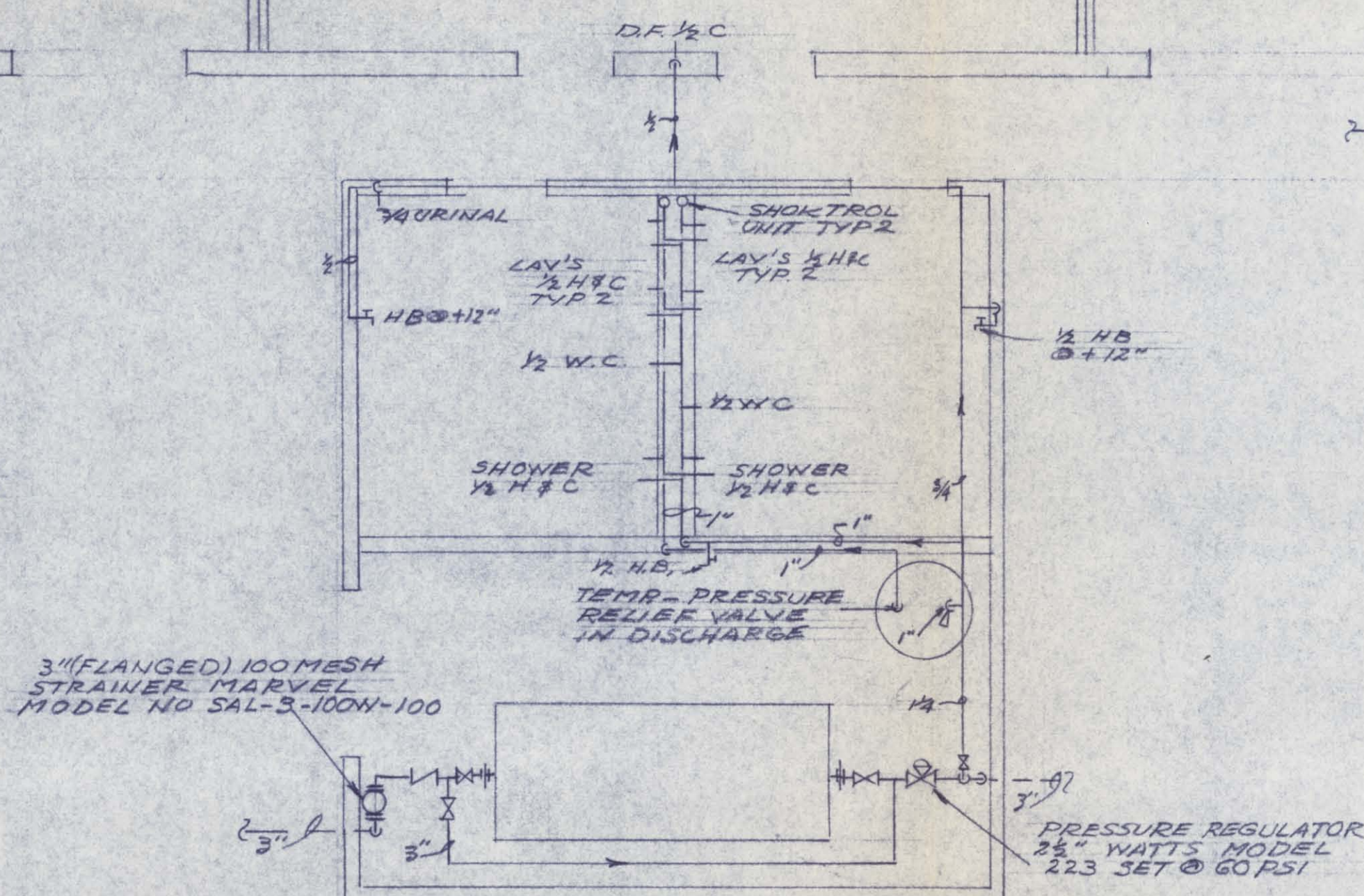
- 1) ALL UNDER GROUND WATER PIPING SHALL BE SCH 80 PVC WITH SCH 80 SOCKET TYPE FITTING.
- 2) ALL ABOVE GROUND WATER PIPING SHALL BE TYPE 1/2" HARD DRAWN COPPER TUBING WITH WROT TYPE FITTINGS.
- 3) ALL VALVES SHALL BE THREADED BRASS GATE TYPE. PROVIDE ADAPTERS AS REQUIRED.
- 4) RUN HRC H₂O PIPING ABOVE CEILING 1/4" IN WALLS.
- 5) WATER HAMMER BUFFER UNITS SHALL BE 1/2" SIZE BURNI MODEL 300 SHOKTROL TYPICAL FIVE (5) PLACES.

NOTES

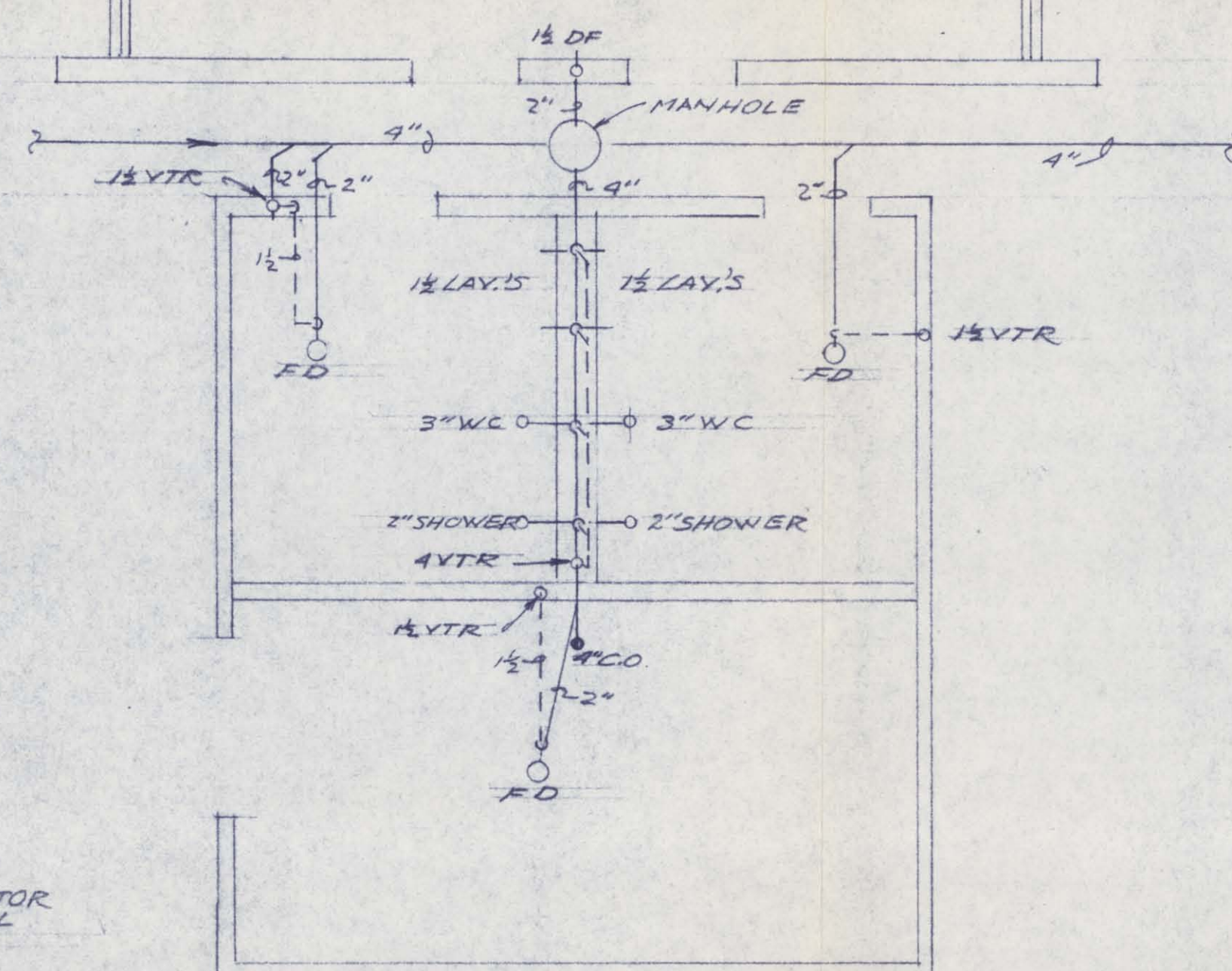
- 1) SEWER PIPING UNDER BUILDING SHALL BE CAST IRON.
- 2) VENT PIPING ABOVE GRADE MAY BE GALVANIZED PIPE.
- 3) SEWER PIPE SHOWN WITH SOLID LINES.
- 4) VENT PIPING SHOWN WITH DASHED LINES.



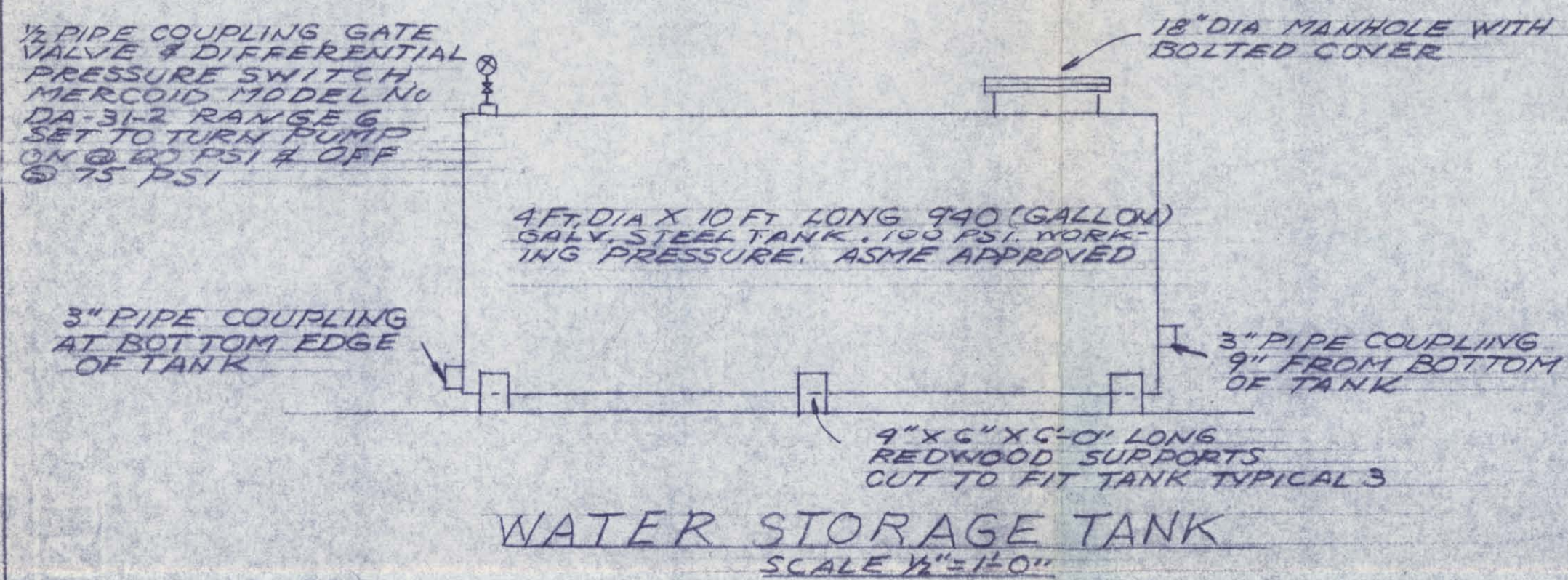
OFFICE-RESTROOM
MECH. ROOM PLAN
SCALE 1/4"=1'-0"



OFFICE-RR-MECH. ROOM
PIPING PLAN
SCALE 1/4"=1'-0"



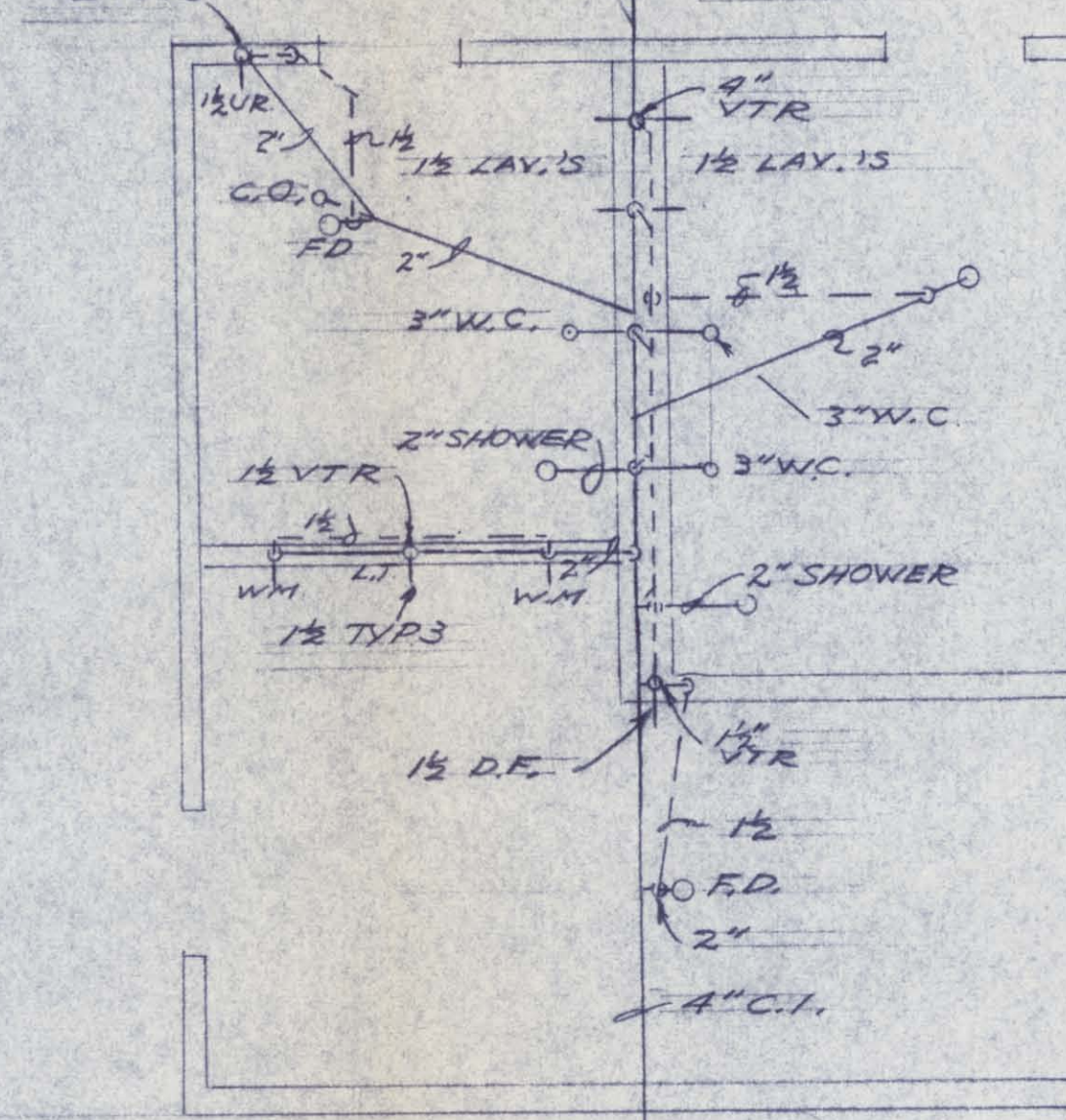
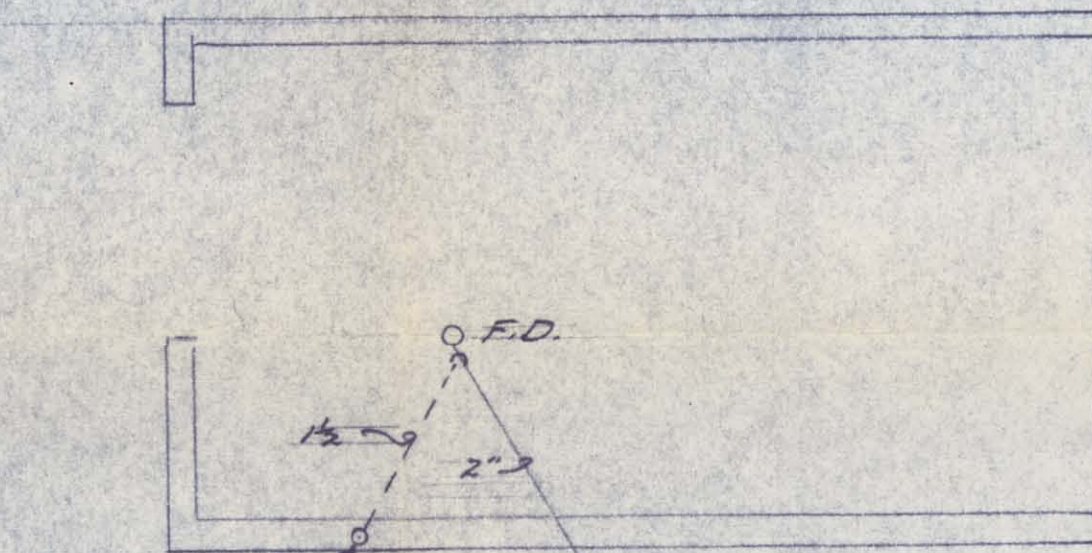
OFFICE-RR-MECH. ROOM
SEWER PLAN
SCALE 1/4"=1'-0"



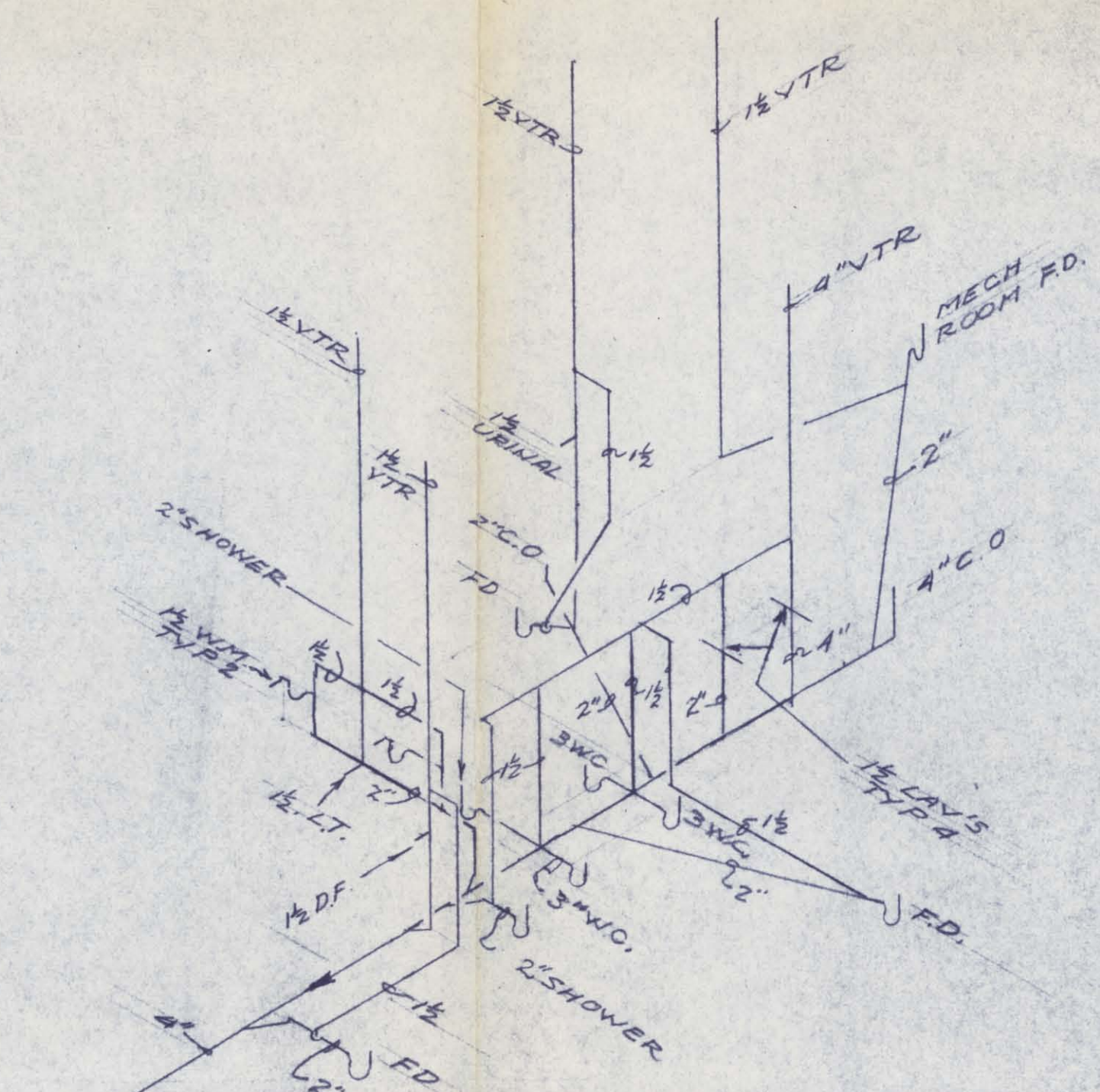
WATER STORAGE TANK
SCALE 1/4"=1'-0"

M G LA SCALZA AND ASSOCIATES		APPROVALS	
RECREATIONAL VEHICLE PARK DONNELLY IDAHO PIPING DETAILS		SCALE	1/4"=1'-0" AS NOTED
		DATE	11-15-72
		DESIGN	MGL/ELP
		DRAFT	ELP
		CHECK	MGL
JAMES S. & RACHEL M. STONE OWNERS		DWG. NO.	3/5
5242 MCCOMBER BUENA PARK CALIF			
REVISIONS	TEL 714 523 5166 ZIP 90621	C-172-8	

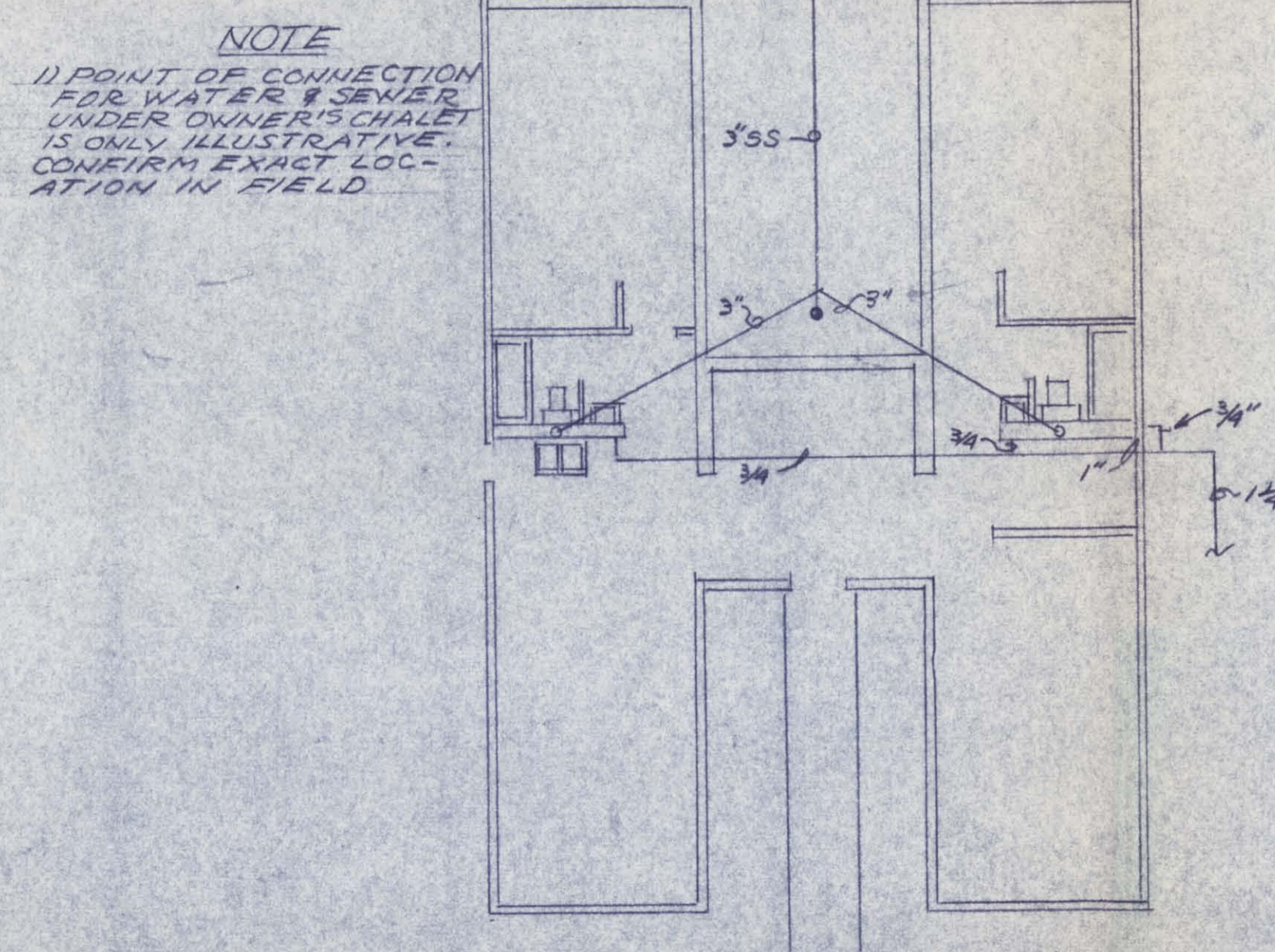
1) FOR NOTES RELATING TO PIPING
INSIDE OF BUILDING SEE SHEET
C-172-8 3/6



R.R.-LAUNDRY-MECH.
ROOM SEWER PLAN
SCALE 1/4"=1'-0"



TYPICAL SEWER ISOMETRIC
N.T.S



OWNERS CHALET
PIPING PLAN
N.T.S

		APPROVALS
M G LA SCALZA AND ASSOCIATES		
RECREATIONAL		SCALE
VEHICLE PARK		1/2"=1'-0" AS NOTED
DONNELLY IDAHO		DATE 11-17-72
PIPING DETAILS		DESIGN MGL/ELP
		DRAFT ELP
JAMES S. & RACHEL M STONE OWNERS		CHECKED S. H. H.
5241 MCCOMBER BUENA PARK CALIF		DRAWING NO. SHT
REVISIONS	TEL 714 523 5166 ZIP 90621	G-172-8 4/5

SIGN 'A'

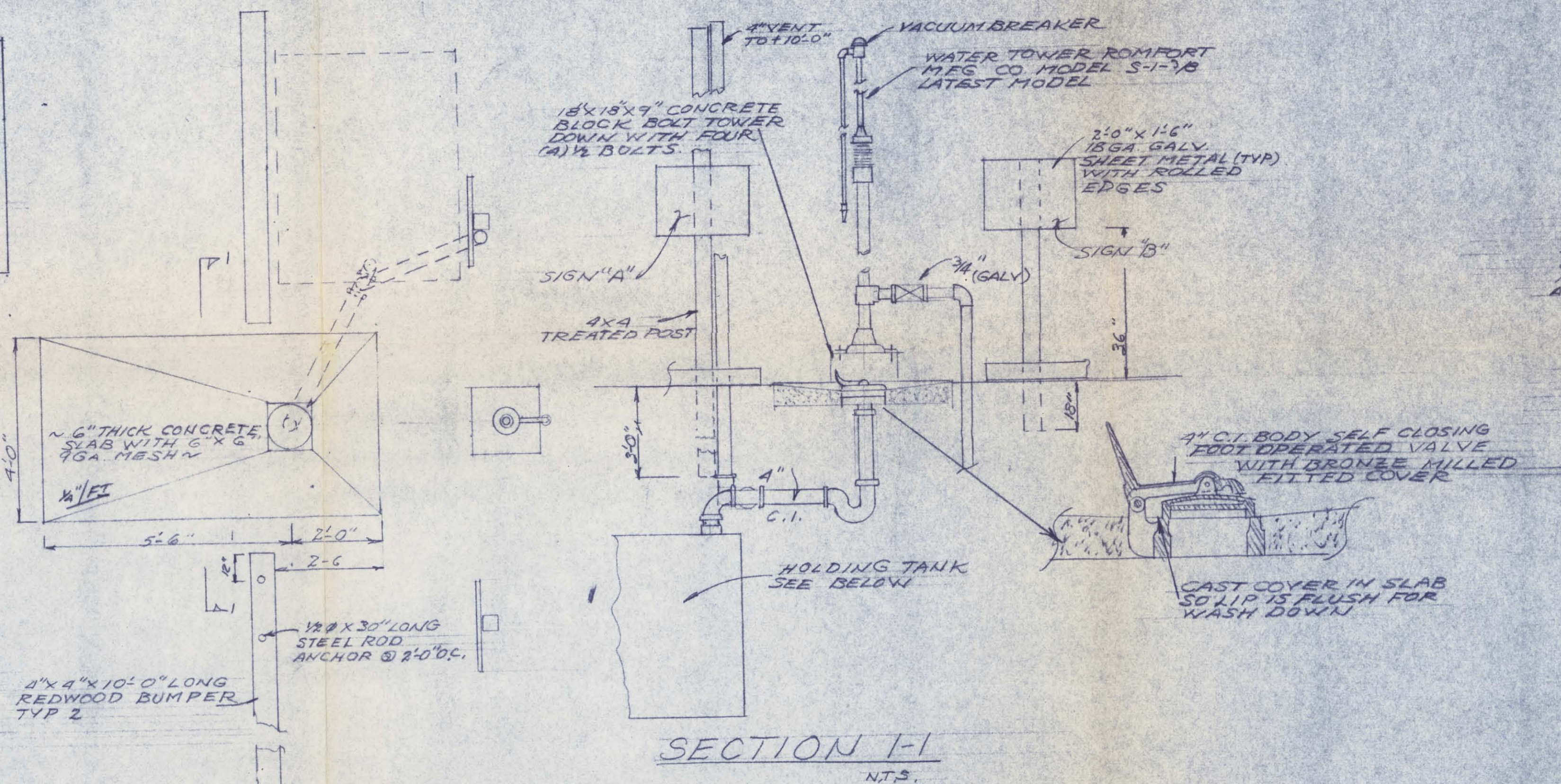
HOLDING TANK DISPOSAL INSTRUCTIONS

- 1) OPEN HOLDING TANK COVER WITH YOUR FOOT.
- 2) WHILE HOLDING COVER OPEN, INSERT YOUR HOSE SECURELY INTO THE OPENING.
- 3) OPEN TRAILER HOLDING TANK DRAIN VALVE.
- 4) AFTER REMOVING HOSE, FLUSH AWAY ANY SPILLAGE ON CONCRETE INTO DRAIN.

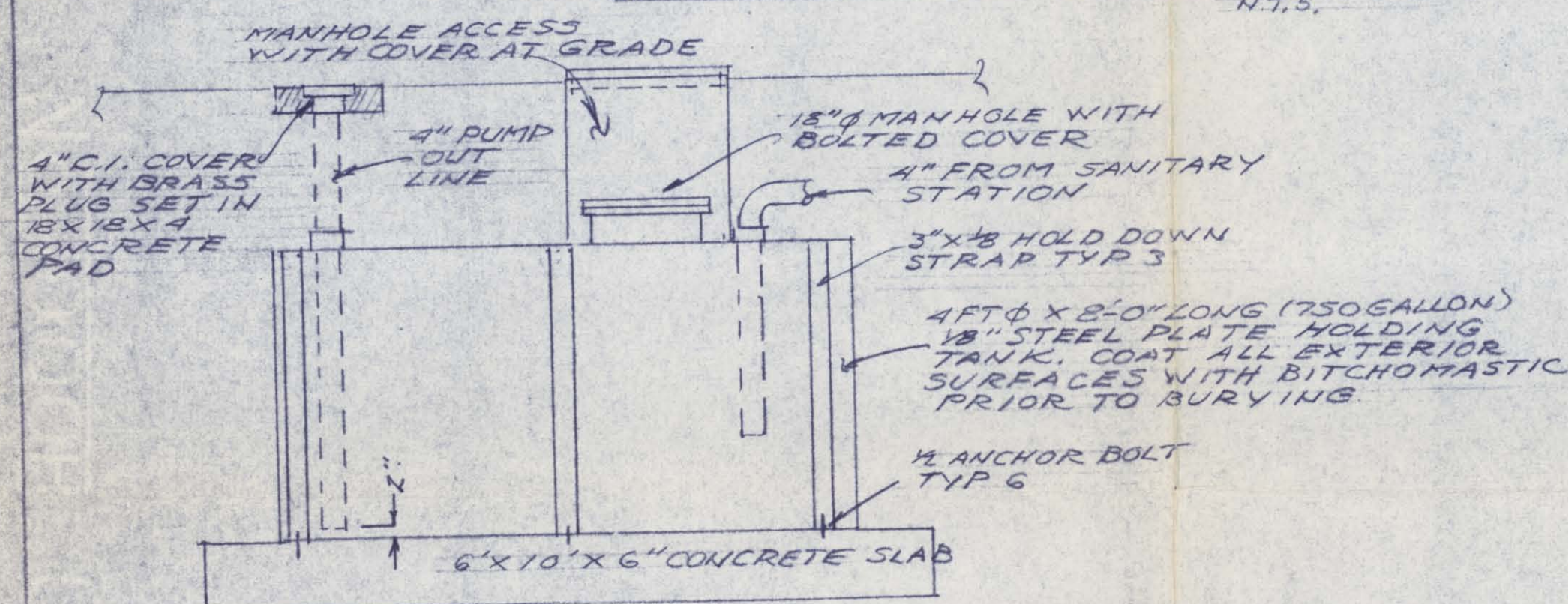
SIGN 'B'

DANGER UNSAFE WATER

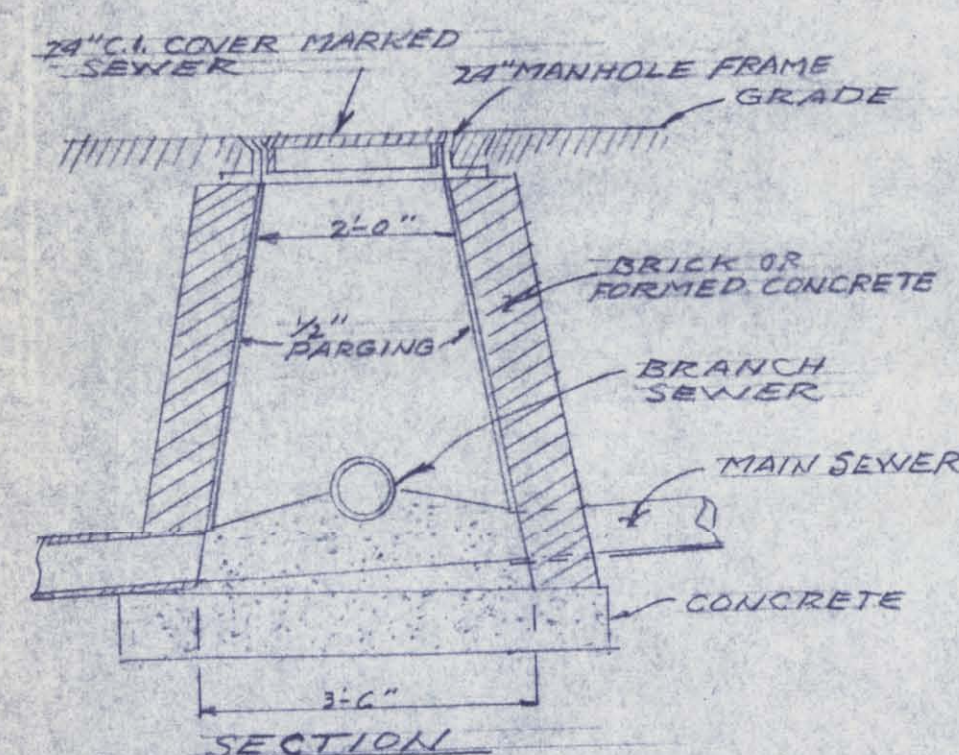
THIS WATER FOR CLEANING AND FLUSHING PURPOSES ONLY



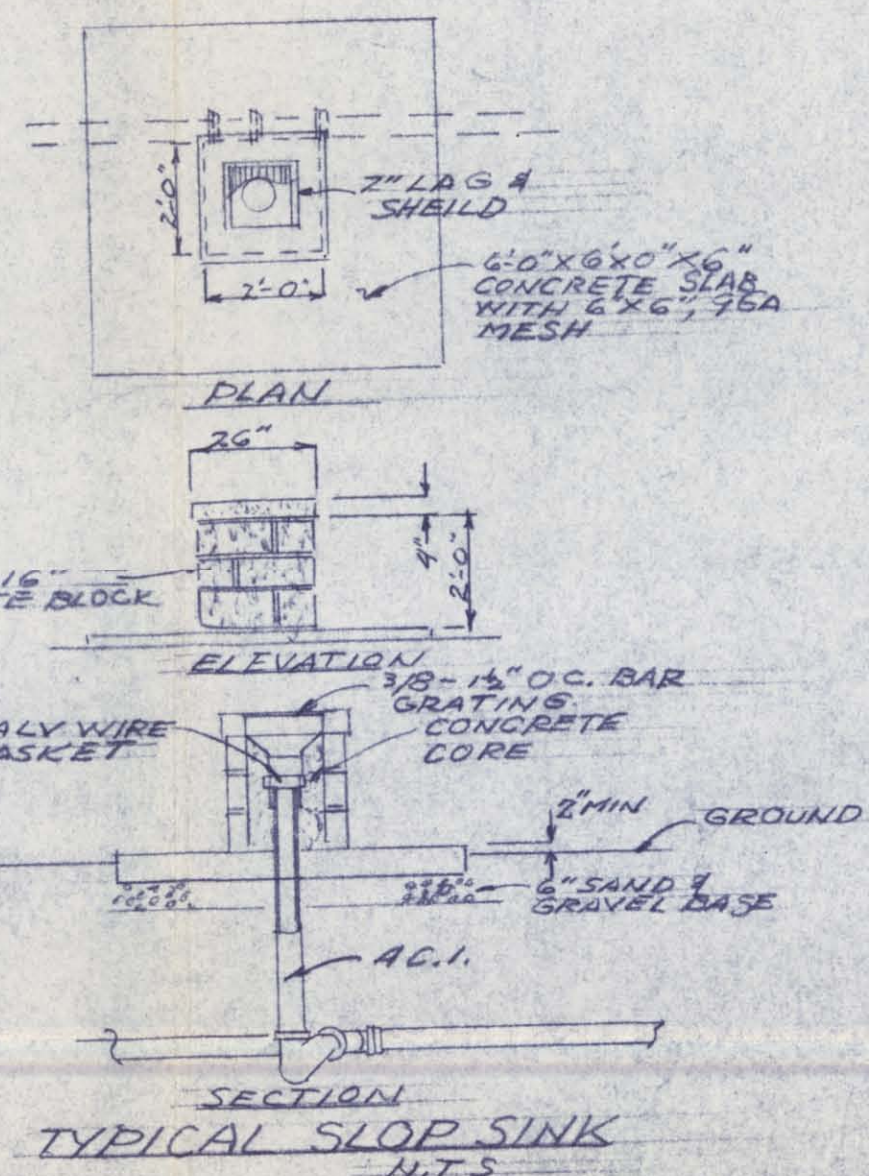
SANITARY STATION PLAN N.T.S.



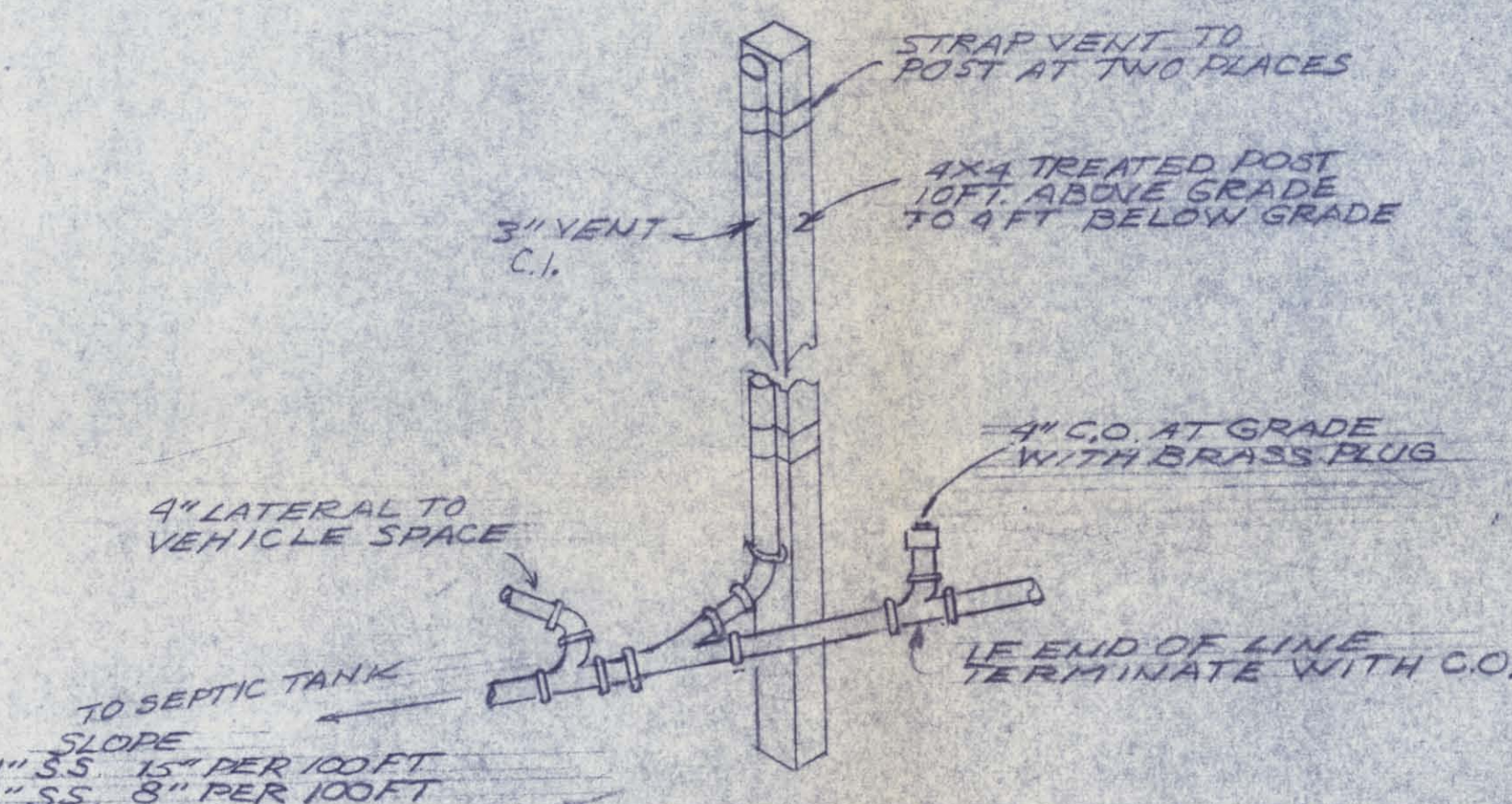
HOLDING TANK N.T.S.



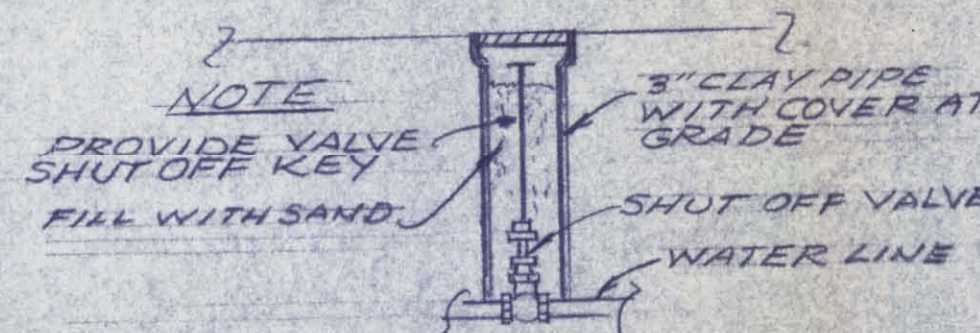
TYPICAL MANHOLE N.T.S.



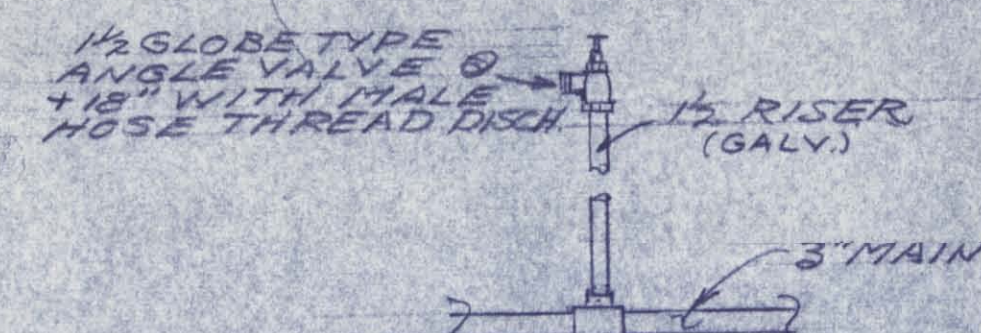
TYPICAL SLOP SINK N.T.S.



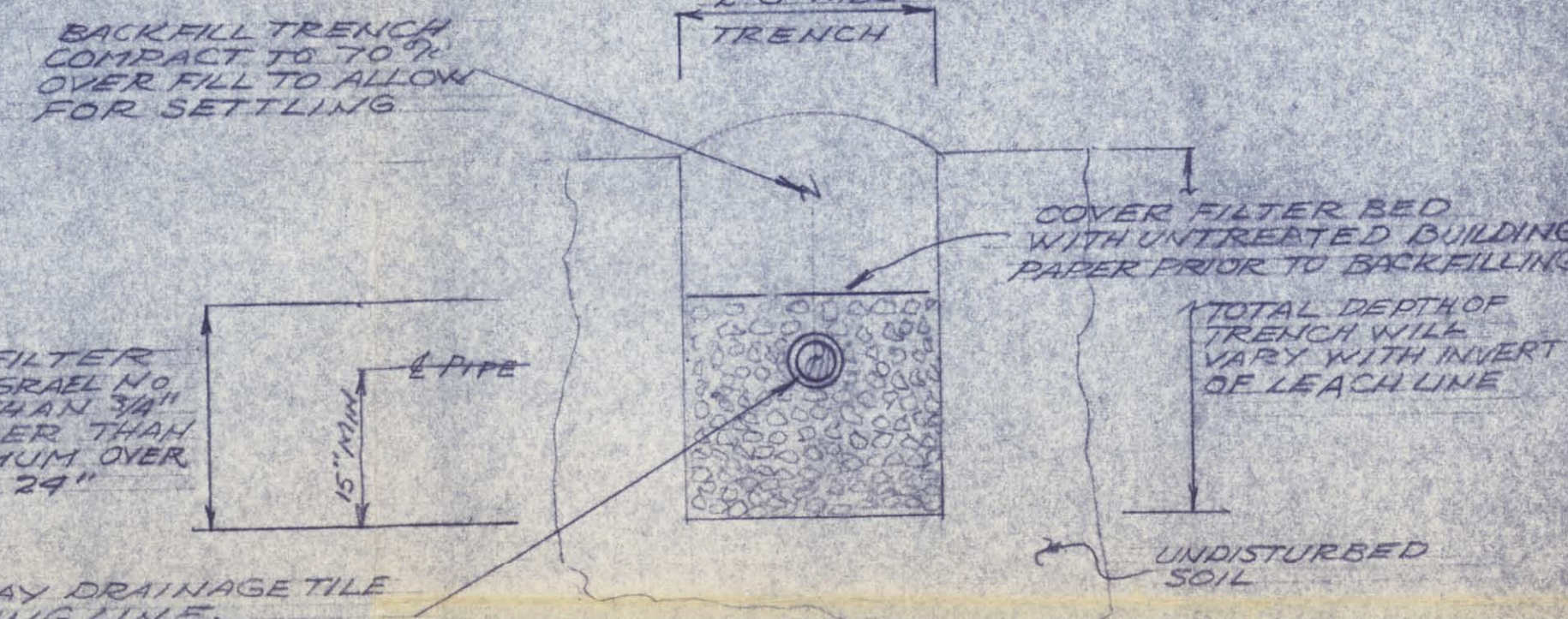
TYPICAL SEWER C.O.-VENT DETAIL N.T.S.



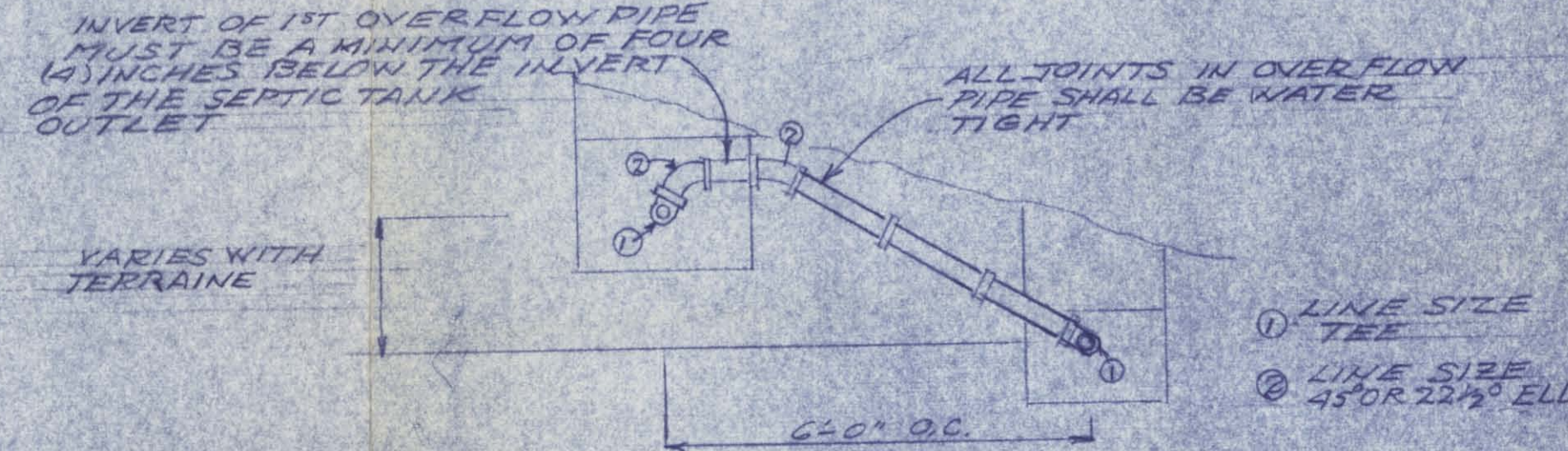
SHUT OFF VALVE IN SERVICE BOX N.T.S.



TYPICAL FIRE HYDRANT N.T.S.

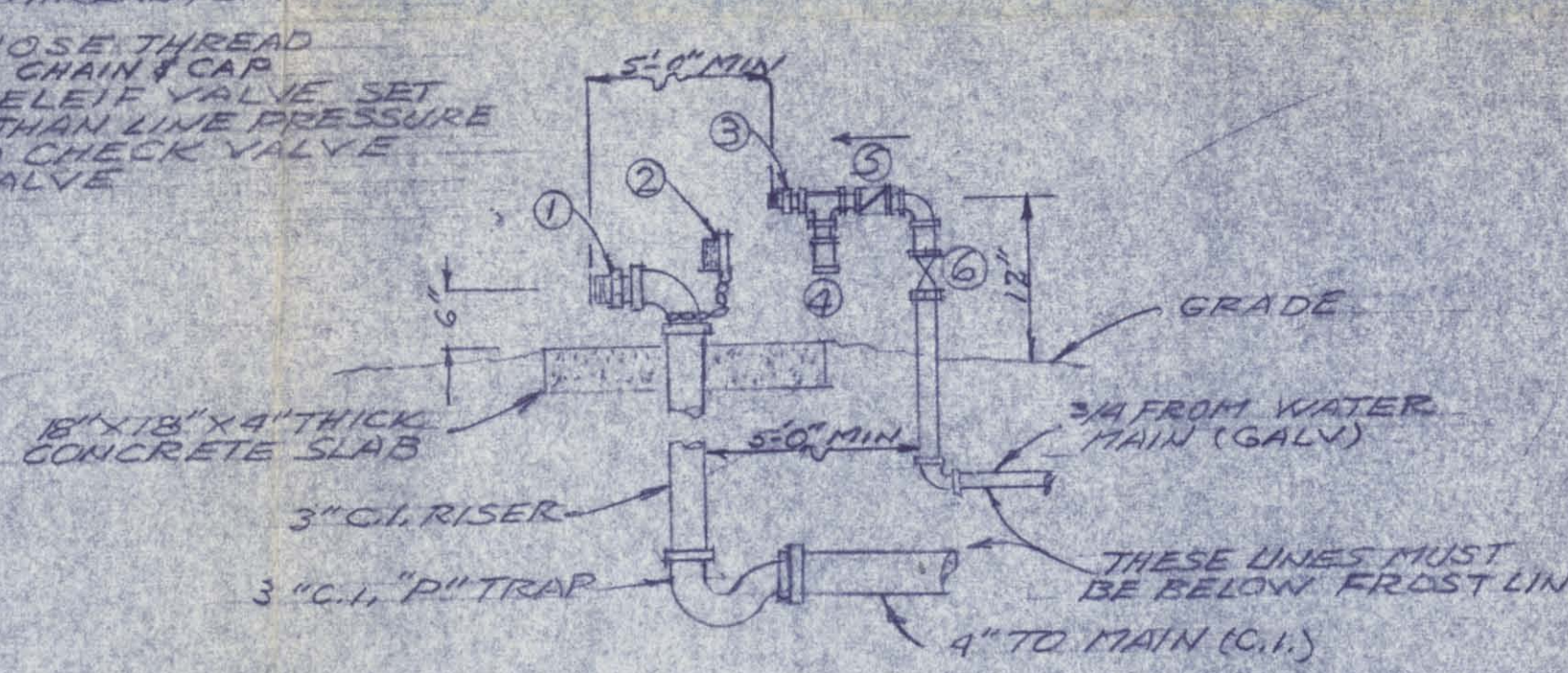


TYPICAL LEACHING TRENCH CROSS SECTION N.T.S.



TYPICAL LEACHING FIELD OVERFLOW PIPE CROSS SECTION N.T.S.

- 1) 3 inch 1/2 inch by 3 inch hose thread adapter
- 2) 3 inch female (hose thread) cap
- 3) 3/4 inch 1/2 inch by 3/4 inch hose thread adapter with chain & cap
- 4) 1/2 inch pressure relief valve set 10 psi higher than line pressure
- 5) spring loaded check valve
- 6) brass gate valve



TYPICAL VEHICLE UTILITY CONNECTION 32 PLACES N.T.S.

M G LA SCALZA AND ASSOCIATES		APPROVALS	
RECREATIONAL VEHICLE PARK		SCALE: NOTED	
DONNELLY IDAHO		DATE: 11-22-72	
PIPING DETAILS		DESIGN: E. J. JONES	
JAMES S & RACHEL M STONE OWNERS		DRAFT: E. J. JONES	
5242 MCCOMBER BUENA PARK CALIF.		CHECK: J. A. JONES	
TEL 714 523 5166		DRAWING NO. C-172-8	
ZIP 90621		SHEET 5/5	

June 23, 1987

JAMES S. & RACHEL M. STONE
P.O. BOX 240
DONNELLY, ID 83615

RE: Permit No. 65-7355

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

June 3, 1987

JAMES S. & RACHEL M. STONE
P.O. BOX 240
DONNELLY, ID 83615

RE: Permit No. 65-7355

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-7355
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FFR 12 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Bud E. Snizec 1/13/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/6/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office EA 2/11/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EA 2/11/87 (Initial and date)

FILMED

JUL 08 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 12 1987
Department of Water Resources

A. GENERAL INFORMATION

- 1 Owner James S. Stone Permit No 65-7355
Current Address P.O. Box 240, Donnelly, ID 83615 Phone No 325-8668
- 2 Accompanied by _____ EXAM. DATE 1/13/87
Address _____ Phone No _____
Relationship to Permit Holder _____
- 3 Source groundwater tributary to _____

exam
completed
in office
60

B. OVERLAP REVIEW

1. Other water rights with same place of use N/A ☐ Copies Attached
2. Other water rights with same point of diversion N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☒ Alternative diagram attached diagram completed by Mr. Stone

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JUL 08 1987

Scale: 1" = _____

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required)
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of one well and distribution system. Water is used for domestic purposes in one household. The trailer park proposed in the permit has not been developed. Mr. Stone sent me the attached diagram indicating the location of his well and residence (both are in NESE Section 26).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	26	16N	3E	Valley	diagram

6 **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	3E	26													D				

JUL 08 2007

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

2. Alternate Method for Checking Purposes.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) , Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

Domestic: allow .04 cfs and 1.2 gfa

RECEIVED

JUL 08 1987

H REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.04	1.2
Totals:			.04	1.2

2 Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J AUTHENTICATION

Field Examiner's Name Brad E. Dingee

Signature Brad E. Dingee

Certification Date _____

Field Report Preparation Date 1/13/87

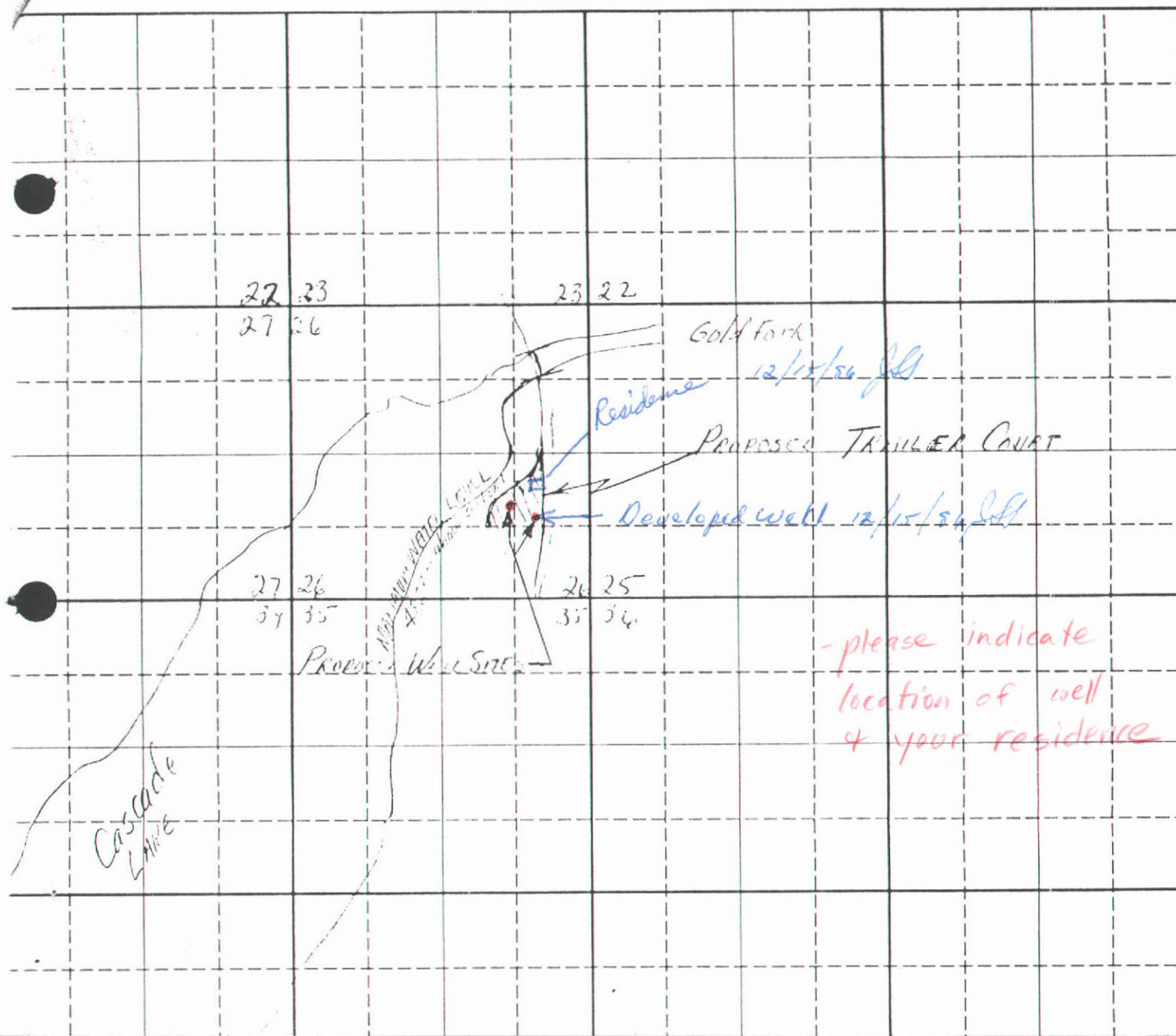
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 08 1987

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

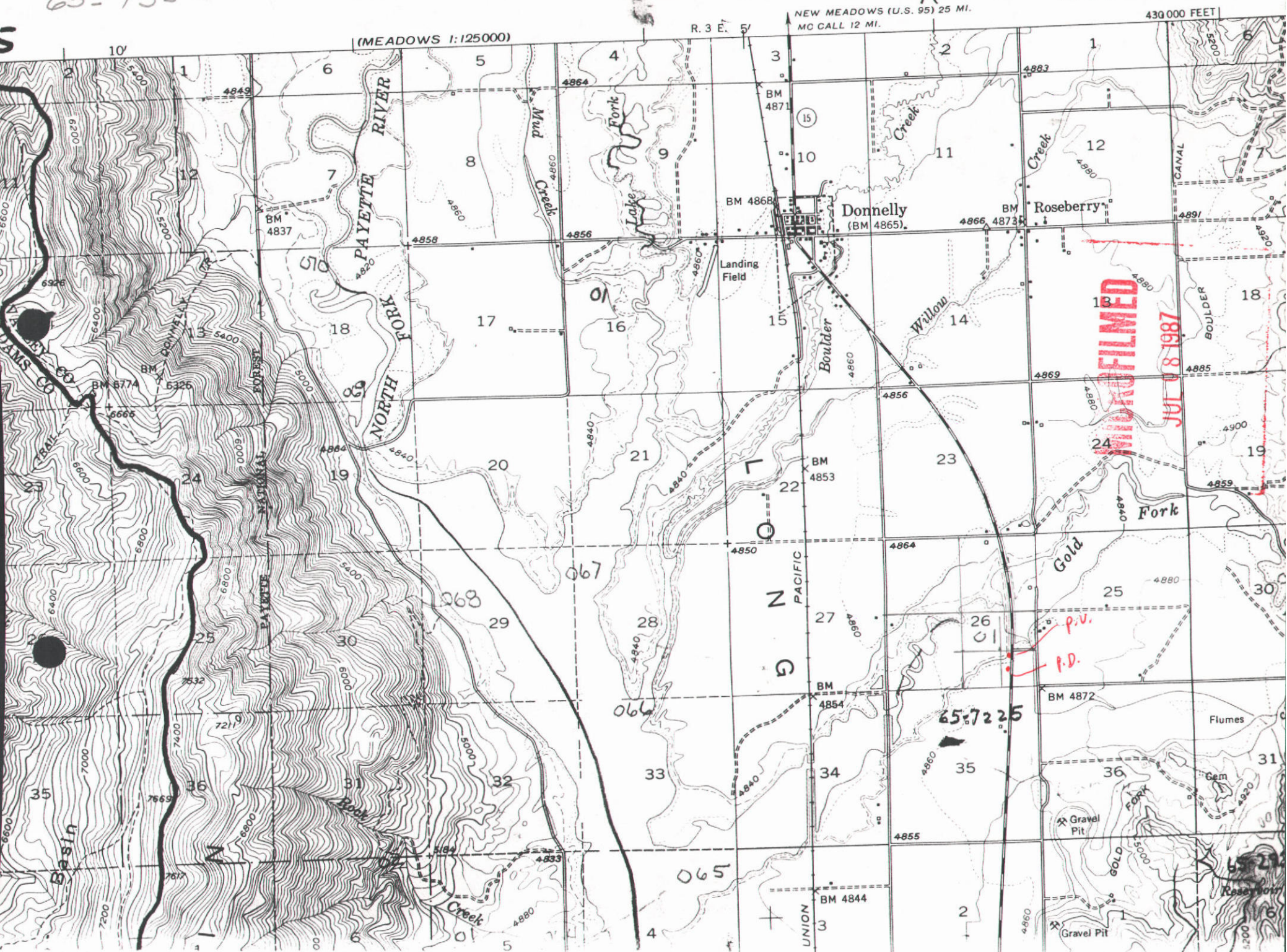


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JUL 08 1987

65-7355-26

15 MINUTE SERIES (TOPO)



RECEIVED
AUG 5 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received NO FEE *OK*
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 8-12-86

RECEIVED

AUG 4 1986

not ended

1. Permit No. 65-7355

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: James S & Rachel M. Stone

3. ^{New} Post Office Address: P.O. Box 240, Donnelly Id 83615

Telephone No. (208) 325-8668

4. Source of Water: Ground Water which is a Tributary of Gold Fork River

5. Extent of Use: ALLOWS NO FEE / Household only

Domestic 0.312 (No. of households) Stockwater None (No. and type of stock)

Irrigation None (acres) Other/Remark Water Supply for

60 recreational Trailer spaces etc. NOT DEVELOPED. Only 1 well

6. Total rate &/or volume for which proof is submitted 0.312 cfs ALLOW .05 CFS PER ACRE-FOOT acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

December, 1973

8. Person to contact to accompany the department representative during the field examination:

James S. Stone (Name)

P.O. Box 240, Donnelly Idaho 83615 (Address)

(208) 325-8668 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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Date Aug. 1, 1986 Signature of Permit Holder (and title, if appropriate) James S. Stone (Home owner) JUL 18 1987

NOTE: According To My Understanding No Fee is Required

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-7355
STONE, JAMES S.
STONE, RACHEL M.
5242 MC COMBER RD.
BUENA PARK, CA 90621

138479

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners resulting from the recently enacted HB 671 and is being developed at this time. A listing

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JUL 08 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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JUL 08 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 29, 1981

Mr. & Mrs. Rachel M. Stone
6122 Columbia Road
Buena Park, CA 90621

RE: Permit No. 65-7355

Dear Mr. and Mrs. Stone:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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JUL 08 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7355.

Name(s) of Permit Holder: James S. & Rachel M. Stone

Post Office Address: 5242 McComber Rd.

Puena Park, CA 92661 Tel. No. (714) 528-5766

Source of Water: Well - E. Pump

Extent of Use:

☒ Domestic	<u>11</u> <u>one</u>	(number of households)
☒ Stockwater	<u>5</u> <u>horses</u>	(number and type of stock)
☐ Irrigation		
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

APR 16, 1981
Date

James S. Stone
Signature of Permit Holder

MICROFILMED
JUL 08 1981

James S. STONE
5242 17th Comber Rd.
Buena Park, CA

90621

08 1987

RECEIVED

RECEIVED

APR 20 1987



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

STONE, JAMES S. & RACHEL M.
5242 COMBER ROAD
BUENA PARK, CA 90621

108600

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7355 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

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JUL 08 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1980

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner. In addition you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our Regional Offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:jg

Enclosure

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MicroFILMED

JUL 08 1980

April 17, 1978

Re: Permit No. 65-7355

James S. & Rachel M. Stone
5242 McComber Rd.
Buena Park, CA 90621

Dear Mr. & Mrs. Stone:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to May 1, 1981.

Sincerely,

Jan Grover
Water Rights Supervisor



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138431

Re: Permit No. 65-7355

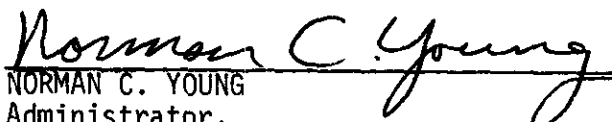
James S. & Rachel M. Stone
5242 McComber Rd.
Buena Park, CA 90621

Dear Mr. & Mrs. Stone:

One of the conditions of approval of your water Permit No. 65-7355 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 15, 1973

Re: Permit No. 65-7355

James S. & Rachel M. Stone
5242 McComber Road
Buena Park, CA 90621

Dear Mr. & Mrs. Stone:

Enclosed is a copy of your approved Application for Permit No. 65-7355. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

65 7355

April 12, 1973

Re: Application for Permit No. 65-7355 James S. & Rachel M. Stone,

Larry L. Koenig, Enw.
Central Dist. Health Dept.
P. O. Box 568
Cascade, Idaho 83611

Dear Mr. Koenig:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

65 7355

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES S. & RACHEL M. STONE, 5242 McComber Rd.,
Buena Park, Calif.

has on April 5, 1973 submitted Application No. 65-7355
for a permit to appropriate 0.312 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from X groundwater sources
by means of 2 wells, pressure tank & pipelines
within the NW~~1~~SE~~4~~ & NE~~1~~SE~~4~~, Sec. 26, T. 16 N., R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use
within the N~~1~~SE~~4~~, Sec. 26, T. 16 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
May 7, 1973.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, Ida.
on April 19, 1973 and April 26, 1973.

65 7355

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 12, 1973

Re: Application for Permit No. 65-7354 Jerry L. Evans
65-7355 James S. & Rachel M. Stone

The Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

65 7355

Very truly yours,

Handwritten: All done 5-3-73 by [signature]

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 6, 1973

Re: Application for Permit No. 65-7355

James S. Stone
5242 McComber Rd.
Buena Park, Calif. 90621

Dear Mr. Stone:

Attached herewith is your Receipt No. 10138 in the amount of \$ 25.00
for Application for Permit No. 65-7355

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

65 7355

RECEIVED

Department of Water Administration

April 2, 1973

J. S. Stone
5242 Mc Comber Road
Buena Park, California 90621
Home phone: (714) 523-5166
Business phone: (213) 864-6011, Extension 4098

State of Idaho
Department of Water Administration
State House - Annex 2
Boise, Idaho 83707
Attn: Mr. Booker

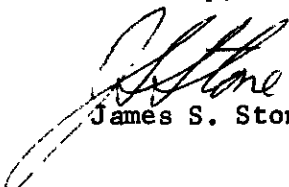
Dear Mr. Booker:

Per your instructions contained in your letter of February 26, 1973.
I have re-accomplished the application and have added the information
required.

In addition, I am enclosing a descriptive copy of the survey which
located the south boundry and south east corner of the proposed trailer
court plot. I am also enclosing a revised set of plans which describes
the proposed water system.

Any effort that you can take to expedite approval of this application
will be most appreciated.

Sincerly,


James S. Stone

JSS:ds

65 7355

March 5, 1973

Mr. J. S. Stone
5242 La Comber Road
Buena Park, California 90621

Dear Mr. Stone:

We regret that we did not send you the retyped application as we intended. Unfortunately, we cannot retype one for you now as we no longer have the original. Therefore, we are sending you a blank form which you can fill out.

If we can be of any further assistance in this matter, please do not hesitate to contact this Department.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

Enclosure

65 7355

RECEIVED
Department of Water Administration

February 28, 1973

Mr. J. S. Stone
5242 La Comber Road
Buena Park, California 90621

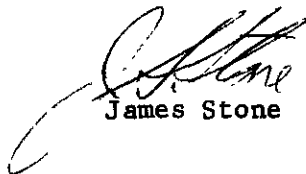
State of Idaho
Department of Water Administration
State House - Annex 2
Boise, Idaho 83707
Attn: Mr. Booker

Dear Mr. Booker:

Reference is made to your letter of February 26, 1973, wherein you refer to a retyped application which I should complete and sign (copy attached).

The enclosures which you returned with your letter did not contain the retyped application. If you have some in your file, I would appreciate you sending it to me by return mail. Thank you.

Sincerely,


James Stone

JSS:ds

65 7355

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 26, 1973

Mr. James S. Stone
5242 McComber Road
Buena Park, Calif. 90621

Dear Mr. Stone:

We are returning your application for a water right with check #31-1 for \$25.00 in order that you can supply some additional information. We have also taken the liberty of retyping your application for reasons of clarity.

You must indicate the legal description of the point of diversion and place of use in items number 3a and 8a(1). This description must show the 40 acre tract, section number, township and range that your property is within. The maps you have submitted do not show this information.

Please complete item number 6c, 8a(4), 8c and 9. After completing these items, please sign the retyped application and return it to this office for processing.

If we can be of any further assistance in this matter, please feel free to contact this department.

Sincerely,

JAMES E. BOOKER
Water Resource Supervisor

JEB:def

Enclosures

65 2355