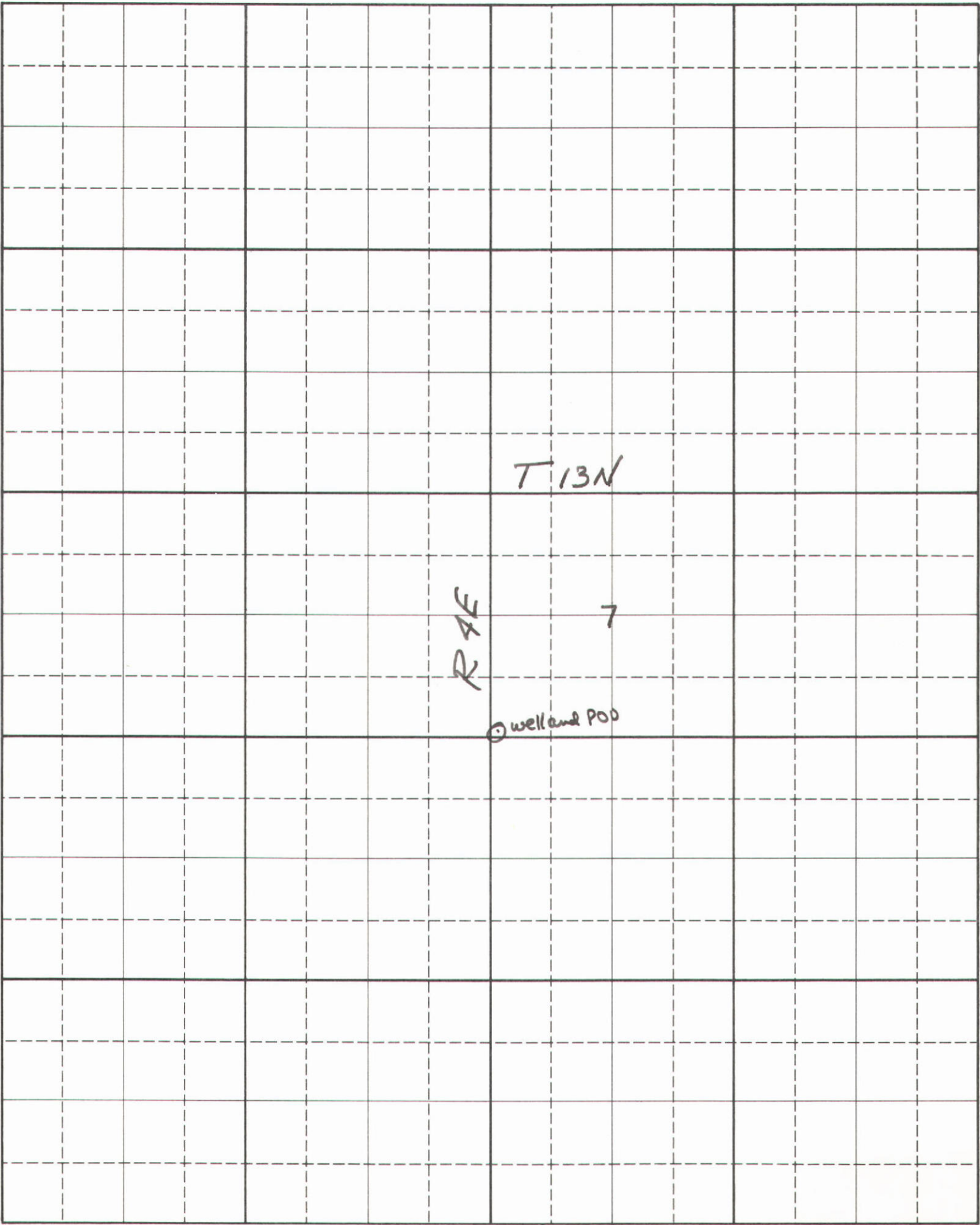


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Benedict M Cook
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 24, 1973, and ended May 31, 1973.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 4th day of June, 1973.
Donald L. Fullen Notary Public.
My commission expires 6-2, 1974.

RECEIVED

JUN 6 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Benedict V. Cook, P.O. Box 1929, Las Vegas, Nevada has on May 17, 1973 submitted Application No. 65-7367 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 13 N., R. 4 E., B.M., Valley County to be used from January 1 to December 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 13 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 11, 1973.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, Idaho on May 24, 1973 and May 31, 1973.

OK MP 6-6-73

65 7367



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

RECEIVED

OCT 19 1988

Mailing address:
Statehouse
Boise, Idaho 83722
(208) 334-4440

83722

April 28, 1983

Department of Water Resources

RE: Permit No. 65-7367

Benedict V. Cook
Box 165
Cascade, ID 83611

739 GROSS ST
ARCATA, CAL 95521

Dear Mr. Cook:

Enclosed is a copy of the water right license issued on the above referenced permit along with a copy of your approved application for amendment and Departmental Receipt No. 26425 in the amount of \$20.00.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

Comp. records changed to show
new address 10-24-88.

se

MICROFILMED

DEC 02 1988

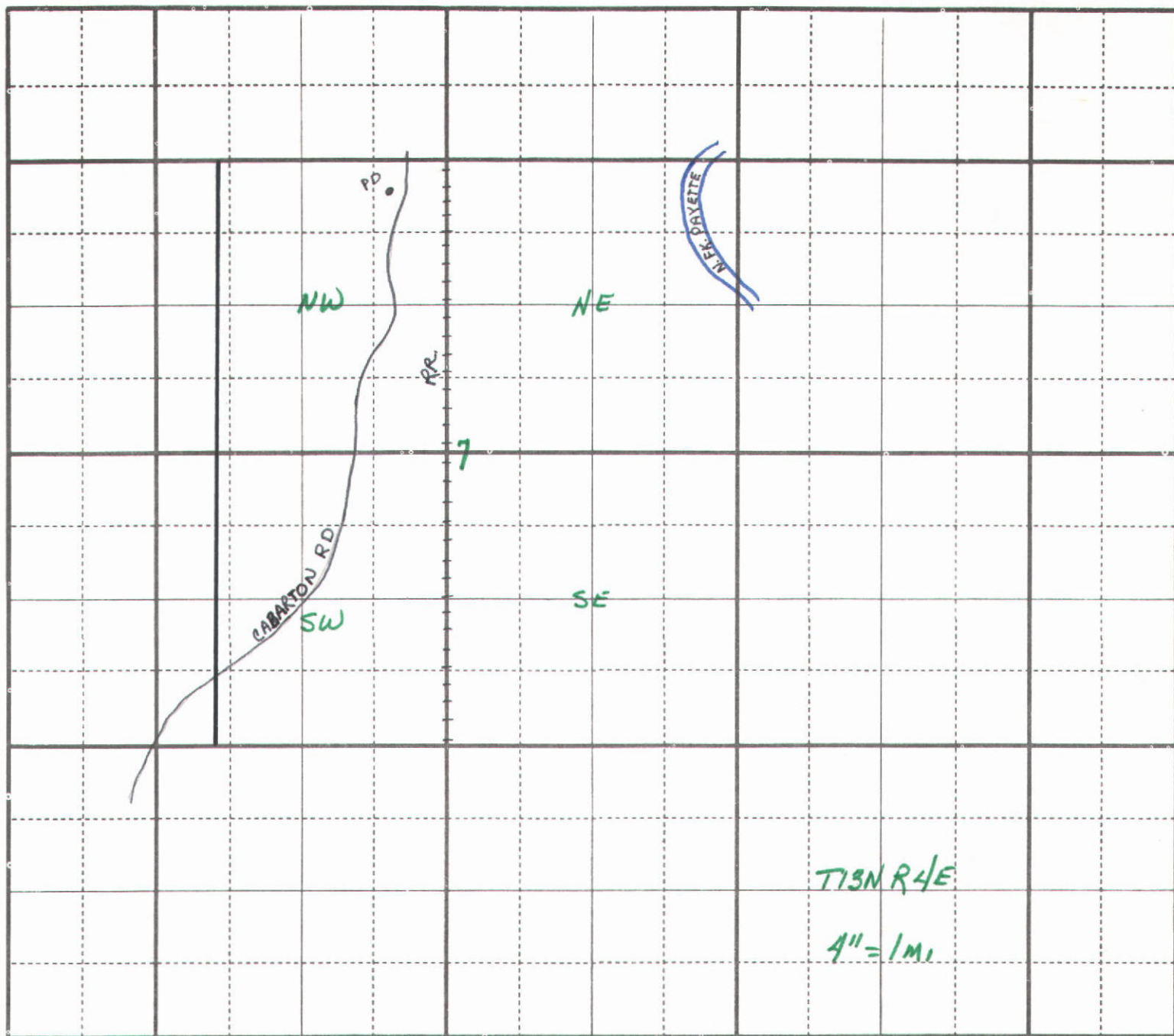


Diagram of System

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7367 Priority (late proof)
June 18, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Benedict V. Cook
of Cascade, Idaho, has complied with the terms and conditions of Permit
No. 65-7367 issued pursuant to Application for Permit dated May 17, 1973,
and has submitted proof to the Department of Water Resources on July 3, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____	at _____ cfs and	_____
	from _____	at _____ cfs and	_____
	both dates inclusive)		

Subject, however, to condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 7, Twp.
13N, Rge. 4E in the County of Valley

Description and location of place of use:

Twp.	Range	Section	NE NW SW SE												Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	4E	7													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use hereinafter described, and is subject to all prior water rights, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
April, 19 83.

Acting for the Director

Roman C. Young

DCA

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED
FEB 26 1983
DEPARTMENT OF WATER RESOURCES

To change the point of diversion and/or the place of use.

Comes now Benedict V. Cook Phone _____
Box 165, Cascade, Idaho 83611
of (address) --1506-Stanford-Drive, -Carson-City, -NV--89701, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 65-7367, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 7, Township 13N, Range 4E, B.M.,
County of Valley. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	4E	17		X															

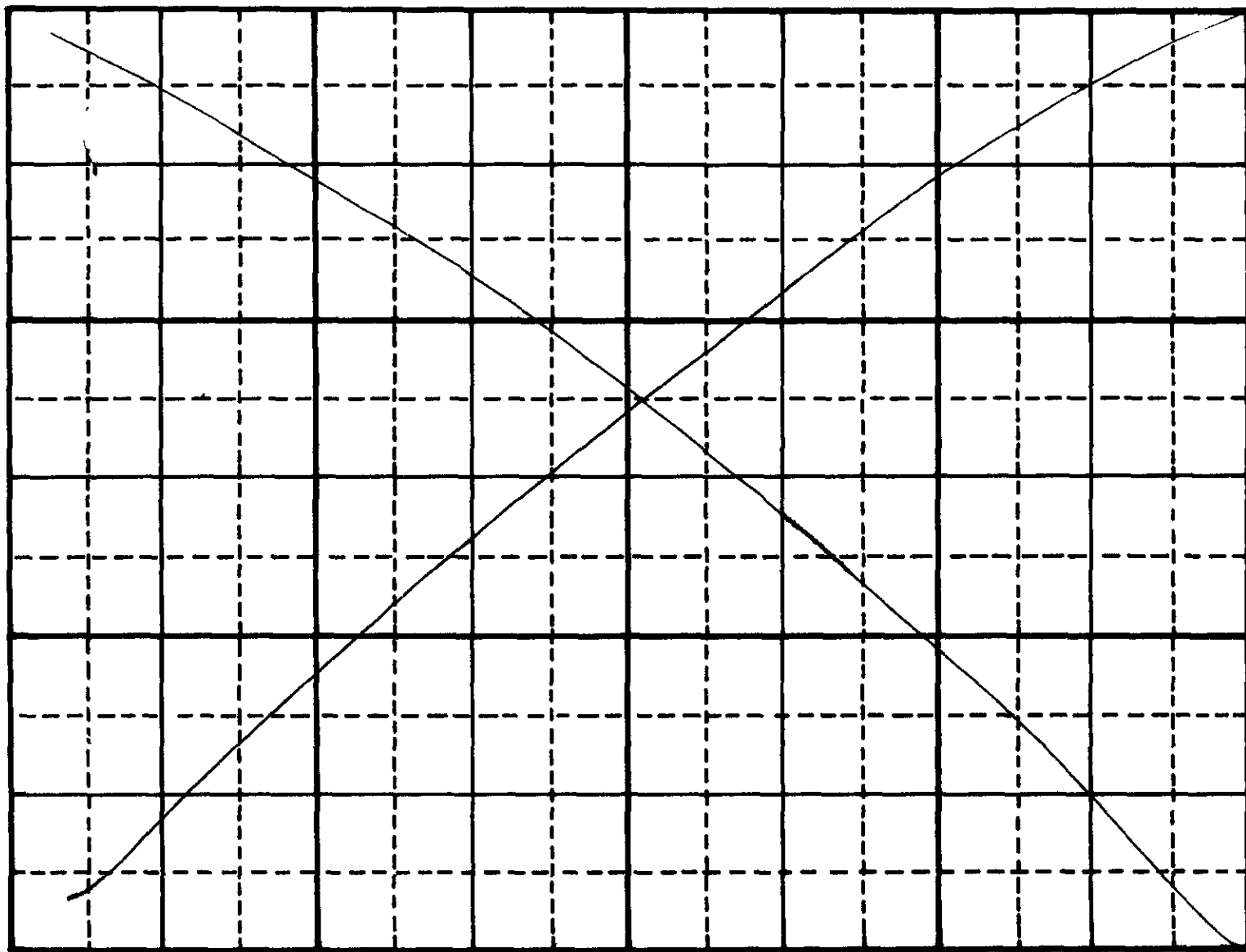
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED
FEB 26 1983
DEPARTMENT OF WATER RESOURCES

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.
Benjamin Cook
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by *RC* Fee = \$20.00 Received by *yg* Date *3-24-83 #26425*
Publication prepared by *YA* Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 65-7367.

Witness me and this 25 day of April, 19 83.

Norman C. Young
Acting for the Director

MICROFILMED
1983
SERIALS
SECTION
UNIVERSITY OF MICHIGAN
LIBRARY

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7367
in the name of BENEDICT V. COOK

ORDER OF REINSTATEMENT

WHEREAS, on May 17, 1973, Benedict V. Cook applied to the Department of Water Resources for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 13N, Rge. 4E, B.M., Valley County, to be used for domestic purposes; and,

WHEREAS, on June 20, 1973, the Department approved said application and issued Permit No. 65-7367 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1978; and,

WHEREAS, on March 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on June 9, 1978, the Department notified the permit holder that Permit No. 65-7367 had lapsed for failure of the permit holder to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 3, 1978,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-7367 be REINSTATED and the priority advanced to June 18, 1973.

Dated this 24 day of August, 1978.


BOBBY D. FLEENOR, Chief
Regional Office Bureau

RECEIVED

Identification No. _____

Application No. 65-7367

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant BENEDICT V. COOK
post office address P. O. Box 1929, Las Vegas, Nevada PH: 385-1122
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 13 N.
Range 4 E. B.M. Valley County; additional points of diversion if any. _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a 0.04 cubic feet per second and/or
b _____ acre feet per annum.
6. Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc Well & pump

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 8 inches; proposed depth of well is 150 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 2000.00.
- 8 Description of proposed uses.
a If water is **not** for irrigation
(1) Give the place of use of water. SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 13 N.
Range 4 E. B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe _____

65 7367

65 below 7367

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

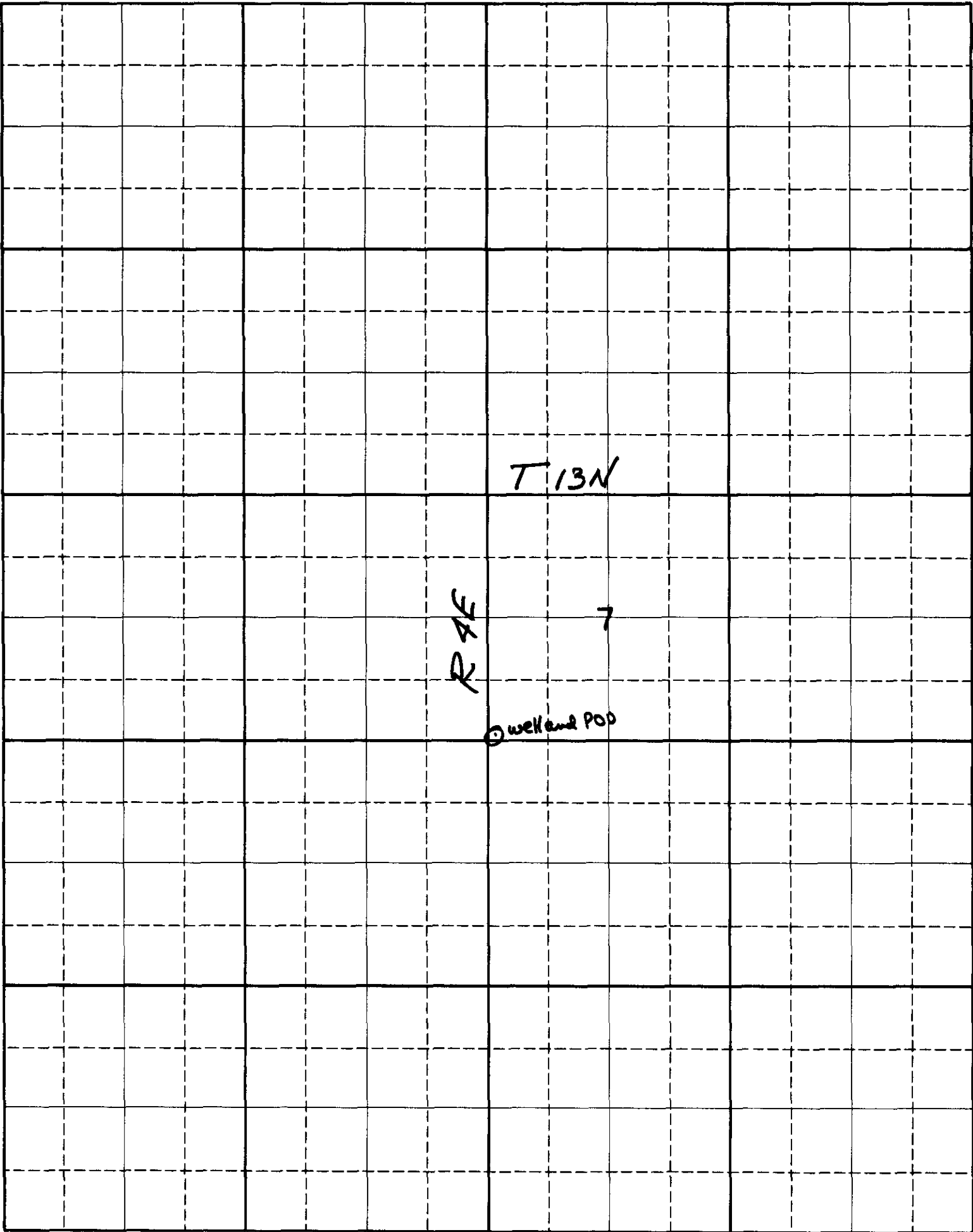
9 a Who owns the property at the point of diversion. Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Benedict M. Cook
(Applicant)

Proposed Priority 5-17-1973

Received by KHF Date 5/17/73 Time 4:30 PM

Preliminary check by KHF Fee \$ 10.00

Receipted by ef Date 5-18-73 Rect #10509

Publication prepared by MP Date 5-18-73

Published in Star News, McCall, Id.

Publication dates May 24 & 31, 1973

Publication approved MP Date 6-6-73

Priority reduced to 5-17-73 Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by du DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7367, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

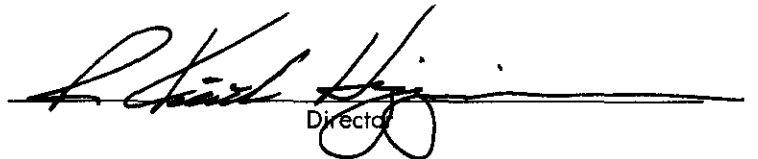
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons _____

Witness my hand this 20th day of June 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SEB</u>	<u>18 May 73</u>	Application No. <u>65-7367</u> Name <u>Cook</u>
(2)	<u>SEB</u>	<u>18 May 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>SEB</u>	<u>18 May 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>SEB</u>	<u>18 May 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>SEB</u>	<u>18 May 73</u>	In form for advertising <u>Yes</u>
(6)	<u>MP</u>	<u>6-6-73</u>	Affidavit of Publication received <u>OK</u>
(7)	<u>R.W.H.</u>	<u>6-13-73</u>	Final date for protests <u>6-11-73</u> Protests received: yes _____ no <u>✓</u>
(8)	<u>NA</u>	<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>NA</u>	<u>NA</u>	Located within Water District No. _____
(10)	<u>R.W.H.</u>	<u>6-13-73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>R.W.H.</u>	<u>6-13-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: <u>65-7367</u>
(13)	<u>R.W.H.</u>	<u>6-13-73</u>	Action recommended: ☒ Approve Priority <u>5-17-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>R.W.H.</u>	<u>6-13-73</u>	No conditions for approval District <u>Western</u> By <u>Robert Hamilton</u> Date <u>6-13-73</u> Title <u>Supervisor of Water Dist.</u>

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began **May 24**, 19 **73**, and ended **May 31**, 19 **73**

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this *4th* day of *February*, 19 *73*
Donald E. McMahan Notary Public
My commission expires 19 *74*

RECEIVED

JUN 6 1973

Department



6-6-73
all
x

65 72



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

RECEIVED

OCT 19 1988

Mailing address:
Statehouse
Boise, Idaho 8372
(208) 334-4440

83720

April 28, 1983

Department of Water Resources

RE: Permit No. 65-7367

Benedict V. Cook
Box 165
Cascadia, ID 83611

739 GROSS ST
ARCAT, CAL 95521

Dear Mr. Cook:

Enclosed is a copy of the water right license issued on the above referenced permit along with a copy of your approved application for amendment and Departmental Receipt No. 26425 in the amount of \$20.00.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

Copy Records changed to show
new address 10-24-88.

SC

DEC 1 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 28, 1983

RE: Permit No. 65-7367

Benedict V. Cook
Box 165
Cascade, ID 83611

Dear Mr. Cook:

Enclosed is a copy of the water right license issued on the above referenced permit along with a copy of your approved application for amendment and Departmental Receipt No. 26425 in the amount of \$20.00.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 1, 1983

RE: Permit No. 65-7367

Benedict V. Cook
Box 165
Cascade, ID 83611

Dear Mr. Cook:

A representative of this Department made an examination of the works covered by your Permit No. **65-7367** and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **0.04 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **1.2** acre feet
per year.

Point of diversion: **NE 1/4 NW 1/4, Section 7, Twp. 13N, Rge. 4E, Valley County**

Beneficial use: **Domestic use for one unit within the NW 1/4 NE 1/4, Sec. 7, Twp. 13N, Rge. 4E**

Priority date established: **June 18, 1973 (late proof)**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

3/1/83

as per Valley county assessor:

Box 165

Cascade, Id.

83611

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE

FROM

TO

SUBJECT

Key - please resend

Try 205 401 7th St. So.
Sparks NV 89431

why use a
1978
address?

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise Idaho 83720

MICROFILMED

Benedict V. Cook
1506 Stanford Drive
Carson City, NV 89701



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

RECEIVED

FEB 25 1983

DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1983

RE: Permit No. 65-7367

Benedict V. Cook
1506 Stanford Drive
Carson City, NV 89701

Dear Mr. Cook:

A representative of this Department made an examination of the works covered by your Permit No. 65-7367 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 13N, Rge. 4E, Valley County

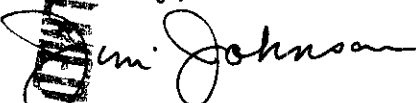
Beneficial use: Domestic use for one unit within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, Twp. 13N, Rge. 4E

Priority date established: June 18, 1973 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,


JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 11, 1983

RE: Permit No. 65-7367

Benedict V. Cook
1506 Stanford Drive
Carson City, NV 89701

Dear Mr. Cook:

A representative of this Department made an examination of the works covered by your Permit No. ~~65-7367~~ and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: ~~0.04 cfs~~ Source: ~~groundwater~~

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 13N, Rge. 4E, Valley County

Beneficial use: Domestic use for one unit within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, Twp. 13N, Rge. 4E

Priority date established: June 18, 1973 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

TOTAL ACREAGEPermit No. 43-1361

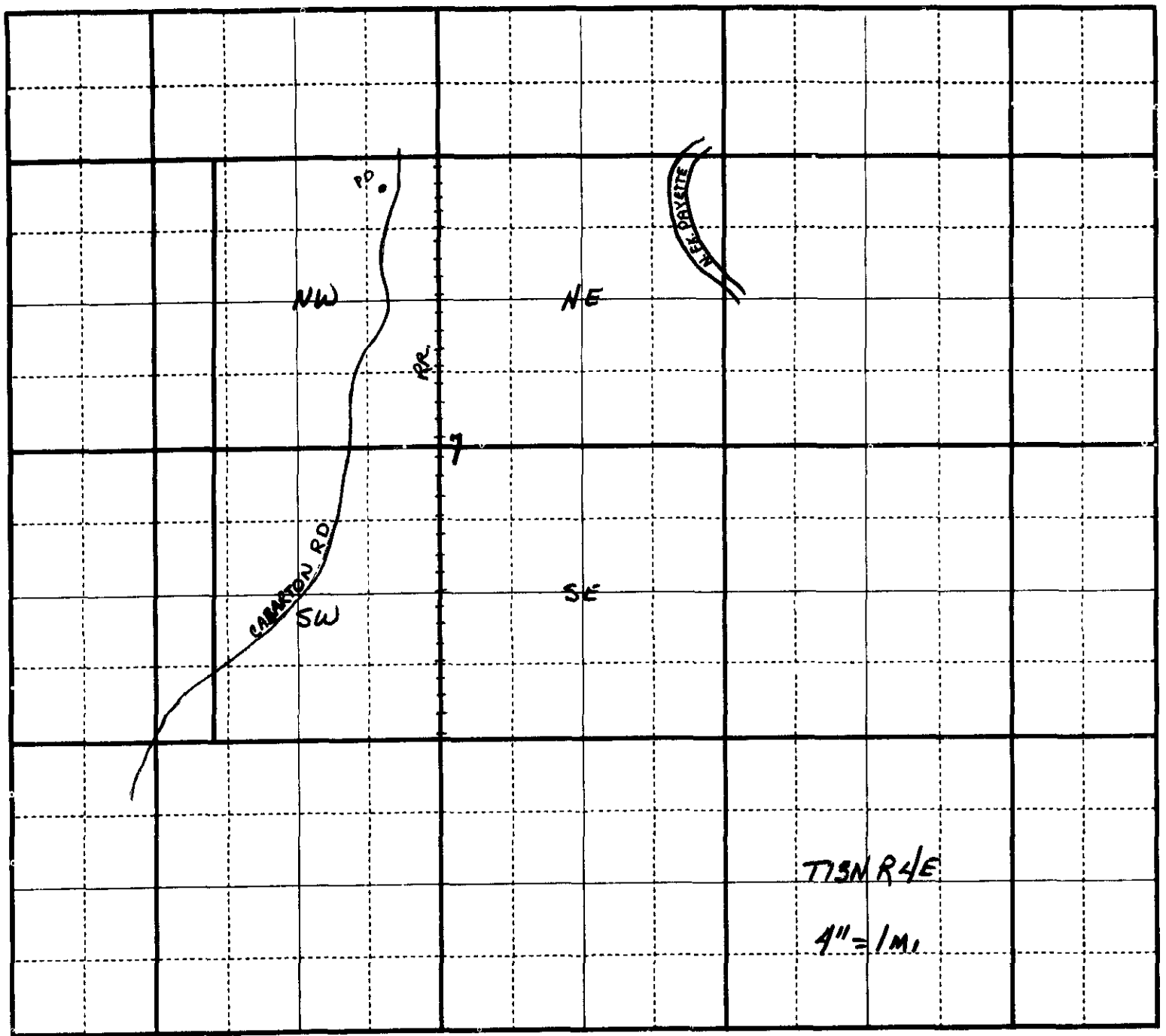


Diagram of System

Hand-drawn map

DATE OF EXAM 7/12/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .037 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:
P.D. 13N 4E 7 NW NE
Place of Use 13N 4E 7 NW NE
Other NL NW
None _____

MEASUREMENT CALCULATION:

$Q = \frac{HP \times \eta \times C}{L + P_1} \approx .037$ capacity V= 1.2 AF
HP = .75 C = 8.8 PSI = 92.27' head / 1.40 PSI
 $\eta = 9$ L = 50

SYSTEM DESCRIPTION:
6" x 96' well with 3/4 HP submersible pump
Static water level 50'

REMARKS:

Examined by Signature Linda Lou Johnson Date 7/14/79
Checked by W. H. Smith Date 30 June 79
Approved by Rolyn Date 1/18/83

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address.

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 25, 1978

Benedict V. Cook
1506 Stanford Drive
Carson City, NV 89701

RE: Permit No. 65-7367

Dear Mr. Cook:

Enclosed is a copy of the Order reinstating your permit and advancing your priority date to June 18, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED
SERIALS
SECTION
JUL 26 1979
FBI - BOISE

RECEIVED

JUL 3 1978

Identification No. _____

Permit No. 657367

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder BENEDICT V COOK PARSON CITY
b) Post Office Address 1506 STANFORD DR PARSON CITY NEV
89701
2. Permit Number 657367
3. Date of Priority that you are prepared to establish 5-17-73
4. a) Source from which water was appropriated WELL
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 7
Township 13 N, Range 4 E, Boise Meridian, Other points of diversion. _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: VERN HOLLOWAY - DONNELLY 102410
WELL-DRILLER
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use.

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 HP PUMP
b) Describe the type and size of measuring device which you have installed at your point of diversion. _____
c) Give well driller's name and address and the date the well was completed: SEE ITEM 5-C
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use.
HOUSE USE

Exam typed 8/25/78 by af

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-3-78
(Date)

Benedict V Quok
(Signature)

State of IDAHO)
County of Ada) ss.

On this 3RD day of JULY, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Norman C Young
Notary Public residing at BOISE IDAHO

My commission expires 7/25/79

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 9, 1978

Re: Permit No. 65-7367

Benedict V. Cook
401 7th Street, South
Sparks, NV 89431

Dear Mr. Cook:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-7367 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED
Director

CSA:jfr

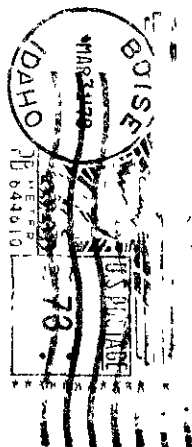
Encl.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WILDERNESS RESOURCES
BOISE IDAHO 83720



APR 4 1978



☒ MAILED, LEFT NO ADDRESS

☐ RETURN TO SENDER

☐ RETURN TO ADDRESSEE

☐ RETURN TO SENDER

☐ RETURN TO ADDRESSEE

☐ REFUSED C.O.# _____

Benedict V. Cook
P.O. Box 1929
Las Vegas, NV 89101

NAME
1st Notice 4-4
2nd Notice 4-11
Return 4-20

582-4295

138566

5/11/78
Cassidy
has 401 7th St.
Spokane, WA 89431

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

128566

Re: Permit No. 65-7367

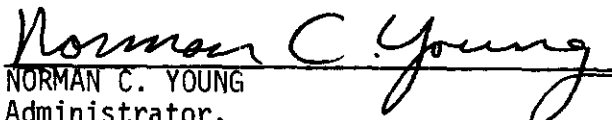
Benedict V. Cook
P.O. Box 1929
Las Vegas, Nevada 89101

Dear Mr. Cook:

One of the conditions of approval of your water Permit No. 65-7367 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

June 25, 1973

Re: Permit No. 65-7367

Benedict V. Cook
P. O. Box 1929
Las Vegas, Nevada

Dear Mr. Cook:

Enclosed is a copy of your approved Application for Permit No. 65-7367. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:jc

Enclosure

65 7367

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 18, 1973

RE: APPLICATIONS FOR PERMIT NOS. 65-7367 Benedict V. Cook
65-7365 Boy Scouts of America

The Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 6-6-73
Mary Pressley

65 7367

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BENEDICT V. COOK, P. O. Box 1929,
Las Vegas, Nevada
has on May 17, 1973 submitted Application No. 65-7367
for a permit to appropriate 0.04 cubic feet per second ~~1000000~~
~~1000000~~ of water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 13 N., R. 4 E., B.M., Valley County

to be used from January 1 to December 31
for domestic purposes

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 13 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 11, 1973.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho
on May 24, 1973 and May 31, 1973

65 7367

May 18, 1973

RE: PERMIT NO. 65-7367

Mr. Benedict V. Cook
P. O. Box 1929
Las Vegas, Nevada

Dear Mr. Cook:

Enclosed is a Notice of Claim to a Water Right which we have filled out for you, using the information provided on your Application for Permit No. 65-7367.

Please check the claim carefully and if the information is correct, please sign it before a notary public and return it to our office.

If we can be of further assistance in this matter, please feel free to contact this Department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosure

65 7367

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 18, 1973

RE: APPLICATION FOR PERMIT NO. 65-7367

Mr. Benedict V. Cook
P. O. Box 1929
Las Vegas, Nevada

Dear Mr. Cook:

Attached herewith is your Receipt No. 10509 in the amount of \$ 10.00
for Application for Permit No. 65-7367
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

65 7367