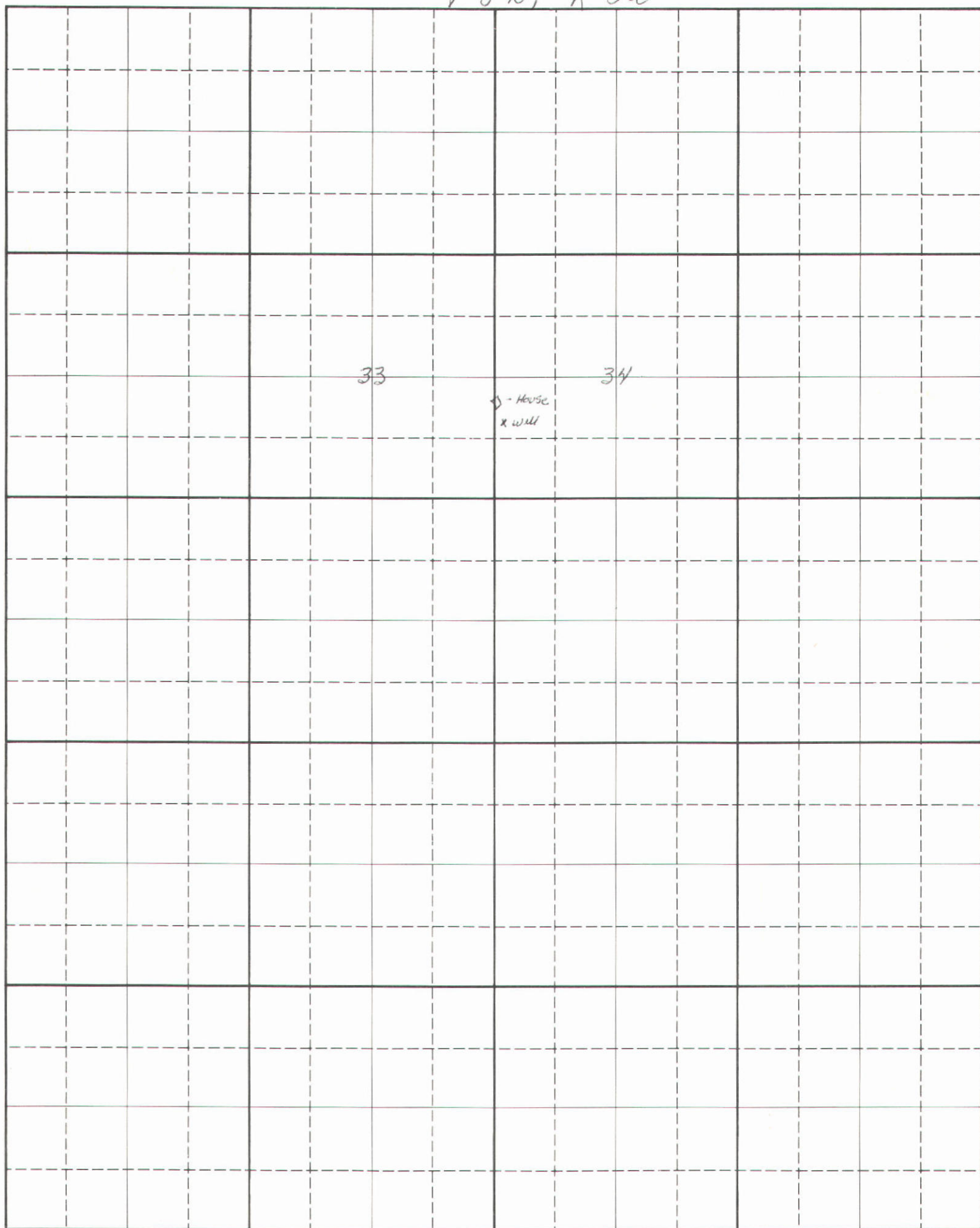


11. Map of proposed project:

T8N, R5W



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SIMPLOT INDUSTRIES, INC.

by [Signature]
(Applicant) Its President

65 737C

Nº 4341

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

L. Janice Murphy, being duly sworn,
deposes and says:

That she is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
June 21, 1973, and ending
with the issue of June 28, 1973

Fee \$ 13.32

Subscribed and sworn to before me this 3rd day
of July, 1973

Glenn L. Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1972

NOTICE OF AP-
PLICATION FOR WATER
PERMIT

Notice is hereby given that
SIMPLOT INDUSTRIES,
INC., Box 2777, Boise, Idaho
has on June 12, 1973 sub-
mitted Application No. 65-
7376 for a permit to ap-
propriate 0.04 cubic feet per
second of water from a
groundwater source by
means of pump, pipeline and
storage tank within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 8 N.,
R. 5 W., B.M., Payette
County to be used from Jan.
1 to Dec. 31 for domestic
purposes within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, T. 8 N.,
R. 5 W., B. M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or
before July 9, 1973.

R. KIETH HIGGINSON-

Director

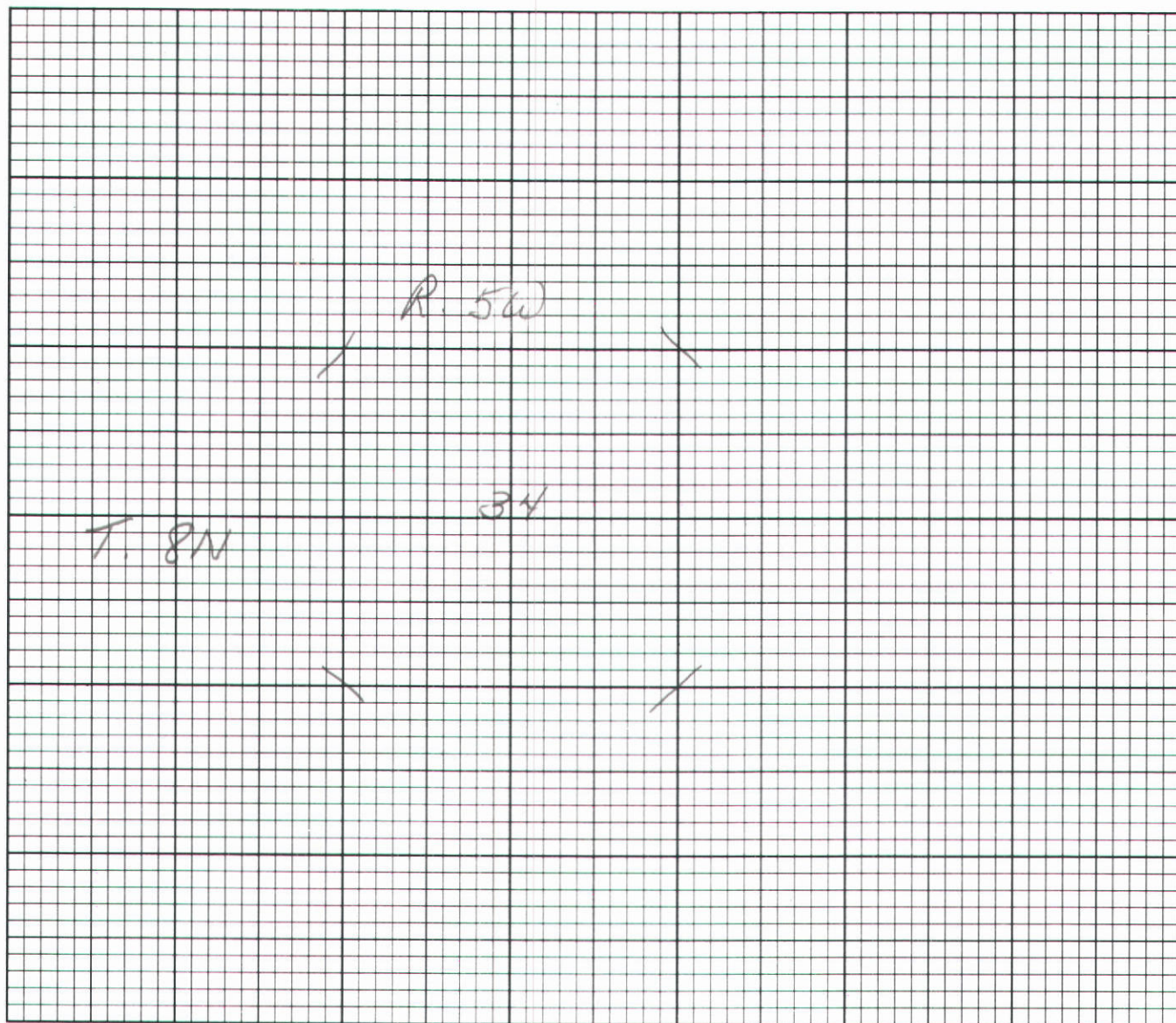
Published in the
Independent Enterprise,
Payette, Idaho on June 21,
1973 and June 28, 1973.
No. 4341 6-21-2tc

RECEIVED

JUL 6 1973
65 7376
Department of Administration

OK
mp
7-6-73

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Pl. of use verified per Co. Assessor's office.
See attached memo.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86

Consultant's License Number _____

DRT
RH 7/30/86

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/26/86

Date

CONSULTANT SEAL

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7376 Priority June 12, 1973 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that J. R. SIMPLOT CO. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 12, 1973, and has submitted proof to the Department of Water Resources on June 22, 1978, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: NWSW, Sec. 34, Twp 8N, Rge 5W, Payette Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	5W	34	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of

OCTOBER, 1986.

MICROFILMED

for the Director

Roman C. Young

kw 12h

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF
STATE OF NEVADA

CERTIFICATE OF OWNERSHIP AND MERGER
INCLUDING ARTICLES OF MERGER

RECEIVED

AUG 1 1985

Department of Water Resources

FEB 27 1985

Merging

SIMPLOT INDUSTRIES, INC.

into

J. R. SIMPLOT COMPANY

(Pursuant to Section 78.486 of the Nevada Revised Statutes
and 16-10-70 of the Utah Business Corporation Act.)

J. R. SIMPLOT COMPANY, a corporation organized and
existing under the laws of Nevada, the parent corporation, does
hereby certify:

FIRST: That this corporation was incorporated on the
28th day of June, 1955, pursuant to the laws of the State of
Nevada.

SECOND: The number of outstanding shares of each
class of SIMPLOT INDUSTRIES, INC., a Utah corporation, and the
number of shares of each class owned by J. R. SIMPLOT COMPANY
are as follows:

<u>Names of Subsidiary</u>	<u>Number of Shares Outstanding</u>	<u>Designation of Class</u>	<u>Number of Shares Owned by J. R. Simplot Company</u>
Simplot Industries, Inc.	10	Common	10

THIRD: That this corporation, by resolution of its
board of directors, duly adopted the following Plan of Merger,
at a meeting held on the 15th day of February, 1985, and deter-
mined to merge into itself said SIMPLOT INDUSTRIES, INC. at the
Effective Time which resolution is in the following words
to-wit:

NOW, THEREFORE, be it resolved that J. R. SIMPLOT COMPANY
merge, and it hereby does merge into itself said SIMPLOT
INDUSTRIES, INC. and assumes all of its obligations, at the
Effective Time; under the following terms and conditions:

A. BE IT RESOLVED that effective as of the close of busi-
ness on the 28th day of February, 1985, (the Effective
Time), SIMPLOT INDUSTRIES, INC. shall be and it is hereby
merged into J. R. SIMPLOT COMPANY, with the effect and
result that the existence of SIMPLOT INDUSTRIES, INC. shall

MICROFILMED

cease and J. R. SIMPLOT COMPANY shall continue in existence as the surviving corporation.

B. BE IT RESOLVED that all of the provisions contained in the Articles of Incorporation, as amended, and the By-Laws of J. R. SIMPLOT COMPANY shall remain in force and effect and shall not be deemed altered or amended hereby, and that the laws of the State of Nevada shall continue to govern the surviving corporation.

C. BE IT RESOLVED that the present members of the Board of Directors of J. R. SIMPLOT COMPANY shall continue to hold office during the remainder of the term to which they are elected and until their successors are elected and duly qualified.

D. BE IT RESOLVED that at the Effective Time, all of the property, real, personal or mixed, and all of the assets of SIMPLOT INDUSTRIES, INC. wherever located, shall be deemed automatically transferred to and become vested in J. R. SIMPLOT COMPANY as the surviving corporation, without any further act or deed or instrument of transfer of conveyance for the accomplishment thereof; and whereupon, further, J. R. SIMPLOT COMPANY shall assume and become liable for payment of all of the existing indebtedness and obligations of SIMPLOT INDUSTRIES, INC., including the obligations to perform existing agreements without any special act or assumption of liability for those obligations.

E. BE IT RESOLVED that in as much as SIMPLOT INDUSTRIES, INC. is a wholly-owned subsidiary of J. R. SIMPLOT COMPANY and is being merged into its parent corporation, no additional capital stock of J. R. SIMPLOT COMPANY will be issued upon or as a part of said merger; and after the Effective Time each certificate or certificates theretofore representing issued and outstanding shares of the Capital Stock of SIMPLOT INDUSTRIES, INC. shall be deemed cancelled.

F. BE IT RESOLVED that notwithstanding any action taken with respect to the merger by the Directors of J. R. SIMPLOT COMPANY or SIMPLOT INDUSTRIES, INC. or both, and notwithstanding anything herein or elsewhere to the contrary, the merger may be abandoned at any time prior to the filing thereof by the adoption of a resolution providing for such abandonment by the Board of Directors of J. R. SIMPLOT COMPANY.

G. BE IT RESOLVED that the Executive Vice President and Secretary of this corporation be and they hereby are directed to make and execute, under the corporate seal of this corporation, a certificate of ownership and merger setting forth a copy of the resolution to merge said SIMPLOT INDUSTRIES, INC. and assume its liabilities and obligations, and to file the same in the office of the Secretary of State of Nevada and the Secretary of State of Utah; and

H. BE IT FURTHER RESOLVED that the officers of this corporation be and they hereby are authorized and directed to do all acts and things whatsoever, whether within or without the States of Nevada and Utah which may be necessary or proper to effect said merger.

MICROFILMED

FOURTH: That this corporation survive the merger and may be served with process in the States of Nevada and Utah in any proceeding for enforcement of any obligation of SIMPLOT INDUSTRIES, INC. as well as for enforcement of any obligation of the surviving corporation arising from the merger.

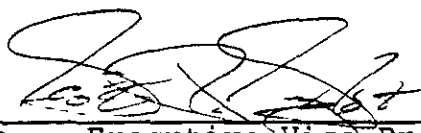
FIFTH: The undersigned corporation hereby (a) agrees that it may be served with process in the State of Utah in any proceeding for the enforcement of the rights of a dissenting shareholder of the above-mentioned subsidiary corporation against the surviving corporation; (b) irrevocably appoints the Secretary of State of Utah as its agent to accept service of process in any such proceeding; and (c) agrees that it will promptly pay to the dissenting shareholders of such domestic corporation the amount, if any, to which they shall be entitled under the provisions of the Utah Business Corporation Act with respect to the rights of dissenting shareholders.

SIXTH: The mailing of Notice of said Plan and Agreement of Merger was waived by the shareholders of SIMPLOT INDUSTRIES, INC. on February 15, 1985.

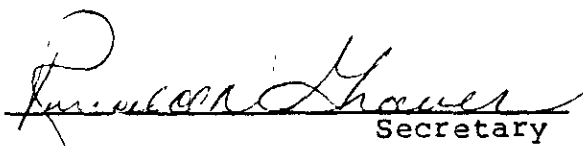
IN WITNESS WHEREOF, said J. R. SIMPLOT COMPANY has caused its corporate seal to be affixed and this certificate to be signed by Scott R. Simplot, its Executive Vice President and Ronald N. Graves, its Secretary this 15th day of February, 1985.

J. R. SIMPLOT COMPANY

By


Its Executive Vice President

ATTEST:


Secretary

MICROFILMED

STATE OF IDAHO)
) ss
County of Ada)

I, Laurel J. Walker, a notary public, do hereby certify that on this 15th day of February, 1985, personally appeared before me Scott R. Simplot, who, being by me first duly sworn, declared that he is the Executive Vice President of J. R. SIMPLOT COMPANY, that he signed the foregoing document as Executive Vice President of the Corporation, and that the statements therein contained are true.

Laurel J. Walker
Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 5/30/87

MICROFILMED

Identification No. 65-7376

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Simplot Industries, Inc.
post office address Box 2777, Boise, Idaho 83701
- 2 Source of water supply Subterranean which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 8 N
Range 5W B.M. Payette County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into Ground at a point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 34 Township 8N Range 5W B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a .04 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc $\frac{1}{2}$ horsepower submerged pump, 100 foot
line from well to house. Storage - pressure tank in house

b Height of storage dam ~~6 in~~ feet, active reservoir capacity ~~350 ac.~~ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
c Proposed well diameter is 6 in inches, proposed depth of well is 350 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 2,000.00
- 8 Description of proposed uses:
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 8N
Range 5W B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe Domestic Use
65-7376

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes _____

9 a. Who owns the property at the point of diversion Simplot Industries, Inc.

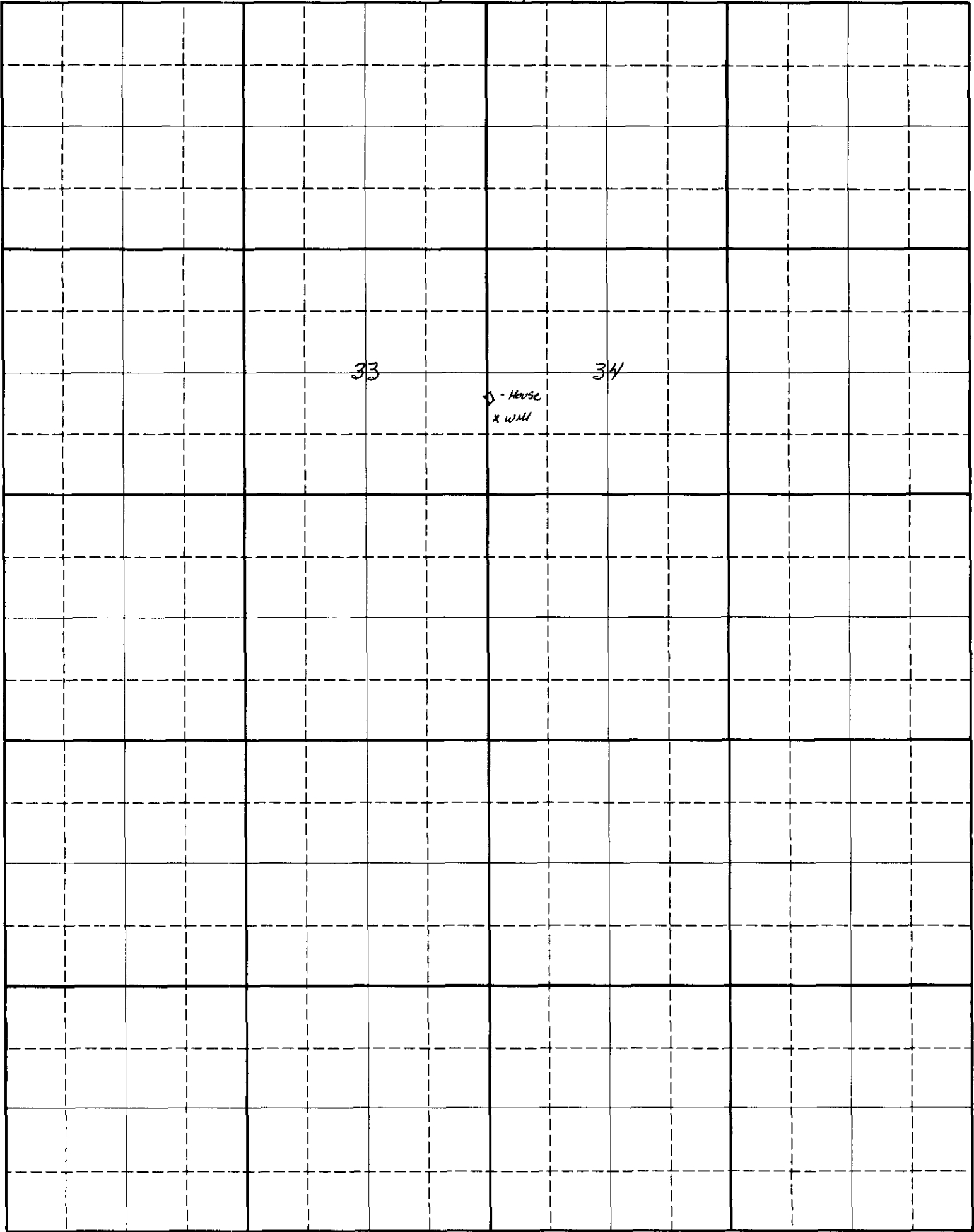
b Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10 Remarks _____

11. Map of proposed project:

T 8 N, R 5 W



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SIMPLIOT INDUSTRIES, INC.

by [Signature]
(Applicant) Its President

65 737

Received by ij Date 6-13-73 Time 2:00 P
 Preliminary check by PWH Fee \$ 10.00
 Receipted by ij Date 6-13-73 Rect # 11032
 Publication prepared by MP Date 6-15-73
 Published in Independent Enterprise
 Publication dates 6-21 & 6-28-73
 Publication approved MP Date 7-6-73
 Priority ~~reduced to~~ 6-12-73 Reason _____

65 7376

Protests filed by _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by KHR av BDF

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7376, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 78.
- c. Other _____

2 Denial of said application is for the following reasons. _____

Witness my hand this 16th day of July 1973.

R. Keith Higgins
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>JEB</u>	<u>14 June 73</u>	Application No. <u>65-7376</u> Name <u>Simpson</u>
(2)	<u>JEB</u>	<u>14 June 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>JEB</u>	<u>14 June 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>JEB</u>	<u>14 June 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>JEB</u>	<u>14 June 73</u>	In form for advertising <u>JEB</u>
(6)	<u>MP</u>	<u>7-6-73</u>	Affidavit of Publication received <u>OK</u>
(7)			Final date for protests _____ Protests received: yes _____ no <u>X</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no <u>X</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ <u>65-7376</u>
(13)	<u>KJP</u>		Action recommended: ☒ Approve Priority <u>6/12/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>KJP</u>		No conditions for approval District <u>Western</u> By <u>Ken Frit</u> Date <u>7/13/73</u> Title _____

Nº 4341

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Payette }

L. James Murphy, being duly sworn,
deposes and says:

That he is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
June 21, 19 73, and ending
with the issue of June 28, 19 73

James Murphy
Fee \$ 13³²

Subscribed and sworn to before me this 3rd day
of July, 19 73
Lawrence L. Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-30, 19 73

Notice is hereby given that
SIMPLON INDUSTRIES,
INC., Box 277, Boise, Idaho
has on June 12, 1973, sub-
mitted Application No. 65-
7376 for a permit to ap-
propriate 0.04 cubic feet per
second of water from a
groundwater source by
means of pump, pipeline and
storage tank within the
NW 1/4 Sec. 34, T. 8 N.,
R. 3 W., B.M., Payette
County to be used from Jan.
1 to Dec. 31 for domestic
purposes within the
NW 1/4 Sec. 34, T. 8 N.,
R. 3 W., B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Administration, Statehouse,
Boise, Idaho, 83707, on or
before July 9, 1973.

R. KLETH HIGGINSON-

Director
Published in the
Independent Enterprise,
Payette, Idaho on June 21,
1973 and June 28, 1973.
No. 4341 6-21-2(c)

OK
MP
7-6-73

65 7376



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 65-7376

J. R. Simplot Co.
Box 27
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

44-150-1
- 1000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-7376
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? N/A for Single Household Domestic
→ ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

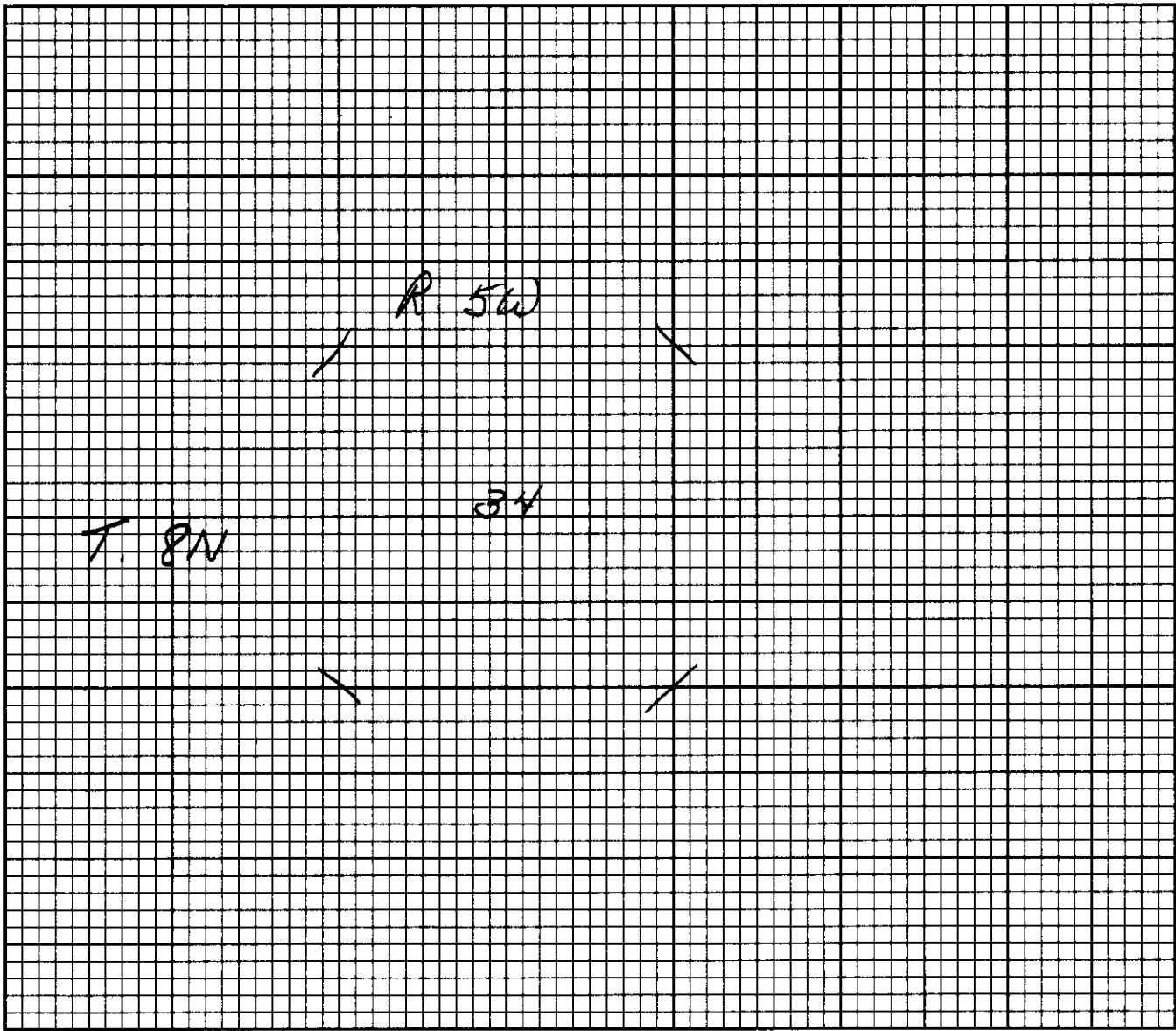
- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 7/24/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [Signature] 7/25/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DET 7/30/86 (Initial and date)
Exam Date Entered in Computer ME 8-7-86 (Initial and date)
Exam sent to State Office MD 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet [Redacted]
Refiled in White File ME 8-18-86 (Initial and date)

Total Acres

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Pl. of use verified per Co. Assessor's office.
See attached memo.

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination 6/26/86 Date _____
- DRT
RH
- 7/30/86
- CONSULTANT SEAL

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

MICROFILMED

Linda D. Smith
SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1985

RE: Water Rights in the name of "Simplot Industries, Inc."

J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

Gentlemen:

Please be advised that we are in receipt of the Certificate of Ownership and Merger, merging Simplot Industries, Inc. into J. R. Simplot Company. We have corrected our water right records to show this merger on the below listed water rights.

01-4058	43-4194	65-11119	65-6638	29-7036	43-2575
01-7082	43-4196	65-11120	65-6639	33-7007	43-7056
33-2125	43-4197	65-11121	65-6640	33-7053	43-7068
35-4189	43-4198	65-11122	65-6641	33-7061	45-2746
36-4179	43-4201	65-11123	65-7376	35-8114	51-2160
36-4180	43-7145	65-11124	65-0786	36-7333	61-7067
36-4181	45-4167	65-11125	02-7040	37-0465	63-5273
36-4182	63-9335	65-2477	02-7396	37-0692	63-5274
36-8153	65-10426	65-6063	22-7423	43-2519	63-5286
36-8154	65-10428	65-6637	29-4088	43-2569	63-5297
02-0006	02-0015	02-0076	02-2053	02-2118	02-2139
02-2166	02-2220	02-2221	02-2222	02-2409	
33-2119	65-2805				

We have placed a copy of the merger in all of the files above. If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

MICROFILMED

August 3, 1978

Re: Permit No. 65-7376

Simplot Industries, Inc.
P.O. Box 27
Boise, ID 83707

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 65-7376

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUN 22 1978

1. a) Name of Permit Holder Simplot Industries, Inc. Department of Water Resources
b) Post Office Address P. O. Box 27, Boise, Idaho 83707
2. Permit Number 65-7376
3. Date of Priority that you are prepared to establish June 8, 1973
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NW ¼ SW ¼, Section 34
Township 8N, Range 5W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: actual measurement, Dallas Drilling & Pump Co.
June 8, 1973
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well, if from surface water, give brief description of diversion structure and/or canal or ditch) ½ horsepower submerged pump, 6 inch diameter,
350 feet deep, 100 foot line from well to house, storage - pressure
tank in house
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

- c) Give well driller's name and address and the date the well was completed: _____
Dallas Drilling & Pump Co.
Lee L. Naillon
Payette, Idaho June 8, 1973
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use
Domestic

Exam typed 7/5/78 by jc

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	5W	34									X								

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

SIMPLIOT INDUSTRIES, INC.

June 20, 1978

(Date)

By its

(Signature)

Secretary

State of Idaho)

) ss.

County of Ada)

On this 20th day of June, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Carol L. Halbrook
Notary Public residing at Boise, Idaho

My commission expires 11-23-81

J R SIMPLOT COMPANY / ONE CAPITAL CENTER / 999 MAIN STREET / SUITE 1300
P O BOX 27 / BOISE, IDAHO 83707 / (208) 336-2110 / TELEX 368432

GENERAL OFFICE

June 21, 1978

Mr. Norman C. Young
Administrator
Resources Administrator Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED

JUN 22 1978

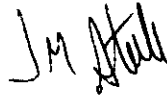
Department of Water Resources

RE: Permit No. 65-7376

Dear Mr. Young:

Please find enclosed the completed Proof of Application of Water to Beneficial Use of permit holder, Simplot Industries, Inc., covering the above referenced permit number.

Sincerely,



JON M. STEELE
Staff Attorney

JMS/gd
Enclosure

NOT RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 23, 1978

CERTIFIED MAIL

138688

Re: Permit No. 65-7376

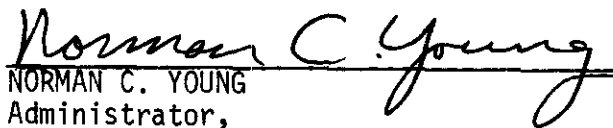
Simplot Industries, Inc.
Box 2771
Boise, Idaho 83701

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7376 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

July 16, 1973

Re: Permit No. 65-7376

**Simplot Industries, Inc.
Box 2777
Boise, ID 83701**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **65-7376**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:ed

Enclosure

65-7376

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 15, 1973

RE: APPLICATION FOR PERMIT NO. 65-7376 SIMPLOT INDUSTRIES, INC.

Independent Enterprise
Box 348
Payette, Idaho 83661

Gentlemen

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 7-6-73
MP

65 7376

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that SIMPLOT INDUSTRIES, INC., Box 2777,
Boise, Idaho
has on June 12, 1973 submitted Application No. 65-7376
for a permit to appropriate 0.04 cubic feet per second ~~acres feet~~
~~per annum~~ of water from a groundwater source
by means of pump, pipeline and storage tank
within the NW 1/4, Sec. 34, T. 8 N., R. 5 W., B.M., Payette County

to be used from Jan. 1 to Dec. 31
for domestic purposes
within the NW 1/4, Sec. 34, T. 8 N., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 9, 1973.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, Idaho
on June 21, 1973 and June 28, 1973.

65 7376

STATE OF IDAHO

Department of Water Administration

No 11032

Boise, Idaho, 6-13, 19 73

RECEIVED
FROM

Simplex Industries
Gen & me / 100

\$ 10⁰⁰

DOLLARS

FOR

<u>App for gen</u>	\$	<u>10 -</u>	
	\$		
	\$		
	\$		
	\$		
TOTAL - - -	\$	<u>10 00</u>	

65 23715

E. J. Woods

SIMPLOT INDUSTRIES, INC.

805 IDAHO STREET

P. O. BOX 2777 - BOISE, IDAHO

83701

June 11, 1979

RECEIVED

JUN 12 1979

Department

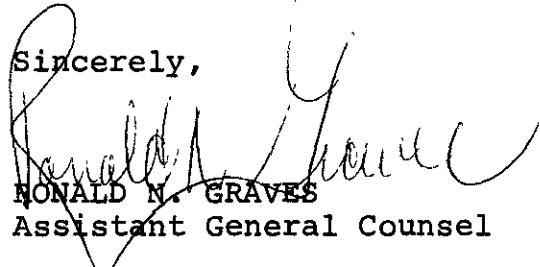
State of Idaho
Department of Water Administration
Statehouse Annex
Boise, Idaho 83701

Gentlemen:

Enclosed is an application for a water permit executed by Simplot Industries, Inc. for a domestic well in Payette County, Idaho. Also enclosed is a check in the amount of \$10.00, covering your filing fee.

If you have any questions concerning the enclosed, please contact the undersigned.

Sincerely,


RONALD M. GRAVES
Assistant General Counsel

RNG/rb

Enclosures as stated

65 2376