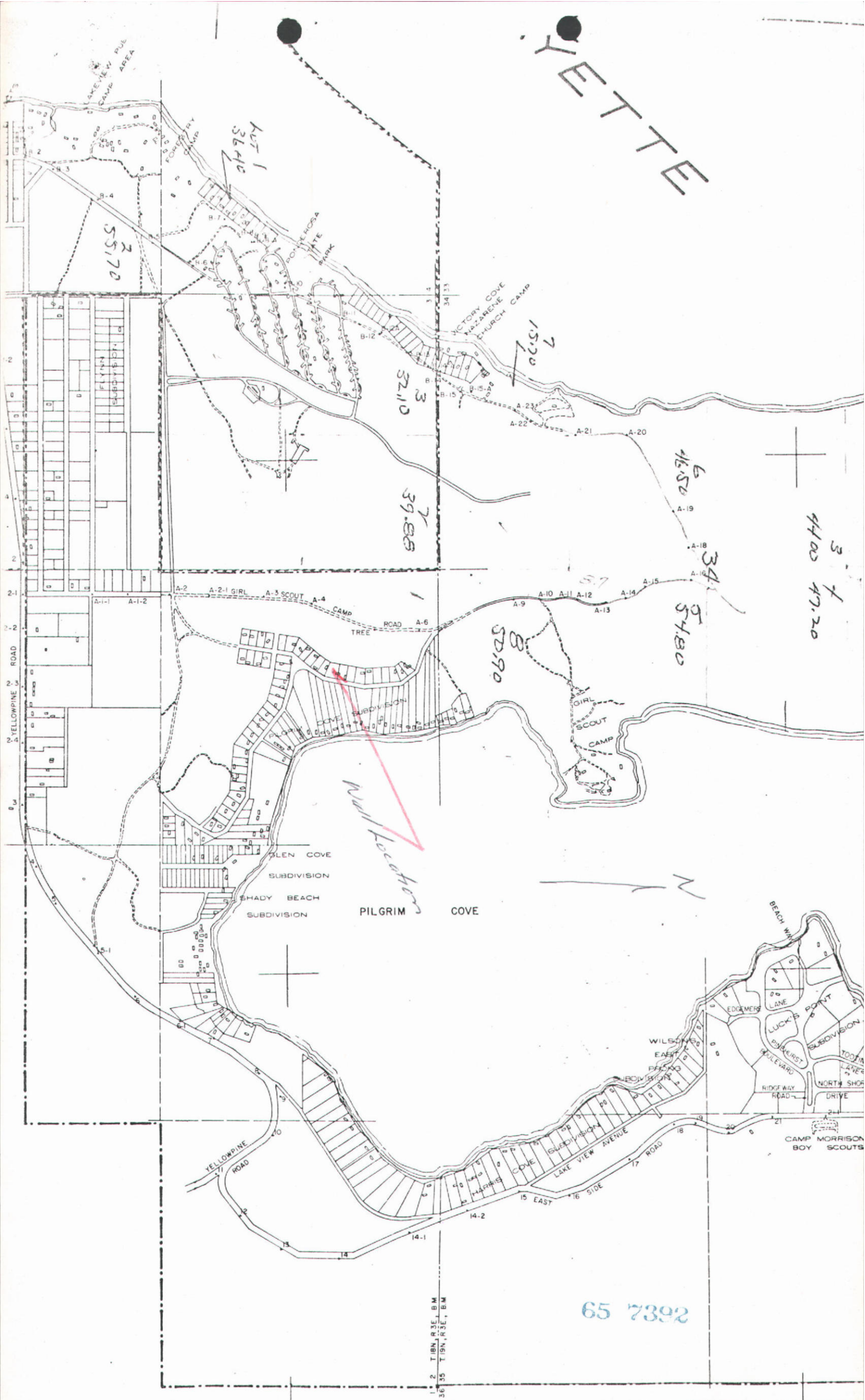




YETTE

LAKEVIEW PUE
CAMP AREA

3640

55170

VICTORY COVE
NAZARENE
CHURCH CAMP

15.20

32110

39.88

46.50

3
4
4400 47.20

5480

5290

Pilgrimage

PILGRIM COVE

SHADY BEACH
SUBDIVISION

GLEN COVE
SUBDIVISION

YELLOWPINE
ROAD

WILSON
EAST
PARK
SUBDIVISION

LAKE VIEW AVENUE

BEACH WAY

EDGEMERE
LANE

LUCK'S POINT
SUBDIVISION

TOOTIA
LANE

NORTH SHORE
DRIVE

CAMP MORRISON
BOY SCOUTS

65 7392

1-2 TBN, 33E, BM
36 35 T9N, 33E, BM

A hand-drawn sketch on graph paper. The sketch is located in the lower right quadrant. It features a curved line that starts near the center and curves downwards and to the right. The word "LAKE" is written in capital letters along this curve. A small star symbol is placed near the curve, and an arrow points from the star towards the curve. Above the sketch, the text "T18N R3E" is written in capital letters.

* See Detail Map

DEPARTMENT OF PUBLIC LANDS

(Applicant) COMMISSIONER

65 7392

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 26, 1973, and ended August 2, 1973.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 6th day of August, 1973.
Donald E. McMahan Notary Public.
My commission expires 6-2, 1979.

RECEIVED

AUG 8 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho - Department of Public Lands, Statehouse, Boise, Idaho has on July 16, 1973 submitted Application No. 65-7392 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of well, pump & pipeline within Lot 1, Sec. 3, T. 18 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use within Lot 1, Sec. 3, T. 18 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 13, 1973.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, Idaho on July 26, 1973 and
August 2, 1973.

65 7392

OK'd
8-8-73

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 65-7392 Priority July 16, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that State of Idaho, Department of Public Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No 65-7392 issued pursuant to Application for Permit dated July 16, 1973,
and has submitted proof to the Department of Water Resources on August 6, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>0.6 acre feet</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within Gov't. Lot 1 of Sec. 3,
Twp. 18 N, Rge. 3 E, B.M. in the County of Valley

Description and location of place of use (Lot 8, Block 5, Pilgrim Cove Subdivision)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18 N	3 E	3	Gov't. Lot 1																

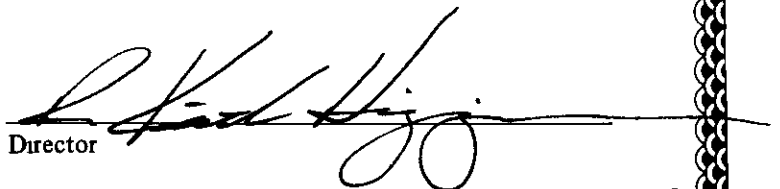
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
November, 19 74.

MICROFILMED
Director



Identification No. _____

Application No. 65-7392

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

LICENSE FOR 2.62 SEC. FT. To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant State of Idaho - Department of Public Lands
post office address State House Boise, Idaho 83707
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. Valley County; additional points of diversion if any: _____
Lot 8, Blk. 5, Pilgrim Cove Subdivision located within Lot 1, Sec. 3,
T 18N, R 3E.
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.02 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a 0.02 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. well, pump & pipe

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 6" inches; proposed depth of well is 75' feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 800.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water Lot 1 ~~NW~~ $\frac{1}{4}$ of ~~NE~~ $\frac{1}{4}$ of Section 3 Township 18N
Range 3E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

65 7392

below. 7392

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above. _____

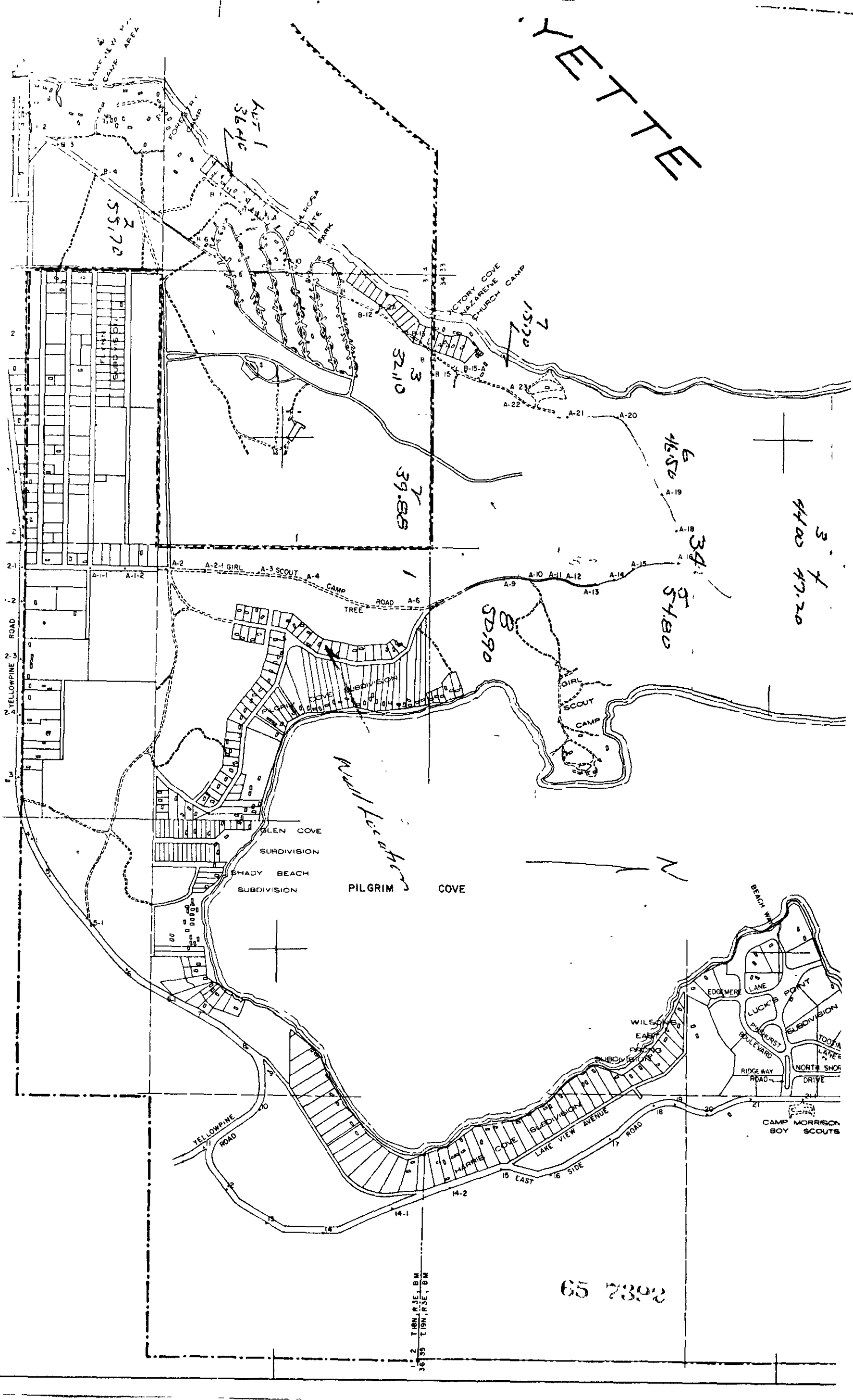
9 a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

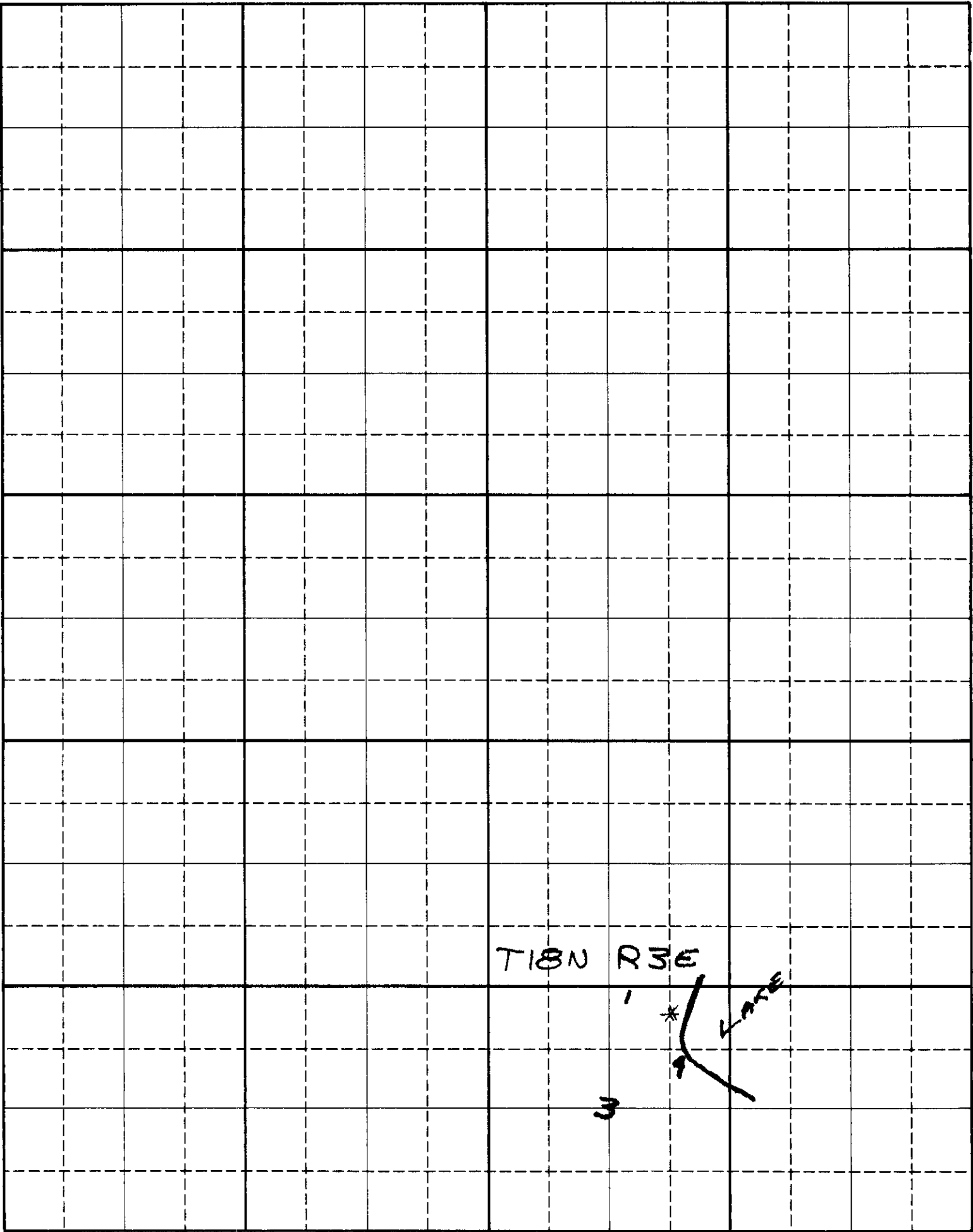
10. Remarks _____

YETTE



2 T18N, R3E, BM
36 T19N, R3E, BM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

* See Detail Map

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEPARTMENT OF PUBLIC LANDS

[Signature]
(Applicant) COMMISSIONER

Proposed Priority 7-16-1973

65 7392

Received by MT Date 7-16-73 Time 8:45 (A)
Preliminary check by RLLH Fee \$ 10.00
Receipted by MT Date 7-16-73
Publication prepared by df Date 7-19-73
Published in Star News
Publication dates 7-26 & 8-2-73
Publication approved df Date 8-8-73
Priority ~~reduced to~~ 7-16-73 Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KMF W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7392, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 74.
- c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 21st day of August 19 73.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Public Lands

Item Initial Date

- (1) R.W.H. 7-17-73 Application No. 65-7392
- (2) ✓ Source
✓ Point of Diversion
✓ County
✓ Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
✓ Place of Use or Acres Irrigated
✓ Map
✓ Signature
✓ Fee
- (3) R.W.H. 7-17-73 In form to receipt
NA Send Copies to:
 Idaho State Health Department
 Idaho Fish and Game Department
 Bureau of Land Management
- (4) NA Request Special Use Permit from U.S.F.S.
 Request Easement from B.L.M.
 Request Information from Applicant
- (5) R.W.H. 7-17-73 In form for advertising
- (6) Located within Water District No.
- (7) K.H.R. 8/20 Critical groundwater area: yes no X
- (8) K.H.R. Groundwater levels:
 Decline (comment)
X Stable (comment)
 Increasing (comment)
- (9) Comments:
- (10) K.H.R. 8-8-73 Affidavit of Publication received (date) OK
- (11) K.H.R. Final date for protests 8/13
Protests received: yes no X
- (12) Date and Place of hearing
Decision reached at hearing
- (13) K.H.R. All requested information received from agencies or applicant
yes X no 65 7392
- (14) K.H.R. Action recommended:
✓ Approve Priority 7/16/73
 Deny Reason for Reduction
 Measuring device required
 See attached sheet for additional conditions of approval
✓ No additional conditions for approval
- (15) District Western By Ken Foil Date 8/20/73

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-publisher of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began **July 26**, 19 **73**, and ended **August 2**, 19 **73**

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 6th day of August, 19 73

Donald E. McMahan Notary Public
My commission expires August 2, 19 77

65 7392

DEPT. OF



OK'd
8-8-73

RECEIVED

November 22, 1974

Re: Permits No. 65-7378 65-7390
65-7380 65-7392
65-7386 65-7406
65-7389

Idaho Department of Public Lands
Capitol Bldg.
Statehouse Mail

Gentlemen:

Enclosed herewith is one copy each of the Water Licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosures (7)

RECEIVED

FIELD REPORT

Permit No. 65-7392

Examination for b/u

TOTAL ACREAGE

DATE OF EXAM 8/27/14

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 0.2 c.f.s. V= 1.2 AF/Ann. from JAN 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no

Name source Groundwater
twp 18 N/S, Rge 3 E/W, B.M., Sec. 5, Sub lot 1 1/4 Valley County

Exchange? yes no

Name source exchanged with
twp N/S, Rge E/W, B.M., Sec , Sub 1/4 County

Point of injection
twp N/S, Rge E/W, B.M., Sec. , Sub. 1/4 County

Point of exchange
twp N/S, Rge E/W, B.M., Sec. , Sub. 1/4 County

Total Q measured 0.2 cfs Method of measurement Est

Total Q recommended 0.2 cfs Meter No. Type Condition

Total V recommended 1.2 Ac Ft/AN

Recommended Amendments 0.6 M

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION

Q = 0.2 cfs for domestic

V = 1.2 Ac Ft/AN for Domestic

SYSTEM DESCRIPTION

1 HP submerged pump 6" well sanitary seal

REMARKS

State Licensed summer homesite

Aren is used for year around recreation homesites

Examiner's Signature James Booker Date 8/28/14

Checked by Date

Approved by Date

August 12, 1974

Re: Permit No.'s 65-7389 & 65-7392

Department of Public Lands
Attn: William A. Scribner
Statehouse
Boise, Idaho 83707

Dear Mr. Scribner:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

65-7392

Identification No. _____

Permit No _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

ok
18

1. a) Name of Permit Holder State of Idaho - Department of Lands Leasee Gerald Jackson
b) Post Office Address Statehouse, Boise, Idaho 83707
2. Permit Number 65-7392
3. Date of Priority that you are prepared to establish July 16, 1973
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion NW 1/4 NE 1/4, Section 3
Township 18N, Range 3E, Boise Meridian, Other points of diversion:
Lot 8 Block 5 Pilgrim Cove Subdivision
5. a) The amount of water and use to which the water has been applied
amount 0.02 for domestic purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement. Pat Uhlenkott, pump
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder.
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 h.p. Jacuzzi submersible, 6" well casing 46' depth of well
b) Describe the type and size of measuring device which you have installed at your point of diversion: pressure tank standard 1" lines, 3/4" pipe
c) Give well drillers name and address and date the well was completed Uhlenkott Well Drilling Fenn, Idaho August 21, 1973

Exam typed 8/12/74 by js

65-7392

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Household

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

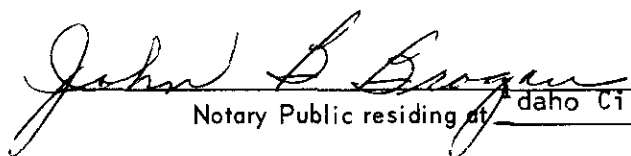
August 6, 1974

(Date)


(Signature) _____
Director of Department of Lands

State of Idaho)
County of Ada) ss.

On this 6th day of August, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Idaho City

My commission expires August 25-1974

July 22-74

Robert Watts

Enclosed is copy of well Driller log
I used a Jaeger 1 HP. Submersible
Pump 1 inch lines coming to top of well
3/4" pipe from well to Cabin

Yours truly
Roy Jackson

65-7392

UHLFENKOTT WELL DRILLING AND SUPPLIES

PUMP SALES AND SERVICE

FENN, IDAHO 83531

Phone 962-3923

Well Log

Depth and Strata

WELL NO. CL#1-Well 109

0 feet
Overburden

2 feet
Silt and Clay

9 feet
Boulders and
Gravel.

30 feet
Gravel and
sand.

46 feet
Bottom of well

OWNER OF WELL Mr. Jerry Jackson
LOCATION OF WELL N. 1/2 / NE 1/4 / S3 / 1-10N / R-3-E
NEAREST POST OFFICE Idaho
STATE Idaho COUNTY Valley
DRILLING BEGUN August 20, 1973 WELL FINISHED August 21, 1973

Well Record

CASING SIZE 6-5/8 inch by .250 CASING DEPTH 46 feet - 2 feet A.G.L.
HOLE SIZE 4 inches HOLE DEPTH 46 feet
CAPACITY OF WELL 6 Gallons per minute Static: 37 feet
PUMP SETTINGS Check in records
CASING PERFORATIONS 10 feet of 6 inch - - 3" X 1/8" from 36 to 46 feet

Hit water at
40 feet. 6 P.M.

Invoice

DATE January 4, 1973

Item	Unit Price	Amount
6 inch casing-- 46 feet (min. 50)	\$ 7.00	350.00
6 inch casing-- 48 feet	4.00	192.00
6 inch driving-- 20 feet	1.00	20.00
6 inch slots-- 10 feet	.35	3.50
4 inch drive pipe-- 1	22.00	22.00
cementite-- 3 sack	5.00	5.00

TOTAL AMOUNT DUE 605.50

20 feet of 6 inch casing is .250
20 feet of 6 inch casing is .188

MEMO:

65-7392

IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83720



GORDON C TROMBLEY
COMMISSIONER

STATE BOARD OF LAND COMMISSIONERS

CECIL D ANDRUS
GOVERNOR AND PRESIDENT
PETE T GENARRUSA
SECRETARY OF STATE
W ANTHONY PARK
ATTORNEY GENERAL
JOE R WILLIAMS
STATE AUDITOR
DELMER F ENGELKING
SUP'T OF PUBLIC INSTRUCTION

August 2, 1974

Mr. Ken Foit
District Engineer
Department of Water Resources
Building Mail

Re: 65-7392
Affidavit - Beneficial use

Dear Ken:

Attached is our affidavit of application of water to beneficial domestic use.

Very truly yours,

FOR THE DIRECTOR


WILLIAM A. SCRIBNER
Division Chief
Recreation & Watersheds

WAS:vs
Enclosure

65-7392

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

1

LOYAL BUILDING MAIL ROOM

25539

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if required, and include ZIP Code)

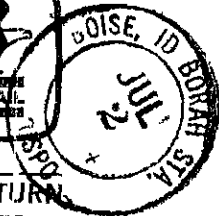
JUL 2 1974

3

65-7392

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code



- If special services are desired, check block(s) on other side
- Moisten gummed ends and attach to back of article

RETURN
TO



PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE ANNEX #2
BOISE, IDAHO 83707

65-7392

July 1, 1974

CERTIFIED MAIL

#25539

Re: Permit No. 65-7392

Department of Public Lands
Statehouse,
Boise, ID 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7392 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

65-7392

August 21, 1973

Re: Permit No. 65-7392

**Department of Public Lands
Statehouse
Boise, ID 83707**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **65-7392** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:ed

Enclosure

65 7392

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO - DEPARTMENT OF PUBLIC LANDS,
Statehouse, Boise, Ida.

has on July 16, 1973 submitted Application No. 65-7392
for a permit to appropriate 0.02 cubic feet per second ~~XXXXXXX~~
~~XXXXXXX~~ per annum of water from a groundwater source
by means of well, pump & pipeline
within the ~~xxx~~ Lot 1, Sec. 3, T. 18 N., R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use
within the ~~xxx~~ Lot 1, Sec. 3, T. 18 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
August 13, 1973.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho

on July 26, 1973 and August 2, 1973.

65 7392

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 19, 1973

Re: Applications for Permit Nos. 65-7391 Larry Durk &/or Sandra Durk
65-7392 State of Idaho - Dept. of Public Lands
65-7393 John M. &/or Juanita E. Foster
65-7394 Joe R. Goodwin &/or May M. Goodwin
65-7395 Robert Stano &/or Marilyn Stano

The Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid "

(signature of claimant)

65 7392

Sincerely,

Bill submitted 8-8-73 df

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 16, 1973

Re: -Application for Permit No. 65-7392

Gerald F. Jackson
Idaho Dept. of Public Lands
STATEHOUSE MAIL

Dear Mr. Jackson:

Attached herewith is your Receipt No. 11342 in the amount of \$ 10.00
for Application for Permit No. 65-7392, Lot 8, Blk. 5, Pilgrim Cove Subdivision,
~~Lot 1, Sec. 3, T. 18 N., R. 3 E.~~
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

65 7392

IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83707



GORDON C TROMBLEY
COMMISSIONER

STATE BOARD OF LAND COMMISSIONERS

CECIL D ANDRUS
GOVERNOR AND PRESIDENT
PETE T CENARRUSA
SECRETARY OF STATE
W ANTHONY PARK
ATTORNEY GENERAL
JOE R WILLIAMS
STATE AUDITOR
DELMER F ENGELKING
SUP'T OF PUBLIC INSTRUCTION

July 13, 1973

Mr. R. Keith Higginson, Director
Dept. of Water Administration
Statehouse Mail

RE: Application for Permit
Lot 8, Block 5 Pilgrim Cove Subdivison

Dear Mr. Higginson:

Attached is an application for a permit to divert water for domestic use on a State owned cottage site adjacent to Payette Lake.

The filing fee is being paid by the lessee. The State Land Commissioner has signed the application as you requested.

Very truly yours,

FOR THE COMMISSIONER

William A. Scribner
WILLIAM A. SCRIBNER
Division Chief
Recreation & Watersheds

WAS:sjb
Enclosure

65 2392

RECEIVED

JUL 16 1973

Department

Division