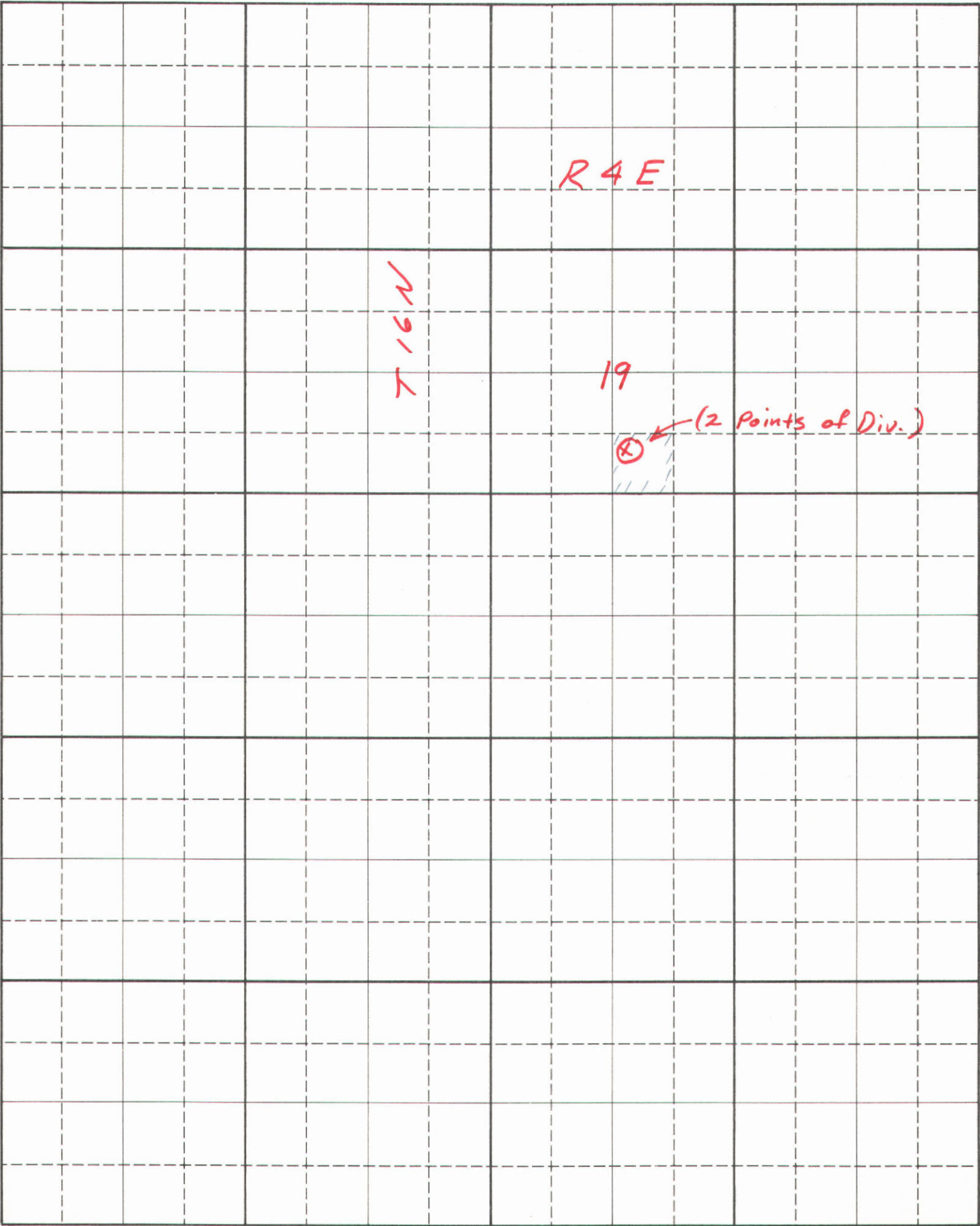


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Damiano  
(Applicant)  
Naniette C. Damiano  
65 7408

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )  
 ) ss.  
County of Valley )

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for <sup>Two</sup> consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 30, 1973, and ended September 6, 1973.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 7th day of Sept., 1973.  
Alvin C. Donaldson, Notary Public.  
My commission expires July 20, 1977.

OK sw  
9-11-73

REC-  
SEP 10 1973  
Department of Water Administration

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRANK DAMIANO &-or HARRIETTE DAMIANO, P.O. Box 153, McCall, Id. has on Aug. 23, 1973 submitted Application No. 65-7408 for a permit to appropriate .20 cubic feet per second of water from an unnamed spring & groundwater source by means of well, pump, pressure system, holding tank, sump pump & sprinkler within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T. 16 N., R. 4 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31 for irrigation of 10 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 19, T. 16 N. R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 17, 1973.

R. KEITH HIGGINSON  
Director

Published in the Star News,  
McCall, Idaho on August 30, 1973  
and Sept. 6, 1973.

65 7408

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

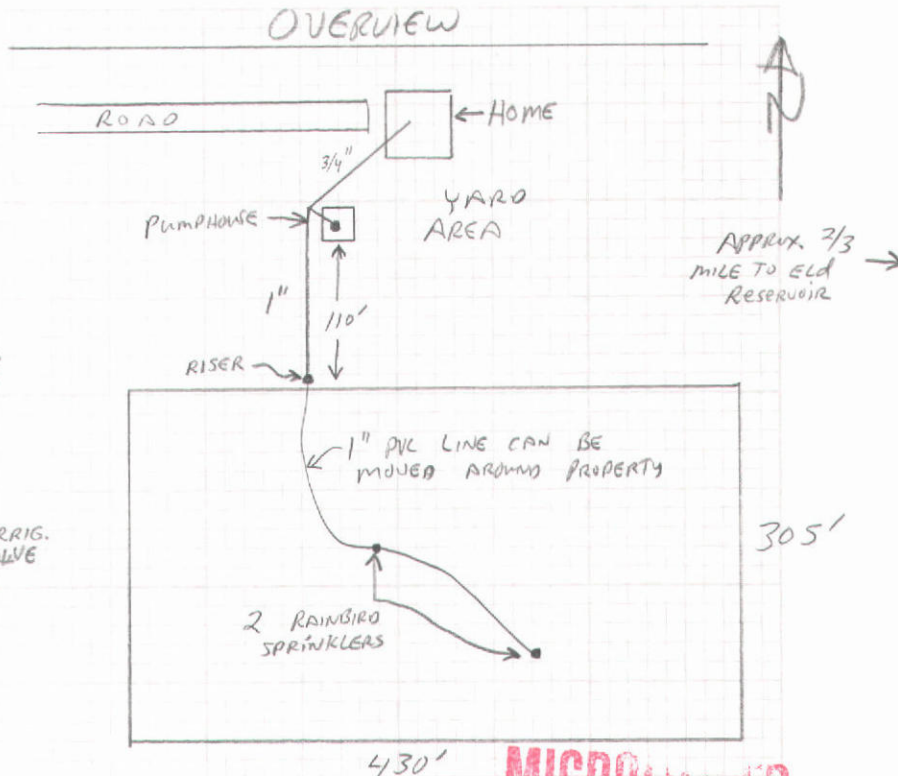
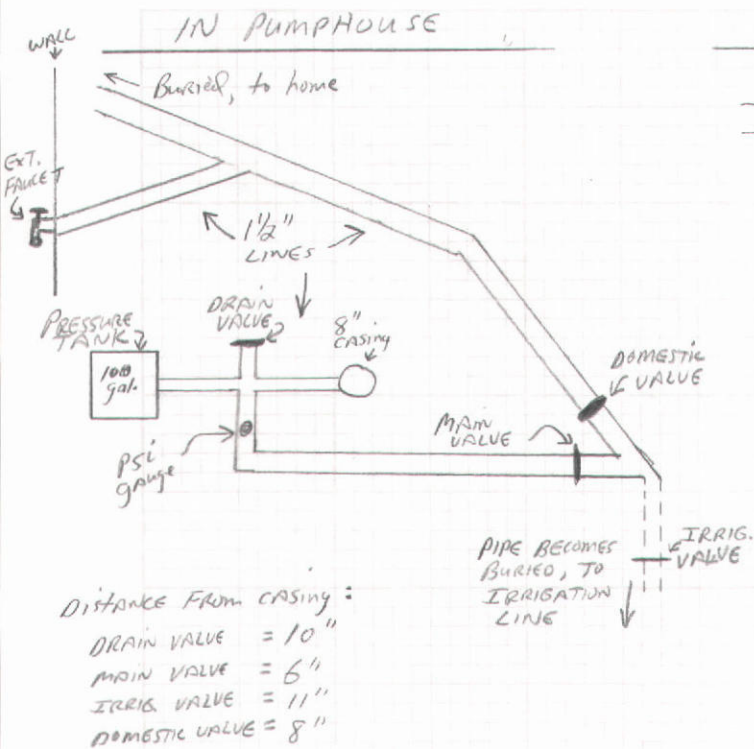
1. Owner: Frank Damiano and/or Harriette Damiano Permit No. 65-7408  
 Current Address: P.O. Box 357 Donnelly, ID. 83615 Phone No. 325-8636  
 2. Accompanied by: Frank Damiano EXAM. DATE: 9/1/87  
 Address: same Phone No. same  
 Relationship to Permit Holder: same  
 3. Source: groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 65: 10158, 12120, 8509 ☐ Copies Attached  
 2. Other water rights with same point of diversion: 65: 10158, 8509 ☐ Copies Attached ☐ Copies of Field Exam's Attached  
copies NOT NEEDED

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

**MICROFILMED**

**MAY 15 1989**

CASCADE QUADRANGLE

IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)

GEOLOGICAL SURVEY

NEW MEADOWS (U.S. 95) 25 MI.  
MO. CALL 12 MI.

430 000 FEET  
R. 4 E. 11600'

580 000m E. 581

R. 4 E.

583

13 MI. TO IDAHO 15

7.5 m

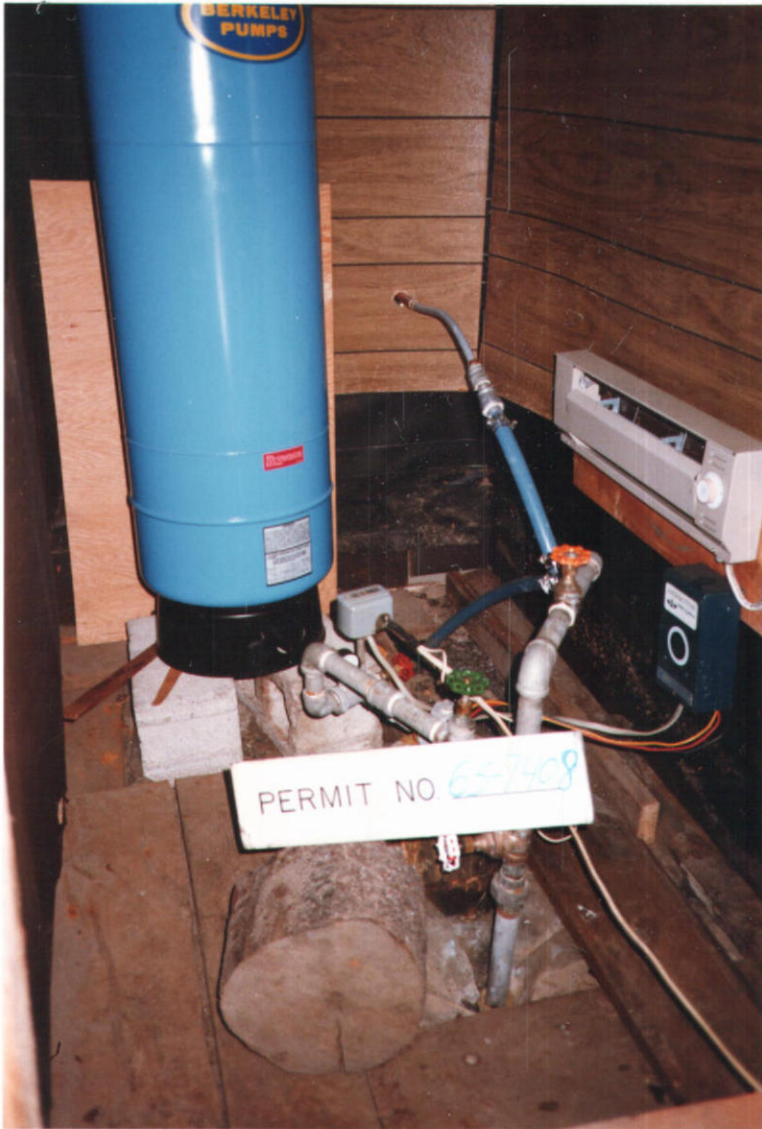


16N 4E 5.19  
65-7408

REPRODUCED FROM  
FILMED

MAY 15 1989

65-7408



P/D

In Damiano's pump house, approx.  
2/3 mile West of Eld Reservoir  
in Donnelly area.



P/U

Looking East at  
home and pump house  
(seen behind firewood).  
Irrigated pasture etc.  
is to right of  
viewer.

MICROFILMED

MAY 15 1989

FRANK & HARRIETTE DAMIANO  
3607 B VALIHI WAY  
GLENDALE, CALIFORNIA 91208

**SPECIAL  
DELIVERY**

**RETURN RECEIPT  
REQUESTED**

**CERTIFIED**

**No. 957901**

**MAIL**

*Attention: RITA FLECK*

STATE OF IDAHO  
DAPT. OF WATER RESOURCES  
STATE OFFICE  
373 W. FRANKLIN ST.  
BOISE, IDAHO 83720

**SPECIAL  
DELIVERY**

CLAIM CHECK NO.

**1772797**

☐ HOLD

DATE

8/30/78

1ST NOTICE

2ND NOTICE

RETURN

Detached from  
PS Form 3849-A  
July 1977



*508  
4800  
200  
340*

**SPECIAL  
DELIVERY  
MICROFILMED**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-07408

Priority: September 19, 1973 Amount: 0.04 CFS 4.0 AFA

This is to certify, that FRANK DAMIANO  
HARRIETTE DAMIANO

P.O. BOX 357

DONNELLY, ID 83615

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 19, 1973, and has submitted proof to the Department of Water Resources on September 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .190 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 12/31       | 0.04 CFS                 | 4.0 AFA       |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AFA       |
|                       | Totals               | 0.04 CFS                 | 4.0 AFA       |

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 19, Township 16N, Range 04E  
VALLEY County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 16N 04E 19         | SWSE 3       |              |              | 3            |

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21<sup>ST</sup> day of APRIL, 1984.

**MICROFILMED**

MAY 15 1989

Acting for the Director

*Norm C. Young*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7408 IN THE )  
NAME OF FRANK &/OR HARRIETTE DAMIANO ) ORDER OF REINSTATEMENT  
\_\_\_\_\_ )

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1983; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 22, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-7408 be REINSTATED and the priority advanced to September 19, 1973.

Dated this 6<sup>th</sup> day of October, 1983.

  
L. GLEN SAXTON  
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
REQUEST FOR EXTENSION OF TIME

RECEIVED

SEP 21 1978

To provide additional time in which to submit  
proof of beneficial use on a water right permit

Department of Water Resources

Frank & Harriette C. Damiano of 3607B Valhalla Way Glendale 91208  
(Name) (Address)

State of California, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7408.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before August 23, 1978.

That he has heretofore performed the following work described under said permit: completed well and pump pressure system with distribution to two mobile home or trailer pads.

Costing \$ 2500.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: lack of employment in my profession in Idaho plus inflation, illness in my immediate family dictated coming out of retirement and returning to work.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to August 23, 1983.

Frank Damiano  
(Signature)\*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to September 1, 1983. IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to August 29, 1973, pursuant to Section 42-218a of the Idaho Code.

Signed this 27<sup>th</sup> day of September, 19 78.

L. Glen Sayton  
Chief, Operations Bureau

Identification No. \_\_\_\_\_

Application No. 65-7408

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

- 1 Name of applicant FRANK DAMIANO & / <sup>OR</sup> HARRIETTE DAMIANO  
post office address P. O. Box 153, McCall, Idaho 83638
- 2 Source of water supply Groundwater & unnamed spring which is a tributary of \_\_\_\_\_  
(2 points)
- 3 a Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 19 Township 16 N  
Range 4 E B.M. Valley County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes.  
Amount .20 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a .20 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum.
- 6 Proposed diverting works  
a Description of ditches, flumes, pumps, headgates, etc. One well with pump & pressure system,  
Unnamed springs with holding tank & sump pump & sprinkler system which is  
connected to above mentioned well system.  
\_\_\_\_\_  
\_\_\_\_\_
- b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 8 inches, proposed depth of well is 182 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years  
b Estimated construction cost is \$ 3,030.00
- 8 Description of proposed uses  
a If water is **not** for irrigation  
(1) Give the place of use of water SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 19 Township 16 N  
Range 4 E B.M.  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one  
(5) If water is to be used for other purposes describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP  | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 16 N | 4 E   | 19  |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 10  |     | 10     |
|      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 10

c Describe any other water rights used for the same purposes as described above None

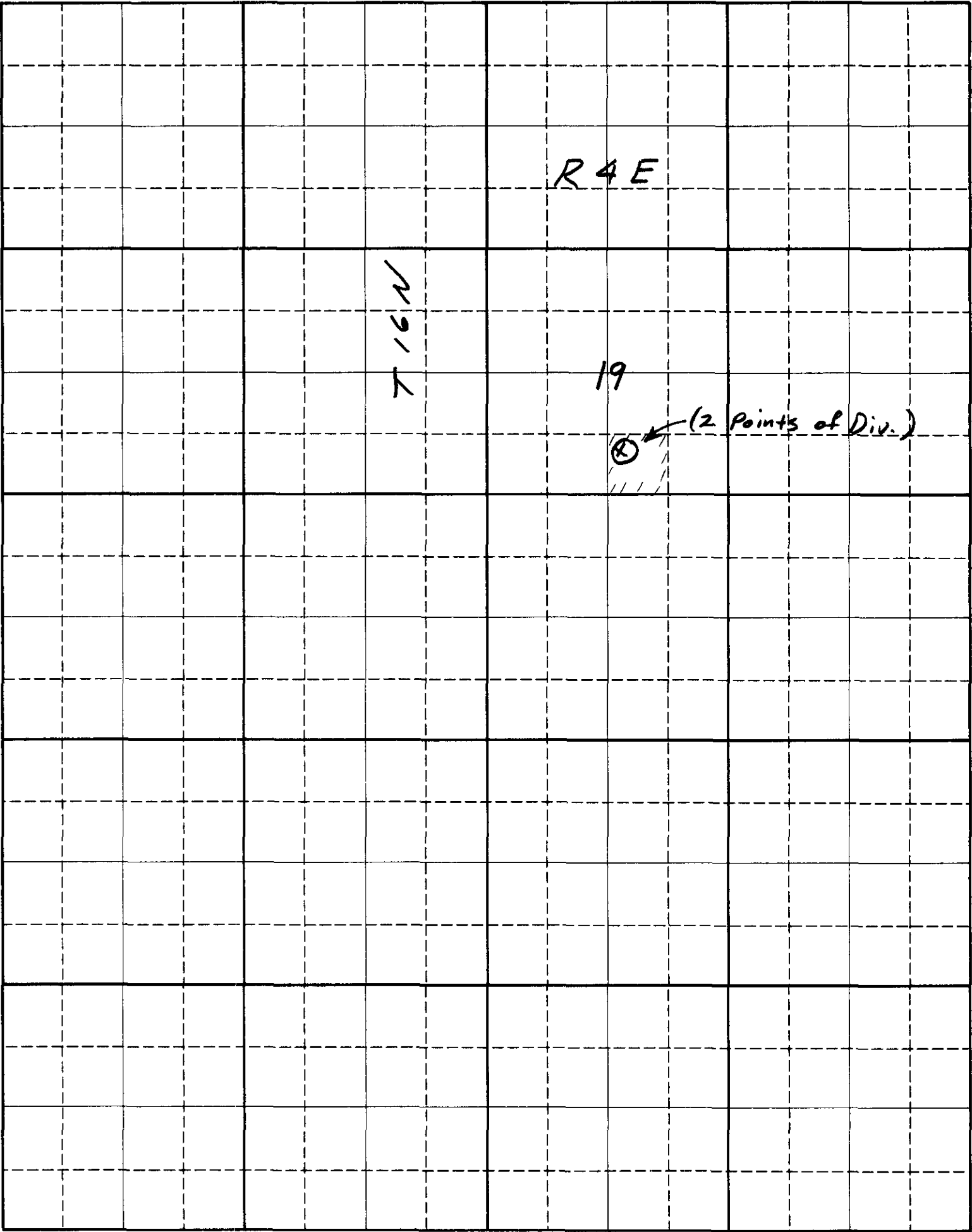
9 a Who owns the property at the point of diversion Bill Eld Ranch, Inc. & Frank Damiano & Harriette

b Who owns the land to be irrigated or place of use Bill Eld Ranch, Inc. & Frank & Harriette Damiano

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicants are purchasing the above ten acres on contract from Bill Eld Ranch, Inc.

10. Remarks

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Damiano  
(Applicant)  
Harriette C. Damiano  
65 7408

Received by ej Date 8/23/73 Time 2:15pm  
 Preliminary check by LB Fee \$ 10.00  
 Receipted by ej Date 8-23-73 Rec'd # 11571  
 Publication prepared by af Date 8-24-73  
 Published in Star News  
 Publication dates 8-30 & 9-6-73  
 Publication approved sw Date 9-11-73  
 Priority ~~reduced to~~ 8-23-73 Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by BDF

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7408, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1978.
- c. Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this 24 day of September 1973.

[Signature]  
 Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                 | Date                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------|-------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>CEB</u>              | <u>24 Aug 73</u>             | Application No. <u>65-7408</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (2)  |                         |                              | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion <u>2 points (change 3a to need 2 points)</u><br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>CEB</u>              | <u>24 Aug</u>                | In form to receipt <u>OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | <u>N/A</u>              |                              | Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (4)  |                         | <u>N/A</u>                   | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (5)  | <u>CEB</u>              | <u>24 Aug 73</u>             | In form for advertising <u>OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (6)  |                         | <u>N/A</u>                   | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (7)  | <u>R.W.H.</u>           | <u>9-17-73</u>               | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (8)  | <u>R.W.H.</u>           | <u>9-17-73</u>               | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (9)  |                         |                              | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (10) | <u>sw</u>               | <u>9-11-73</u>               | Affidavit of Publication received (date) <u>OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (11) | <u>R.W.H.</u>           | <u>9-17-73</u>               | Final date for protests <u>9-17-1973</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (12) |                         | <u>NA</u>                    | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (13) |                         | <u>NA</u>                    | All requested information received from agencies or applicant<br>yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) | <u>R.W.H.</u>           | <u>9-17-73</u>               | Action recommended:<br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>8-23-1973</u></span><br><input type="checkbox"/> Deny <span style="float: right;">Reason for Reduction _____</span><br><input type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                    |
| (15) | District <u>Western</u> | By <u>Robert W. Hamilton</u> | Date <u>9-17-1973</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. \_\_\_\_\_, \_\_\_\_\_ River.
- ☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )  
 ) ss.  
County of Valley )

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for <sup>two</sup> consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 30, 1973, and ended September 6, 1973.

*Donald E. McMahan*  
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 24 day of September, 1973.  
*William C. Donaldson*, Notary Public  
My commission expires July 2, 1977.

ik sw  
9-11-73

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLACE  
STAMP  
HERE



MAY 26 1983

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No 65-7408

Name(s) of Permit Holder(s): Frank & Harriette Damiano

Post Office Address: PO Box 65, Lake Fork Id 83635

Tel. No. 325-8636

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6/1/1975 . I understand that I must  
(date)  
continue to develop the water system with due diligence to maintain a valid permit

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*

\*Note: A financing difficulty is  
not an acceptable reason

5/26/83  
Date

Frank Damiano  
Signature of Permit Holder



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 7, 1989

RE: Water Right License No. 65-7408

Frank Damiano  
P.O. Box 357  
Donnelly, ID 83615

Dear Mr. Damiano:

We recently received a note from you inquiring about the rate of diversion and volume figures shown on the above referenced license. These figures are not additive because of the way water is used under this right. For instance, no diversion for domestic use may be occurring even while maximum diversion for irrigation is going on. Furthermore, the rates are limited to 0.04 cfs and 4.0 afa due to non-payment of the necessary examination fee. This was explained to you in a letter from our office dated March 3, 1989.

I hope that this explanation addresses your questions thoroughly. Please feel free to contact me if you have additional questions concerning this matter.

Sincerely,

ROXANNE McCARTHY  
Technical Review

RM:hm

**MICROFILMED**

JUL 18 1989

State of Idaho  
Department of Water Resources

MAY 16 1989

**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-07408

Department of Water Resources

Priority: September 19, 1973 Amount: 0.04 CFS 4.0 AFA

This is to certify, that FRANK DAMIANO  
HARRIETTE DAMIANO

P.O. BOX 357

DONNELLY, ID 83615

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 19, 1973, and has submitted proof to the Department of Water Resources on September 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .190 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>                                                                      | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|--------------------------------------------------------------------------------------------|----------------------|--------------------------|---------------|
| IRRIGATION <i>Please explain:-</i>                                                         | 04/01 to 12/31       | 0.04 CFS                 | 4.0 AFA       |
| DOMESTIC <i>tabulation is confusing - if vertical columns must add they're not correct</i> | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AFA       |
| Totals                                                                                     |                      | (0.04) CFS               | 4.0 AFA       |

LOCATION OF POINT(S) OF DIVERSION:

SWSE, Sec. 19, Township 16N, Range 04E  
VALLEY County

*Thank you (7A)*  
PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 16N        | 04E        | 19         | SWSE         | 3            |              | 3            |

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

**MICROFILMED**

JUL 18 1989

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 19 89.

Acting for the Director

*Norm C Young*

April 25, 1989

FRANK DAMIANO  
HARRIETTE DAMIANO  
P.O. BOX 357  
DONNELLY, ID 83615

RE: PERMIT NO. 65-07408

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAY 15 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 3, 1989

RE: Permit No. 65-7408

Frank Damiano  
P.O. Box 357  
Donnelly, ID 83615

Dear Permit Holder(s):

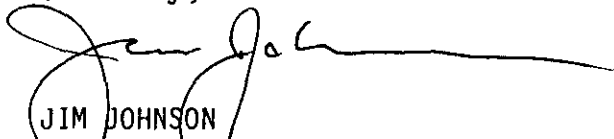
We are in the process of licensing the above referenced water right. Because of insufficient examination fee, the Department has no alternative but to issue the license for less than the amount actually diverted unless an additional fee is received. The amount of water to be licensed will be limited to 0.04 cfs rather than the 0.06 cfs.

You can submit the additional exam fee along with a late payment penalty. The priority of the right will be advanced according to the number of days from the date of this letter to the date we receive the extra fee.

The exam fee required to cover the 0.02 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:hm

**MICROFILMED**

MAY 15 1989

.04 cfs (NO FEE SUBMITTED)

P.O. & P.A.: 16N 4E S. 12 SWSE

Form 219-S.A.  
6/86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

65-7408

65-7408

Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

RECEIVED

JAN 28 1988

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

☐ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 5/27/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? N/A

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: \_\_\_\_\_

Check of P/U index SL 5/27/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? N/A

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? K/4 7-23-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed SL 7/1/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/15/88 (Initial and date)

Exam Reviewed by Manager of Regional Office AWK 1/22/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office SL 2/28/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

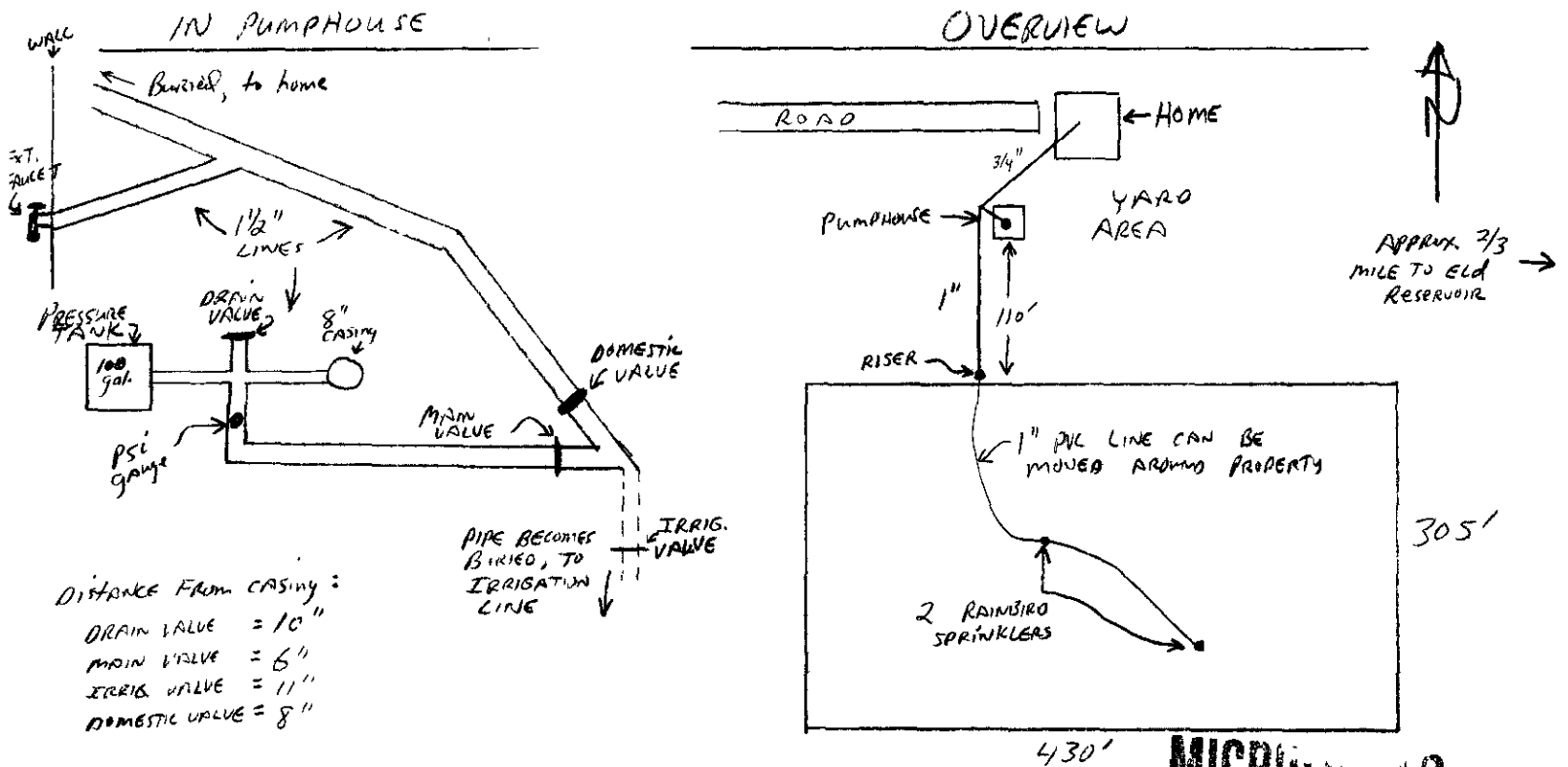
1 Owner Frank Damianno and/or Harriette Damianno Permit No. 65-7408  
Current Address P.O. Box 357 Donnelly, ID. 83615 Phone No. 325-8636  
2 Accompanied by Frank Damianno EXAM DATE 9/1/87  
Address same Phone No. same  
Relationship to Permit Holder same  
3 Source groundwater tributary to —

**B. OVERLAP REVIEW**

1 Other water rights with same place of use 65: 10158, 12120, 8509  
Copies Attached ☐  
2 Other water rights with same point of diversion: 65: 10158, 8509  
Copies Attached ☐ Copies of Field Exam's Attached ☐  
copies NOT NEEDED

**C. SYSTEM DESCRIPTION**

1 **Diversion System Diagram.** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2 ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required)  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater)

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more)

MAY 15 1989

**MICROFILMED**

# System Description (continued)

## 3 Narrative: Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc)

180' deep well with 8" casing and 1/2" mainline provides internal and external use for 1 home and 3 acres of misc. trees, shrubs, and pasture around home. The mainline splits and reduces to 3/4" line at home and 1" line leading to two Rainbird 26C twin nozzle sprinklers. The 1" surface pvc line can be located at ~~any~~ any of several points around the 3 acres.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | Armotor    | 5  | M TAG            | Berkeley  | J84457471; 1 1/2" pipe            |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

## 5 Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | SW  | SE  | 19   | 16N  | 4E   | Valley | USGS 15' QUAD                   |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

## 6. Place(s) of Use:

Indicate Method of Determination Same as in p/d

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16N  | 4E   | 19   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3      |        | 3      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | D      |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

MAY 15 1989

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

##### 2. Measurements:

40 psi is normal  
Rainbird 26C with 3/16" & 3/32" nozzles  
Z = 90 (estimate by owner)  
Irrigated area approx.  $430' \times 305' = 131,150 \text{ ft}^2 = \frac{131,150}{43,560} = 3.01 \text{ ac.} = 3 \text{ ac.}$

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method NONE - LINE TO RAINBIRD SPRINKLERS IS UNDER REPAIR

2 Alternate Method for Checking Purposes:  $\frac{1}{2}$  line  
40 psi  
Z = 90  
eff = .8 (assumed)

$$Q = \frac{(8.8)(.8)(5)}{(2.3 \times 40) + 90} = \frac{35.2}{182.4} = .19 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1), Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

##### 1 Volume Calculations for Irrigation

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3)(30) = 9.0$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04)(213)(1.9835) = 16.9$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9.0$$

##### 2. Volume Calculations for Other Uses.

Domestic, 1 unit  
int. + ext. = 1.2

MAY 15 1989

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

Limit irrigation rate to .04<sup>cfs</sup> and total WR to .04<sup>cfs</sup> since no exam fee was paid.

Spring shown on permit is not functioning; omit as P/D.

Overlap - NO CONFLICT

P/D: 65-10158 } are different wells than one in question.  
65-8509 }

P/U: 65-10158 } domestic use at different homes than Damiano's.  
65-8509 }

65-12120 - Surface water (Eld Reservoir, Laffinwell Ck) to irrigate lands now in CRP. This WR does not (or did not) irrigate all 40 acres in SWSE S. 19. Damiano's property not covered by 65-12120.

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 4/1           | 10/31 | .04                          | 9.0                      |
| Domestic       | 1/1           | 12/31 | .04                          | 1.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04                          | 10.2                     |

## 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

# J. AUTHENTICATION

Field Examiner's Name

Steven Lester

BD

Signature

*Steven Lester*

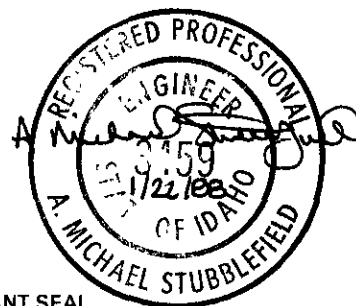
11/15/88

Certification Date

Field Report Preparation Date

9/1/87

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 1/31/89

MICROFILMED

MAY 10 1989

CASCADE QUADRANGLE

IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)

GEOLOGICAL SURVEY

NEW MEADOWS (U.S. 93) 25 MI  
MC CALL 12 MI

43000 FEET

R 4 E

11600'

1580000 E

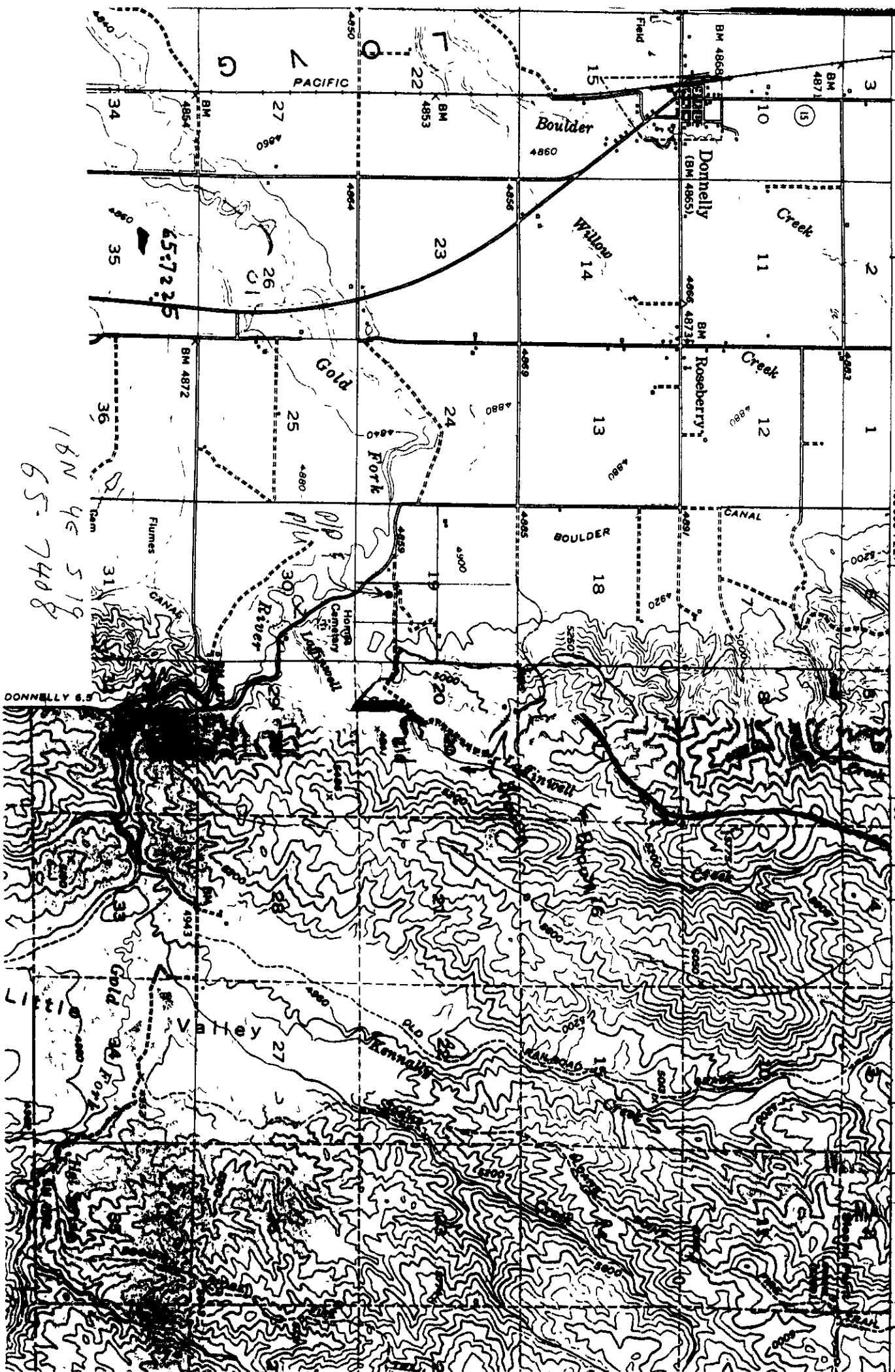
181

R 4 E

583

15 MI. TO IDAHO 15'

5 1989

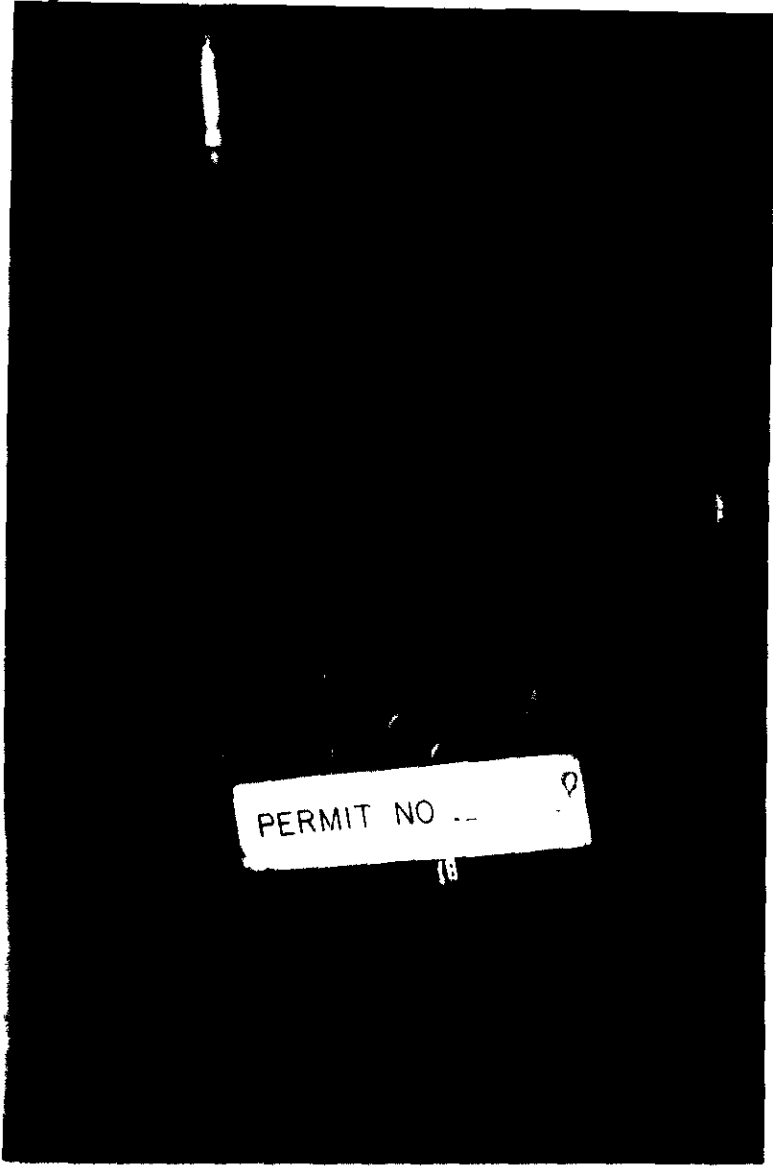


16N 4E 519  
65-7408

65-7408

P/O

IN Damiano's pump house, approx  
2/3 mile West of Eld Reservoir  
in Donnelly area.



PERMIT NO ...

P/4

Looking East at  
home and pump house  
(seen behind Greenwood).  
Irrigated pasture etc.  
is to right of  
viewer.

UNRECORDED

MAY 15 1989

4/89  
**RECEIVED**  
SEP 16 1986

Department of Water Resources  
Western Regional Office

**RECEIVED**  
OCT 15 1986

Department of Water Resources  
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received NO FEE OK  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Sent to S.O. 10/15/86

**RECEIVED**

SEP 10 1986

*no fee* LL

Department of Water Resources

1. Permit No. 65-7408

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Frank Damiano

3. Post Office Address: P.O. Box 65

Lake Fork Idaho 83635 Telephone No. 325-8636

4. Source of Water: Ground run-off

5. Extent of Use:

Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 365 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted \_\_\_\_\_ cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAY 15 1989

July 25, 1986  
Date

Frank Damiano  
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

July 14, 1986

Frank Damiano  
P.O. Box 65  
Lake Fork, ID 83635 65-7408

138927  
CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

MAY 15 1989

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified

water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices:

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

RECEIVED  
MAY 1980

MAY

February 24, 1984

Frank and/or Harriette Damiano  
Box 64  
Lake Fork, ID 83535

Dear Mr. and Mrs. Damiano:

Re: Permit No. 65-7408

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on September 22, 1983. The permit has been reinstated with an advance in priority as per enclosed order.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 324-2190.

Sincerely,

RITA L. FLECK  
Secretary/Records Manager

Enc.

cc: Western Region

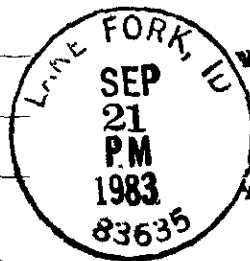
**RECEIVED**

MAY 15 1984

Frank Damm 20

Box 65 Lake Fork

Idaho 83635



RECEIVED



SEP 21 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No 65-7408

Name(s) of Permit Holder: Frank &/or Harriette Damiano

Post Office Address: Box 65 Lake Fork

Idaho 83635 Tel. No. 208-325-8636

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 21, 1983  
 Date

Frank Damiano  
 Signature of Permit Holder

# CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File 65-7408

DATE: 10-5-83

Date Proof Received

265 Sept 22

Proof Due

- 244 Sept. 1

Number of Days Proof Late

21

Priority Date

+ 241 Aug. 29, '73

New Priority Date

262 = Sept. 19, 1973

Remarks

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM *Rdym*

DATE 7/20/83

TO File 65-7408

SUBJECT Returned Proof Due Notice

In reviewing the file I find that Mr. Damiano sent us a letter on 10-82. At which time his address is Box 65, Lake Fork, ID 83635. Proof Due Notice should be re-sent to that address.

SIGNATURE

S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

DAMIAND, FRANK & HARRIETTE  
P.O. BOX 153  
MC CALL, ID 83638

138786

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7408 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

Law?  
Complaint  
of  
injury

✓ No Response Rec'd Oct 11, 1982  
Plattsburgh, New York  
October 22, 1982

TO: STATE OF IDAHO

Department of Water Administration

RECEIVED

Frank Damiano

Box 65

Lake Fork, Idaho 83635

subject: PROGRESS - PERMIT No. 65-7408

In response to your last letter to us  
informing us we must develop the  
spring (mentioned in the above  
Permit No. 65-7408) by July 1983  
the following is offered:

Enclosures: A - Notice of request for  
ACP cost sharing for Practice Sh-6  
Spring Development.

B - ACP form 245 Confirmation  
of Practice Approval dated July 30, 1983.

10/24/82

II

TO: STATE OF IDAHO  
Dept. of Water Administration

From Frank Damiano Permit # 65-7408

Enclosures A and B are offered as proof we are attempting to comply with your current regulations.

A late start this year was due to a death in the family. We were not able to begin our building program for a ~~home~~ on the site. This fact coupled with the necessity to return to California to again find employment has delayed further progress until May of 1983.

If further information is required by your office we may be contacted this winter at the following address:

Frank Damiano  
c/o Mrs. Mary Taylor  
15642 Poppy Seed Lane  
Canyon Country, California  
91351



## PRACTICE NAME AND PAYMENT

NOTE: Further monies or other benefits may be paid under this program unless this practice is approved and filed as required by existing law and regulations (P.L. 93-86). Making fraudulent claim: Fine of not more than \$10,000 or imprisonment of not more than five years, or both (18 U.S.C. 287).

ANA

LTA

FIP

ANA

LTA

ESP

WLP

OTHER

FARMER'S NAME AND ADDRESS

Cost-shares Posted to ACP-259

DATE APPROVED 10/12/82 DATE EARNED

|   |   |
|---|---|
| 1 | 2 |
| 3 | 4 |
| 5 | 6 |

Your request for program cost-sharing to perform the practice shown below is approved for the farm identified above. If you decide not to perform this practice, or if you cannot complete it by the expiration date, please notify the issuing ASCS county office at once.

## 7. DESCRIPTION OF CONSERVATION AND/OR ENVIRONMENTAL PROBLEM

Better distribution and develop water for livestock

EXPIRATION NOTICE

8. PRACTICE MUST BE COMPLETED AND REPORTED BY

July 30, 1983

9. REPORT PERFORMANCE IN COL F BELOW BY ENTERING

The Extent Performed

The Extent Earned

## 10. FOR COUNTY COMMITTEE USE

| NO   | CMS | PRACTICE TITLE                                                                | EXTENT REQUESTED | EXTENT APPROVED | RATE | COST-SHARES APPROVED | EXTENT PERFORMED | COST-SHARES EARNED |
|------|-----|-------------------------------------------------------------------------------|------------------|-----------------|------|----------------------|------------------|--------------------|
| 34-6 | (M) | Grazing Land Protection                                                       |                  |                 | *60% | *600.                |                  | \$                 |
|      |     | Spring                                                                        | 1                | \$ 1            |      |                      |                  |                    |
|      |     | all related materials                                                         |                  |                 |      |                      |                  |                    |
|      |     | *60% of the actual cost not to exceed an amount determined in Col. E and C00. |                  |                 |      |                      |                  |                    |

H. FOOTNOTE (If needed)

APPROVAL ISSUED FOR THE COUNTY COMMITTEE

DATE

## Instructions To Participant

To receive payment or credit for any cost-shares earned on this practice, report performance according to ITEM 9 above and complete ITEMS 11 & 12 below; date and sign the certification below and file with issuing office by the reporting date in ITEM 8 above.

11. Did you bear all the expenses (except for program cost-sharing) for performing this practice? (If no, report name(s) and address(es) of other person(s) or agency who bore any part of the expenses. Also show kind, extent and value of their contribution.)

YES ☐ NO ☐

POOR QUALITY ORIGINAL

12. Have you received, or will you receive a cost-share payment on this or any other farm during the current fiscal year, Oct. 1-Sept. 30? (If yes, report name of State and county for each such farm.)

YES ☐ NO ☐

## 13. CERTIFICATION BY PARTICIPANT

I certify that the above information is true and correct. I further certify that the entry in Col. F shows that the practice was performed in accordance with the practice specifications and other program requirements. I hereby apply for payment for the extent determined by the county committee as being performed. I agree to maintain this practice for at least \_\_\_\_\_ years following the year the practice is completed.

Sign Here

DATE

## Payment Summary

|                                 |    |
|---------------------------------|----|
| 14. Total Column G              | \$ |
| 15. CMS or Payment Deduction    | \$ |
| 16. Debt Assignment             | \$ |
| 17. Net Payment                 | \$ |
| 18. Payment Approved (Initials) |    |
| 19. Draft No.                   |    |

## 20. SETOFF OR ASSIGNMENT

NAME AND ADDRESS

DRAFT NO

NAME AND ADDRESS

DRAFT NO

WATER RIGHT NUMBER 65-7408

OWNER LAST NAME - DAMIANO

OWNER LAST NAME - DAMIANO

ADDRESS LINE 1 - P.O. BOX 153

ADDRESS LINE 3 -

FIRST NAME - FRANK

FIRST NAME - HARRIETTE

ADDRESS LINE 2 -

CITY - MC CALL

ORIG OWNER -

ORIG OWNER -

STATE - ID

ZIP CODE - 83638

SOURCE - GROUNDWATER

STAGE - PERMIT

TOTAL DIV. VOLUME - 1.20 AFA

DIVERSION POINT - SMSE 19 16N 04E LOT 00 REDIV -

FROM - 01-01 TO - 12-31

USE - DOMESTIC

DECREE NAME -

STATUS -

TRFR/AMEND -

WATER DIST. - 65

USE DIV. RATE - .0400 CFS

DATE -

TRIBUTARY OF -

PRIORITY - 08-29-1973

DUE/CAREY ACT -

USE DIV. VOLUME - 1.20 AFA

PLACE OF USE - TWN 16N RNC 04E SEC 19

TOTAL ACRES 0

COUNTY - VALLEY

RIGHT BASIS - D

TRACT SMSE LOT AC

TOTAL DIV. RATE - .0400 -CFS

REMARKS - THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.

NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

PERMIT/DENIED -

FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HEARING -

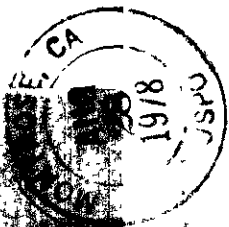
OLD NO. -

FRANK & HARRIETTE DAMIANO

3607 BENTLEY WAY

BOISE, IDAHO 83720

**SPECIAL  
DELIVERY**



**RETURN RECEIPT  
REQUESTED**

STATE OF IDAHO

DEPT. OF WATER RESOURCES

STATE OFFICE

373 W. FRANKLIN ST.

BOISE, IDAHO 83720

140

**SPECIAL  
DELIVERY**

**SPECIAL  
DELIVERY**

Attention: RITA FLECK

43836  
24  
3

September 28, 1978

Frank & Harriette C. Damiano  
3607 Valihi Way  
Glendale, CA 91208

Dear Mr. & Mrs. Damiano:

Re: Permit No. 65-7408

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit. The time within which to submit proof of beneficial use of water has been extended to September 1, 1983.

Also, please note that the priority date has been advanced to August 29, 1973.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:rf

Enc: 1

RECEIVED  
SEP 29 1978  
WATER RIGHTS  
DIVISION  
STAFF  
JG:rf

September 7, 1978

Re: Permit No. 65-7408

Frank and Harriette Damiano  
3607 Valhi Way  
Glendale, CA 91208

Dear Mr. and Mrs. Damiano:

In order to process your extension request we need more information concerning the amount of work done on this project.

The enclosed request for Extension of Time will give us this information. Please complete the request form and return it to this office as soon as possible in order that this permit may remain in good standing.

If you have any questions, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

*Also returned  
copy from with  
note saying part  
of money paid method  
when the project is  
completed*

TO; STATE OF IDAHO  
DEPT. OF WATER RESOURCES  
STATE OFFICE, 373 W. FRANKLIN ST.  
BOISE, IDAHO 83720

AUGUST 25, 1978

RECEIVED

FROM; FRANK DAMIANO  
3607B VALIHI WAY  
GLENDALE, CALIFORNIA 91208

AUG 30 1978

Department of Water Resources

SUBJECT: WATER RIGHTS- PERMIT NO. 65-7408

Dear Mr Fleck,

Due to illness in our immediate family, and lack of employment in Idaho for my profession, it has been necessary for me to seek employment elsewhere. I have temporarily given up retirement and gone back to work to meet my financial obligations. The further development and work on our water rights permit No. 65-7408 has been interrupted because of the above reasons.

By this letter you are requested to extend the time on the permit for an additional 5 year period.

Your interest and cooperation are very much appreciated.

Thank You Kindly,

*Frank Damiano*

Our former mailing address in Idaho:

FRANK AND HARRIETTE DAMIANO  
P.O. BOX 153  
Mc CALL, IDAHO 83638

OUR PRESENT ADDRESS:

FRANK AND HARRIETTE DAMIANO  
3607 VALIHI WAY  
GLENDALE, CALIFORNIA 91208

*Miss  
Indamiano  
6/1/79*

RECEIVED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

1.08850

June 30, 1978

Re: Permit No. 05-7413

For: Harriette Damiano  
Box 153  
Idaho Falls, ID 83403

Dear Mrs. Damiano:

One of the conditions of approval of your water Permit No. 05-7413 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

  
RITA FLECK  
Water Rights

Encl: Proof affidavit

RECEIVED  
JUL 1 1978

October 3, 1973

Re: Permit No. 65-7408

Frank &/or Harriette Damiano  
P. O. Box 153  
McCall, Idaho 83638

Dear Mr. & Mrs. Damiano:

Enclosed is a copy of your approved Application for Permit No. 65-7408 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosure

65 7408

INTER-DEPARTMENT MEMO — 1

DATE September 19, 1973

FROM Bob Fleenor

TO Keith

SUBJECT Policy on applications listing more than one source of water

This Application No. 65-7408, has been filed listing two separate sources of water to be diverted by two separate systems, and probably two separate uses. I feel two separate applications should have been filed in this instance, but am unsure after the latest Jack Barnett filing and our subsequent discussions.

We need to establish some guidelines for the Districts to follow in reviewing the application as to the source.

*I SEE NOTHING WRONG  
WITH THIS - THE WATER  
WILL BE COMBINED  
IN A SINGLE  
SYSTEM - WE  
CAN INDEX AS  
A well and  
spring  
RKH*

*Bob*

SIGNATURE

65 7408

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

August 24, 1973

The Star News  
Box 135  
Coeur d'Alene, Idaho 83638

Application for Permit No. 65-7408 - Frank Damiano &/or Harriette Damiano  
65-7409 - William E. &/or Lela L. Brown

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

*Bill submitted*

*9-11-73*

65 7408

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRANK DAMLANO &/or HARRIETTE DAMLANO,  
P. O. Box 153, McCall, Id.  
has on Aug. 23, 1973 submitted Application No. 65-7408  
for a permit to appropriate .20 cubic feet per second ~~acre-foot~~  
per annum of water from an unnamed spring & groundwater source  
by means of well, pump, pressure system, holding tank, sump pump & sprinkler  
within the SW/4 Sec. 10, T. 16 N., R. 4 E., B.M., Valley County <sup>system</sup>

to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31  
for irrigation of 10 acres

within the SW/4 Sec. 10, T. 16 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before  
Sept. 17, 1973.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho  
on August 30, 1973 and Sept. 6, 1973

65 7408

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**WESTERN DISTRICT OFFICE**



Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

August 24, 1973

Frank Damiano  
P. O. Box 153  
McCall, Idaho 83638

Re: Application for Permit No. 65-7408

Dear Mr. Damiano:

Enclosed is your Receipt No. 11571 in the amount of \$ 10.00 for  
Application for Permit No. 65-7408 which was received in this office  
on August 23, 1973.

Sincerely,

DEANNA E. FELDT  
Secretary

DEF:d

Enclosure

65 7408

August 9, 1973

65-7408

Frank Damiano  
Box 153  
McCall, Idaho 83638

Dear Mr. Damiano:

We are returning your Application for Permit and check no. 92-202 in the amount of \$10.00.

You indicate on the permit that one well is for domestic and one for irrigation but item four shows two irrigation uses for .02 each.

You may file .04 c.f.s. for domestic from January 1 to December 31 and .02 c.f.s. per acre for .2 c.f.s. for the irrigation of 10 acres or any lesser amount. These, however, are the normal maximums for domestic and irrigation uses.

We have also enclosed a copy of instruction for filing an application for your reference to amounts and cost.

If we can be of any assistance, please do not hesitate to contact this office.

Very truly yours,

ERVIN E. BALLOU  
W. R. Technician II

EEB:def

Enclosures

65 7408

65-7453

February 13, 1973

Frank Damiano  
3020 E. Main St. F-166  
Mesa, Arizona 85203

Dear Mr. Damiano:

Pursuant to your letter request of February 7, 1973, please find enclosed one (1) copy of this Department's Application for Permit form with instructions for filing.

If you should have any further questions, or if we may be of any assistance to you in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

DEANNA E. FELDT  
Secretary

DEF:d

Enclosures

65-7453

February 7, 1973

RECEIVED

TO IDAHO STATE

WATER ADMINISTRATION

614 State, Boise

Department of Water Administration

Please send to us, at the address below, whatever application or other data that is required for us to file for the water rights on our property in Valley, County.

It is our intention to file for appropriation of the spring or seasonal run-off from the spring located there upon.

The legal description of the property is as follows:

(over)

ES 7418

II

Beginning at the NW corner of the SW  $\frac{1}{4}$   
SE  $\frac{1}{4}$  section 19, T-16N, R-4E BM; thence  
east 330 feet to a point, the  
TRUE POINT OF BEGINNING: thence south  
660 feet; thence east 660 feet; thence  
north 660 feet; thence west 660 feet  
to the point of beginning, containing  
10 acres more or less with appurtenances  
subject to rights of way and easements  
in use or of record.

This address will be good until  
April 1973:

Frank Damiano  
3020 E. Main St. F-166  
Mesa, Arizona, 85203

After April it will be:

Frank Damiano  
P.O. Box 153                      65 7408  
Mc Call, Idaho 83638

Thank you.  
Frank Damiano

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