

PUBLISHER'S AFFIDAVIT

*STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 10, 1973, and ended May 17, 1973.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 18th day of May, 1973.
Donald L. Fuller, Notary Public.
My commission expires 6-2, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Michael F. Flanagan, Donnelly, Idaho has on May 3, 1973 submitted Application No. 65-7362 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of well & pump house within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 16 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use for one family & a 44 unit travel trailer court within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 16 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 28, 1973.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, Idaho on May 10, 1973 and
May 17, 1973.

RECEIVED
MAY 23 1973
Department of Water Administration

OK
MP
5-29-73

65 7362

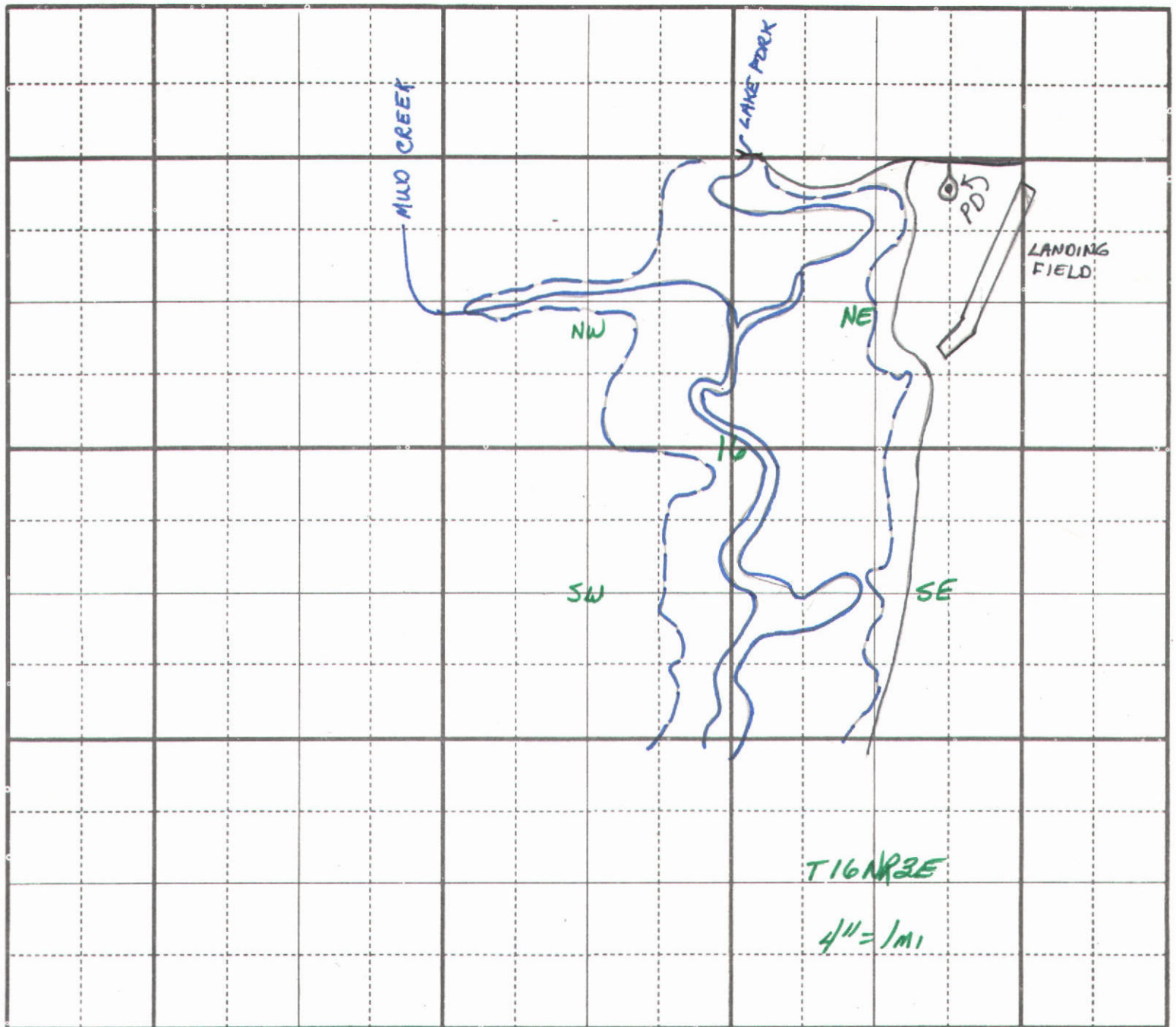


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7362 Priority May 3, 1973 Amount .07 cfs

THIS IS TO CERTIFY, that ORWIN D. REED

of Donnelly, Idaho, has complied with the terms and conditions of Permit No. 65-7362 issued pursuant to Application for Permit dated May 3, 1973, and has submitted proof to the Department of Water Resources on May 1, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .07 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (45 units)	from <u>January 1</u> to <u>December 31</u>	at <u>.07 cfs</u>	and <u>27.0 acre feet</u>
	from _____	at _____ cfs	and _____
	from _____	at _____ cfs	and _____
(both dates inclusive)			

Subject, however, to the condition that no more than .07 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 27.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 16N, Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Section	NEW												Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
16N	3E	16																

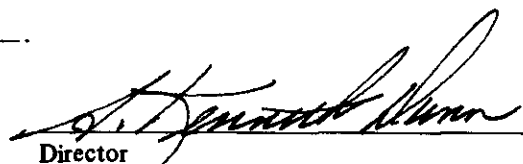
Total number of acres irrigated _____

Place of use known as Westside Trailer Park.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of April, 19 81.


Director

State of Idaho
Department of Water Resources

545
750
RECEIVED

ASSIGNMENT OF PERMIT

MAY 10 1978 OK

I, Michael Flanagan, hereby assign to Crown R. Reed
of Box 442 Donnelly, Idaho 83615
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7362
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6 day of May, 19 78.

X Michael D. Flanagan
Permit Holder

X Beth Flanagan
Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this 6 day of May, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ (they) executed the same.

seal

Garry S. Smith

Notary Public residing at

822 E. Wishkah
ABERDEEN WASHINGTON

My commission expires:
27 July 1979

71

PLEASE MAKE ALL REPLIES TO

SMITH & MONROE ENGINEERS, INC.
P.O. Box 170
Boise, Idaho 83701

Identification No. _____

Application No. 65-1362

Attention: Ralph A. Kangas

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant MICHAEL F. FLANAGAN
post office address Donnelly, Idaho 83615

2 Source of water supply ground which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 16N
Range 3E B.M. Valley County; additional points of diversion if any. _____

b If water is not consumed, it will be discharged into ground pursuant to phone call of 6-4-73 at a point in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 16N Range 3E B.M. _____

RWH

4 Water will be used for the following purposes:

Amount 0.12 for domestic purpose from January 1 to December 3 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a 0.12 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. _____
well with pump house

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam. _____

Period of year during which storage will occur _____ to _____ inclusive.

c Proposed well diameter is 6 inches, proposed depth of well is 90 feet.
(Mo Day) (Mo Day)

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

b Estimated construction cost is \$ 1,200.00

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 16N
Range 3E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe domestic water supply for travel trailer court (44 trailer spaces) and adjacent residence.

65 7362

2012 59

TWP	RANGE	SEC	NE¼			NW¼			SW¼			SE¼		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
TOTALS		SEC	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼

Total number of acres to be irrigated-

c Describe any other water rights used for the same purposes as described above.

9 a. Who owns the property at the point of diversion _____ Michael F. Flanagan

b. Who owns the land to be irrigated or place of use.

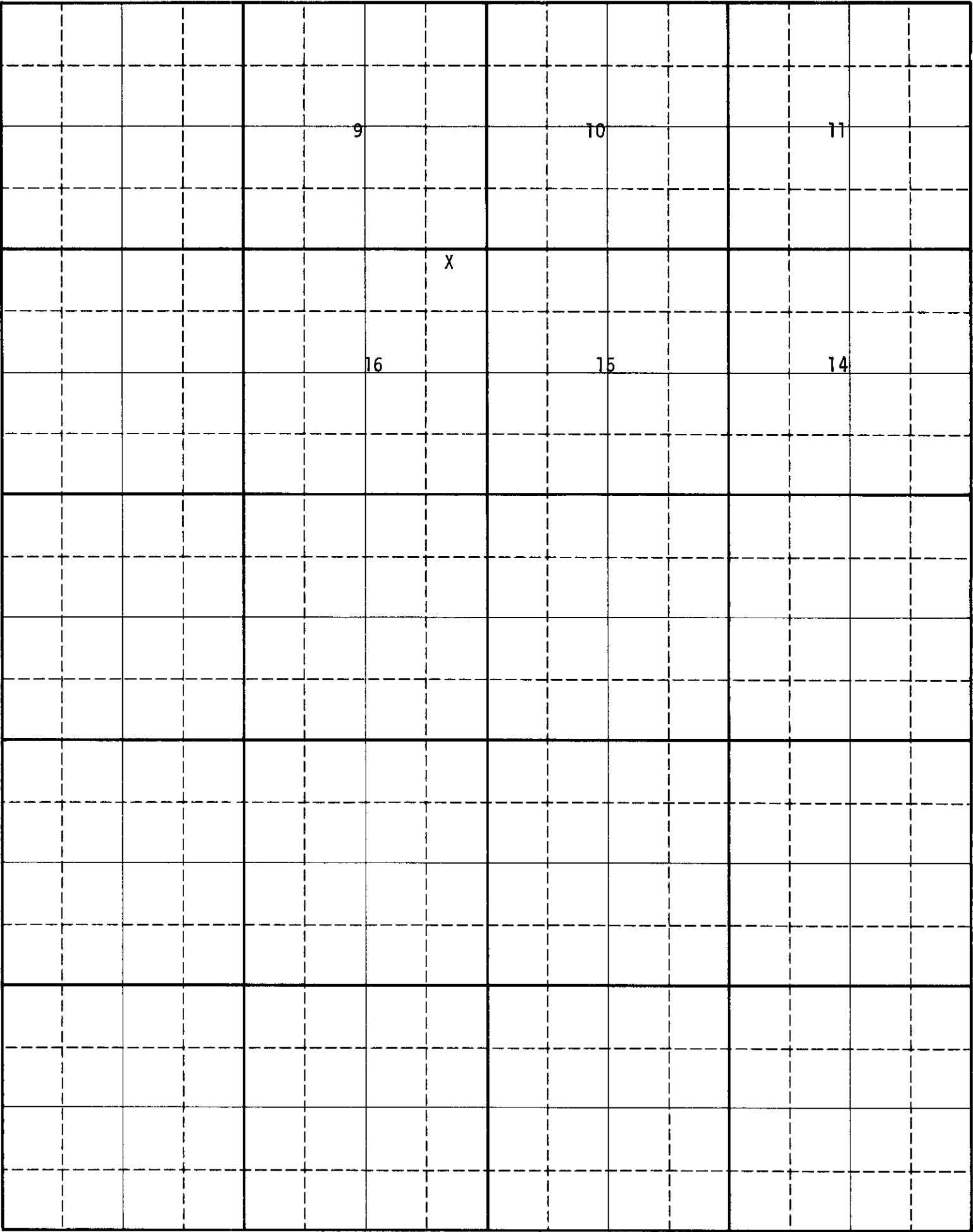
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing -

10. Remarks

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael J. Linagan
(Applicant)

05 2202

65-7362

Received by Y Date 5/3/73 Time 11.00 A
 Preliminary check by CB Fee \$ 10.00
 Receipted by Y Date 5/3/73 Recit # 10452
 Publication prepared by Y Date 5-4-73
 Published in State News
 Publication dates 5-10-73 5-17-73
 Publication approved WV Date 5-29-73
 Priority ~~reduced~~ 5-3-73 Reason _____

 Protests filed by. _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by de JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7362, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1978.
- c. Other: _____

2 Denial of said application is for the following reasons _____

Witness my hand this 4th day of June 1973.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LEB</u>	<u>4 May 73</u>	Application No. <u>65-2362</u> Name <u>Flanagan</u>
(2)	<u>LEB</u>	<u>4 May 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/I ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>LEB</u>	<u>4 May 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LEB</u>	<u>4 May 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>LEB</u>	<u>4 May 73</u>	In form for advertising <u>yes</u>
(6)	<u>WHP</u>	<u>5-21-73</u>	Affidavit of Publication received <u>LK</u>
(7)	<u>R.W.H.</u>	<u>5-30-73</u>	Final date for protests <u>5-28-73</u> Protests received: yes _____ no <u>✓</u>
(8)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)		<u>NA</u>	Located within Water District No. _____
(10)	<u>R.W.H.</u>	<u>5-30-73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>R.W.H.</u>	<u>5-30-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>R.W.H.</u>	<u>5-30-73</u>	Action recommended: <u>65 2362</u> ☒ Approve Priority <u>5-3-1973</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>R.W.H.</u> <u>5-30-73</u> No conditions for approval
(14)	<u>R.W.H.</u>	<u>5-30-73</u>	District <u>Western</u> By <u>Robert W Hamilton</u> Date _____ Title <u>5-30-73</u>

Andy - need some
cover etc

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss

County of Valley)

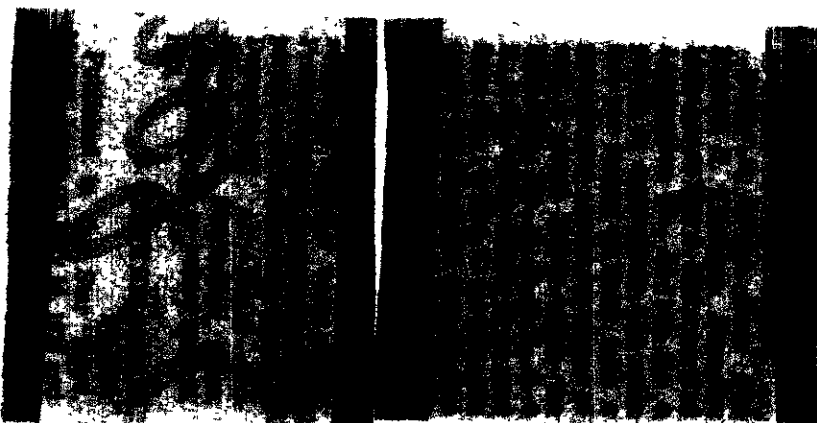
Donald E. McMahan, being first duly sworn, deposes and says That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~two~~ consecutive weeks in the regular and entire issue of every

number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began ~~May 10~~ 19 ~~73~~ , and ended ~~May 17~~ 19 ~~73~~

Subscribed and sworn to before me *Donald E. McMahan* a Notary Public in and for the County of Valley, and the State of Idaho, this *18th* day of *May* 19 *73*

My commission expires

Donald E. McMahan Notary Public
19 *73*



65 7362

5-21-73

May 22 1973
Bureau of Motor Vehicle Registration



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 16, 1981

Orwin D. Reed
Box 442
Donnelly, Idaho 83615

Dear Mr. Reed,

RE: Permit No. 65-7362

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1981

Orwin Reed
Box 442
Donnelly, Idaho 83615

Dear Mr. Reed,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7362, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 27 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 16N, Rge. 3E, B.M.

Beneficial use: Domestic use for 45 units within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 16N,
Rge. 3E.

Priority date established: May 3, 1973

Conditions (if any): Place of use known as Westside Trailer Park.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1 Name of permit holder Crwin Reed
 Post office address Box 443, Donnelly, ID 83615 Phone 325-8829
 Person to contact _____ Phone _____

2. Source of water supply Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc)
 Tributary to _____

3. Water will be used for the following purposes. blu lists 2 1/2 ac for irrig - no irrigated lands

Amount 0.12 c.f.s. for Dom (44 trailers)
 _____ AF/Annum (nature of use)

Period of Use from 1/01 to 12/31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 65-7363
 Examination for D/C

4. Total amount to be appropriated:

Max Rate of Diversion 0.12 cubic feet per second and annual volume _____ AF/Annum

5 Location of Point(s) of Diversion

Township 16.71 N/S, Range 3E E/W, B.M., Section 16, Subdivision 1/4 1/4 Valley County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 _____ County

Other Points of Diversions: _____

Description of diverting works 90' well

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>16.71</u>	<u>3E</u>	<u>16</u>	<u>X</u>																

TOTAL ACREAGE _____

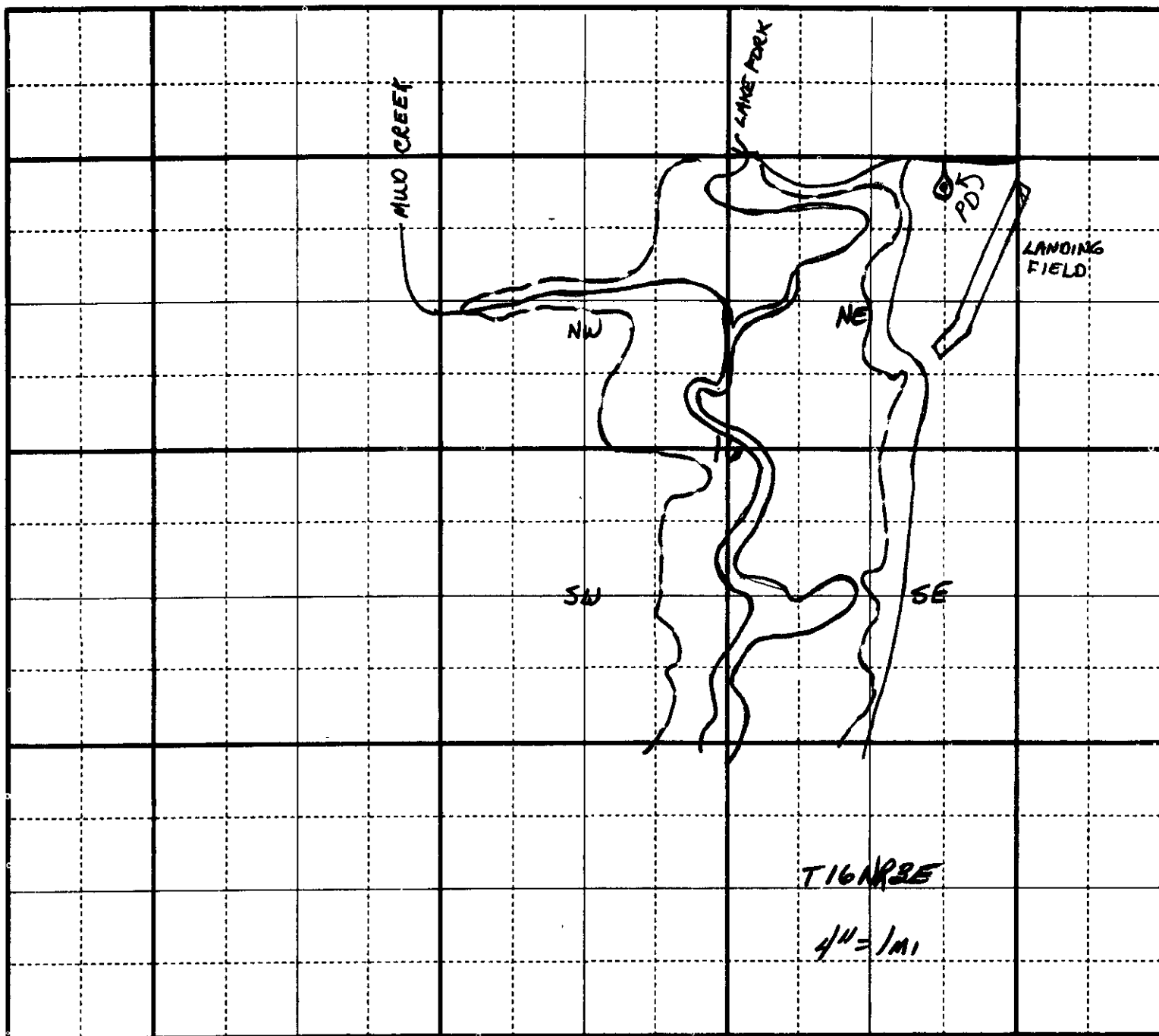


Diagram of System

DATE OF EXAM 7/11/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .07 c.f.s. V= 27.0 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .07 cfs Method of measurement CALCULATED

Total Q recommended .07 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 27 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION: capacity

$$Q = \frac{HP \times 90 \times C}{L + PSI} = \frac{1 \times 90 \times 8.8}{40 + 14.1} = .07 \text{ cfs}$$

$135 \text{ camper} @ 50 \text{ gpd/camper} = 6750 \text{ gpd} / 144 \text{ min} = 46.875 \text{ gpm} / 1.48 \text{ cfs/gpm} = .03 \text{ cfs}$

HP=1 $Q_0=.8$ $C=8.8$ $L=40$ $72.27' \text{ head}$
 $V=45 \times 1.2 = 54.0$ $45 \times .6 = 27.0$ See front page regarding irrigation
SYSTEM DESCRIPTION:
6" x 90' well with 1 HP submersible pump

REMARKS:
Chailer Court with 45 spaces - Westside Trailer Park

Examiner's Signature Linda Lou Johnson Date 7/11/79
Checked by William H. H. Date 30/1/79
Approved by Ryan Jim Date 3/3/81

1

Re: Permit No. 65-7362

Orwin Reed
Box 442
Donnelly, Idaho 83615

Dear Mr. Reed:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

1-2

RECEIVED
Identification No. 65-9414
Permit No. 65-7362
MAY 1978
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Michael FLANAGAN Sold to ORWIN REED
b) Post Office Address Box 442 DONNELLY, IDAHO 83615
2. Permit Number 65-7362 - 1st permit 8-20-55
3. Date of Priority that you are prepared to establish (May 1, 1978)
4. a) Source from which water was appropriated 2 wells 90' 18'
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 16
Township 16 N, Range 3 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 18' for irrigation purposes from 1-1-78 to 12-31-78 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 90' for house & campsite purposes from 1-1-78 to 12-31-78 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated unknown cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: need recommendation
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: none
b) Describe the agreement or understanding by which you take water from the works: none
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) none
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well driller's name and address and the date the well was completed: Michelson 90' 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic 90' well

Exam typed 5/16/78 by [signature]

May 3, 1978

Re: Permit No. 65-7362

Orwin Reed
Box 442
Donnelly, Idaho 83615

Dear Mr. Reed:

We have received the affidavit submitted as proof of beneficial use for the above referenced permit, however, we cannot accept this proof of beneficial use as it was signed by you and only the permit holder may submit the proof of beneficial use.

In order for the Department to accept the proof signed by you, Mr. Flanagan must assign this permit to you. Enclosed is an assignment form for that purpose. Please return the affidavit and assignment form on or before June 1, 1978.

If you have any questions regarding this matter, please do not hesitate to contact us.

Sincerely,

JANICE RENK
Water Rights

Encls.

100-443887-1



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

128569

Re: Permit No. 65-7362

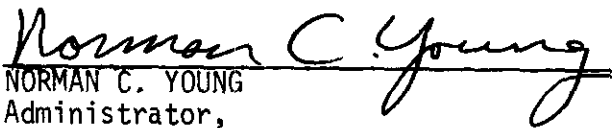
Michael F. Flanagan
Donnelly,
Idaho 83615

Dear Mr. Flanagan:

One of the conditions of approval of your water Permit No. 65-7362 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

June 5, 1973

Re: Permit No. 65-7362

Mr. Michael F. Flanagan
Donnelly,
Idaho 83615

Dear Mr. Flanagan:

Enclosed is a copy of your approved Application for Permit No. 65-7362. We direct your attention to the conditions of approval as listed on the fourth page.

As you are aware, the plans and specifications of your proposed well must be approved by the Environmental Protection Division of the State Department of Health prior to the beginning of your project.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

cc: Smith & Monroe Engineers, Inc.

65-7362

INTER-DEPARTMENT MEMO—1

FROM Robert W Hamilton

DATE 6-4-73

TO 65-7362

SUBJECT

Talked to Mr. Kangas on telephone. There will be a septic tank rather than a Waste disposal Well.

Robert W Hamilton

65 7362

SIGNATURE

CENTRAL DISTRICT HEALTH DEPARTMENT

MAIN OFFICE
1455 NO ORCHARD
BOISE, IDAHO 83704
TELEPHONE
375 5211

VALLEY COUNTY OFFICE
P. O. Box 568
Cascade, Idaho 83611

382-4275



May 9, 1973

RE: 60.04 & 50.041

Mr. Kenneth H. Voit
Department of Water Administration
614 State Street
Statehouse - Annex 2
Boise, Idaho 83707

RE: Application for permit No. 65-7362 Michael F. Flanagan

Dear Mr. Voit:

As to date, we have not received plans and specifications for the water system for Flanagan's Trailer Court. Mr. Flanagan and his engineer are aware of this requirement but as of yet have not complied.

If you have any questions, please feel free to contact this office.

Yours truly,

Larry L. Koenig
Larry L. Koenig, M.P.H.
Environmental 65-7362

LLK:m

May 7, 1973

Re: Application for Permit No. 65-7362 Michael F. Flanagan

Larry L. Koenig, Env.
Central Dist. Health Dept.
P. O. Box 568
Cascade, Idaho 83611

Dear Mr. Koenig:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

65 7362

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MICHAEL F. FLANAGAN, Donnelly, Ida.

has on May 3, 1973 submitted Application No. 65-7362
for a permit to appropriate 0.12 cubic feet per second ~~acres feet~~
~~per annum~~ of water from a groundwater source
by means of well & pump house
within the NE 1/4, Sec. 16, T. 16 N., R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use for one family & a 44 unit travel trailer court
within the NE 1/4, Sec. 16, T. 16 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 28, 1973.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho
on May 10, 1973 and May 17, 1973.

65 7362

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 4, 1973

Re: Application for Permit No. 65-7362 Michael F. Flanagan

The Star News
Box 985
Mc Call, Idaho 86638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 5-23-73
Mary F. Fisher

65 7362

INTER-DEPARTMENT MEMO — 1

FROM *Clayne Brown*DATE *5/3/73*TO *Pile*SUBJECT *Application for Permit.*

Confirmation was made by phone conversation with Ralph A. Kangas (engineer for project) that Mr. Flanagan owns the property where the water is to be used.

65 7302

M. Clayne Brown
SIGNATURE