

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary E. Monson
(Applicant)

(Applicant)

65 7259

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 26, 1973, and ended May 3, 1973.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 7th day of May, 1973.
Donald R. Fultz Notary Public.
My commission expires 6-2, 1974.

65
7359

RECEIVED
MAY 9 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mrs. Mary E. Monson, 1618 Priest, Boise, Idaho has on April 13, 1973 submitted Application No. 65-7359 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of well, pump & pipelines within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 14 N., R. 3 E., B.M. Valley County to be used

from Jan. 1 to Dec. 31 for domestic use for five families within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 14 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 14, 1973.

R. KEITH HIGGINSON
Director

Published in the Star-News, McCall, Idaho on April 26, 1973 and May 3, 1973.

OKed
5-9-73

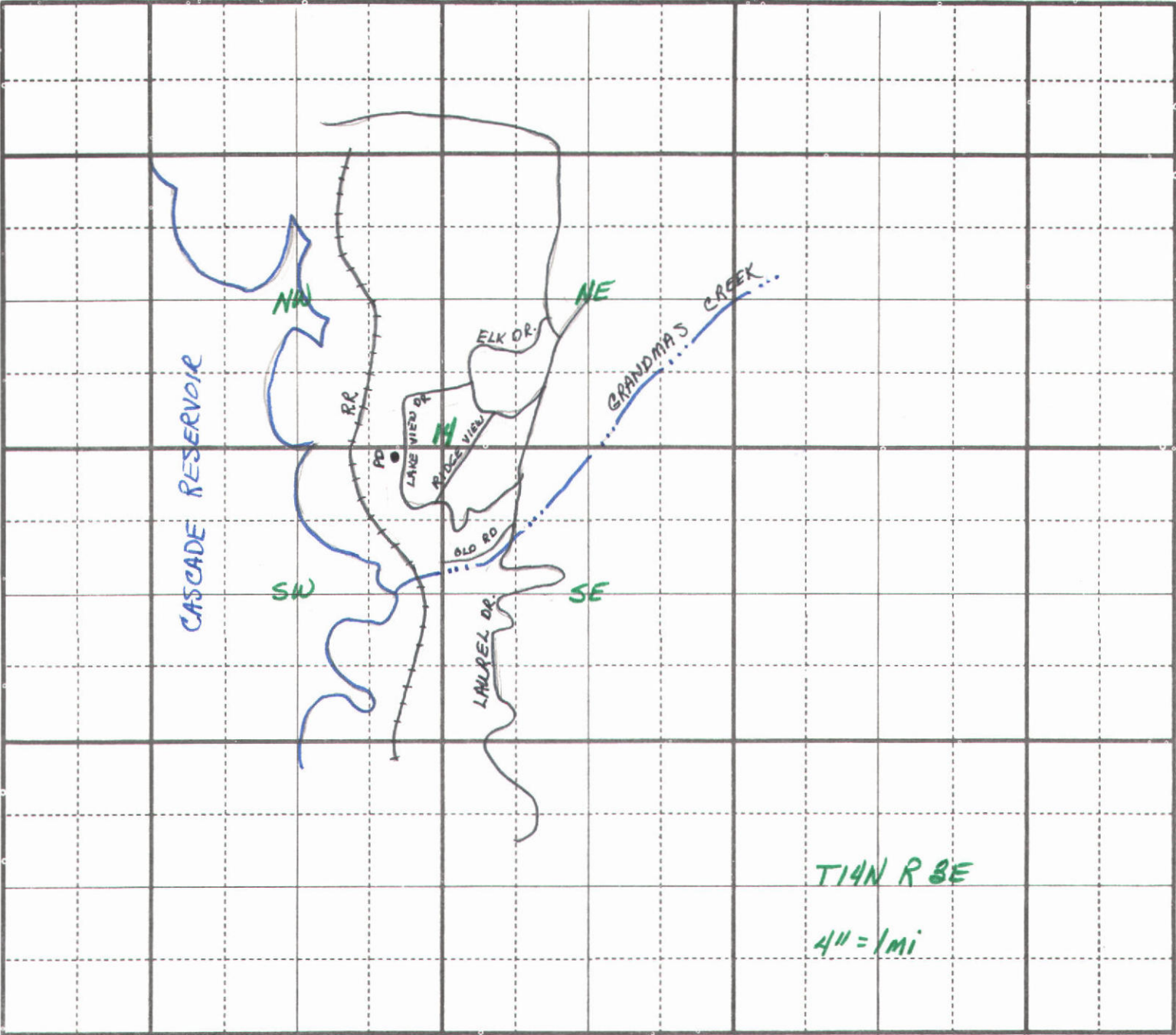


Diagram of System

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7359 Priority April 13, 1973 Amount 0.07 cfs

THIS IS TO CERTIFY, that Hill Top Water Association
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7359 issued pursuant to Application for Permit dated April 13, 1973,
and has submitted proof to the Department of Water Resources on April 24, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (5 units)	from January 1 to December 31	at 0.07 cfs and	6.0 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, Twp.
14N, Rge. 3E in the County of Valley

Description and location of place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
14N	3E	14									X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
September, 19 82.

Director

State of Idaho
Department of Water Resources

Arch. No. 1078

ASSIGNMENT OF PERMIT

I, Mary E. Monson, hereby assign to Hill Top Water Association
of 1618 Priest, Boise, Id. 83706
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7359
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24 day of April, 1978.

Mary E. Monson
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 24th day of April, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Rita Bendish
Notary Public residing at
Boise, Idaho

My commission expires:

March 8, 1980

71

MICROFILMED

Identification No. _____

Application No. 65-7359

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant MRS. MARY E. MONSON
post office address 1618 Priest - Boise, Idaho 83706
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 14N
Range 3E B.M. Valley County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.20CFS for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 0.20 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. well with pump with
domestic system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- ✓ c Proposed well diameter is 6" inches, proposed depth of well is _____ feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is five years
b Estimated construction cost is \$ 2,000.00.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 14 N.
Range 3 E. B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water five
(5) If water is to be used for other purposes describe. _____
Domestic use for five cabins.

65 7359

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Robert K. Williams

b. Who owns the land to be irrigated or place of use Robert K. Williams

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Sister of property owner - Applicant will be using well also.

10. Remarks Well will be located at Crown Point Subdivision Sub. #7 Lot 23

Well users will be Lot 24, 22, 21, & 20 Lot 23 also.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

[illegible]

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary E. Monson
(Applicant)

(Applicant)

15 2249

65 7359

Proposed priority: 4/13/1973

Received by ej Date 4-13-73 Time 11:20 A

Preliminary check by RWH Fee \$ 10.00

Receipted by ej Date 4-13-73 Permit # 10181

Publication prepared by df Date 4-19-73

Published in Star News

Publication dates 4-26-73 & 5-3-73

Publication approved df Date 5-7-73

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by df

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7359, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.

c. Other: _____

2 Denial of said application is for the following reasons _____

Witness my hand this 29th day of May 19 73.

R. Karl Hjort
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	16 April 73	Application No. <u>65-7359</u> Name <u>MONSON</u>
(2)	JEB	16 April 73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	16 April 73	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	16 April 73	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	16 April 73	In form for advertising <u>yes</u>
(6)	R	5-9-73	Affidavit of Publication received
(7)	R.W.H.	5-22-73	Final date for protests <u>5-14-73</u> Protests received: yes <u>no</u> ☒
(8)			Date and Place of hearing Decision reached at hearing
(9)		NA	Located within Water District No.
(10)	R.W.H.	5-22-73	Critical groundwater area: yes <u>no</u> ☒
(11)	R.W.H.	5-22-73	Groundwater levels: ☐ Decline (comment) ☒ Stable (comment) ☐ Increasing (comment)
(12)			Comments: <u>Is this covered by adj. claim? ok</u> <u>No - prob letter sent.</u>
(13)	R.W.H.	5-22-73	Action recommended: ☒ Approve Priority <u>4-13-73</u> ☐ Deny Reason for Reduction See attached sheet for conditions of approval
(14)	R.W.H.	5-22-73	No conditions for approval District <u>Western</u> By <u>Robert Hamilton</u> Date Title <u>Supervisor of Water Dist.</u>

PUBLISHER'S AFFIDAVIT

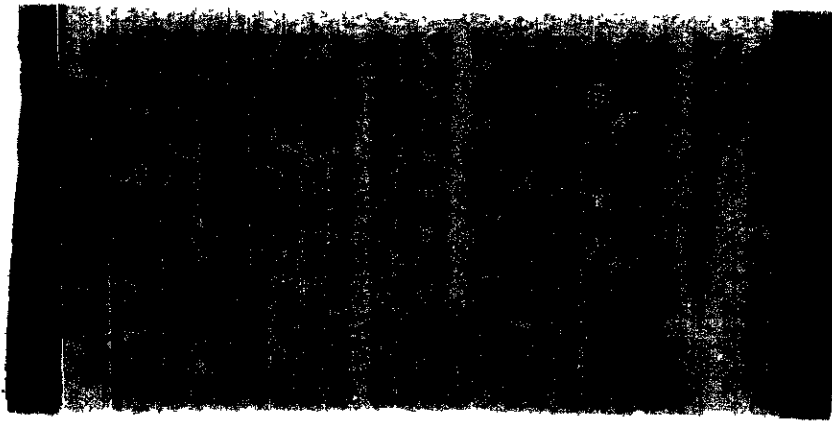
STATE OF IDAHO)
) ss
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the County aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began April 16, 19 73, and ended May 3, 19 73

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 7th day of May 19 73
Donald E. McMahan Notary Public
6-2, 19 74
My commission expires

65 7359

RECEIVED
MAY 3 1973
Department of Water Administration



Handwritten:
5-9-73

September 22, 1982

RE: Permit No. 65-7359

Hill Top Water Association
Attn: Mary Monson,,President
1618 Priest Ave.
Boise, ID 83706

Dear Mrs. Monson:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

11/1/82
11/1/82



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 25, 1982

RE: Permit No. 65-7359

Hill Top Water Association
1618 Priest Ave.
Boise, ID 83706

Dear Mrs. Monson:

A representative of this Department has made an examination of the works covered by your Permit No. 65-7359, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 6.0 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, Twp. 14N, Rge. 3E, Valley County

Beneficial use: Domestic use for 5 units within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14,
Twp. 14N, Rge. 3E

Priority date established: April 13, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED

MAY 3 1978

Department of Water Resources
Western Regional Office

Unit No. 65-7359
 Division for 6/14

Amount 0.20 c.f.s. for Dom(s)
AF/Annum (nature of use)

Period of Use: from 7/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

Township 1471 N/S, Range 3E E/W, B.M., Section 14, Subdivision NE 1/4 SW 1/4, DAWLEY

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County _____

County

Other Points of Diversions

Description of diverting works 6" x 135' well - 1 HP

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

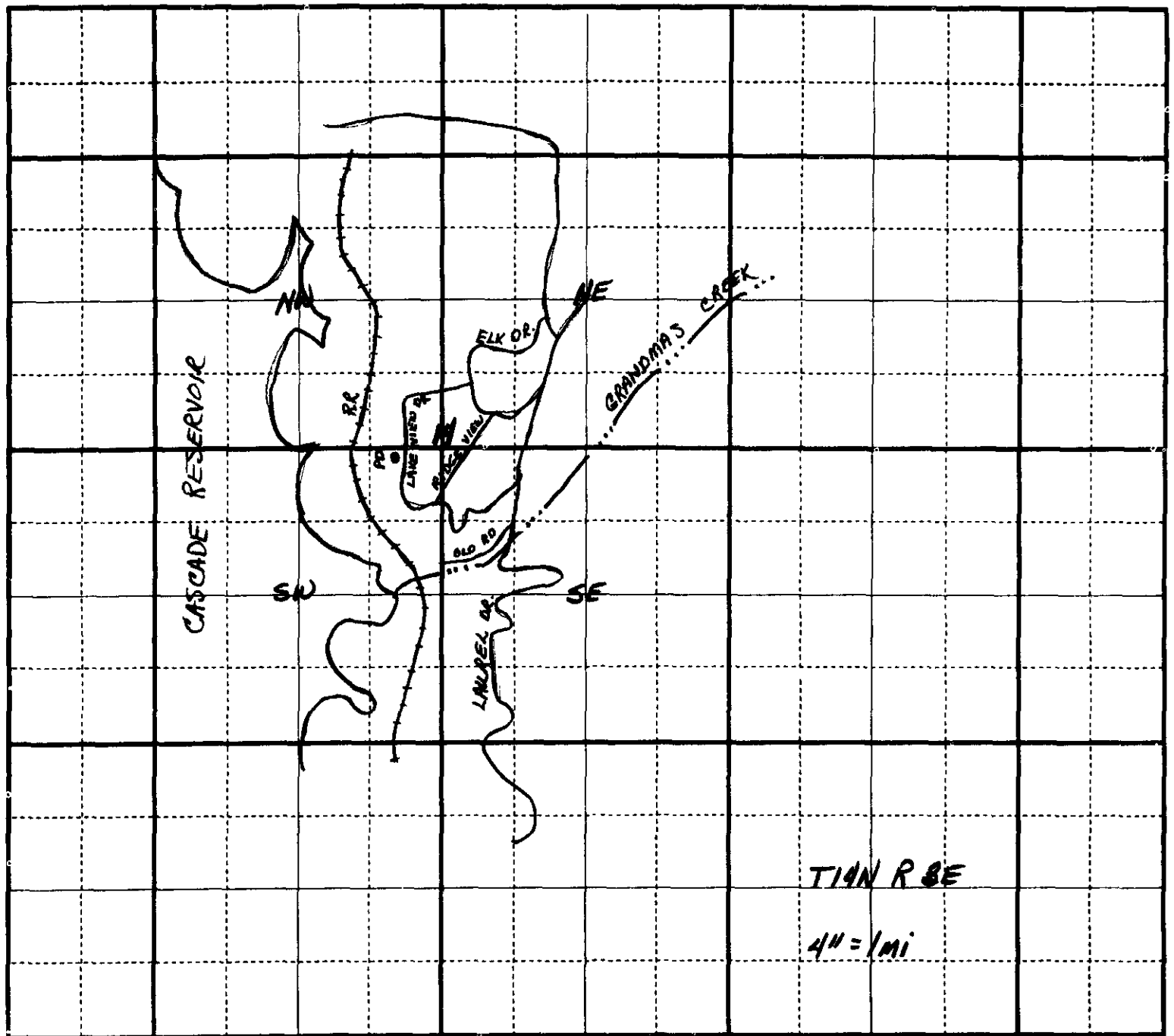


Diagram of System

DATE OF EXAM 7/12/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .07 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .068 cfs Method of measurement CALCULATED

☒ Total Q recommended .07 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 2.31 \times C}{L + K_1}$ capacity $V = 5 \text{ units} \times 1.2 = 6.0 \text{ AF}$ ^{ok} ☒ OK
HP = 1 L = 10'
K₁ = 8.8 K₂ = 98.27 head to 40 psi
C = 8.8

SYSTEM DESCRIPTION:

6" x 135' well with 1 HP submersible pump - with approximately 400' of pipeline
Pumphouse contains a 40 gal storage tank

REMARKS:

Hill Top Water Assoc. supplies water to Lots 20, 21, 22 & 23 of Crown Pt
Sub #7 and Lot 24 of Crown Pt Sub #8 Blk. 2

Exam. Signature Linda Lou Johnson Date 7/14/79

Checked by William J. Smith Date 7-16-79

Approved by Poleyn Date 3/4/81

Jmi 8-25-82

WRD417

WATER RIGHTS PROOF READING REPORT

10/05/82

PAGE 1

WATER RIGHT NUMBER 65-7359

OWNER LAST NAME - HILL TOP WATER ASSOCIATION
ADDRESS LINE 1 - 1618 PRIEST AVENUE
ADDRESS LINE 2 -
ADDRESS LINE 3 -
SOURCE - GROUNDWATER
STAGE - PERMIT
TOTAL DIV. VOLUME - 6.00 AFA
DIVERSION POINT - NESW 14 14N 03E LOT 00 REDIV -
FROM - 01-01 TO - 12-31 USE - DOMESTIC
USE - DOMESTIC
DEGREE NAME -
REMARKS - THIS PERMIT RIGHT IS NOT DECREEED BY THE PRESENT ADDUDICATION
X -> PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.
NON IRRIG USE - D/S Homes,
OTHER RIGHTS FOR SAME USE -
PROOF DUE -
PROOF MADE - FLD EXAM -
DIVERSION MEANS -
FIRST NAME -
CITY - BOISE
STATE - ID
ZIP CODE - 83706
ORIG OWNER -
PRIORITY - 04-13-1973
COUNTY - VALLEY
WATER DIST. - 65
DLE/CAREY ACT -
RIGHT BASIS - D
TOTAL DIV. RATE -
USE DIV. RATE - .07
2000 CFS
USE DIV. VOLUME - 6.00 AFA
PLACE OF USE - TWN 14N RNC 03E SEC 14 TRACT NESW LOT AC
DATE -
TOTAL ACRES 0
PROTESTED -
HEARING -
OLD NO. -

May 3, 1978

Hill Top Water Assoc.
1618 Priest Ave.
Boise, ID 83706

Attention Mrs. Mary Monson

RE: 65-7359

Dear Mrs. Monson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise, Idaho.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

Identification No. _____

Permit No. 65-7359

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder HILL TOP WATER ASSOCIATION
b) Post Office Address 1618 Priest Ave. Boise, Idaho 83706

2. Permit Number 65-7359

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14

Township 14N, Range 3E Boise Meridian, Other points of diversion: _____

Valley County

5. a) The amount of water and use to which the water has been applied:

Amount 0.20 cfs for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.20 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

estimate by permit holder

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" Casing 135' Well

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed. July 18, 1974

H.A. & H DRILLING

327 So. 9th Payette, Idaho 83661

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

5 domestic units

5/3/78

MAILED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

+ Mary E. Monson

(Signature) Pres.

State of Idaho)

County of Ada) ss.

On this 24th day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita Berdel

Notary Public residing at Boise, Idaho

My commission expires March 8, 1980



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138430

Re: Permit No. 65-7359

Mrs. Mary E. Monson
1618 Priest
Boise, Idaho 83706

Dear Mrs. Monson:

One of the conditions of approval of your water Permit No. 65-7359 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

May 30, 1973

Re: Permit No. 65-7359

Mrs. Mary E. Monson
1618 Priest
Boise, ID 83706

Dear Mrs. Monson:

Enclosed is a copy of your approved Application for Permit No. 65-7359. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

65 7359

May 17, 1973

Re: Permit No. 65-7359

Mrs. Mary E. Monson
1618 Priest
Boise, Idaho 83706

Dear Mr. Monson:

Enclosed is a Notice of Claim to a Water Right which we have filled out for you, using the information provided on your Application for Permit No. 65-7359.

Please check the claim carefully and if the information is correct, please sign it before a notary public and return it to our office.

If we can be of further assistance in this matter, please feel free to contact this Department.

Sincerely,

JAMES E. BOOKER
W. R. Supervisor

JEB:def

Enclosure

65 7359

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MRS. MARY E. MONSON, 1618 Priest, Boise, Ida.

has on April 13, 1973 submitted Application No. 65-7359
for a permit to appropriate 0.20 cubic feet per second ~~XXXXXX feet~~
~~per second~~ of water from a groundwater source'
by means of well, pump & pipelines
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 14 N., R. 3 E., B.M. Valley County

to be used from Jan. 1 to Dec. 31
for domestic use for five families

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 14 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 14, 1973.

R. KEITH HIGGINSON
Director

65 7359

Published in the Star News, McCall, Ida.
on April 26, 1973 and May 3, 1973.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 19, 1973

Re: Application for Permit No. 65-7359 Mrs. Mary E. Monson

Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

65 7359