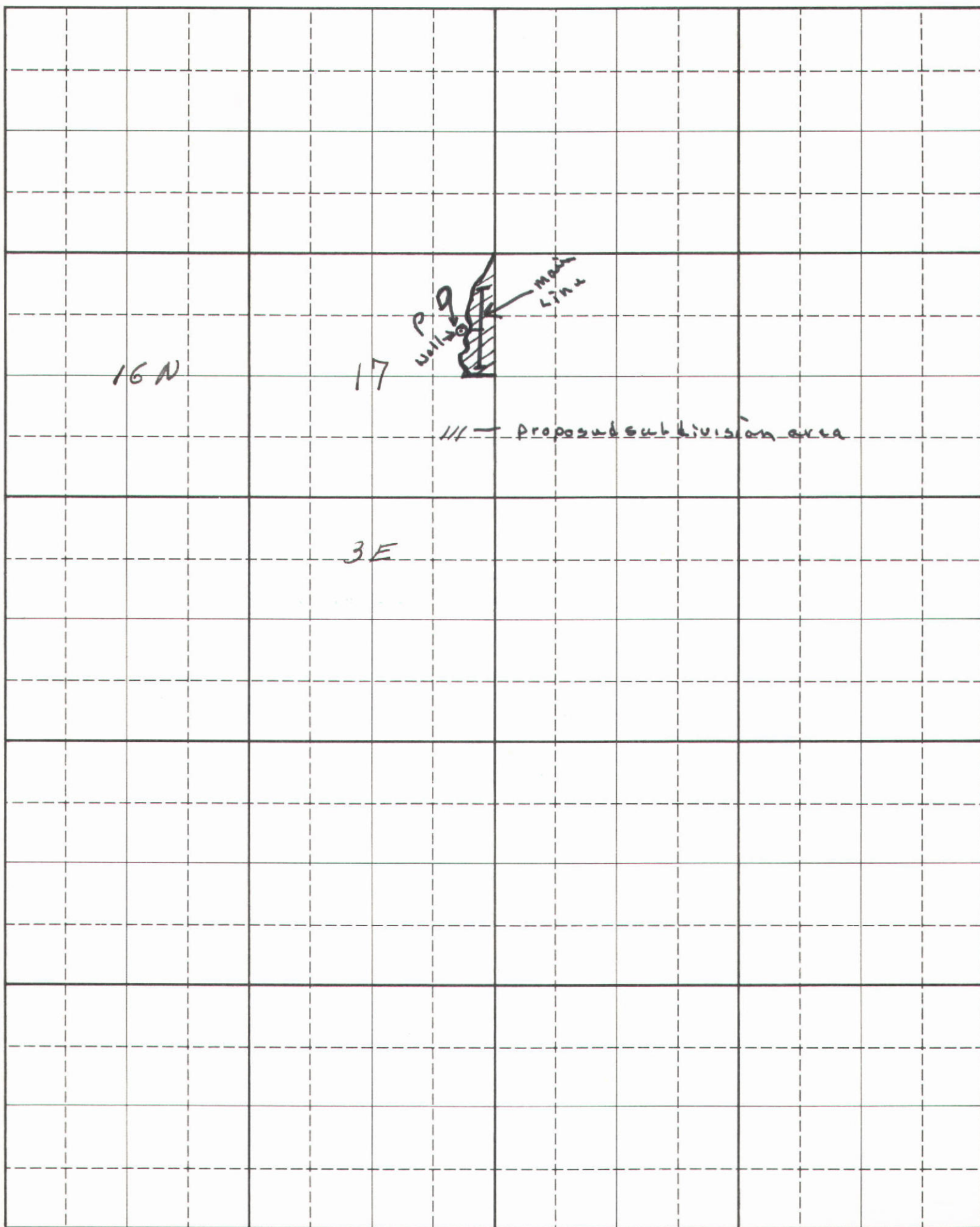


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. E. Cameron
(Applicant)

65 7441

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 13, 1973, and ended December 20, 1973.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21st day of Dec, 1973.
W. C. Daulton, Notary Public.
My commission expires July 20, 1977.

RECEIVED

DEC 24 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W.E. &-or Lucile Cameron, Rt. 1, Brookside Lane, Boise, Ida. has on Dec. 5, 1973 submitted Application No. 65-7441 for a permit to appropriate 2.0 cubic feet per second of water from a ground-water source by means of well, pump, storage tank & pipeline within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, S. 17, T. 16 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use for 55 families within the E $\frac{1}{2}$ NE $\frac{1}{4}$, S. 17, T. 16 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 31, 1973.

R. KEITH HIGGINSON
Director

Published in The Star-News,
McCall, Idaho on Dec. 13, 1973
and Dec. 20, 1973.

OK of
12-28-73

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7441 Priority December 5, 1973 Amount .52 cfs

THIS IS TO CERTIFY, that W. E. &/or LUCILE CAMERON
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7441 issued pursuant to Application for Permit dated December 5, 1973,
and has submitted proof to the Department of Water Resources on November 7, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .52 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (30 units)	from <u>January 1</u> to <u>December 31</u> at <u>52</u> cfs and <u>18</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

Subject, however, to the condition that no more than .52 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 16N,
Rd. 3E, B.M. in the County of Valley

Description and location of place of use:

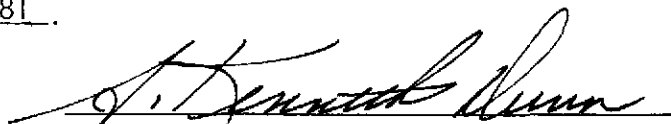
Twp.	Range	Section																Totals
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
16N	3E	17																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 65-7441)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 65-7441

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant W. E. &/or Lucile Cameron
post office address Route 1, Brookside Lane, Boise, Idaho 83702
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 16 N
Range 3 E B.M. Valley County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 2.0 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a 2.0 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc Well with pump and storage
into delivery system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 8 inches; proposed depth of well is 150 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water E $\frac{1}{2}$ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 16 N
Range 3 E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 55
(5) If water is to be used for other purposes describe _____

65-7441

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
16N	3E	17	X			X													

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above None

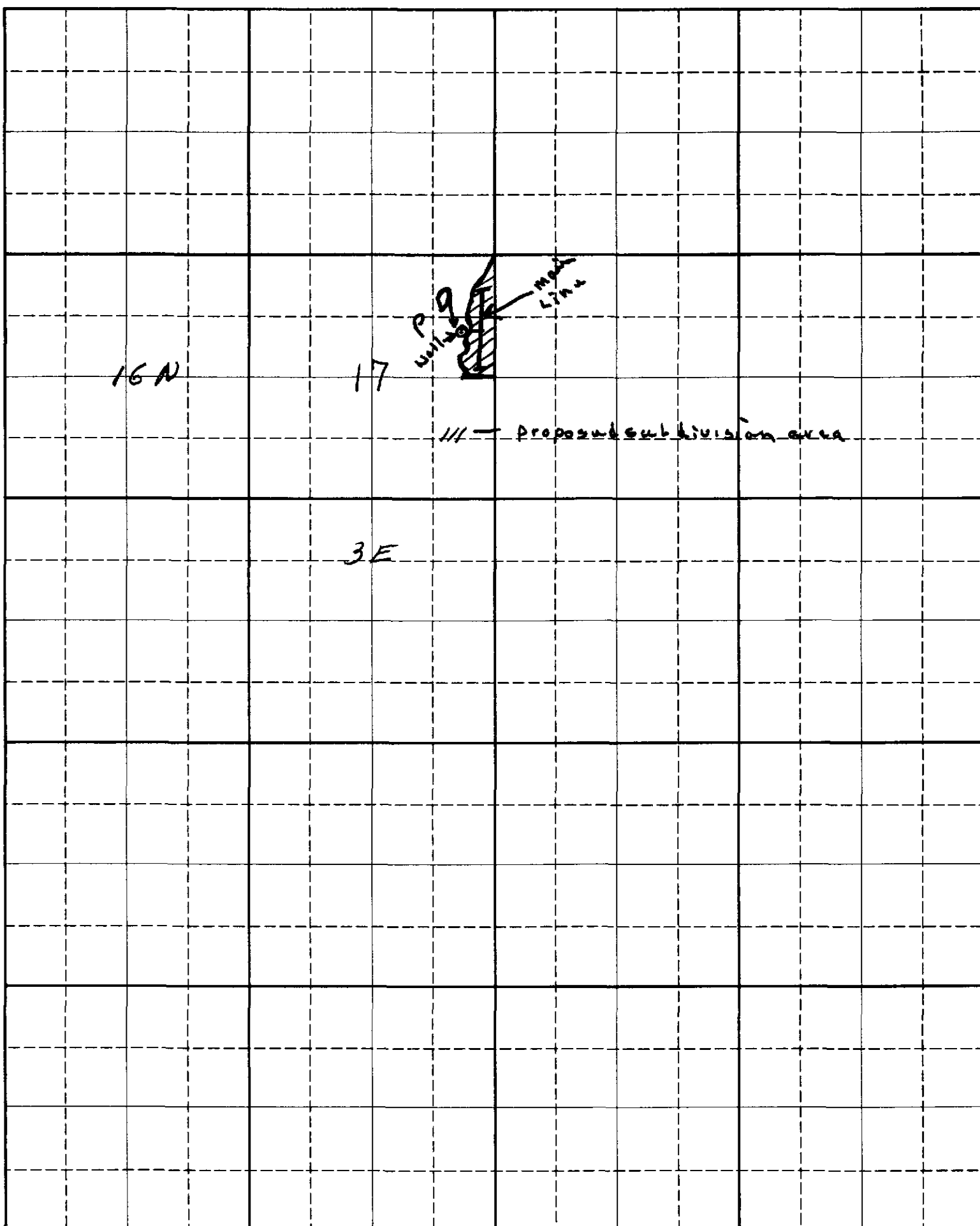
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks For proposed subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. E. Cameron
(Applicant)

65 7411

Received by df Date 12-5-73 Time 11:45 A
Preliminary check by DOB Fee \$35.00
Receipted by df Date 12-25-73 Fee \$12.00
Publication prepared by df Date 12-7-73
Published in Star, Reno
Publication dates 12-13 & 12-26-73
Publication approved df Date 12-28-73
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by dr 30F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7441, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 79.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of January 19 74.

R. Karl Hagg
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ECB</u>	<u>5 Dec. 1973</u>	Application No. <u>65-7441</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ECB</u>	<u>5 Dec 73</u>	In form to receipt
	<u>ECB</u>	<u>5 Dec 73</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>N/A</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ECB</u>	<u>5 Dec 73</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>12-31-73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H.</u>	<u>12-31-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>ef</u>	<u>12-28-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>R.W.H.</u>	<u>12-31-73</u>	Final date for protests <u>12-31-73</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>R.W.H.</u>	<u>12-31-73</u>	All requested information received from agencies or applicant yes _____ no ☒
(14)	<u>R.W.H.</u>	<u>12-31-73</u>	Action recommended: ☒ Approve Priority <u>12-5-1973</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>		By <u>Robert W. Hamilton</u> Date <u>12-31-73</u>

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~Two~~ consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 13, 1973, and ended December 20, 1973.

Donald E McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21st day of Dec, 1973.

R. Keith Higginson
My commission expires July 20, 1977, Notary Public.

FOR WATER PERMIT

Notice is hereby given that W.E. &-or Lucile Cameron, Rt. 1, Brookside Lane, Boise, Ida. has on Dec. 5, 1973 submitted Application No. 65-7441 for a permit to appropriate 2.0 cubic feet per second of water from a ground-water source by means of well, pump, storage tank & pipeline within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, S. 17, T. 16 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use for 55 families within the E $\frac{1}{4}$ NE $\frac{1}{4}$, S. 17, T. 16 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Dec. 31, 1973.

R. KEITH HIGGINSON
Director

Published in The Star-News,
McCall, Idaho on Dec. 13, 1973

JKH

12-28-73

65
7441

9-17
EX

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 45-7441

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

<u>X</u>	<u>Cameron</u>	<u>Rucile</u>	
<u>L</u>	<u>Cameron</u>	<u>Rucile</u>	

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)

<u>C</u>	<u>RT. 1. Backside ~~Ln.~~ Ln.</u>	

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

RECORD 05 ACTION CODE

A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)		
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)		
C. PRIORITY DATE(8 char.)		
D. COUNTY OF P/D(2 char.)		
E. TOTAL DIVERSION RATE(10 char.)	<u>C</u>	<u>.52</u>
F. TOTAL DIVERSION VOLUME(10 char.)	<u>C</u>	<u>18.0</u>
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)		
H. WATER DISTRICT NUMBER(3 char.)		
I. DLE/CARRY ACT(1 char.) (D, C OR BLANK)		
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)		

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)			RGE.	GOV'T. LOT	REDIV.
	TRACT	SEC.	TWP.			

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>C</u>	<u>01/01</u>	<u>12/31</u>	<u>D</u>	<u>152</u>	<u>13.0</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

(X) (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
12 OTHER RIGHTS(65 char.)
14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE
<u>11</u>	<u>E</u> <u>01/30</u> <u>CHANGES</u>
_____	_____
_____	_____

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)	_____
B. PERMIT/DENIED DATE(8 char.)	_____
C. PROTESTED DATE(8 char.)	_____
C. HEARING DATE(8 char.)	_____
E. OLD NUMBER(5 char.)	_____
F. PROOF MADE(1 char.)	_____
G. FIELD EXAM-MADE(1 char.) (P, R, F OR BLANK)	_____
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	_____

IDENT. NO. 65-7441

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~K. STEPHEN KALMECK~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1981

Lucile Cameron & W. E.
Rt. 1, Bookside Lane
Boise, Idaho 83702

Dear Mr. & Mrs. Cameron

RE: Permit No. 65-7441

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

4277

1. Name of permit holder W.E. for Lucile Cameron
 Post office address 241, Brookside Lane, Boise Phone 939-6403
 Person to contact Le Roy Meyer ⁸³⁷⁰³ Phone 334-2591
 2. Source of water supply Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes.

Amount 1.4 c.f.s. for domestic (35)
 _____ AF/Annum (nature of use)

Period of Use from 1/1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses. _____

Permit No 65-7441
 Examination for 6/4

4. Total amount to be appropriated.

Max Rate of Diversion ¹⁸1.4 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion.

Township 16N N/S, Range 3E E/W, B.M., Section 17, Subdivision SE 1/4 NE 1/4, Valley County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works. 8" x 100' 7 1/2 hp pump, 4 pressure tanks installed for storage

Measuring device required yes ☒ no ☐ (will install access port)

6. Lands to be irrigated or place of use.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	17	X			X													

TOTAL ACREAGE _____

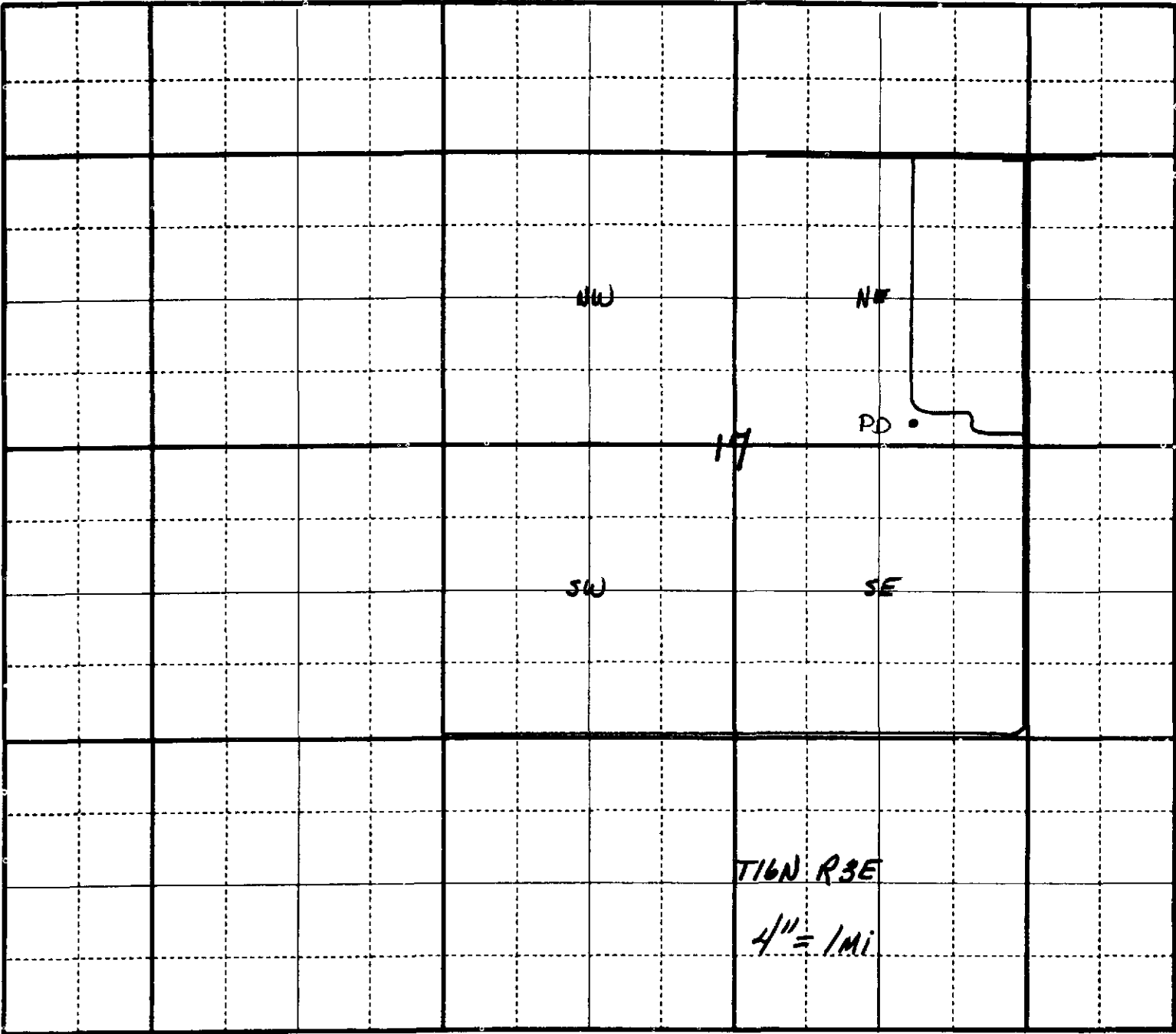


Diagram of System

DATE OF EXAM 10/8/80

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 2.08 c.f.s. V= 2.4 AF/Ann. from _____ to _____
Livestock Q= .52 c.f.s. V= 18.0 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.52 cfs Method of measurement Calc.

Total Q recommended 2.08 cfs Meter No _____ Type _____ Condition _____

Total V recommended 2.4 acre feet
18.0

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION: 0.52
 $2.56 \times .8 \times 8.8 = 1.84 \text{ cfs}$
 $10' + (40' \div 43)$ $30 \text{ lots} \times .6 \text{ AF/lot} = 18.0 \text{ AFA}$

$2.08 \text{ cfs} \times .04 = 0.08 \text{ cfs}$ 2.4 acre feet

SYSTEM DESCRIPTION.

RED JACKET Pump & motor 1/2 hp, single phase, Serial #
401781284, 4 pressure tanks, 1/2" pipeline to places of use - 2 homes.
10' STATIC WATER LEVEL, 40 psi, 4"
Main line will serve 30 lots when homes are completed.
System installed will supply entire subdivision.

REMARKS:

The subdivision has not been fully developed. There
are only 2 homes in. I spoke w/ John Miller, Eng.
for the subdivision & told him they would need to
file a new application when the other portions are
developed. for additional comments see back side

Examiner's Signature Jan Green Date 10/20/80

Checked by DBS Date 11/11/80

Approved by Robyn Date 11/12/81

7/31/79 To Ray N Super (insured) call for pump test appraisal
and find out if there is an access port for the annular.
There was no benefit use being made. Site at time of inspection
(7/12/79) only the dry lines (had been put in. Pump house was
locked. It

One home in at this time - dry lines are
in w/ no hook-ups as saddles are to
be put on as homes are built. D.R.T.
stated we should only license them
for the one home.

License should be issued recognizing
supply capability to 30 lots because the
septic has been designed and installed
for this purpose. This partition has been
cleaned by both lot F and lot S.

Jm 3/27/81
DRT 6/11/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 12, 1980

W. E. & Lucile Cameron
Rt. 1, Bookside Lane
Boise, Idaho 83702

Dear Mr. & Mrs. Cameron,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7441, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: ~~0.00 cfs~~ ^{*0.52} Source: groundwater

The maximum quantity diverted shall not exceed ~~2.4~~ ^{*18.0} acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 16N, Rge. 3E, B.M.

Beneficial use: Domestic use for ~~2~~ ^{*30} units within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 16N,
Rge. 3E.

Priority date established: December 5, 1973

Conditions (if any):

* figures changed
as result of policy
change in acceptance
of partial subdivision
development standards.
Jm 3/27/81

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN MCGOWAN
Water Rights Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 384-2215

November 13, 1978

W. E. &/or Lucile Cameron
Route 1, Brookside Lane
Boise, ID 83702

Dear Mr. and Mrs. Cameron:

Re: Permit No. 65-7441

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2190).

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
DEC 13 1978
by [signature]
Department of Water Resources

1. a) Name of permit holder W. E. &/or Lucile Cameron

b) Post office address Route 1, Brookside Lane, Boise, ID 83702

2. Permit number 65-7441

3. Date of priority that you are prepared to establish December 5, 1973

4. a) Source from which water was appropriated groundwater

b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 17

Township 16N, Range 3E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 1.40 for domestic purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 1.40 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Sos Well Drillers

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

7½ Hp pump, 8"X100', 3 pressue tanks installed for storage

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Permit holder will install an access port when he receives the specifications

from the department.

RECEIVED
Exam typed 11/13/78 by [signature]

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
domestic purposes for 35 households

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 7, 1978
(Date)

W. E. Cameron
(Signature)

State of _____)
County of Ada) ss.

On this 7th day of November, 1978, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita Bendich
Notary Public
Residing at Boise, ID

My commission expires March 8, 1980



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100347

October 31, 1978

Re: Permit No. 65-7441

W. E. &/or Lucile Cameron
Route 1, Brookside Lane
Boise, ID 83702

Dear Mr. & Mrs. Cameron:

One of the conditions of approval of your water Permit No. 65-7441 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before 0 January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

9/12/78

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 16, 1974

Re: Permit No. 65-7441

W. E. &/or Lucile Cameron
Route 1, Brookside Lane
Boise, Idaho 83702

Dear Mr. & Mrs. Cameron:

Enclosed is a copy of your approved Application for Permit No. 65-7441. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

65 7441

December 10, 1973

Larry L. Koenig, Env.
Valley County Office
Central Dist. Health Dept.
P. O. Box 568
Cassade, Idaho 83611

Re: Application for Permit No. 65-7441 - W. E. &/or Lucile Cameron
65-7438 - West Mtn. Lodge &/or Norman Bomengen

Dear Mr. Koenig:

We are enclosing copies of the above referenced applications for permit which may be of interest to your agency.

Please review the applications and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosures

65 7441

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W.E. &/or LUCILE CAMERON, Rt. 1, Brookside
Lane, Boise, ID
has on Dec. 5, 1973 submitted Application No. 65-7441
for a permit to appropriate 2.0 cubic feet per second ~~some feet~~
~~per second~~ of water from a groundwater source
by means of well, pump, storage tank & pipeline
within the SE 1/4, S. 17, T. 16 N., R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use for 55 families

within the SE 1/4, S. 17, T. 16 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Dec. 31, 1973.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho 65 7441
on Dec. 13, 1973 and Dec. 20, 1973.

Bill submitted 12-28-73