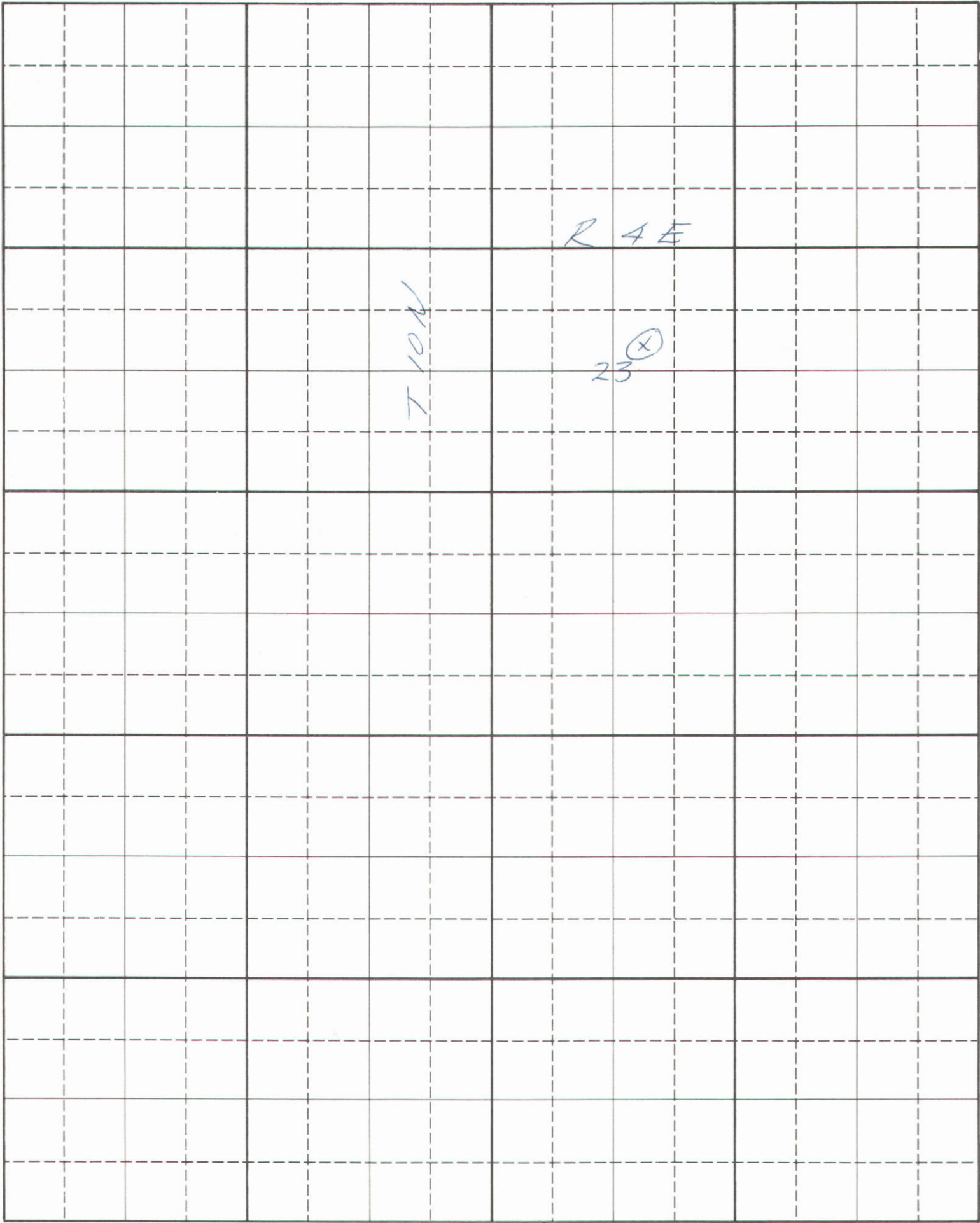


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leslie E. Ellis  
(Applicant)

65 7372

AFFIDAVIT  
OF  
PUBLICATION

STATE OF IDAHO, } S.S.  
COUNTY OF BOISE

T. R. Adams, being  
duly sworn, deposes and says:  
that he is the manager and principal clerk of THE IDAHO WORLD a weekly news paper published at Idaho City, in the County of Boise and state of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning

with June 7, 1973  
and ending with the issue of

June 14, 1973  
T. R. Adams

Subscribed and sworn to before

me this 29th day of June

1973  
Robert J. Tuffield  
Clerk District Court

Deputy

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that ~~LESLIE E. or IVA M. ELLIS~~, Garden Valley, Idaho, has on May 29, 1973, submitted application No. 65-7372 for a permit to appropriate 0.02 cubic feet per second of water from Middle Fork of Payette River, tributary to Payette River by means of pump and sprinkler system with n the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 23, T. 10N., R. 4E., B. M., Boise County, to be used from April 1 to October 31 for the irrigation of one (1) acre within n the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 23, 10N., R. 4E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 25, 1973.

R. KEITH HIGGINSON  
Director

Published in the Idaho World Idaho City, Idaho, on June 7 1973 and June 14, 1973.

† † †

RECEIVED

BL  
MP  
7-2-73

65 7372

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that  
**LESLIE E. or IVA M. ELLIS**,  
Garden Valley, Idaho, has on  
May 29, 1973, submitted applic-  
ation No. 65-7372 for a per-  
mit to appropriate 0.02 cubic

feet per second of water from  
Middle Fork of Payette River,  
tributary to Payette River by  
means of pump and sprinkler  
system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
Sec. 23, T. 10N., R. 4E., B. M.,  
Boise County, to be used from  
April 1 to October 31 for the

irrigation of one (1) acre within  
the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, 10N.,  
R. 4E., B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water

Administration, Statehouse, Bo-  
ise, Idaho, 83707, on or before  
June 25, 1973.

**R. KEITH HIGGINSON**  
Director

Published in the Idaho World  
Idaho City, Idaho, on June 7

1973 and June 14, 1973.



2282 59

OK  
MP  
6-19-73

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7372 Priority May 29, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that Leslie E. or Iva M. Ellis  
of Garden Valley, Idaho, has complied with the terms and conditions of Permit  
No 65-7372 issued pursuant to Application for Permit dated May 29, 1973,  
and has submitted proof to the Department of Water Resources on August 12, 1977,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from Middle Fork Payette River,  
tributary to Payette River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume        |
|-------------------|------------------------------------------|------------------------|----------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>October 31</u> | at <u>0.02</u> cfs and | <u>3.5 acre feet</u> |
|                   | from _____ to _____                      | _____ cfs and          | _____                |
|                   | from _____ to _____                      | _____ cfs and          | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confined is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, Twp. 10N,  
Rge. 4E, B. M. in the County of Boise

Description and location of place of use

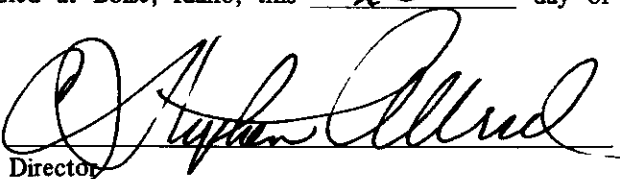
| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 10N  | 4E    | 23   |                  |                  | 1.0              |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1.0    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 1.0

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
as described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of  
January, 19 78.

  
Director

Identification No. \_\_\_\_\_

Application No. 65-7372

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

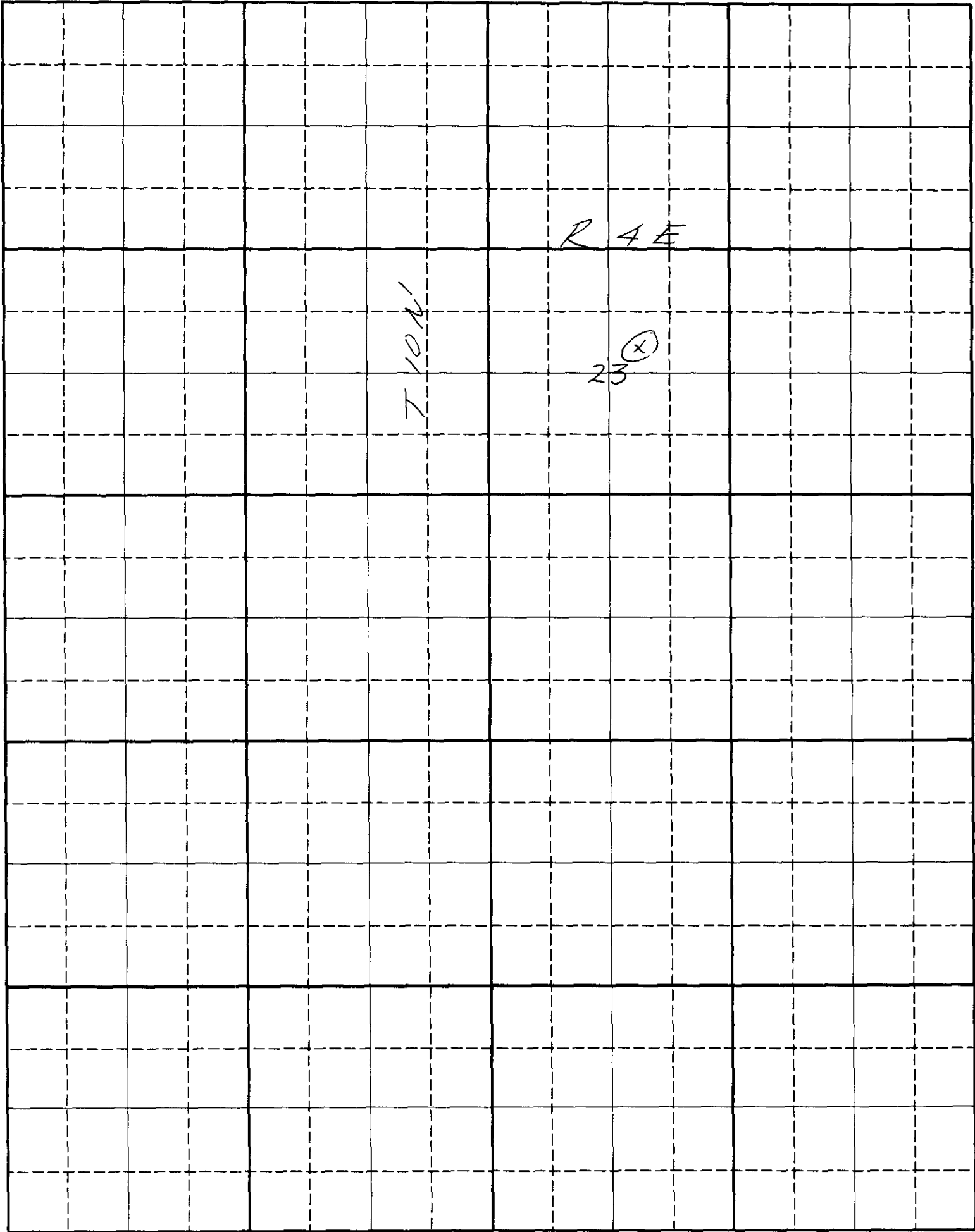
To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Leslie E. or Iva M. Ellis  
post office address Garden Valley, Idaho 83622
2. Source of water supply Middle Fork Payette River which is a tributary of Payette River
3. a Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 23 Township 10N  
Range 4E B.M. Boise County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes:  
Amount 0.02 for Irrigation purpose from 9/1 to 10/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.02 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
- 6 Proposed diverting works  
a. Description of ditches, flumes, pumps, headgates, etc. Red Jacket (Model CPH) pump  
w/ 1 HP Motor w/ sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years  
b Estimated construction cost is \$ 150.00
- 8 Description of proposed uses.  
a If water is **not** for irrigation  
(1) Give the place of use of water. \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B M  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

65 7372

Total number of acres to be irrigated 1.0

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lesha E. Ellis  
(Applicant)

Proposed Priority 5-29-1973

Received by CB Date 5/29/73 Time 2:30 PM

Preliminary check by CB Fee \$ 10.00

Receipted by ref Date 5/30/73 Rec'd # 10553

Publication prepared by MP Date 6-1-73

Published in Idaho World, Idaho City, Id.

Publication dates 6-7 & 6-14, 1973

Publication approved MP Date 7-2-73

Priority ~~recommended~~ 5-29-73 Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for (approval) denial by LHK JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7372, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 78.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 6th day of July 19 73.

P. Kirk Higgins  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial    | Date             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>LEB</u> | <u>1 JUN 73</u>  | Application No. <u>65-7372</u> Name <u>Ellis</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  | <u>LEB</u> | <u>1 JUN 73</u>  | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/L<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>LEB</u> | <u>1 June 73</u> | Send copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                |
| (4)  | <u>LEB</u> | <u>1 June 73</u> | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | <u>LEB</u> | <u>1 June 73</u> | In form for advertising <u>yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (6)  | <u>MP</u>  | <u>2-2-73</u>    | Affidavit of Publication received <u>OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (7)  |            |                  | Final date for protests _____<br>Protests received: yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (8)  |            |                  | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (9)  |            |                  | Located within Water District No. <u>Payette</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (10) | <u>LHP</u> |                  | Critical groundwater area: yes _____ no <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (11) |            |                  | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                         |
| (12) |            |                  | Comments: <u><del>Payette Claims?</del> Gen Co. Only</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (13) |            |                  | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>5/29/73</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br>See attached sheet for conditions of approval                                                                                                                                                                                                                                                                                                   |
| (14) | <u>KHP</u> | <u>7/5/73</u>    | No conditions for approval<br>District <u>Western</u> By <u>Ken Fort</u><br>Date <u>7/5/73</u> Title <u>WDE</u>                                                                                                                                                                                                                                                                                                                                                                                           |

65 7372

**AFFIDAVIT  
OF  
PUBLICATION**

STATE OF IDAHO, } S.S.  
COUNTY OF BOISE

T. R. Adams, being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD a weekly news paper  
published at Idaho City, in the  
County of Boise and state of  
Idaho; that said paper has been  
and is in general circulation  
in the county aforesaid, and in  
the vicinity of Idaho City; that  
the advertisement, a copy of  
which is hereto attached, was  
published in said newspaper

once a week for two con-  
secutive weeks in the entire and  
regular issue of every number  
of said paper during the period  
and time of publication, and was  
published in the newspaper pro-  
per and not in a supplement;  
that said paper has been estab-  
lished and regularly and contin-  
uously published for more than  
seventy-eight weeks past pre-  
vious to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning

with June 7, 1973  
and ending with the issue of

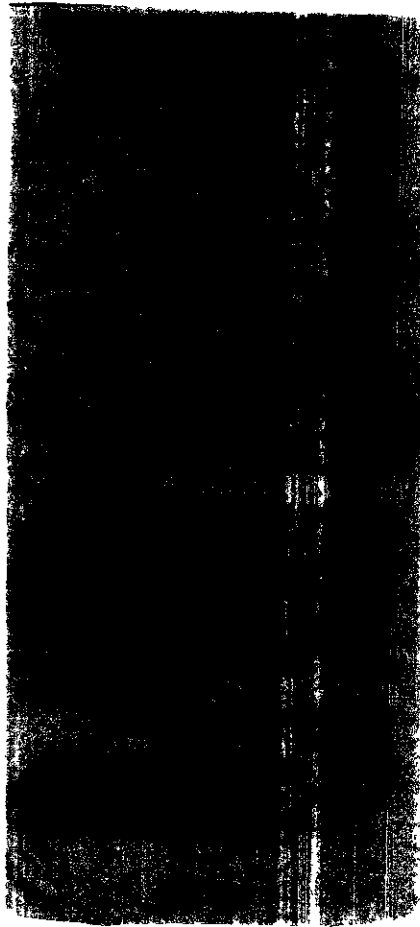
June 14, 1973  
T. R. Adams

Subscribed and sworn to before

me this 29th day of June

1973  
Robert J. Tuffield  
Clerk, District Court

Deputy



31  
MP  
7-2-73

65 73742

February 6, 1978

Re: Permit No. 65-7372

Leslie E. and Iva M. Ellis  
Garden Valley,  
Idaho 83622

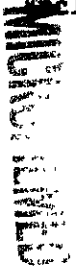
Dear Mr. and Mrs. Ellis:

Enclosed herewith is a copy of the Water Right License issued on the above  
referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure



January 13, 1978

Re: Permit No. 65-7372

Leslie E. and Iva M. Ellis  
Garden Valley,  
Idaho 83622

Dear Mr. and Mrs. Ellis:

A representative of this Department made an examination of the works covered by your Permit No. 65-7372 on September 8, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.02 cfs Source: Middle Fork Payette River

The maximum quantity diverted shall not exceed 3.5 acre feet per  
year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, Twp. 10N, Rge. 4E, B. M.

Beneficial use: Irrigation

Priority date established: May 29, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOB D. FLEENOR  
Chief, Operations Bureau

BDF

MICROFILMED

Leslie E. or Iva M. Ellis

3. Water will be used for the following purposes:

1.0

# MICROFIL MEN

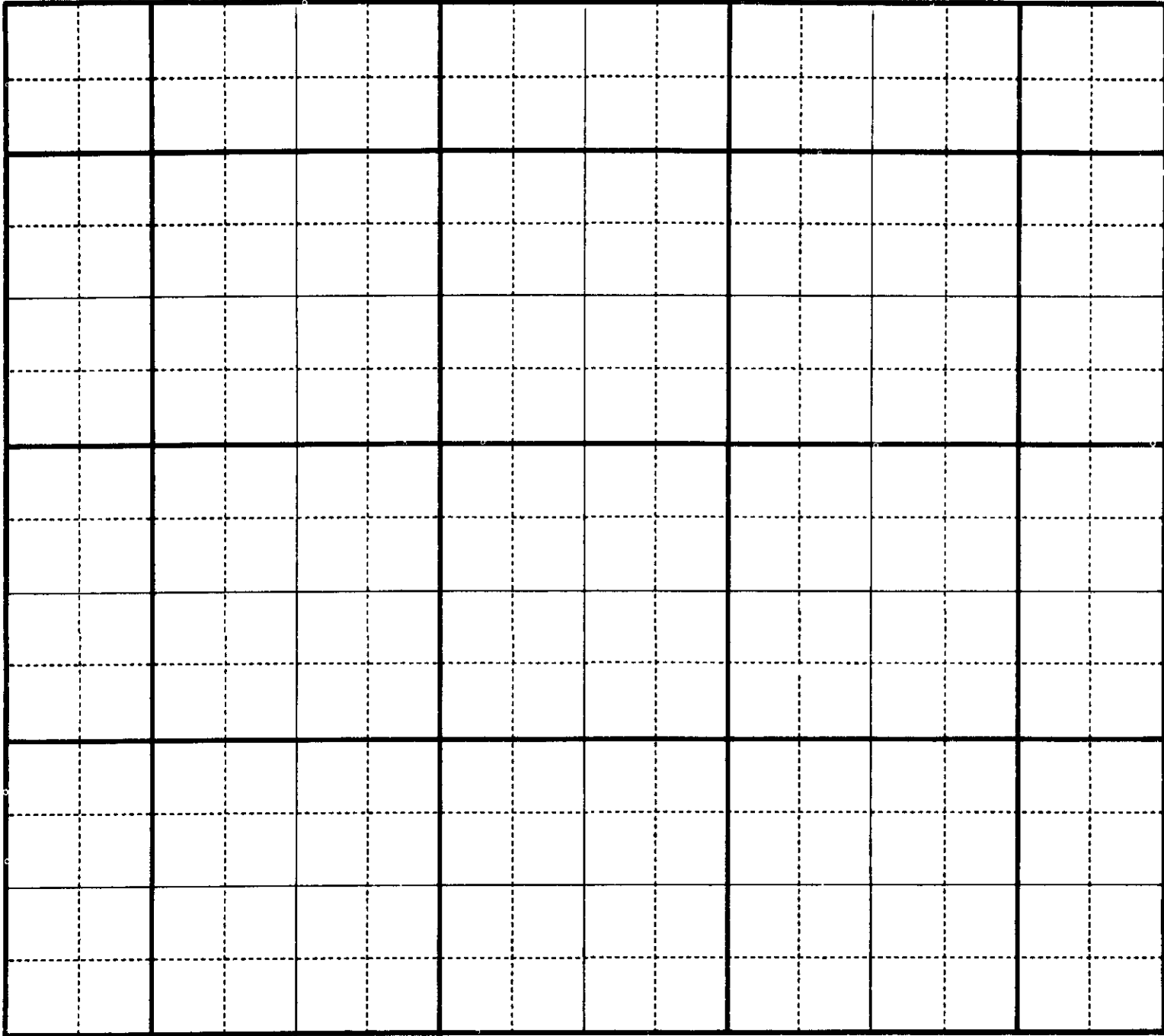


Diagram of System

DATE OF EXAM 9/8/77

ACREAGE  
Found 1 Acre  
Recommended 1 Acre

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 0.02 c.f.s. V = 3.5 AF/Ann. from Apr. 1 to Nov. 1  
Domestic Q = 0 c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured 0.02 cfs Method of measurement est. mote

Total Q recommended 0.02 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 3.5 AF/year

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

Q estimate = 0.02 cfs  
Allow V = 3.5 AF/year

SYSTEM DESCRIPTION:

1.5 hp Baldor Electric motor powers centrifugal pump. Same gravel diversion dam and pump in river. Used to water large lawn and garden.

REMARKS:

Examiner's Signature William H. Nick Allist Date 9/16/77

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

9-8-77

Baldor Electric motor 1.5 hp

powers centrifugal pump

small ~~gibbs~~ diversion dam and  
sump in river

1 acre. lawn & garden

State of Idaho  
Department of Water Resources

ROUGH DRAFT

WATER RIGHT LICENSE

License of Water Right No. 65-7372 Priority May 29, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that Leslie E. & Iva M Ellis  
of Garden Valley, Id. 83622, has complied with the terms and conditions of Permit  
No 65-7372 issued pursuant to Application for Permit dated May 29, 1973,  
and has submitted proof to the Department of Water Resources on August 12, 1977,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from Middle Fork Payette River  
tributary to Payette River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows

| Beneficial Use     | Period of Use     | Rate of Diversion      | Annual Volume                         |
|--------------------|-------------------|------------------------|---------------------------------------|
| <u>Irrigation</u>  | <u>4-1</u>        |                        |                                       |
| from <u>Jan. 1</u> | to <u>Dec. 31</u> | at <u>0.02</u> cfs and | <u>3.5</u> <del>ac</del> <u>acres</u> |
| from _____         | to _____          | at _____ cfs and       |                                       |
| from _____         | to _____          | at _____ cfs and       |                                       |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3.5 acre feet per year, said waters to be diverted within the SW 1/4 NE 1/4, sec. 23,  
Township 10N, range 4E, B.M. in the County of Boise

Description and location of place of use

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10N  | 4E    | 23   |        |        | 1.0    |        |        |        |        |        |        |        |        |        |        |        |        |        | 1.0    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 1.0

ROUGH DRAFT

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Director

August 29, 1977

Re: Permit No. 55-7372

Leslie E. or Ima M. Ellis  
Garden Valley, Idaho  
83622

Dear Mr. & Mrs. Ellis:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK  
Water Rights Bureau

/jr

100-100000-100000  
100-100000-100000  
100-100000-100000  
100-100000-100000

Identification No. 65-7372  
Permit No. 65-7372  
AUG 12 1973  
Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Leslie E. & Iva M. Ellis  
b) Post Office Address Garden Valley Idaho 83622  
2. Permit Number 65-7372  
3. Date of Priority that you are prepared to establish May 29, 1973  
4. a) Source from which water was appropriated middle fork Payette River  
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 23  
Township 10N, Range SW 4E Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

Amount 0.02 for Irrigation purposes from 4/1 to 10/31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.02 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

b) Describe the agreement or understanding by which you take water from the works:

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Red Jacket Model C ~~PP~~ CPH Power W 1 1/2 Motor  
sprinkler system

b) Describe the type and size of measuring device which you have installed at your point of diversion:

NA

c) Give well driller's name and address and the date the well was completed:

NA

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

N/A

8/25/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

1.0 Irrigated

| T   | R  | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|-----|----|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|     |    |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 10N | 4E | 23   |                  |                  | 1                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 1     |
|     |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|     |    |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total number of acres irrigated 1.0

10. Remarks: Use on Garden Valley Estates #1, Lots 9 & 10

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-12-77  
(Date)

\*Julie E. Ellis  
(Signature)

State of Idaho )  
County of Ada ) ss.

On this 12<sup>th</sup> day of August, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lyle Glen Saxton  
Notary Public residing at Boise, Idaho

My commission expires 11-25-78

**July 9, 1973**

**Re: Permit No. 65-7372**

**Mr. Leslie Ellis  
Garden Valley,  
Idaho 83622**

**Dear Mr. Ellis:**

Enclosed is a copy of your approved Application for Permit No. **65-7372**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosure

65 7372

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse -- Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Protection  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

June 1, 1973

RE: APPLICATION FOR PERMIT NO. 65-7372 LESLIE E. or IVA M. ELLIS

The Idaho World  
Box 144  
Idaho City, Idaho 83631

Gentlemen

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

Bill Submitted 7-2-73  
mm

65 7372

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LESLIE E. or IVA M. ELLIS, Garden Valley,  
Idaho  
has on May 29, 1973 submitted Application No. 65-7372  
for a permit to appropriate 0.02 cubic feet per second ~~XXXXXX~~  
~~per annum~~ of water from Middle Fork of Payette River, trib. to Payette River  
by means of pump and sprinkler system  
within the SW 1/4 NE 1/4, Sec. 23, T. 10 N., R. 4 E., B.M., Boise County

to be used from April 1 to Oct. 31  
for the irrigation of one (1) acre

within the SW 1/4 NE 1/4, Sec. 23, T. 10 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before  
June 25, 1973.

R. KEITH HIGGINSON  
Director

65 7372

Published in the Idaho World, Idaho City, Idaho  
on June 7, 1973 and June 14, 1973.

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that  
LESLIE E. or IVA M. ELLIS,  
Garden Valley, Idaho, has on  
May 29, 1973, submitted applica-  
tion No. 65-7272 for a per-  
mit to appropriate 6.88 cubic

feet per second of water from  
Middle Fork of Payette River,  
tributary to Payette River by  
means of pump and sprinkler  
system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
Sec. 23, T. 10N., R. 4E., B. M.,  
Boise County, to be used from  
April 1 to October 31 for the

irrigation of one (1) acre within  
the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 23, T. 10N.,  
R. 4E., B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water

Administration, Statehouse Bo-  
ulevard, Idaho 83707, on or before  
June 25, 1973.

R. KEITH HIGGINSON  
Director

Published in the Idaho World  
Idaho City, Idaho, on June 7

1973 and June 14, 1973.



✓  
MD  
6-14-73

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

May 31, 1973

RE: APPLICATION FOR PERMIT NO. 65-7372

Mr. Leslie E. Ellis  
Garden Valley  
Idaho 83622

Dear Mr. Ellis:

Attached herewith is your Receipt No. 10553 in the amount of \$ 10.00  
for Application for Permit No. 65-7372  
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure

65 7372