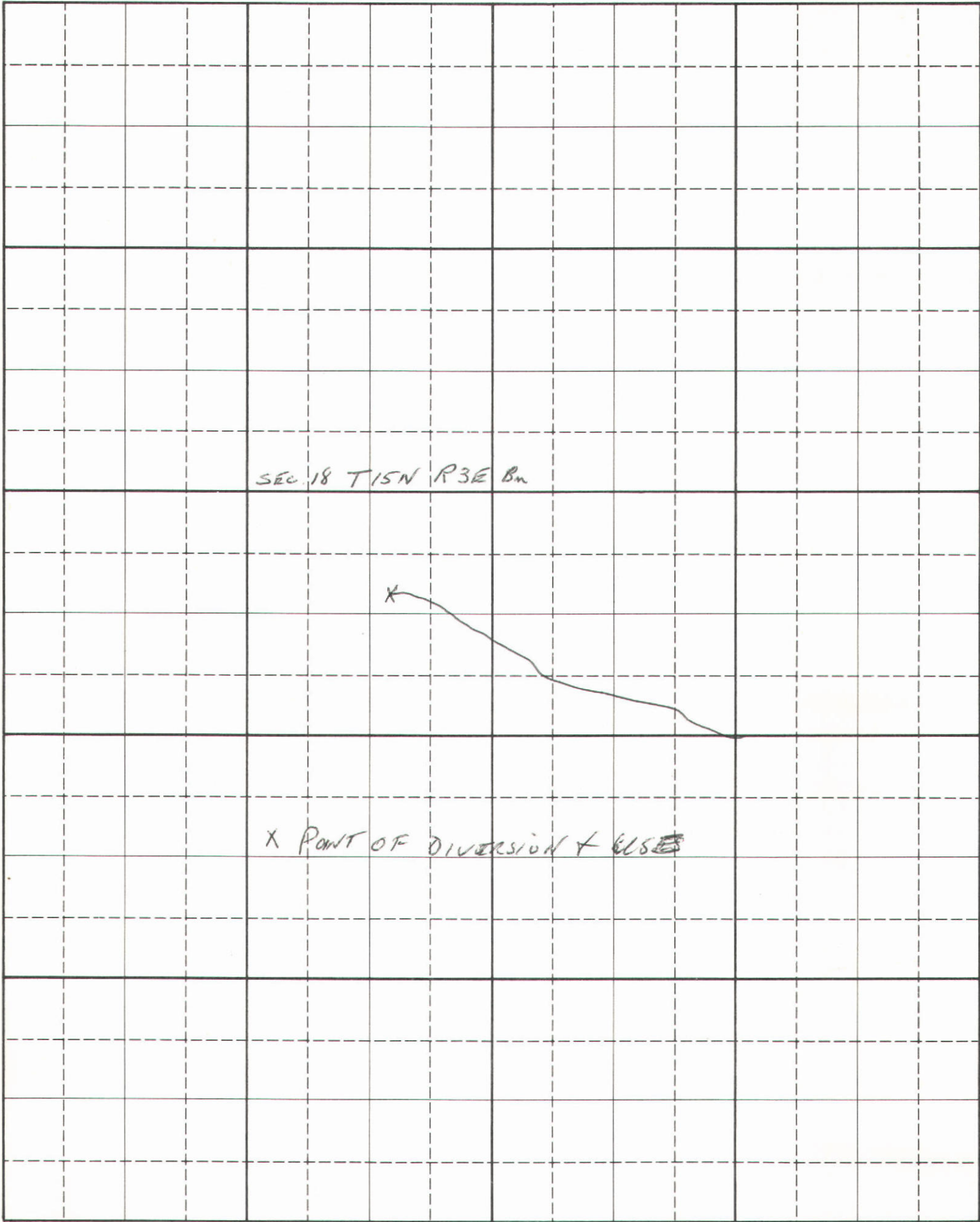


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Delwin Jones
(Applicant)

65 737F

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 21, 1973, and ended June 28, 1973.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 2nd day of July, 1973.

My commission expires 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DELWIN C. JONES, Box 922, Caldwell, Idaho has on June 11, 1973 submitted Application No. 65-7375 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed stream, trib. to Cascade Reservoir by means of pipeline and gravity flow within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 15 N., R. 3 E., B.M., Valley County to be used from Jan 1 to Dec. 31 for domestic purposes with the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 15 N., R. 3 E., B.M. Valley County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 9, 1973.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, Idaho on June 21, 1973 and June 28, 1973

RECEIVED

JUL 5 1973

Department of Water Administration

65 7375

OK MP 7-6-73

[illegible]

State of Idaho
Department of Water Resources

ASSIGNMENT OF APPLICATION

I, Delwin C Jones, hereby assign to Edward Brundstorf
of 1020 West 2nd Wenas Idaho 83612
Address

CHECK ONE



All my right, title, and interest in and to Application No. 65-7375
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Application
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 21st day of November, 1988.

Delwin C Jones
Application Holder

Joyce E Jones
Spouse of Application Holder

State of Idaho)
County of Canyon) ss.

On this 21st day of November, 1988, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Jay Penlap
Notary Public residing at
Caldwell

My commission expires:
9-19-93

MICROFILMED
MICROFILMED
DEC 23 1988
JAN 11 1989

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 65-7375 Priority June 11, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that DELWIN C. JONES
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 65-7375 issued pursuant to Application for Permit dated June 11, 1973,
and has submitted proof to the Department of Water Administration on June 25, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed stream,
tributary to Cascade Reservoir, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 18,
Twp. 15 N, Rge. 3 E, B.M. in the County of Valley

Description and location of place of use (Lot 6 A 28 Subdivision CR 6)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 N	3 E	18			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
August, 19 74.


Director
by A. KENNETH DUNN, Administrator

MICROFILMED

Identification No. _____

Application No. 65-7375

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DELWIN C. JONES
post office address Box 922, Caldwell, Idaho 83605 *after telephone call 7-16-73 R.W.H.*
- 2 Source of water supply unnamed stream (spring) which is a tributary of Cascade Reservoir (Payette River)
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 15 N
Range 3 E B.M. Valley County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a 0.02 cubic feet per second and/or
b _____ acre feet per annum.
6. Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc Cistern with plastic pipe,
gravity flow

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is one years
b Estimated construction cost is \$ 50.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water Lot 6A 28 of _____ $\frac{1}{4}$ of Section CR 6 Township _____
Range _____ B.M. Subdivision
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

65 7375

65 7375

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above _____

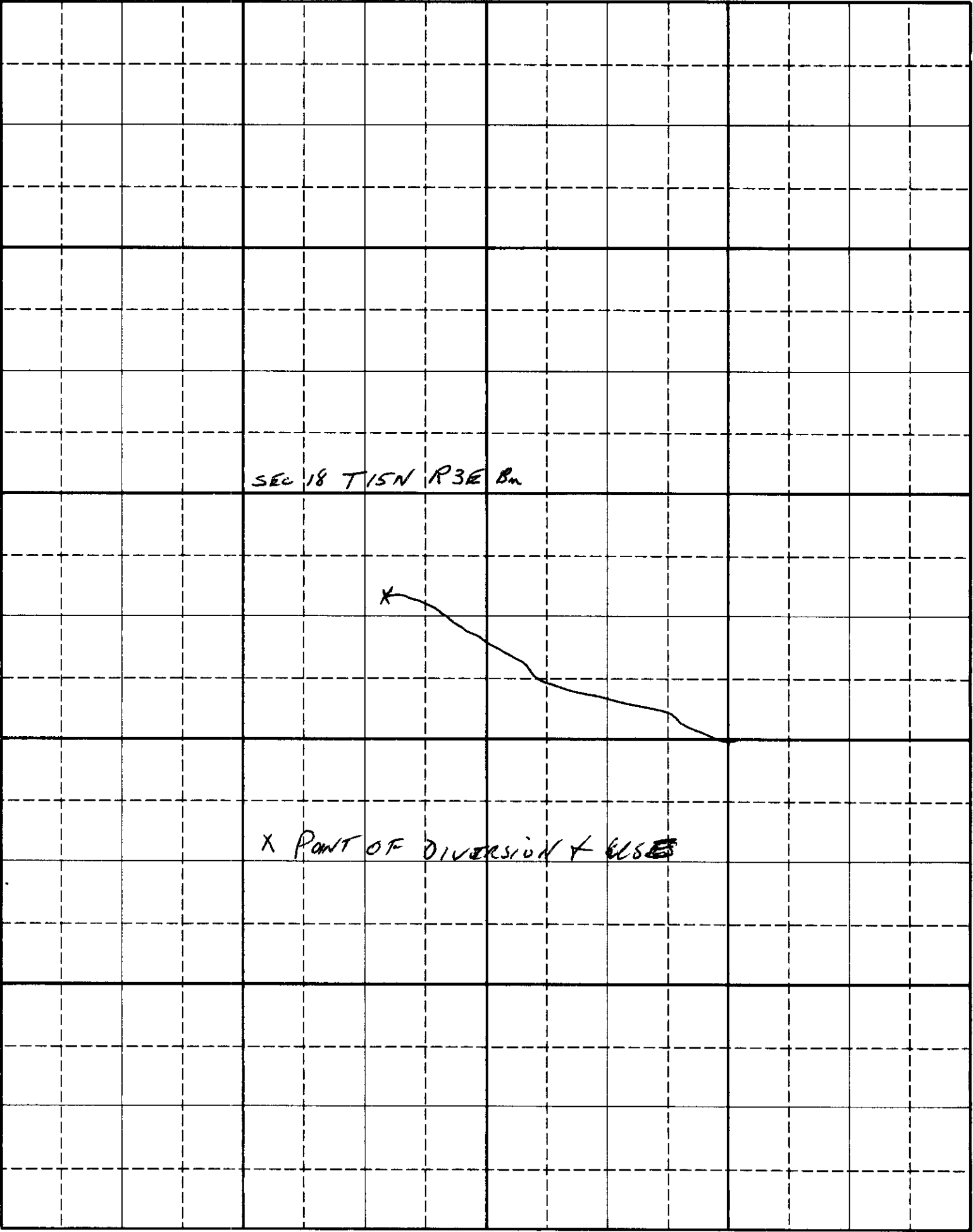
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alwin Jones
(Applicant)

CS 7375

Proposed Priority 6-11-1973

Received by ef Date 6-11-73 Time 9:30 A
 Preliminary check by PWH Fee \$ 10⁰⁰
 Receipted by ij Date 6-11-73 Rec'd # 11023
 Publication prepared by mp Date 6-15-73
 Published in Star News
 Publication dates 6-21-73 6-28-73
 Publication approved mp Date 7-6-73
 Priority ~~reduced to~~ 6-11-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval Denial by OKR BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7375, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 74.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of July 19 73.


 Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

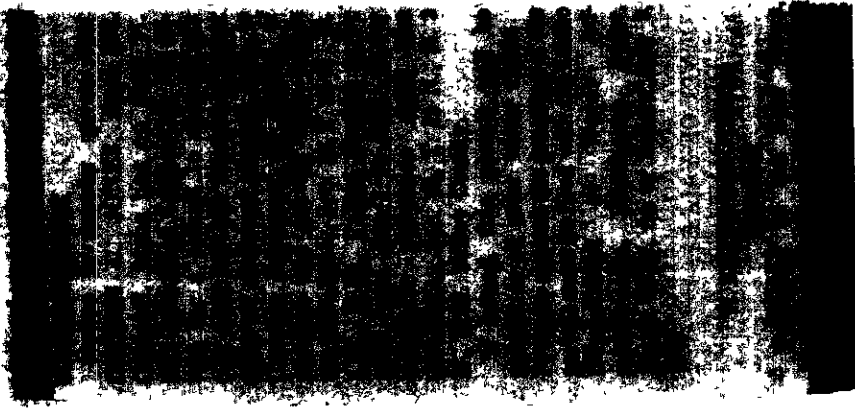
Item	Initial	Date	
(1)	<u>JE</u>	<u>13 June 73</u>	Application No. <u>65-7375</u> Name <u>Helvin C. Jones</u>
(2)	<u>JE</u>	<u>13 June 73</u>	Check: <input checked="" type="checkbox"/> Signature <input checked="" type="checkbox"/> Point of Diversion <input checked="" type="checkbox"/> Quantity of Water and Period of Use <input checked="" type="checkbox"/> Description of Diverting Works <input checked="" type="checkbox"/> Time required for C/W and application of water to B/U <input checked="" type="checkbox"/> Place of Use <input checked="" type="checkbox"/> Map <input checked="" type="checkbox"/> Fee
(3)	<u>JE</u>	<u>13 June 73</u>	Send copies to: <input type="checkbox"/> Idaho State Health Department <input type="checkbox"/> Idaho Fish and Game Department <input type="checkbox"/> Bureau of Land Management
(4)	<u>JE</u>	<u>13 June 73</u>	<input type="checkbox"/> Request Special Use Permit from U.S.F.S. <input type="checkbox"/> Request Easement from B.L.M.
(5)	<u>JE</u>	<u>13 June 73</u>	In form for advertising <u>yes OK</u>
(6)	<u>MP</u>	<u>7-6-73</u>	Affidavit of Publication received <u>OK</u>
(7)			Final date for protests _____ Protests received: yes _____ no <u>X</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>none</u>
(10)			Critical groundwater area: yes _____ no _____
(11)			Groundwater levels: <input type="checkbox"/> Decline (comment) _____ <input type="checkbox"/> Stable (comment) _____ <input type="checkbox"/> Increasing (comment) _____
(12)			Comments: _____
(13)	<u>KJR</u>	<u>7/13</u>	Action recommended: <input checked="" type="checkbox"/> Approve Priority <u>6/11/73</u> <input type="checkbox"/> Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>KJR</u>	<u>7/13</u>	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>7/13/73</u> Title <u>WDR</u>

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for **Two** consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began **June 21**, 19 **73**, and ended **June 28**, 19 **73**

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, **2nd** day of **July**, 19 **73**
Donald E. McMahan, Notary Public
My commission expires



OK
JUL 10
7-6-73



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 22, 1988

RE: Water Right No. 65-7375

Edward Grindstaff
1020 W. 2nd
Weiser, ID 83672

Dear Mr. Grindstaff:

We are in receipt of the correspondence concerning ownership of the above referenced water right.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant is purchased. Proof of owning the land is proof of owning the water right license, if the previous land owner did not exclude the water right from the sale. Therefore, we will place your correspondence in the file for future reference only and no further action will be taken.

If you have any questions, please let us know.

Sincerely,

TIM JOHNSON
Water Rights Supervisor

JJ:ky

MICROFILMED
MICROFILMED DEC 23 1988
JAN 11 1989



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 28, 1974

Re: Permit No. 65-7375

Delwin C. Jones
Box 922
Caldwell, Idaho 83605

Dear Mr. Jones:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

FIELD REPORT

Permit No 65-7375
Examination for b/u

TOTAL ACREAGE _____

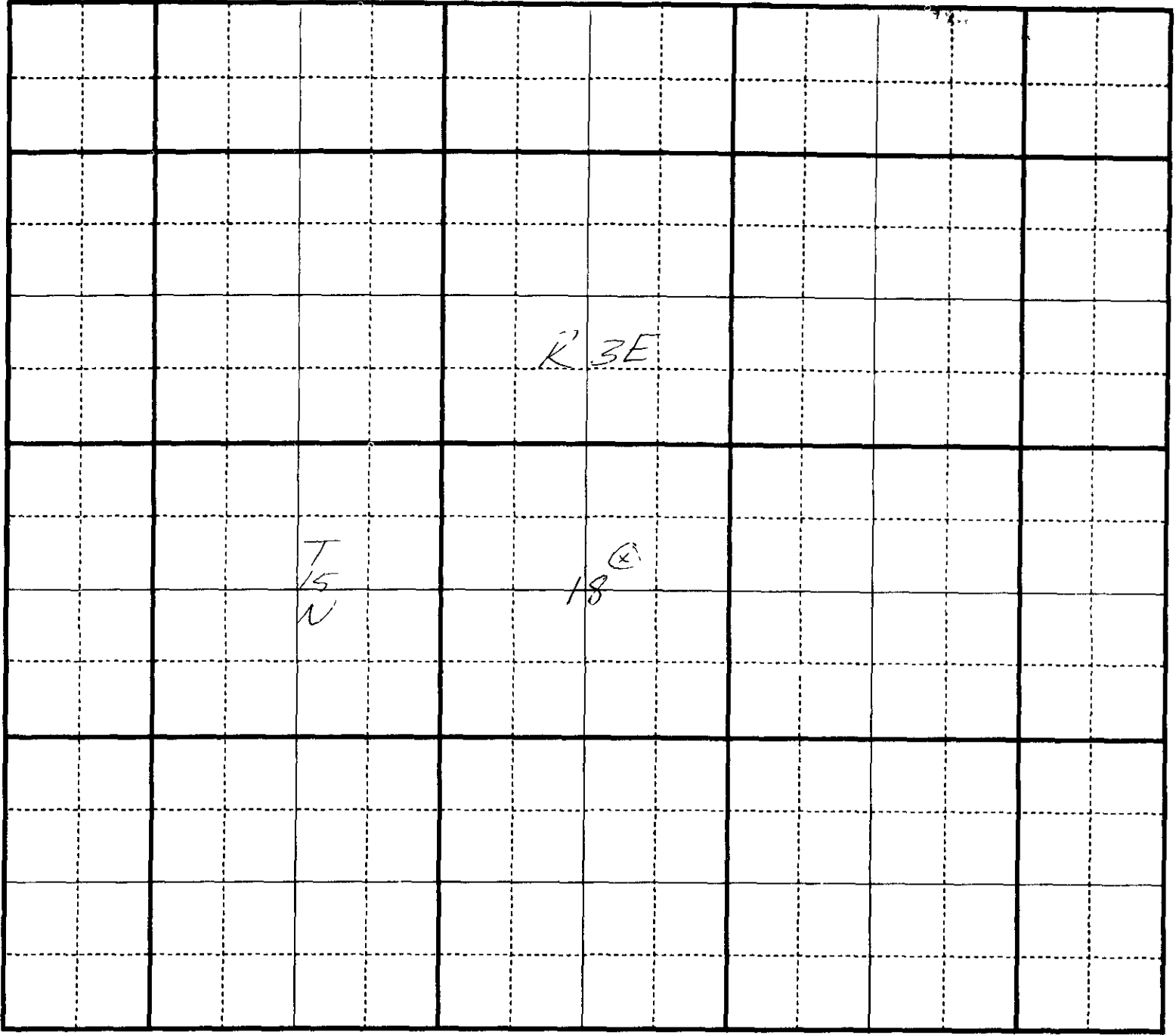


Diagram of System

DATE OF EXAM 26 July 1974

ACREAGE
Found _____
Recommended NA

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .02 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .02 cfs Method of measurement est.

Total Q recommended .02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Standard Q & V.

SYSTEM DESCRIPTION:
1" plastic pipeline approx 300' from P.D. to place of use.

REMARKS:
Domestic for one home & lawn.

Examiner's Signature W. Clayton Brown Date 26 July 1974

Checked by _____ Date _____

Approved by _____ Date _____

July 8, 1974

Re: Permit No. 65-7375

Delwin C. Jones
Box 992
Caldwell, ID 83605

Dear Mr. Jones:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

65-7375

Identification No. _____

Permit No. 65-7375

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 13 1974
Dept. of Water Administration

1. a) Name of Permit Holder DELWIN C. JONES
b) Post Office Address BOX 922, Caldwell, Idaho 83605
2. Permit Number 65-7375
3. Date of Priority that you are prepared to establish June 10, 1974
4. a) Source from which water was appropriated unnamed stream, tributary of Cascade Reservoir
b) Location of the point of diversion SW 1/4 NE 1/4, Section 18
Township 15N, Range 3E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 0.02 for domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or ~~acre feet per annum~~) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or ~~acre feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate, based on maximum use
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Cistern, with plastic pipe, gravity flow
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well drillers name and address and date the well was completed _____

Exam typed 2/8/74 by JP

65-7375

65-735

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use water for cabin LOT 6A 28 Subdivision CR 6

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 20, 1974
(Date)

Delwin Jones
(Signature)

State of IDAHO)
County of CANYON) ss.

On this 20th day of June, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Shirley J. Jones
Notary Public residing at Caldwell Idaho

My commission expires 2-26-77

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(All but special charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25441

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

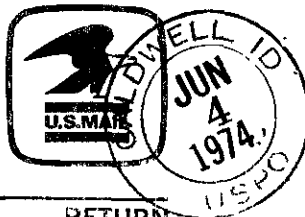
JUN 4 1974

3

65-7375

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code



- If special services are desired, check block(s) on other side
- Moisturize gummed ends and attach to back of article

**RETURN
TO**



1313 3813

DEPARTMENT OF WATER RESOURCES
STATE OF CALIFORNIA
EDISON 1445 4701

65-725

May 31, 1974 CERTIFIED MAIL

#25441

Re: Permit No. 65-7375

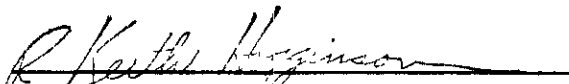
Delwin C. Jones
Box 922
Caldwell, ID 83605

Dear Mr. Jones:

One of the conditions of approval of your water Permit No. 65-7375 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

65 7375

Enc: Proof affidavit

65-7375

July 19, 1973

Re: Permit No. 65-7375

Mr. Delwin C. Jones
Box 922
Caldwell, ID 83605

Dear Mr. Jones:

Enclosed is a copy of your approved Application for Permit No. 65-7375. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:ed

Enclosure

65 7375

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Right Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 15, 1973

RE: APPLICATION FOR PERMIT NO. 65-7375 DELWIN C. JONES

The Star News
Box 985
McCall, Idaho 83638

Gentlemen,

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 7-6-73
mm

65 7375

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DELWIN C. JONES, Box 922, Caldwell, Idaho

has on June 11, 1973 submitted Application No. 65-7375

for a permit to appropriate 0.02 cubic feet per second ~~XXXXXX~~

~~XXXXXX~~ of water from an unnamed stream, trib. to Cascade Reservoir

by means of pipeline and gravity flow

within the SW 1/4, Sec. 18, T. 15 N., R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SW 1/4, Sec. 18, T. 15 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 9, 1973.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho

on June 21, 1973 and June 28, 1973 65-7375

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 11, 1973

RE: APPLICATION FOR PERMIT NO. 65-7375

Mr. Delwin C. Jones
Box 922
Caldwell, Idaho 83605

Dear Mr. Jones:

Attached herewith is your Receipt No. 11023 in the amount of \$ 10.00
for Application for Permit no. 65-7375

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

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