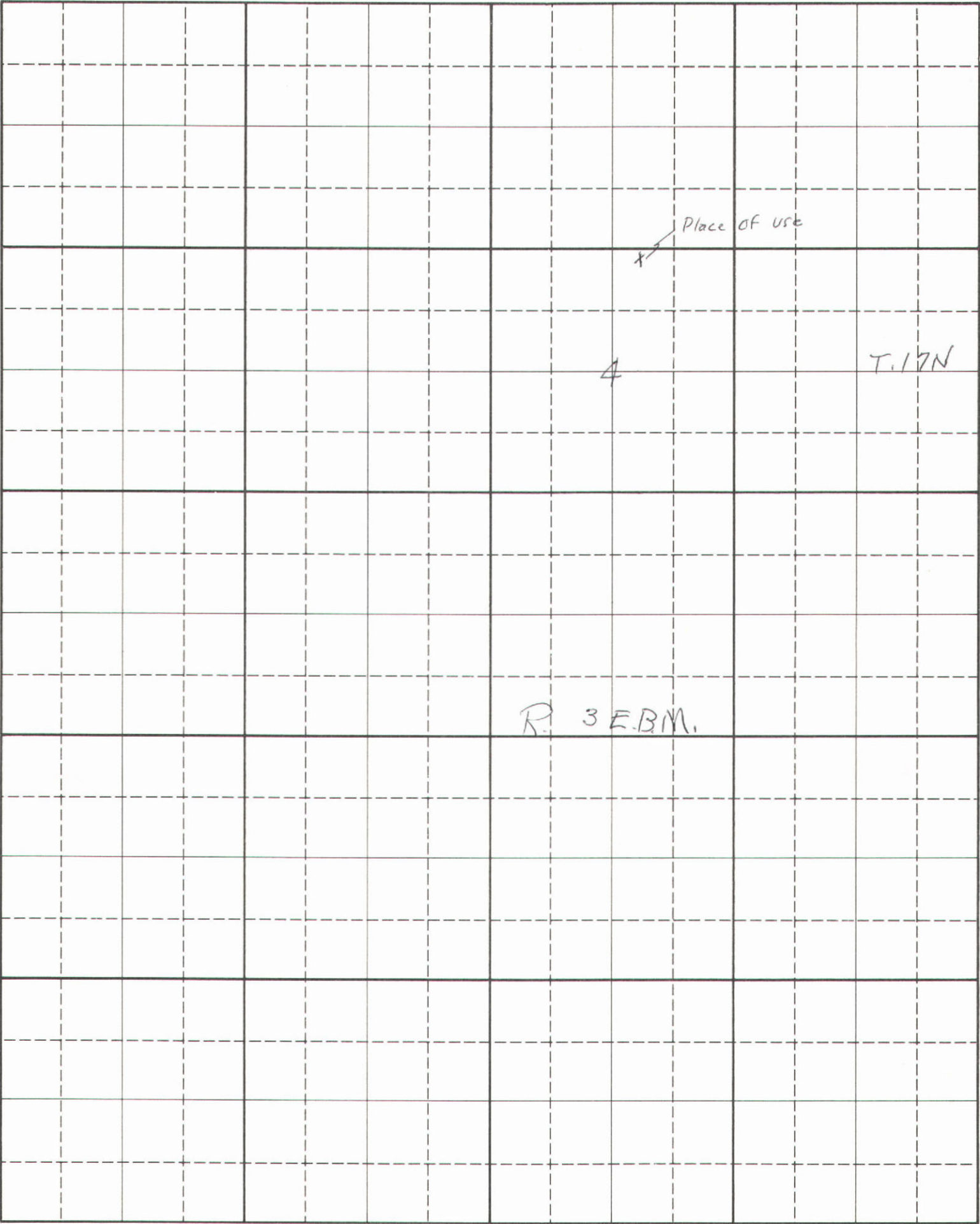


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry F. Durr 65 7391
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 26, 1973, and ended August 2, 1973.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 6th day of Aug, 1973.
Donald E. McMahan
Donald L. Fuller, Notary Public.
My commission expires 6-2, 1974.

RECEIVED

AUG 8 1973

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry Durk &-or Sandra Durk, Box 633, McCall, Idaho has on July 13, 1973 submitted Application No. 65-7391 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well, pump & pressure system within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 17 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 17 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, Idaho on July 26, 1973 and
August 2, 1973.

65 7391

OK'd
8-8-73

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7391 Priority July 13, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that Larry Durk &/or Sandra Durk
of McCall, Idaho, has complied with the terms and conditions of Permit
No 65-7391 issued pursuant to Application for Permit dated July 13, 1973,
and has submitted proof to the Department of Water Resources on August 29, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 4,
Twp. 17 N, Rge. 3 E, B. M. in the County of Valley

Description and location of place of use

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
17 N	3 E	4		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
November, 19 74.

Director

MICROFILMED

Identification No. _____

Application No. 65-7391

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 65-7391 SEC. 1b
PAGE NO. _____

Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Larry Durk &/or Sandra Durk
post office address Box 633, McCall, Idaho PH: 634-2616
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 17 N.
Range 3 E. B.M. Valley County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a 0.04 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc Well, pump & pressure system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches; proposed depth of well is 56 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 1,220.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 17 N.
Range 3 E. B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe _____

65 7391

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

Total number of acres to be irrigated_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

Place of use

4

T. 17N

R. 3 E.B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

65 7391
Larry F. Duck
(Applicant)

Received by 1214 Date 7-13-73 Time 3:45 P.M.
 Preliminary check by P.W.H. Fee \$ 10.00
 Receipted by MT Date 7-13-73 # 11338
 Publication prepared by df Date 7-19-73
 Published in Star News
 Publication dates 7-26 & 8-2-73
 Publication approved df Date 8-8-73
 Priority reduced to _____ Reason _____

Protests filed by _____
 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by CHP NDE

65-7391

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7391 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1 , 19 74 .
- c. Other. _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of August 19 73 .

[Signature]
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS

Larry & Sandra Durb

Item	Initial	Date	
(1)	<u>R.W.H.</u>	<u>2-17-73</u>	Application No. <u>65-7399</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>R.W.H.</u>	<u>2-17-73</u>	In form to receipt
	<u>NA</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>R.W.H.</u>	<u>2-17-73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>KHR</u>	<u>8/20</u>	Critical groundwater area: yes _____ no <u>X</u>
(8)	<u>KHR</u>		Groundwater levels: ____ Decline (comment) _____ <u>X</u> Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>af</u>	<u>8-8-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>KHR</u>		Final date for protests <u>8/13/73</u> Protests received: yes _____ no <u>X</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>KHR</u>		All requested information received from agencies or applicant yes <u>X</u> no _____
(14)	<u>KHR</u>	<u>8/20/73</u>	Action recommended: ☒ Approve ____ Deny Reason for Reduction _____ ____ Measuring device required <u>65 7391</u> ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District	<u>Western</u>	By <u>Ken Fort</u> Date <u>8/20/73</u>

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began **July 26**, 19 **73**, and ended **August 2**, 19 **73**

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this *6th* day of *August*, 19 *73*

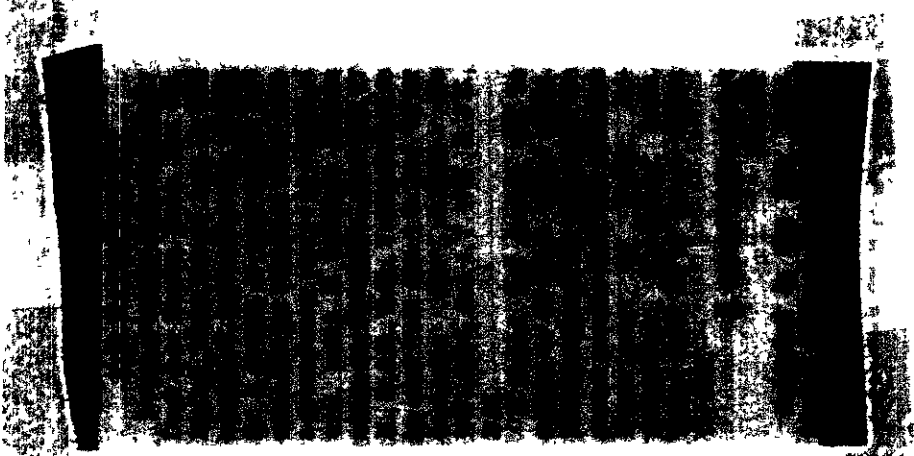
Donald E. McMahan Notary Public
19 *73*

My commission expires

65 7391

RECEIVED

AUG 8 1973



MD
8-8-73

November 22, 1974

Re: Permit No. 65-7391

Larry Durk &/or Sandra Durk
Box 633
McCall, Idaho 83638

Dear Mr. & Mrs. Durk:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Larry &/or Sandra Durk

Post office address Box 633, McCall, ID Phone

Person to contact Phone

2 Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3 Water will be used for the following purposes

Amount 0.04 c.f.s for domestic
AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ cfs for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c f s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses _____

Permit No 65-7391
Examination for b/u

4 Total amount to be appropriated

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum

5 Location of Point(s) of Diversion.

Township 17N N/S, Range 3E E/W, B.M., Section 4, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Valley
County

Township_____N/S, Range_____E/W, B M , Section_____, Subdivision_____1/4_____1/4_____County

Township _____ N/S, Range _____ E/W, B.M. , Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions

Description of diverting works Well, pump, & pressure system, ½ hp, 6" casing, 56' deep.

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

[illegible]

MICROFILMED

TOTAL ACREAGE

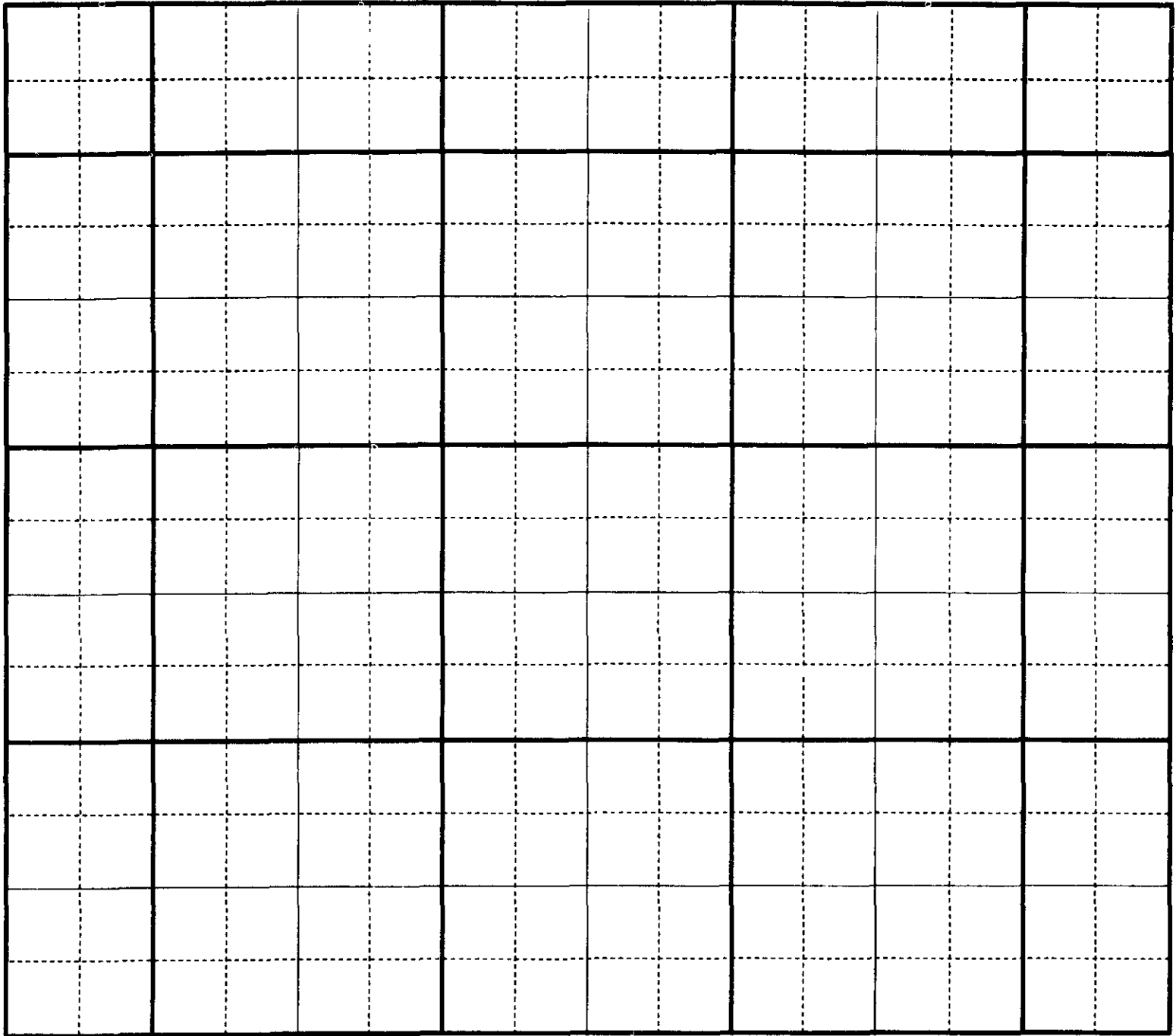


Diagram of System

DATE OF EXAM 9/24/74

ACREAGE
Found _____
Recommended 11

Irrigation Requirement 2 Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no 2

Name source: Groundwater
twp. 17 N/S, Rge 3 E/W, B.M., Sec. 4, Sub. NW 1/4 NE 1/4 Volley County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .04 cfs Method of measurement Est

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 ac ft

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Q = .04 cfs Domestic
V = 1.2 ac ft/Ac

SYSTEM DESCRIPTION:
6" Well Red Cap Sanitary Seal Submersible 1/2 HP Pump
Pressure System in the house

REMARKS:

Examiner's Signature [Signature] Date 9/24/74

Checked by _____ Date _____

Approved by _____ Date _____

September 6, 1974

Re: Permit No. 65-7391

Larry &/or Sandra Durk
Box 633
McCall, ID 83638

Dear Mr. & Mrs. Durk:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

AUG 29 1974

Department of Water Resources *OK jg*

1. a) Name of Permit Holder Larry Durk &/or Sandra Durk
 b) Post Office Address Box 633 McCall, Idaho
2. Permit Number 65-7391
3. Date of Priority that you are prepared to establish July 13, 1973
4. a) Source from which water was appropriated Ground water
 b) Location of the point of diversion NW 1/4 NE 1/4, Section 4 Lot 2
 Township 12N, Range 3E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
 amount 0.04 c.f.s for Domestic purposes from Jan 1 to Dec 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.04 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

 b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well, if from surface water, give brief description of diversion structure and/or canal or ditch) Well, pump and pressure system,
1/2 h.p. pump, 6 inch well casing, 56 feet

 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

 c) Give well drillers name and address and date the well was completed Uhlenkott Well Drilling
Fenn, Idaho Nov. 18, 1971

Exam typed 9/16/74 by jg

RECORDED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use A portion is used for stock water on the south end of the property

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	3E	4		1															1

Total number of acres irrigated 1

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.
8/27/74 Sandra Durk
8/27/74 Larry Durk
(Date) (Signature)

State of Idaho ss.
County of Valley
On this 28th day of August, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.
Larry J Clark
Notary Public residing at McCall, Idaho
My commission expires July 1, 1977

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show address
when delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25538

1

SANDRA OLIVER

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

By B. A. Johnson

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

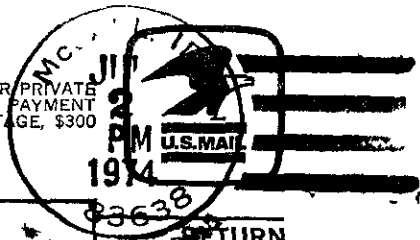
7-2-74

3

65-7391

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article

**RETURN
TO**



PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX
BOISE, IDAHO 83701

RECEIVED

July 1, 1974

CERTIFIED MAIL

#25538

Re: Permit No. 65-7391

Larry &/or Sandra Durk
Box 633
McCall, ID 83638

Dear Mr. & Mrs. Durk:

One of the conditions of approval of your water Permit No. 65-7391 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

RECORDED

August 24, 1973

Re: Permit No. 65-7391

Larry & Sandra Durk
Box 633
McCall, ID 83638

Dear Mr. & Mrs. Durk:

Enclosed is a copy of your approved Application for Permit No. **65-7391** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

65 7391

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Applications for Permit Nos. 65-7391 Larry Durk &/or Sandra Durk
65-7392 State of Idaho - Dept. of Public Lands
65-7393 John M. &/or Junita E. Foster
65-7394 Goe R. Goodwin &/or May M. Goodwin
65-7395 Robert Stano &/or Marilyn Stano

The Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 8-8-73 *df*

65 7391

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LARRY DURK &/or SANDRA DURK, Box 633,
McCall, Ida.

has on July 13, 1973 submitted Application No. 65-7391
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXX~~
~~XXXXXXX~~ per annum of water from a groundwater source
by means of well, pump & pressure system
within the NW 1/4, Sec. 4, T. 17 N., R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NW 1/4, Sec. 4, T. 17 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
August 13, 1973.

R. KEITH HIGGINSON ⁶⁵ 7391
Director

Published in the Star News, McCall, Idaho
on July 26, 1973 and August 2, 1973.