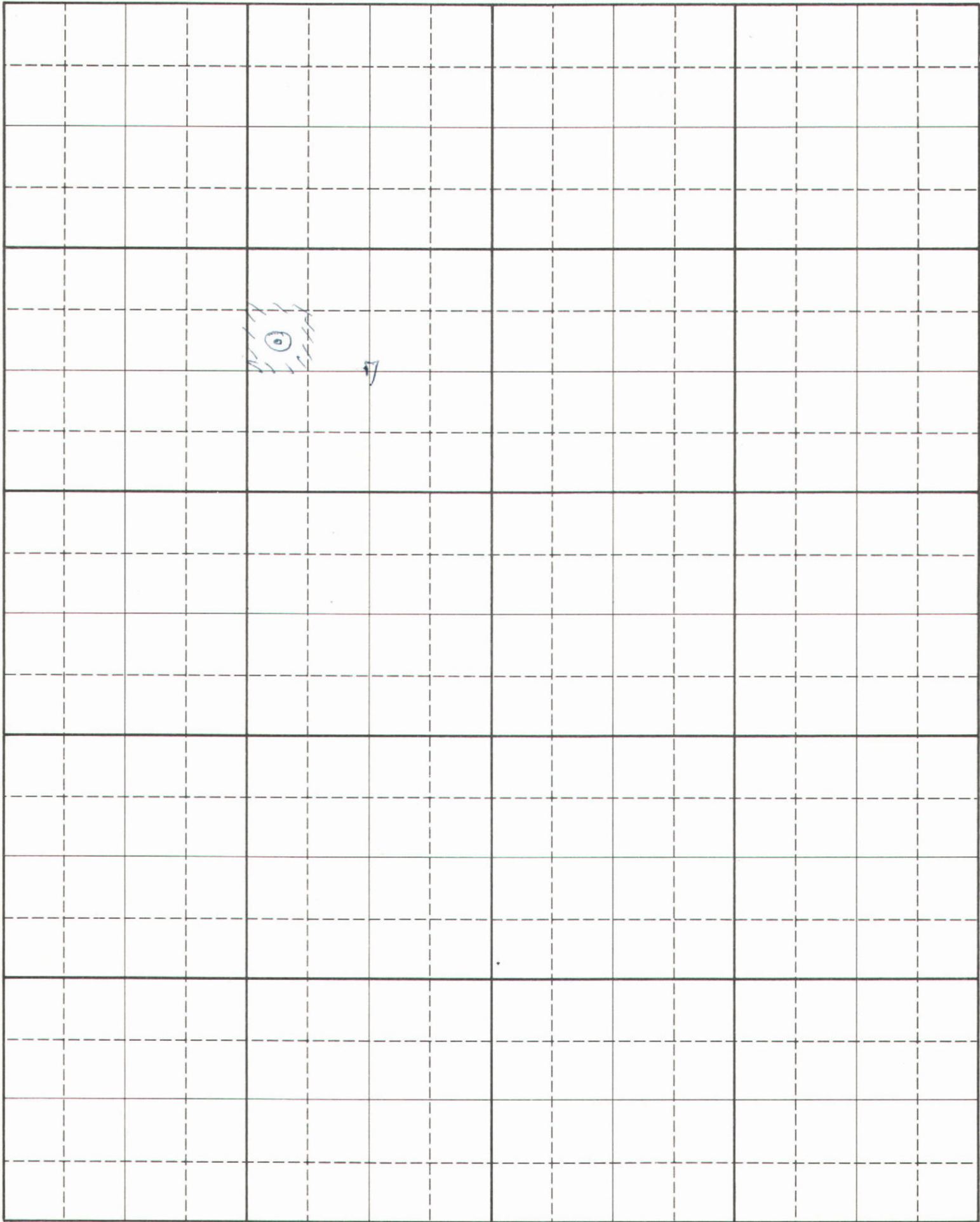


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Otto W Ryals
(Applicant)

CE 5284

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 19, 1973, and ended July 26, 1973.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 26th day of July, 1973.

My commission expires 6-24-74, 1974.

65-204

RECEIVED

AUG 8 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Otto W. &-or Lois O. Ryals, 2404 Ona, Boise, Idaho has on July 9, 1973 submitted Application No. 65-7384 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well & pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 14 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 14 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 6, 1973.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, Idaho on July 19, 1973 and
July 26, 1973.

OK df
8-8-73

219-S.A.
6/86

04 domestic (1)

14N 3E 5.7 SW of NW LOT 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7384
Permit No.
RECEIVED
FEB 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/25/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lester 8/4/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AD 8-14-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 1/14/87 (Initial and date)

Exam Date Entered in Computer VI-9-87 (Initial and date)

Exam sent to State Office CH 2/4/87 (Initial and date)

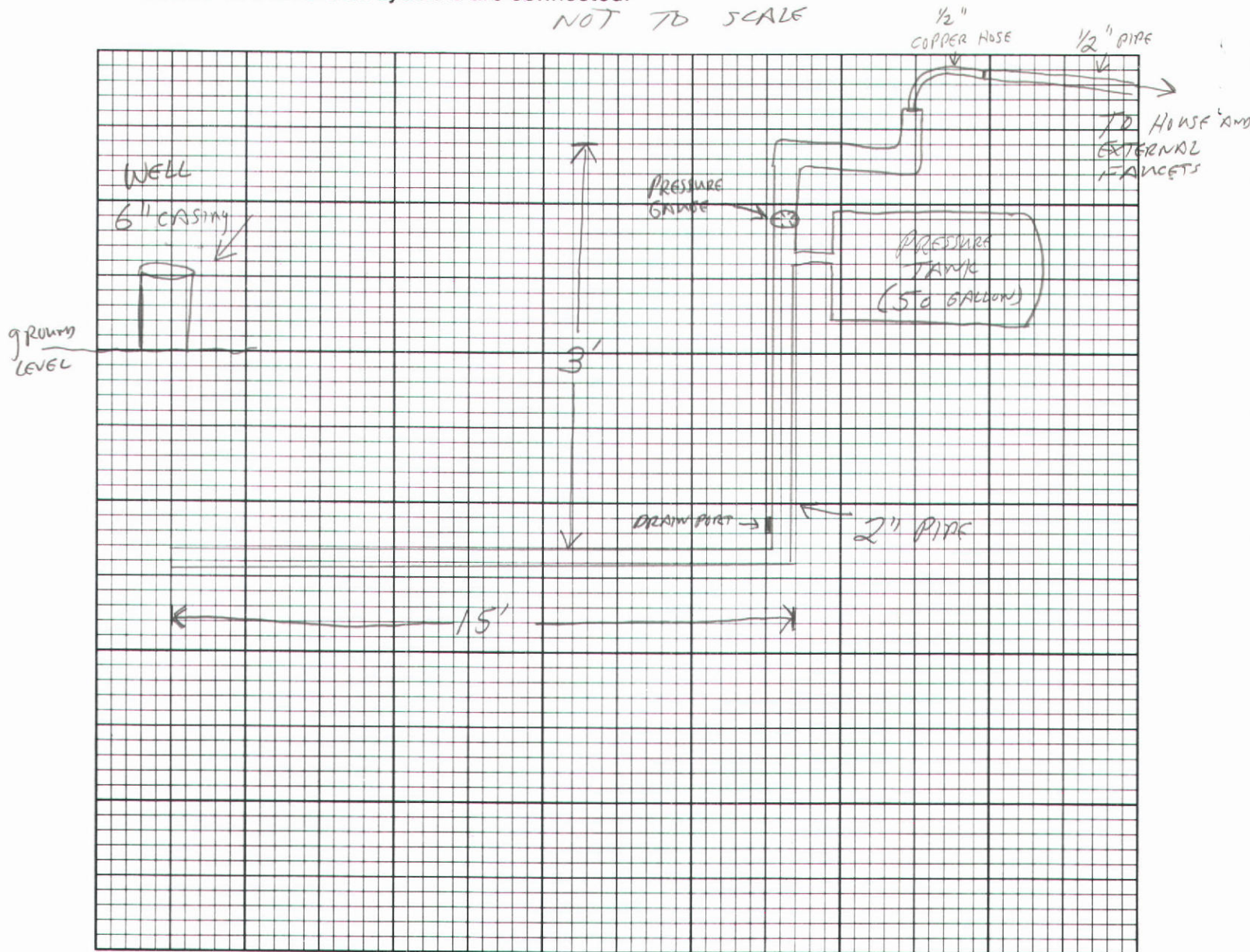
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/5/87 (Initial and date)

JUL 08 1987

10. Other water rights on these lands N/A SINGLE DOMESTIC
11. Other water right diverted from same p.d.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ Photo of Diversion & System Attached

- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks NOTE NEW OWNER OF PROPERTY IS HOWARD SCHMITT.

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 8/4/86

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

MICROFILMED

JUL 08 1987 CONSULTANT SEAL

BD
1/6/87

W-471
97-520

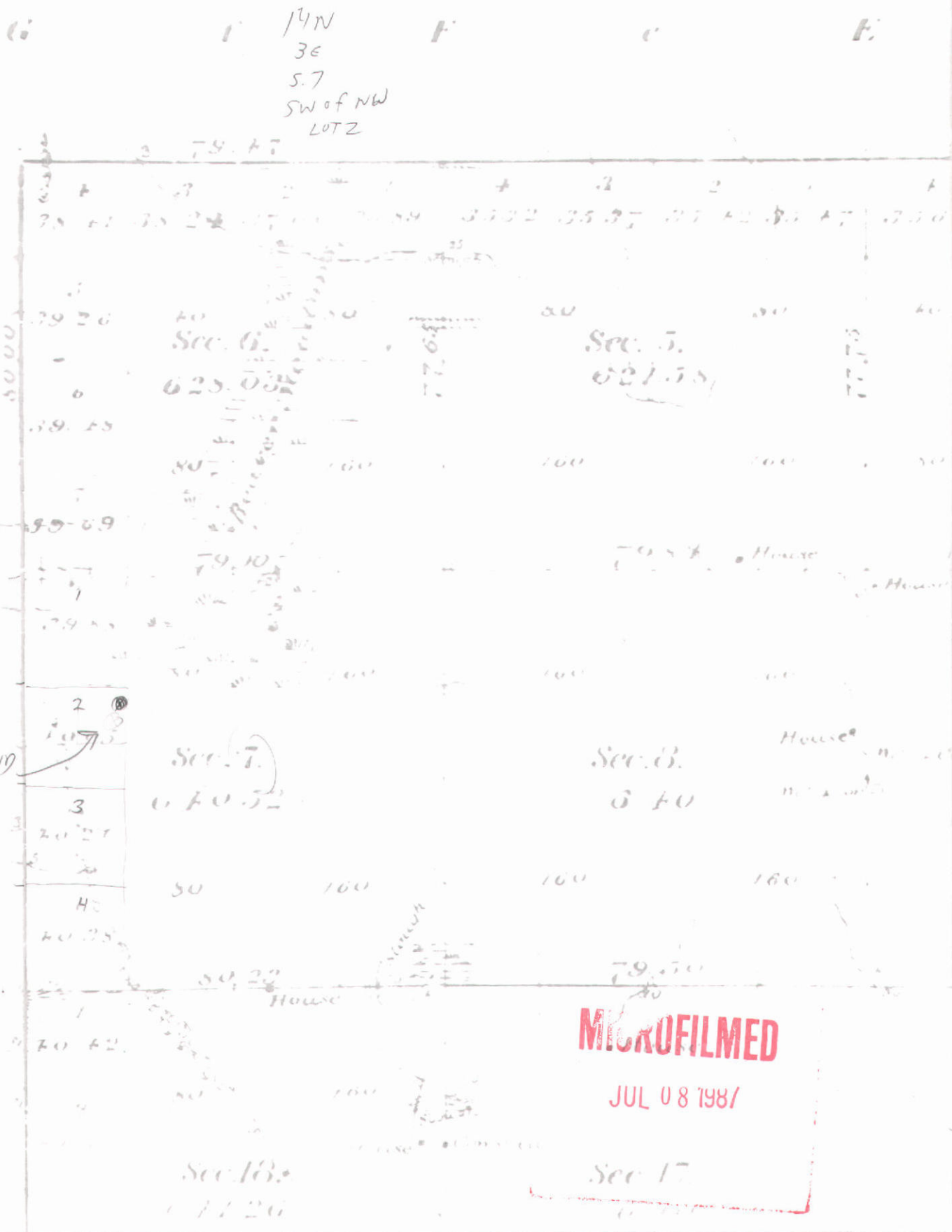
April 15 1971



MICROFILMED
JUL 8 1981

Township N° 14 North

Rang





MICROFILMED

JUL 08 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7384

Priority: July 9, 1973 Amount: .04 CFS 1.2 AFA

This is to certify, that OTTO W. RYALS

P.O. BOX 5491

BOISE, ID 83707

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 9, 1973, and has submitted proof to the Department of Water Resources on June 9, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 2(SWNW), Sec. 7, Township 14N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

14N 3E 7 LOT 2(SWNW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of JUNE, 1987.

MICROFILMED

Witness of the Director

Norman C. Young

JUL 08 1987

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	65-7384	Ryals, Otto W. Lois O.	.04
Full Assignment	65-7384	Ryals, Otto W.	.04

RECEIVED

RECEIVED

JUL 29 1986

State of Idaho
Department of Water Resources

JUL 29 1986

Department of Water Resources
Western Regional Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, OTTO W. & DELOIS O. RYALS, hereby assign to OTTO W. RYALS
of Box 5491, BOISE, ID 83707
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-7384
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

Otto W Ryals
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 29 day of July, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nancy M. Hathway
Notary Public residing at
Boise

My commission expires:
1-7-1988

[Handwritten signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR EXTENSION OF TIME

RECEIVED
JUN 6 1978
Department of Water Resources

State of Idaho)

County of ADA)

Permit No. 65-7384

Otto W. & Lois O. Ryals of P.O. Box 5491
(name) (address) 2404 One, Boise, ID 83705

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7384.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before August 1, 1978.

That he has heretofore performed the following work described under said permit:

Well has been drilled, cabin is built, and
existing pipeline in.

Costing \$

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Pump needs to be installed
& connected to pipe - lack of finances and
time.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to August 1, 1983.

Mrs Otto W Ryals

(signature) *

Lois O Ryals

Subscribed and sworn before me this _____ day of _____, 19____.

seal

Notary Public residing at

My commission expires _____

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to August 1, 1983.

Witness my hand this 15th day of June, 1978.

L. Glen Saxton

Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

Identification No. _____

Application No. 65-7384

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant OTTO W. &/or LOIS O. RYALS
post office address 2404 Ona, Boise, Idaho
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 14 N.
Range 3 E. B.M. Valley County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .04 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Drilled well, with electric pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches; proposed depth of well is 50 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 500.00.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 14 N.
Range 3 E. B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe _____

65 7384

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

Total number of acres to be irrigated_____

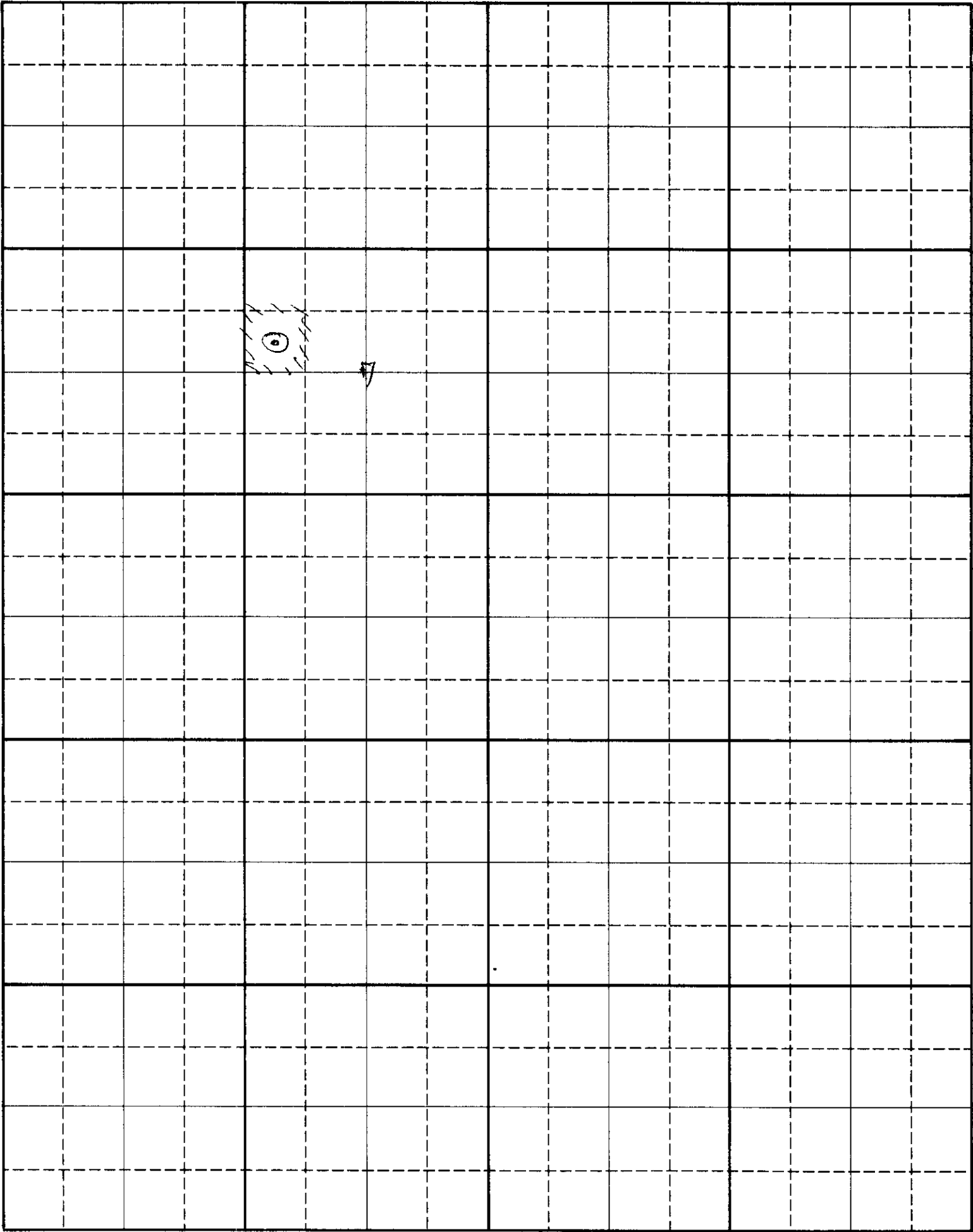
b Who owns the land to be irrigated or place of use Applicant

4/10/2007 10:54:54 AM

Age Group	Don't know	No	Yes	Probably yes	Probably no
18-24	10	10	10	10	10
25-34	10	10	10	10	10
35-44	10	10	10	10	10
45-54	10	10	10	10	10
55-64	10	10	10	10	10
65-74	10	10	10	10	10
75-84	10	10	10	10	10
85+	10	10	10	10	10

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 E



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Otto W Ryals
(Applicant)

CE 5001

Proposed Priority 7-09-1973

Received by FEB Date July 73 Time 1:30pm

Preliminary check by FEB Fee \$ 10.00

Receipted by df Date 7-9-73 Rec'd # 11295

Publication prepared by df Date 7-12-73

Published in Still News

Publication dates 7-19-73 7-26-73

Publication approved df Date 8-8-73

Priority ~~7-9-73~~ 7-9-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CHP #3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7384, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.

c. Other _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of August, 1973.

R. Keith Higin
Director

65-7384

2nd copy EEB

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	7-10-73	Application No. <u>657384</u>
(2)			<input checked="" type="checkbox"/> Source <input checked="" type="checkbox"/> Point of Diversion <input checked="" type="checkbox"/> County <input checked="" type="checkbox"/> Quantity of Water and Period of Use <input checked="" type="checkbox"/> Description of Diverting Works <input checked="" type="checkbox"/> Time required for B/U of water <input checked="" type="checkbox"/> Place of Use or Acres Irrigated <input checked="" type="checkbox"/> Map <input checked="" type="checkbox"/> Signature <input checked="" type="checkbox"/> Fee
(3)	JEB	7-10-73	In form to receipt
	JEB	7-10-73	Send Copies to: <input type="checkbox"/> Idaho State Health Department <input type="checkbox"/> Idaho Fish and Game Department <input type="checkbox"/> Bureau of Land Management
(4)	JEB	7-10-73	<input type="checkbox"/> Request Special Use Permit from U.S.F.S. <input type="checkbox"/> Request Easement from B.L.M. <input type="checkbox"/> Request Information from Applicant
(5)	JEB	7-10-73	In form for advertising
(6)	EEB	10 Aug 73	Located within Water District No. <u>67</u>
(7)			Critical groundwater area: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
(8)	EEB		Groundwater levels: <input type="checkbox"/> Decline (comment) _____ <input checked="" type="checkbox"/> Stable (comment) _____ <input type="checkbox"/> Increasing (comment) _____
(9)			Comments: <u>None</u>
(10)	EEB	10 Aug 73	Affidavit of Publication received (date) <u>8 Aug 73</u>
(11)	EEB	10 Aug	Final date for protests _____ Protests received: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	EEB	10 Aug 73	All requested information received from agencies or applicant yes <input checked="" type="checkbox"/> no <input type="checkbox"/>
(14)	EEB	10 Aug 73	Action recommended: <u>65 7384</u> <input checked="" type="checkbox"/> Approve Priority <u>9 July 73</u> <input type="checkbox"/> Deny Reason for Reduction _____ <input type="checkbox"/> Measuring device required <input type="checkbox"/> See attached sheet for additional conditions of approval <input checked="" type="checkbox"/> No additional conditions for approval
(15)			District <u>West</u> By <u>Erin Ballou</u> Date <u>10 Aug 73</u>

13 1973

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss
County of Valley)

Donald E McMahan, being first duly sworn, deposes and says That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began July 19, 1973, and ended July 26, 1973

Donald E. McMahan
26th day of July, 1973
Donald E. McMahan, Notary Public
1974

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this

My commission expires

RECEIVED

AUG 8 1973

Department of Health Administration



OHdf
8-8-73

65 228

June 12, 1987

OTTO W. RYALS
P.O. BOX 5491
BOISE, ID 83707

RE: Permit No. 65-7384

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REFILMED

JUL 08 1987

213-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7384
Permit No.
RECEIVED

FEB 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

N/A } Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 5/1 7/25/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 8/4/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AD 8/4/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DAF 1/14/87 (Initial and date)

Exam Date Entered in Computer VI-9-87 (Initial and date)

Exam sent to State Office EH 2/1/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office EH 2/1/87 (Initial and date)

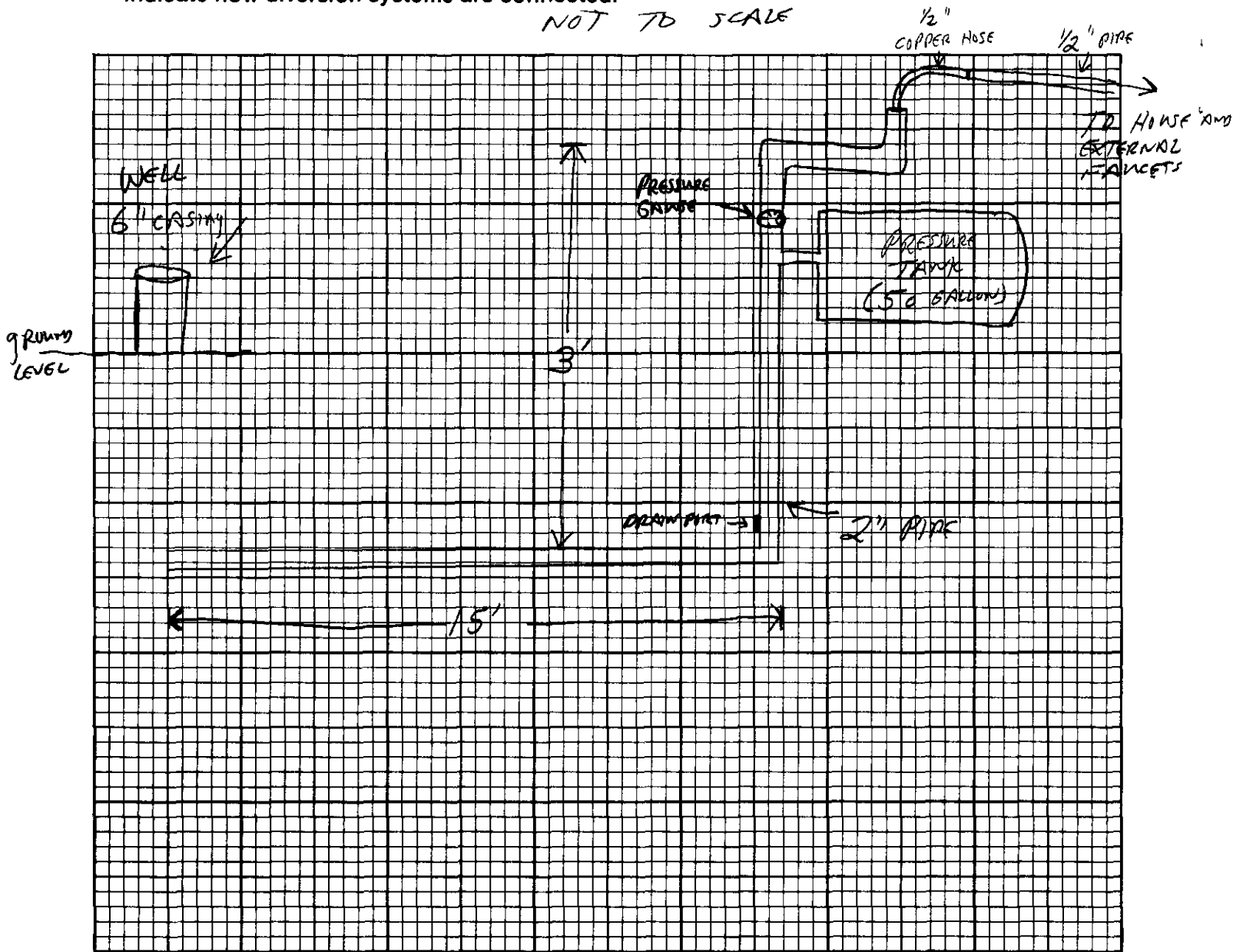
Refiled in White File EH 2/1/87 (Initial and date)

MICROFILMED

JUL 08 1987

10. Other water rights on these lands } N/A SINGLE DOMESTIC
11. Other water right diverted from same p.d. }

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. **Remarks** NOTE NEW OWNER OF PROPERTY IS HOWARD SCHMITT.

15. **Recommended Amendments**
- | | | |
|---|--|--|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other |

16. **Examiner's/Consultant's Signature** Stan Lester **Date** 8/4/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

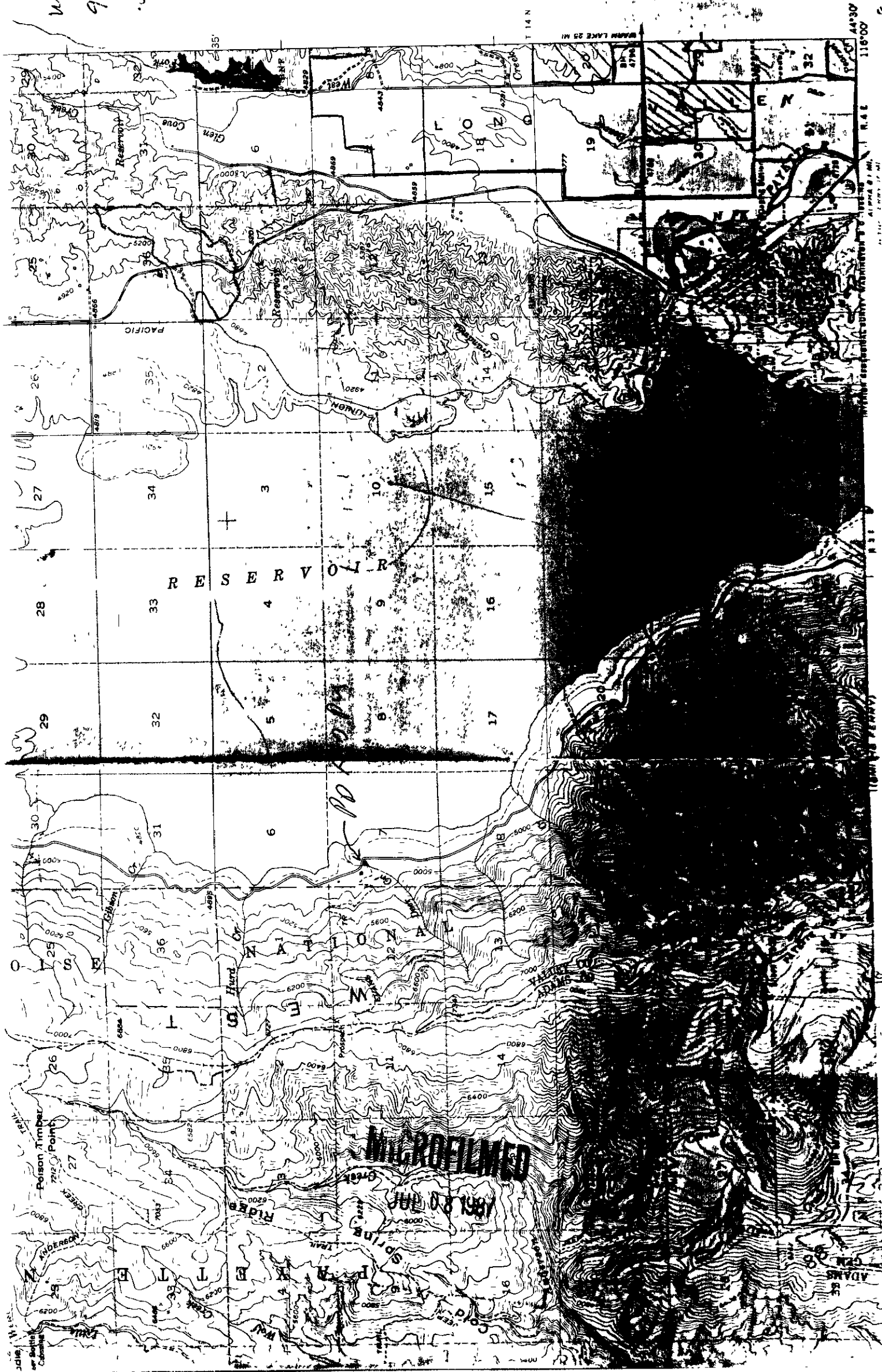
Date

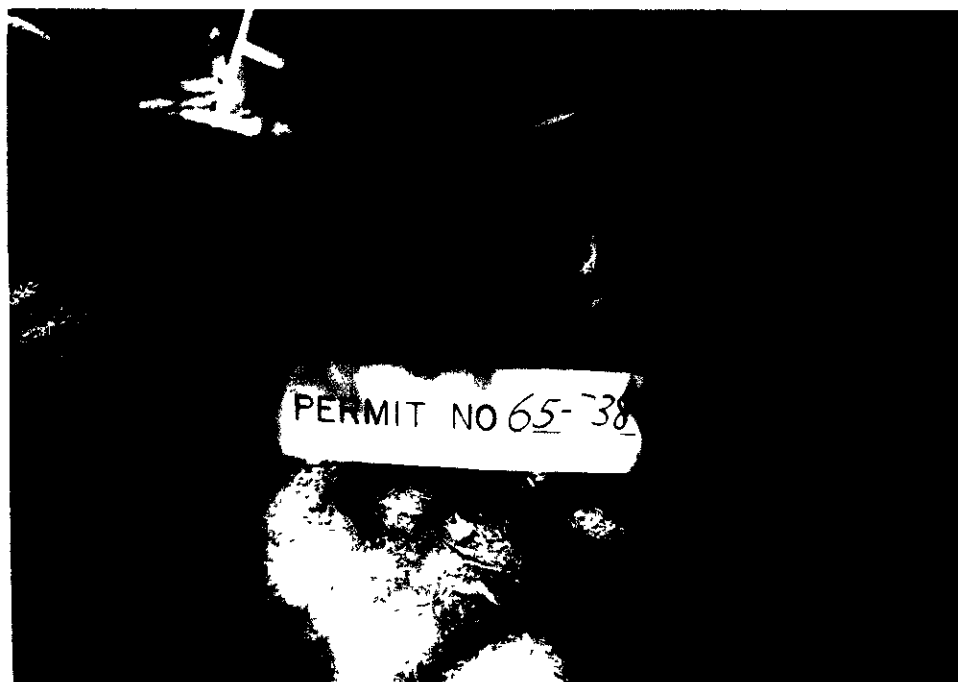
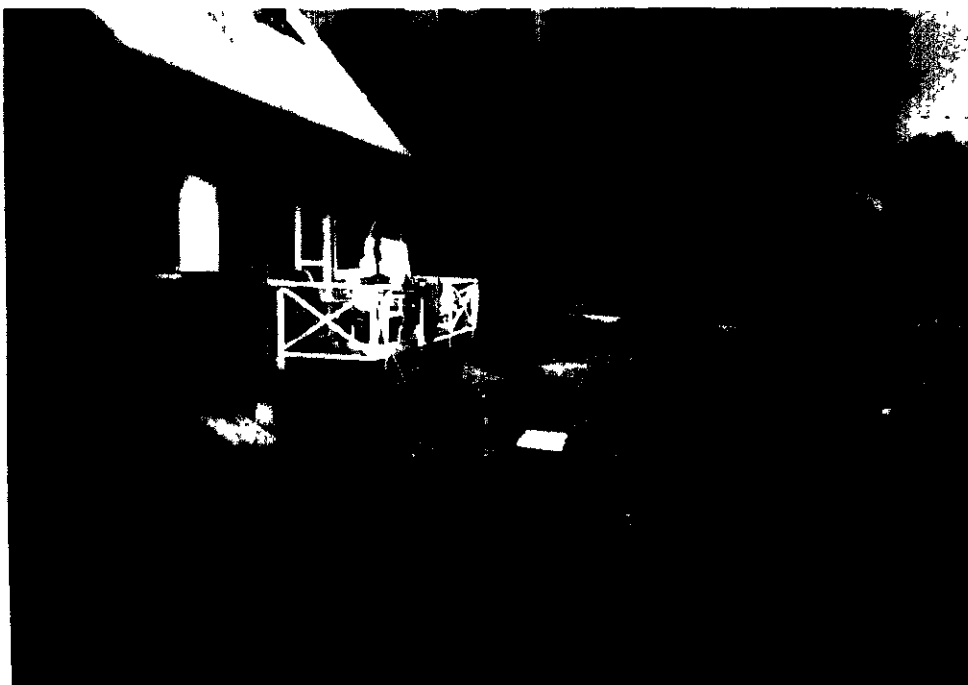
MICROFILMED

JUL 08 1986 CONSULTANT SEAL

BD
1/6/87

1891





MICROFILMED

JUL 08 1987

August 19, 1986

RE: Permit No. 65-7384

Otto W. Ryals
Box 5491
Boise, ID 83707

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED

Permit No. 65-7384

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Bu Rec'd
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Shavla —

Shavla —

#1a

Shavla —

Date 8-14-86

Employee Jmi

August 19, 1986

RE: Permit No. 65-7384

Otto W. Ryals
Box 5491
Boise, ID 83707

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Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED

Permit No. 65-7384

ASSIGNMENT REVIEW CHECK LIST

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2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Shavla —

Shavla —

#1a

Shavla —

Date 8-14-86

Employee Jmi

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

OTTO W. RYALS
P.O. BOX 5491
BOISE

ID 83705

RE: Permit No. 65-7384

Dear Permit Holder

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

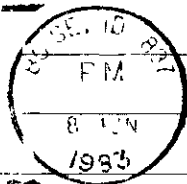
A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

OTTO W. R. 3
P.O. BOX 5491
BOISE, IDA.
83705



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 65-7384.

Name(s) of Permit Holder: Loro O Ryala

Post Office Address: PO Box 549

Boise Id. 83705 Tel. No. 344-9860

Source of Water:

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-7-83

Date

MICROFILMED

Loro O Ryala
 Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RYALS, OTTO W. & LOIS O.
BOX 5491
BOISE, ID 83707

138658

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7384 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED
MAY 31 1983

June 16, 1978

Re: Permit No. 65-7384

Otto W. &/or Lois O. Ryals
P.O. Box 5491
Boise, ID 83705

Dear Mr. & Mrs. Ryals:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1983.

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1978

CERTIFIED MAIL

139360

Re: Permit No. G5-7384

Otto W. &/or Lois O. Ryals
2404 Ona
Boise, Idaho 83705

Dear Mr. & Mrs. Ryals:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



JANICE RENK
Water Rights

Encl: Proof affidavit

RECEIVED

August 21, 1973

Re: Permit No. 65-7384

Otto W. & Lois O. Ryals
2404 Ona
Loise, Idaho 83705

Dear Mr. & Mrs. Ryals:

Enclosed is a copy of your approved Application for Permit No. 65-7384 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

65 7384

August 7, 1973

The Star News
Box 985
McCall, Idaho 83638

Re: Applications for Permit Nos. 65-7384 - Otto W. &/or Lois O. Ryals
65-7386 - 65-7390 - Department of Public Lands

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with each of the above referenced items. The legal notices were to have been published in your paper on July 19, 1973 and July 26, 1973.

Your cooperation in this matter is greatly appreciated.

Sincerely,

DEANIS E. FELDT
Secretary

DLF:d

65-7384

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Right Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 13, 1973

Re: Application for Permit No. 65-7384 OttowW. &/or Lois O. Ryals

The Star News
Box 985
McCall, Idaho 83638

Gentlemen.

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 8-8-73 df

65 7384

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that OTTO W. &/or LOIS O. RYALS, 240w One,
Boise, Ida.

has on July 9, 1973 submitted Application No. 65-7384
for a permit to appropriate .04 cubic feet per second XXXXXXX
XXXXXXX per annum of water from a groundwater source
by means of well & pump
within the SW 1/4, Sec. 7, T. 14 N., R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use
within the SW 1/4, Sec. 7, T. 14 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
August 6, 1973.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho

on July 19, 1973 and July 26, 1973

65 7384