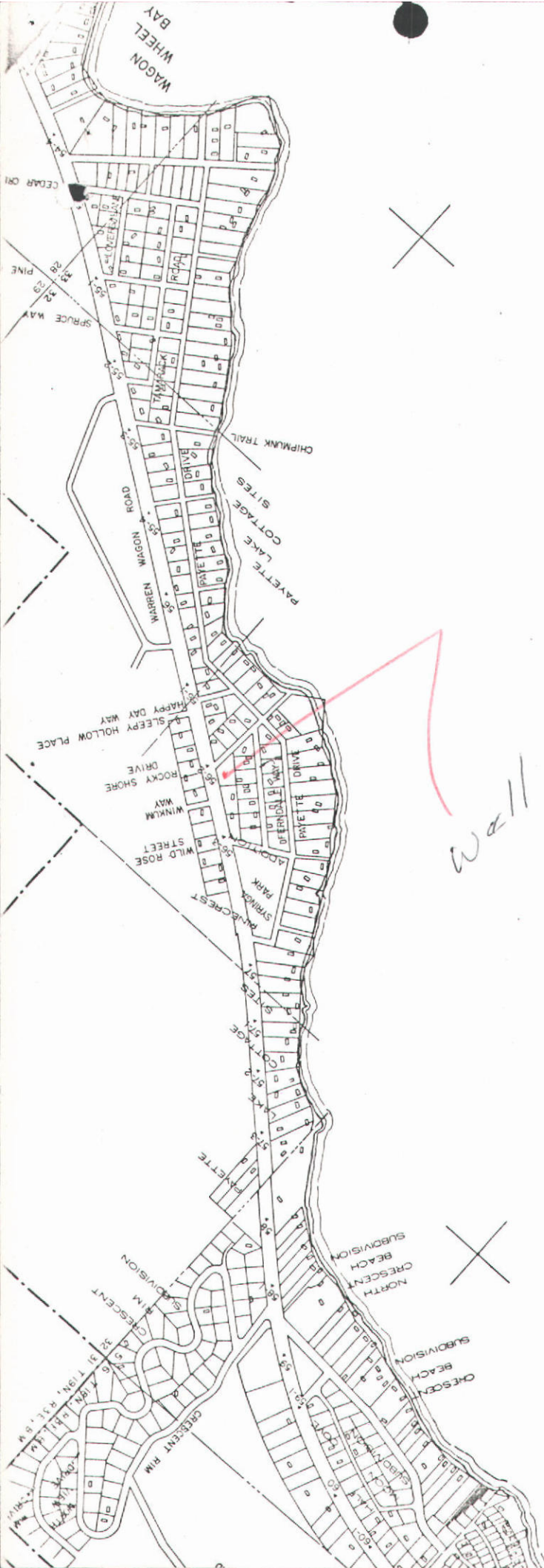
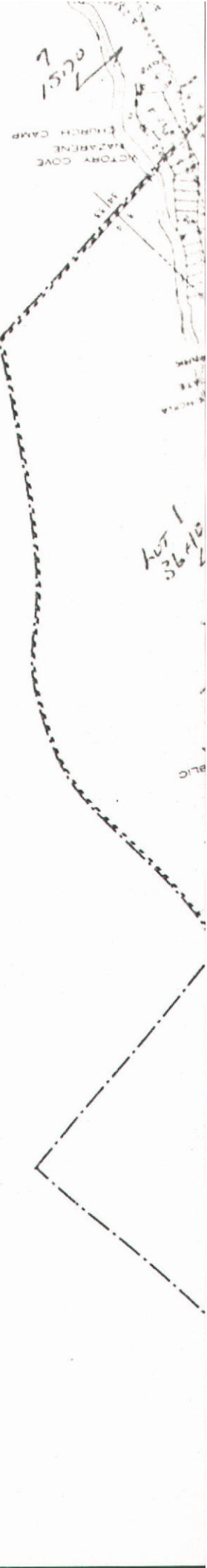




wall location

PAYETTE

BIG



PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 19, 1973, and ended July 26, 1973.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 26th day of July, 1973.
Donald G. Fuller Notary Public.
My commission expires 6-2, 1974.

RECEIVED

AUG 8 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho - Department of Public Lands, Statehouse, Boise, Idaho has on July 12, 1973 submitted Application No. 65-7390 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of well, pump & pipeline within Lot 8, Blk. 2, Pinecrest Addition, Lot 2, Sec. 32, T. 19 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use within Lot 2, Sec. 32, T. 19 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 6, 1973.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, Idaho on July 19, 1973 and July 26, 1973.

65 7390

OK'd
8-8-73

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7390 Priority July 12, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that State of Idaho, Department of Public Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No 65-7390 issued pursuant to Application for Permit dated July 12, 1973,
and has submitted proof to the Department of Water Resources on August 27, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to ~~the condition~~ that no more than 0.02 cfs of water be ~~diverted~~ at any one time, and
that the amount of ~~water~~ so ~~diverted~~ and to which such right is entitled and ~~confirmed~~ is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within ~~the~~ Gov't. Lot 2 of Sec. 32,
Twp. 19 N, Rge. 3 E, B. M. in the County of Valley

Description and location of place of use. (Lot 8, Block 2, Pinecrest Addition)

Twp	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19 N	3 E	32	Gov't. Lot 2																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
November, 19 74.

MICROFILMED

Director

Identification No. _____

Application No. 65-7390

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 42 SEC. 11
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant State of Idaho - Department of Public Lands
post office address Statehouse Boise, Idaho 83707
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____ County; additional points of diversion if any: _____
Lot 8, Blk. 2, Pinecrest Addition located within Govt. Lot 2, Sec. 32, T19N, R3E
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.02 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated:
a 0.02 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipe

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is 6 inches; proposed depth of well is 100 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 1,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of Lot 2 $\frac{1}{4}$ of Section 32 Township 19N
Range 3E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served 1, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

65 7390

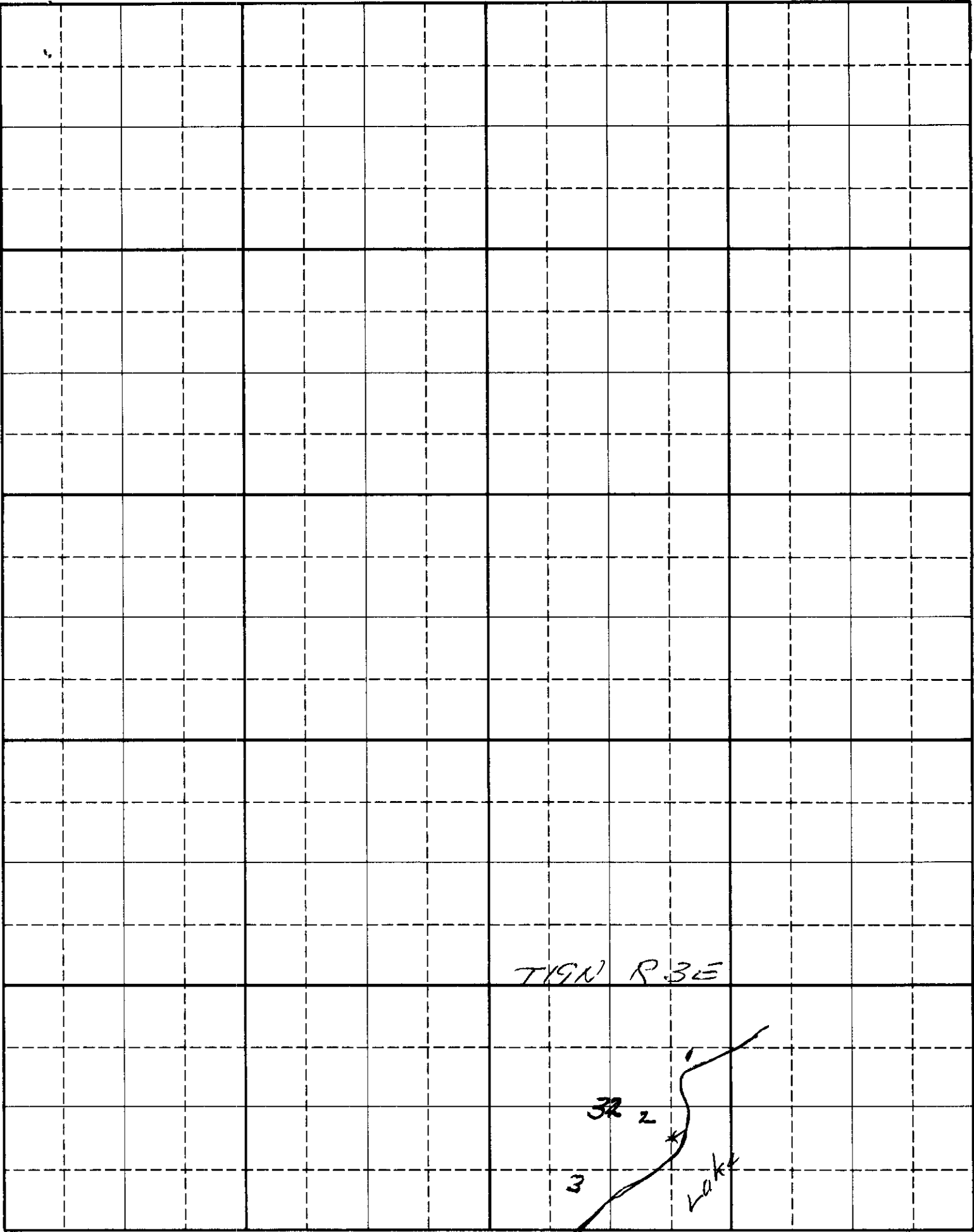
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

Total number of acres to be irrigated_____

b. Who owns the land to be irrigated or place of use _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Public Lands
[Signature]
(Applicant) Commissioner

Proposed Priority 7-12-1973

Received by MT Date 7-12-73 Time 3:00 P
Preliminary check by ES Fee \$ 11.00
Receipted by MT Date 7-12-73 Rec. # 11325
Publication prepared by df Date 7-12-73
Published in Star News
Publication dates 7-19, & 7-26-73
Publication approved df Date 8-8-73
Priority reduced to 7-12-73 Reason _____

65 7390

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7390, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1974.
- c. Other: _____

2. Denial of said application is for the following reasons _____

Witness my hand this 20th day of August, 1973.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LEB</u>	<u>7/13/73</u>	Application No. <u>65-1390</u> Name <u>DPL</u>
(2)	<u>LEB</u>	<u>7/13/73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>LEB</u>	<u>7/13/73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LEB</u>	<u>7/13/73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>LEB</u>	<u>7/13/73</u>	In form for advertising <u>yes</u>
(6)	<u>LEB</u>	<u>10 aug</u>	Affidavit of Publication received <u>OK</u>
(7)	<u>LEB</u>	<u>10 aug</u>	Final date for protests Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>LEB</u>	<u>10 aug</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: <u>65 2000</u>
(13)	<u>LEB</u>	<u>10 aug</u>	Action recommended: ☒ Approve Priority <u>7-12-73</u> ☐ Deny Reason for Reduction _____ <u>See</u> See attached sheet for conditions of approval <u>No</u> No conditions for approval
(14)	<u>LEB</u>	<u>10 aug</u>	District <u>Western</u> By <u>Ernie E. Baller</u> Date <u>10 August 73</u> Title <u>WAT #</u>

RECEIVED

AUG 15 1973

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss
County of Valley)

Donald E. McMahon, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for **Two** consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began **July 19**, 19 **73**, and ended **July 26**, 19 **73**

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this **26th** day of **July**, 19 **73**

My commission expires

Donald E. McMahon
Notary Public.

65 7390

CM of
8-8-73

November 22, 1974

Re: Permits No. 65-7378 65-7390
65-7380 65-7392
65-7386 65-7406
65-7389

Idaho Department of Public Lands
Capitol Bldg.
Statehouse Mail

Gentlemen:

Enclosed herewith is one copy each of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosures (7)

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder State of Idaho, Dept. of Public Lands

Post office address Statehouse, Boise, ID Phone _____

Person to contact _____ Phone _____

2 Source of water supply Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3 Water will be used for the following purposes:

Amount 0.02 cfs for domestic
 AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo -day) inclusive (mo -day)

Amount _____ cfs for _____
 _____ AF/Annum _____ (nature of use)

Period of Use from _____ to _____
(mo -day) inclusive (mo -day)

Amount _____ cfs for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo -day) inclusive (mo -day)

Other uses _____

Permit No. 65-7390

Examination for b/u

4 Total amount to be appropriated

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum

5 Location of Point(s) of Diversion

Township 19N N/S, Range 3E E/W, B.M., Section 32, Subdivision Govt. 1/4 Lot #2 1/4, Valley
County

Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions

Description of diverting works 1/2 hp submersible pump, 3/4" lines, 6" well casing, 66' deep.

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

[illegible]

UNREFILMED

TOTAL ACREAGE _____

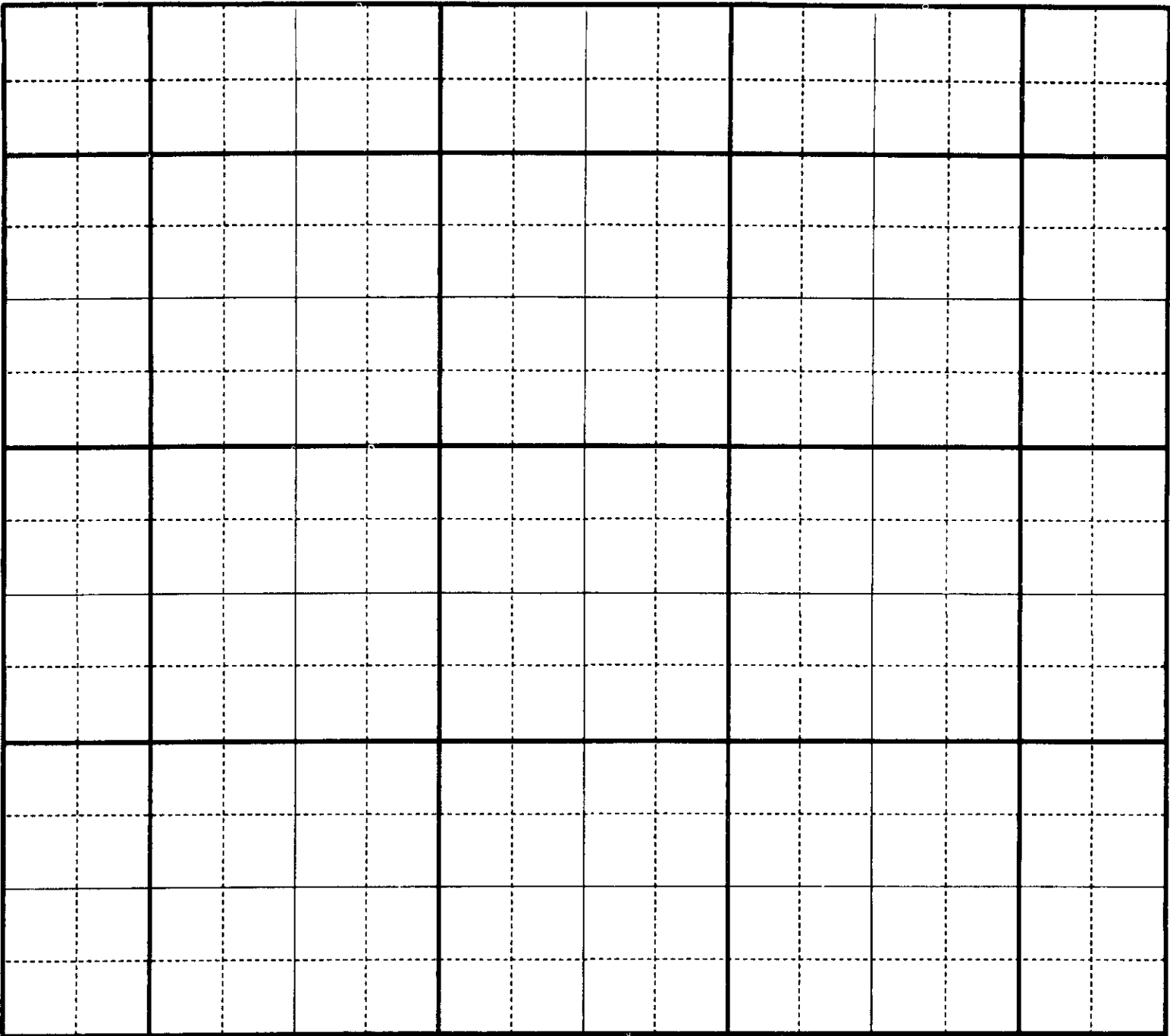


Diagram of System

DATE OF EXAM 9/10/74

ACREAGE
Found -
Recommended -

Irrigation Requirement - Ac Ft/Ac

USE
Irrigation Q = - c.f.s. V = - AF/Ann. from - to -
Domestic Q = 0.2 c.f.s. V = 1.2 AF/Ann. from JAN 1 to DEC 31
Livestock Q = - c.f.s. V = - AF/Ann. from - to -

Is water co-mingled? yes - no -

Name source Groundwater
twp. 19 N/S, Rge 3 E/W, B.M., Sec. 32, Sub. LOT #2 1/4 Valley
County

Exchange? yes - no -

Name source exchanged with. -
twp - N/S, Rge - E/W, B.M., Sec. -, Sub. - 1/4 1/4
County

Point of injection
twp - N/S, Rge - E/W, B.M., Sec. -, Sub. - 1/4 1/4
County

Point of exchange:
twp - N/S, Rge - E/W, B.M., Sec. -, Sub. - 1/4 1/4
County

Total Q measured 0.2 cfs Method of measurement Est

Total Q recommended 0.2 cfs Meter No. - Type - Condition -

Total V recommended 1.2 ac ft/AN

Recommended Amendments: 0.6 ac ft

P.D. -
Place of Use -
Other -
None

MEASUREMENT CALCULATION:

Q = 0.2 cfs For Domestic
V = 1.2 ac ft/AN For Domestic

SYSTEM DESCRIPTION

1/2 HP Submersible pump, 6" well 3/4" Lines to place of use
single domestic summer home

REMARKS

Examiner's Signature James Brooker Date 9/10/74

Checked by - Date -

Approved by - Date -

September 6, 1974

Re: Permit No. 65-7390

State of Idaho, Dept. of Public Lands
Statehouse
Boise, ID 83720

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
1974 OK
8/22/73

1. a) Name of Permit Holder State of Idaho - Dept. of Lands Lessee Clyde Kowallis
b) Post Office Address Statehouse, Boise, ID 83720
2. Permit Number 65-7390
3. Date of Priority that you are prepared to establish July 31, 1973
4. a) Source from which water was appropriated Groundwater
Gov't Lot
b) Location of the point of diversion: 1/4 2 1/4, Section 32
Township 19N, Range 3E Boise Meridian, Other points of diversion: Lot 8 Block 2 Pinecrest Addition
5. a) The amount of water and use to which the water has been applied
amount 0.02 for domestic purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 hp submersible pump, 3/4" lines, 6" well casing, well depth 66'.
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well drillers name and address and date the well was completed Uhlenkott Well Drilling, Fenn, Idaho August 22, 1973

Exam typed 9/12/74 by js

RECORDED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Household

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 23, 1974
(Date)

W. E. [Signature]
(Signature)

State of Idaho)
County of Ada) ss.

On this 23 day of August, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John B. Bryan
Notary Public residing at Idaho City, Idaho

My commission expires Aug. 25- 1974

IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83720



GORDON C. TROMBLEY
COMMISSIONER

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUPT. OF PUBLIC INSTRUCTION

August 26, 1974

RECEIVED

Mr. Keith Higginson
Director
Dept. of Water Resources
Statehouse Mail

Re: 65-7390
State of Idaho - Kowallis

Dear Mr. Higginson:

Attached is our proof of beneficial use for the diversion authorized under the above permit.

Very truly yours,

FOR THE DIRECTOR

A handwritten signature in cursive script, reading "William A. Scribner".

WILLIAM A. SCRIBNER
Division Chief
Recreation & Watersheds

WAS:vs
Enclosure

100-7390-1

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 1, 1974

CERTIFIED MAIL

#25537
Card filed
in

Re: Permit No.'s 65-7386, 65-7387, 65-7388, 65-7389, & 65-7390

Department of Public Lands
Statehouse,
Boise, Idaho 83707

Gentlemen:

One of the conditions of approval of your water Permit No.'s 65-7386, 65-7387, 65-7388, 65-7389, and 65-7390 (see last page of approved permits) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1974. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects, and you have not previously received extensions of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits, or a request for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:JG
Enc: Proof affidavits (5)

August 21, 1973

Re: Permit Nos. 65-7386, 65-7387,
65-7388, 65-7389 & 65-7390

Department of Public Lands
Statehouse
Boise, Idaho 83707

Gentlemen:

Enclosed is a copy of the above referenced approved Applications for Permit.

We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FREENOR
Assistant Director

BDF:cd

Enclosures

65 7390

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 7, 1973

The Star News
Box 985
McCall, Idaho 83638

Re: Applications for Permit Nos. 65-7384 - Otto W. &/or Lois O. Ryals
65-7386 - 65-7390 - Department of Public Lands

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with each of the above referenced items. The legal notices were to have been published in your paper on July 19, 1973 and July 26, 1973.

Your cooperation in this matter is greatly appreciated.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

65 7390

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 13, 1973

Re: Applications for Permit Nos. 65-7386 to 65-7390 Department of Public Lands

The Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

C5 7390

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO - DEPARTMENT OF PUBLIC LANDS,
Statehouse, Boise, Idaho
has on July 12, 1973 submitted Application No. 65-7390
for a permit to appropriate 0.02 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ per annum of water from a groundwater source
by means of well, pump & pipeline
within ~~the~~ Lot 8, Blk. 2, Pinecrest Addition, Lot 2, Sec. 32, T. 19 N.,
R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use

within the ~~the~~ Lot 2, Sec. 32, T. 19 N., R. 3 E., B.M.,

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 6, 1973.

65 7390
R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho
on July 19, 1973 and July 26, 1973.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 13, 1973

Re: Application for Permit No. 65-7390

Clyde A. Kowallis
c/o Dept. of Public Lands
Boise, Idaho

Dear Mr. Kowallis:

Attached herewith is your Receipt No. 11325 in the amount of \$ 10.00

for Application for Permit No. 65-7390, Lot 8, Blk. 2, Pinecrest Add'n., Lot 2,
Sec. 32, T. 19 N., R. 3 E.

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

65 7390