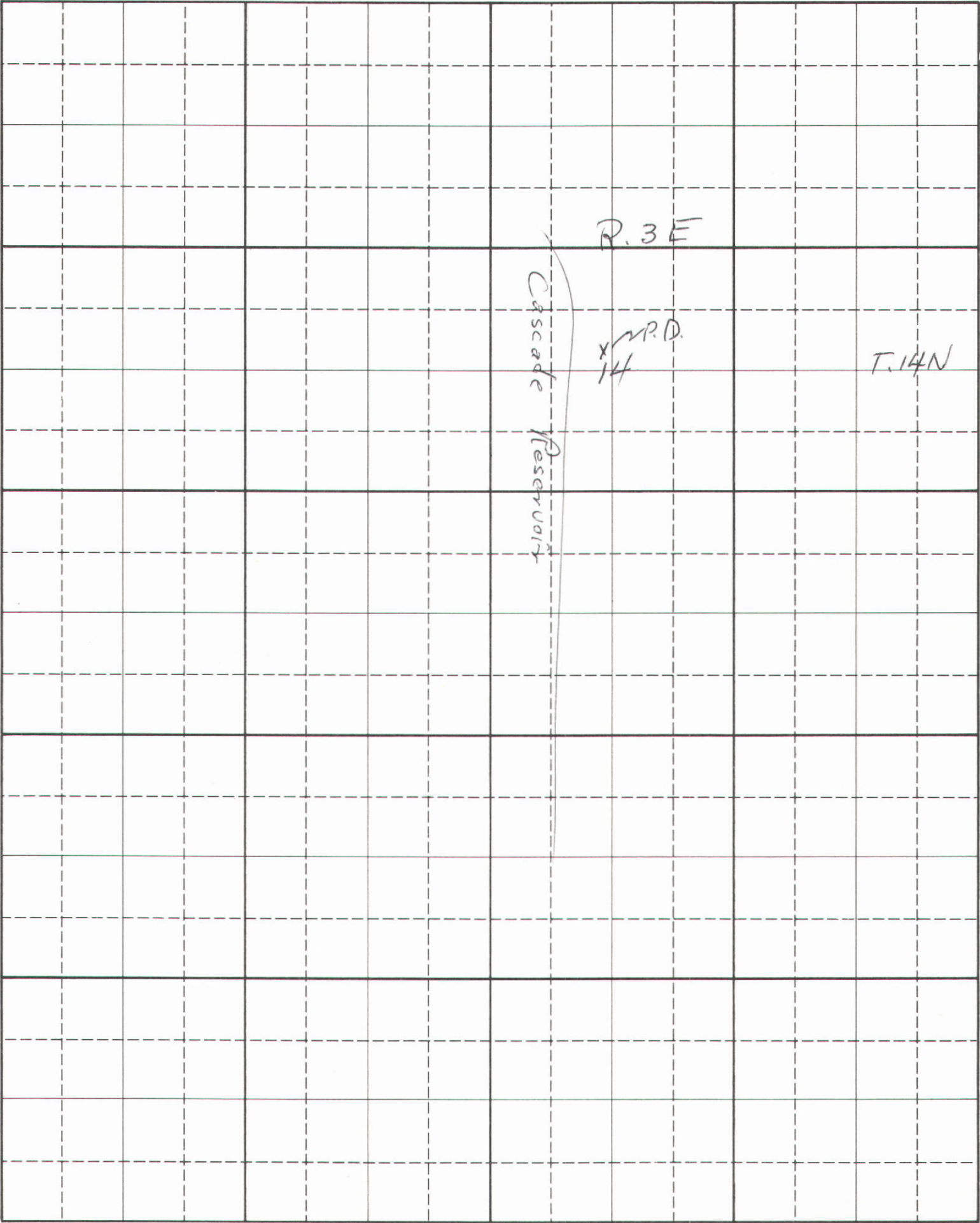


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) Jale Torrey

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 17, 1973, and ended May 24, 1973.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 25th day of May, 1973.
Donald L. Fuller, Notary Public.
My commission expires 6-2-74, 1974.

65 2068

RECEIVED

MAY 30 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jake Torrey, 3410 Lassen St., Boise, Ida. has on May 7, 1973 submitted Application No. 65-7363 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of

O.K.
MMP
5-31-73

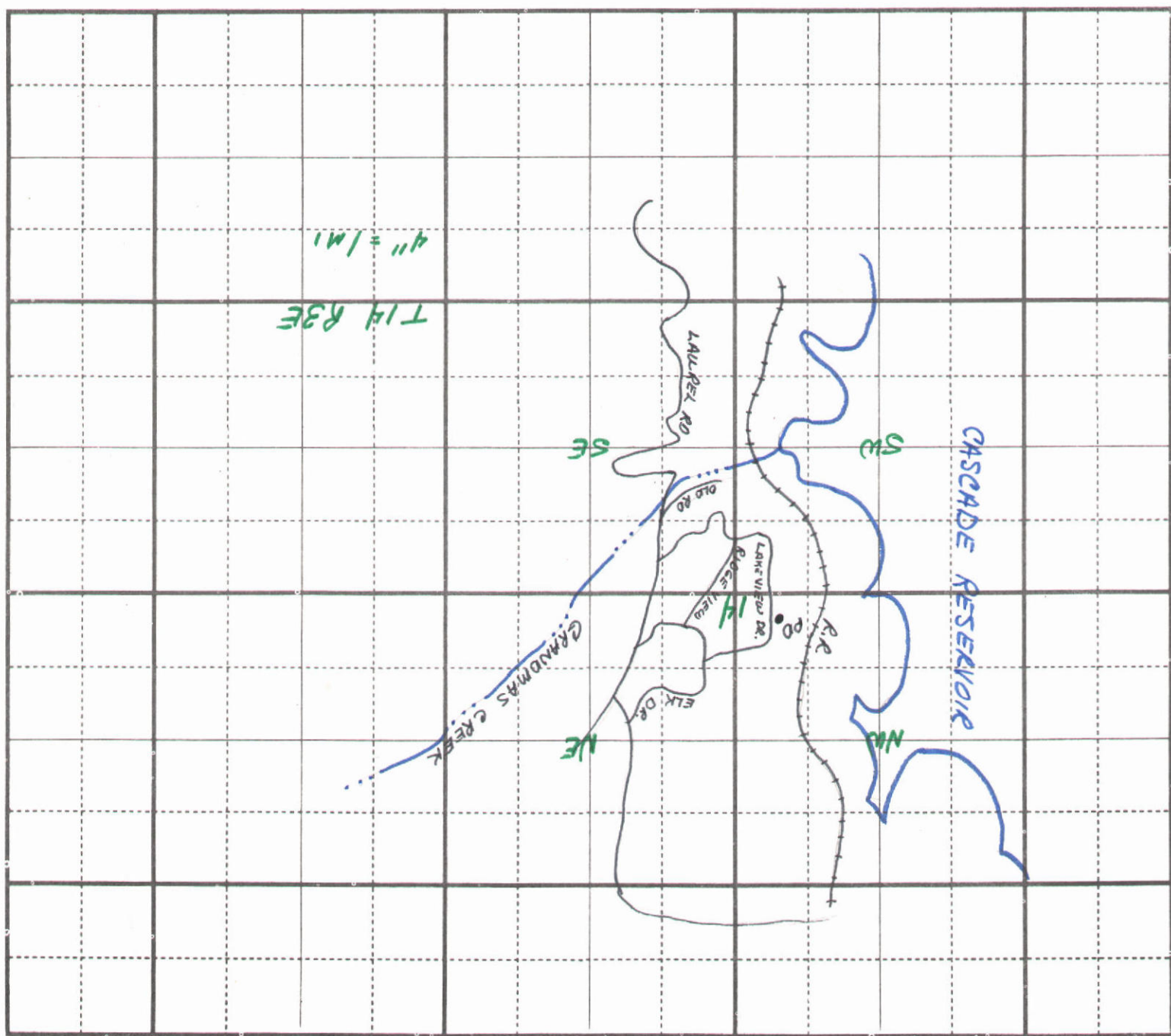
pump, pressure system & distribution system within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 14 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 14 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 4, 1973.

R. KEITH HIGGINSON
Director

Published in the Star-News, McCall, Idaho on May 17, 1973 and May 24, 1973.

Diagram of System



1. WELL OWNER
Name: John Henry
Address: 3116 South St. B. Ave.
Owner's Permit No. _____

2. NATURE OF WORK
☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandonment)

3. PROPOSED USE
☐ Domestic ☐ Irrigation ☐ Test ☐ Other specify type _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection

4. METHOD DRILLED
☐ Cable ☐ Rotary ☐ Aug ☐ Other _____

5. WELL CONSTRUCTION
Diameter of hole: 6 inches
Casing schedule: ☒ Steel ☐ Concrete
Total depth: 42 feet
Diameter of casing: 4 inches
From 0 to 42 feet
Thickness: 1/2 inch
Was casing drive shoe used? ☒ Yes ☐ No
Inches: 12 feet
Inches: 12 feet
Inches: 12 feet
Inches: 12 feet
Inches: 12 feet
Inches: 12 feet
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation: _____ inches by _____ inches
Number of perforations: _____
From _____ feet to _____ feet
Well screen installed? ☐ Yes ☐ No
Manufacturer's name: _____
Model No.: _____
Type: _____
Diameter: _____ feet to _____ feet
Slot size: _____ feet to _____ feet
Diameter: _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No
Size of gravel: _____ feet to _____ feet
Placed from _____ feet to _____ feet
Surface seal depth: 2.5 feet
Material used in seal: ☐ Cement grout ☐ Pudding clay ☐ Wall cuttings
Sealing procedure used: ☐ Shrink grout ☐ Temporary surface casing
☐ Overlays to seal depth _____

6. LOCATION OF WELL
Sketch map location must agree with written location.
Subdivision Name: _____
Lot No. _____ Block No. _____
County: Volley
S.E. 1/4, N.W. 1/4, Sec. 14, T. 141 N., R. 3 E., W. 3

7. WATER LEVEL
Static water level: 50 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature: _____ F. Quality: _____
Artesian closed in pressure: _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA
☐ Pump ☐ Bailor ☐ Other _____
Discharge: 3 g.p.m.
Draw down: 3 feet
Hours Pumped: 2

9. LITHOLOGIC LOG
Hole Depth: _____
Diam. From _____ To _____
Material: _____
Water: _____ No _____

10. Work started 5-25-75 finished 6-30-75

11. DRILLER'S CERTIFICATION
Firm Name: N.A. & S. Drilling Firm, Inc.
Address: 1000 N. 1st St.
Signed by (Firm Official): Ray J. H.
Date: _____
and
(Signature)
Address: 1000 N. 1st St.

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL DRILLER'S REPORT
Department of Water Resources
State of Idaho

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7363 Priority May 7, 1973 Amount .04 cfs

THIS IS TO CERTIFY, that JAKE TORREY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7363 issued pursuant to Application for Permit dated May 7, 1973,
and has submitted proof to the Department of Water Resources on April 19, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at	<u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ at _____ cfs and		
	from _____ at _____ cfs and		

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4, Sec. 14, Twp. 14N,
Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Section	NE 1/4				NW 1/4				SW 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	3E	14								X					

Total number of acres irrigated _____

Place of use known as Lot 25, Block 2, Crown Point Subdivision # 8.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 81

Director

Identification No. _____

Application No. 65-7363

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant JAKE TORREY
post office address 3410 Lassen Street, Boise, Ida. PH: 342-8335
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 14 N.
Range 3 E. B.M. Valley County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a 0.04 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Pump, pressure system & distribution system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches; proposed depth of well is 150 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 2,000.00
- 8 Description of proposed uses.
a If water is **not** for irrigation
(1) Give the place of use of water. SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 14 N.
Range 3 E. B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one
(5) If water is to be used for other purposes describe _____

65 7363

65 7300

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

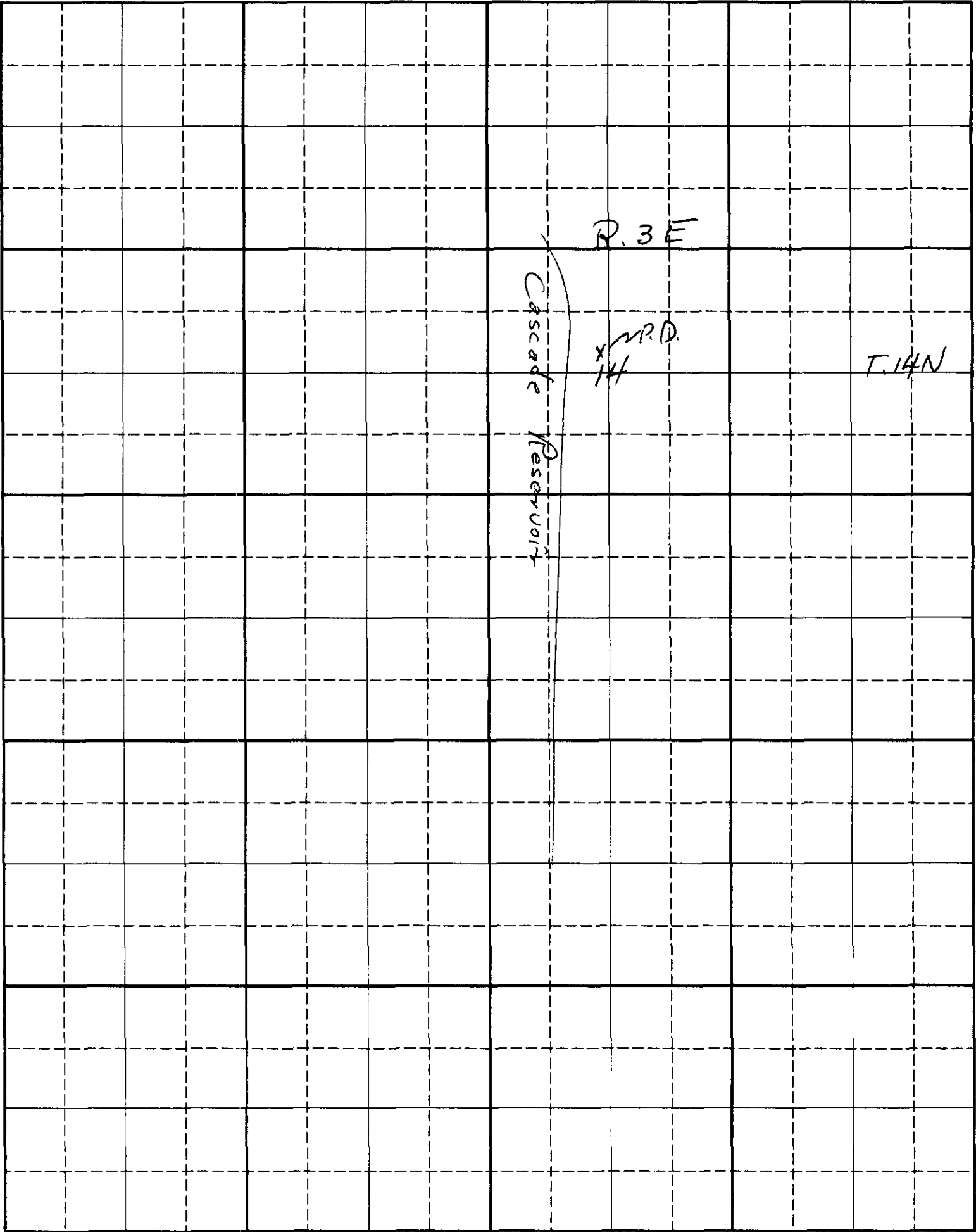
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) Jale Turvey

Proposed Priority 5-07-1973

Received by RWH Date 5-7-1973 Time 10:30 A.M.
Preliminary check by RWH Fee \$ 10.00
Received by JA Date 5-7-73 # 10467
Publication prepared by JA Date 5-10-73
Published in Star News
Publication dates 5-17 & 5-24-73
Publication approved MP Date 5-31-73
Priority ~~reduced to~~ 5-07-73 Reason _____

65-7363

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7363, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1973.
- c. Other. _____

2. Denial of said application is for the following reasons _____

Witness my hand this 11th day of June 1973.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LEB</u>	<u>8 May 73</u>	Application No. <u>65-7363</u> Name <u>Tortley</u>
(2)	<u>LEB</u>	<u>8 May 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>LEB</u>	<u>8 May 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LEB</u>	<u>8 May 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>LEB</u>	<u>8 May 73</u>	In form for advertising <u>yes</u>
(6)	<u>MP</u>	<u>5-31-73</u>	Affidavit of Publication received <u>MP</u>
(7)	<u>R.W.H.</u>	<u>6-6-73</u>	Final date for protests <u>6-4-1973</u> Protests received: yes _____ no <u>✓</u>
(8)	<u>NA</u>		Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>NA</u>		Located within Water District No. _____
(10)	<u>R.W.H.</u>	<u>6-6-73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>R.W.H.</u>	<u>6-6-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ <u>65 7363</u>
(13)	<u>R.W.H.</u>	<u>6-6-73</u>	Action recommended: ☒ Approve Priority <u>5-7-1973</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>R.W.H.</u>	<u>6-6-73</u>	No conditions for approval
	<u>R.W.H.</u>	<u>6-6-73</u>	District <u>Western</u> By <u>Robert H. Hamilton</u> Date <u>6-6-1973</u> Title <u>Superior of Water Dist.</u>

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every

number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began May 17, 1973, and ended May 24, 1973

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 25th day of May, 1973

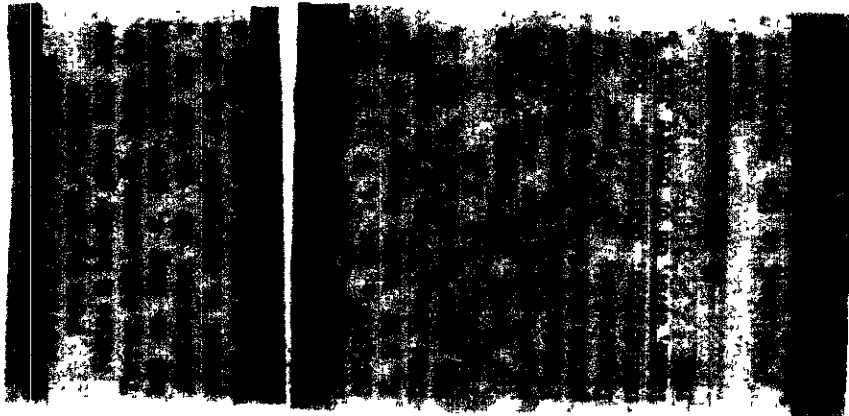
Donald E. McMahan
Notary Public
My commission expires 6-2-74

65 22003

RECEIVED

MAY 23 1973

OL
MP
5-21-73





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1981

Jake Torrey
700 E. Fairview
Meridian, Idaho 83642

Dear Mr. Torrey,

RE: License No. 65-7363

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

110

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1 Name of permit holder JAKE Torrey
Post office address 700 E. Fairview, Meridian, ID Phone 888-1919
Person to contact _____ Phone _____

2. Source of water supply Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes

change Amount 0.04 c.f.s. for Dom (i)
_____ AF/Annum (nature of use)
Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

Permit No. 65-7363
Examination for 6/4

4 Total amount to be appropriated

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14th N/S, Range 3E E/W, B.M., Section 14, Subdivision Se $\frac{1}{4}$ Nw $\frac{1}{4}$ Valley County

Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County

Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County

Other Points of Diversions Crown pt. Subd. - LOT 2 - Bk. 2 - Cascade, ID

Description of diverting works 6" x 140'

Measuring device required. yes ☐ no ☒

6 Lands to be irrigated or place of use.

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 th	3E	14								X									

TOTAL ACREAGE _____

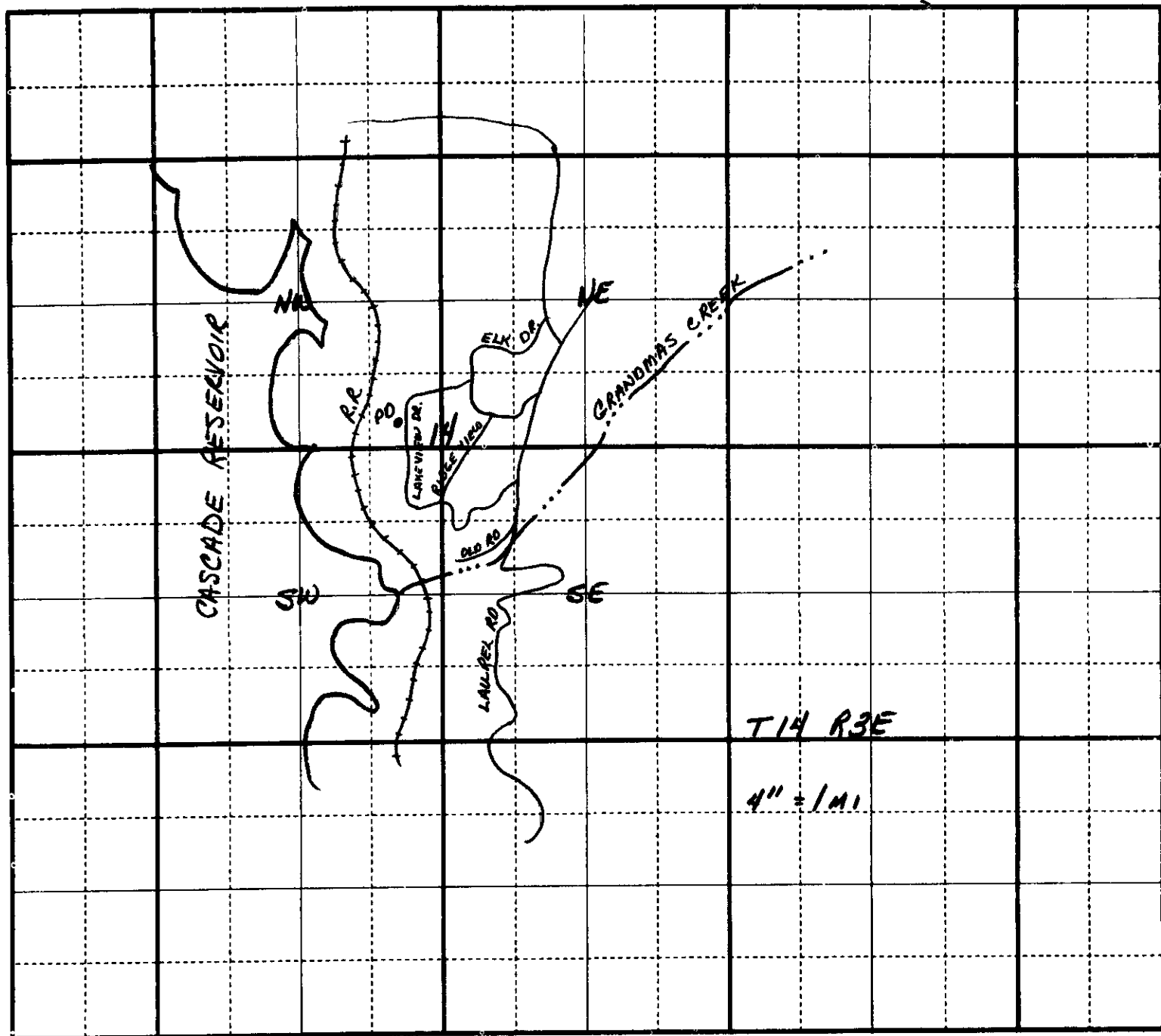


Diagram of System

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name John T. Toney
Address 5416 Sunset Blvd
Owner Permit No. _____

2. WATER LEVEL

Static water level 50 feet below land surface
Flowing? Yes ☐ No ☒ G.P.M. flow _____
Temperature _____ Quality _____
Artesian closed in pressure ☐ PSI _____
Controlled by ☐ Valve ☐ Cap ☐ Plug

3. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
Abandoned? (Describe method of abandonment)

4. WELL TEST DATA

Pump	Rate	OP
Discharge (G.P.M.)	Draw Down	Hours Pumped
<u>3</u>	<u>5'</u>	<u>2</u>

5. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (Specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

6. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

7. LITHOLOGIC LOG

Hole Open	Depth		Material	Water Yes No
	From	To		
<u>6.0</u>	<u>4</u>	<u>4</u>	<u>Top Soil</u>	<u>2</u>
<u>11.5</u>	<u>15</u>	<u>15</u>	<u>Clay</u>	<u>2</u>
<u>12.5</u>	<u>15</u>	<u>15</u>	<u>Lightweight concrete</u>	<u>1</u>
<u>53</u>	<u>115</u>	<u>115</u>	<u>Gravel</u>	<u>1</u>

8. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 75 feet
Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> foot	<u>54</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 25 Material used in seal ☐ Cement grout

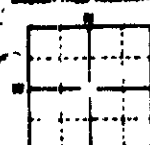
☒ Pudding clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing

☒ Overbore to seal depth

9. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Valley

SE 1/4 Sec. 16, T 14 N, R 3 E

10. Work started 5-15-75 finished 5-30-75

11. DRILLING CERTIFICATION

Firm Name H. B. & W. Drilling Firm No. 1221

Name Rayth Title _____

Signed by (Firm Official) Harmon Hollaway

and Harmon Hollaway

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

DATE OF EXAM 10/29/78 7/12/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= .04 c.f.s. V= 1.2 AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .04 0.02 cfs Method of measurement ESTIMATE

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

ESTIMATE - based on well test data with the use of a bailer
Domestic .04 cfs ✓
1.2 AF ✓

SYSTEM DESCRIPTION:

6" x 140' well submersible pump

REMARKS:

VALLEY COUNTY RECORDS OFFICE HAS RECORD OF A MOBILE HOME ON THE TERRY'S PROPERTY

Mobile home located one foot from well - power system in home. Located in lot 25 of Chas. R. Duke #8 Blk 2

Examiner's Signature Charles W. Kingman, Jr. Glenda Johnson Date 10/29/78 7/12/79

Checked by William Bennett Date 3/2/79

Approved by Royce Date 3/3/81

April 20, 1978

Re: Permit No. 69-7363

Mike Torrey
700 E. Fairview
Meridian, Idaho 83642

Dear Mr. Torrey:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

Identification No. _____

Permit No. 65-7363

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 19 1978 *af*
Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JANE TORREY
b) Post Office Address 700 EAST FAIRVIEW #181, Meridian.
2. Permit Number 65 7363
3. Date of Priority that you are prepared to establish 5-70-75
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: S/E $\frac{1}{4}$ N/W $\frac{1}{4}$, Section 14
Township 14, Range _____ Boise Meridian, Other points of diversion. _____
BROWN POINT SUB-LOT 25 - BLOCK 2
CASCADE - VALLEY COUNTY
5. a) The amount of water and use to which the water has been applied:
Amount .04 for HOUSEHOLD ONLY purposes from JAN to DEC incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use
N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
N/A
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: 5-70-75
H. A. AND H. DRILLING CO.
PALETTE, TORREY.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use.
HOUSEHOLD ONLY
ABOUT 10 WEEKENDS PER YEAR

MICROFILMED

4/20/78 *ff*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated N/A

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

17 APRIL
(Date)

[Signature]
(Signature)

State of Idaho)
County of Ada) ss.

On this 17 day of APRIL, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same. UNDERSIGNED

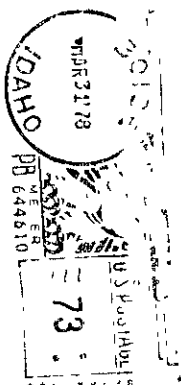
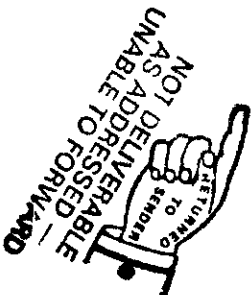
[Signature]
Notary Public residing at Meridian

My commission expires 5 Jan 1980

STATE OF IDAHO
DEPARTMENT OF HEALTH SERVICES
Statehouse
Boise, Idaho 83720

100568

Jake Torrey
3410 Lassen St.
Boise, ID 83703



*Big 4 Camelot On
Boise, Id 83704*

MIRRO



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

128568

Re: Permit No. 65-7363

Jake Torrey
3410 Lassen St.
Boise, Idaho 83703

Dear Mr. Torrey:

One of the conditions of approval of your water Permit No. 65-7363 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

June 12, 1973

Re: Permit No. 65-7363

Mr. Jake Torrey
3410 Lassen Street
Boise, Idaho

Dear Mr. Torrey:

Enclosed is a copy of your approved Application for Permit No. 65-7363. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:ed

Enclosure

65-7363

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAKE TORREY, 3410 Lassen St., Boise, Ida.

has on May 7, 1973 submitted Application No. 65-2363
for a permit to appropriate 0.04 cubic feet per second ~~surface~~
~~water~~ of water from a groundwater source
by means of pump, pressure system & distribution system
within the SE 1/4, Sec. 14, T. 14 N., R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use
within the SE 1/4, Sec. 14, T. 14 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 4, 1973.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Ida.

on May 17, 1973 and May 24, 1973.

65 2363

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 11, 1973

Re: Application for Permit No. 65-7363 Jake Torrey

The Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

65 7363