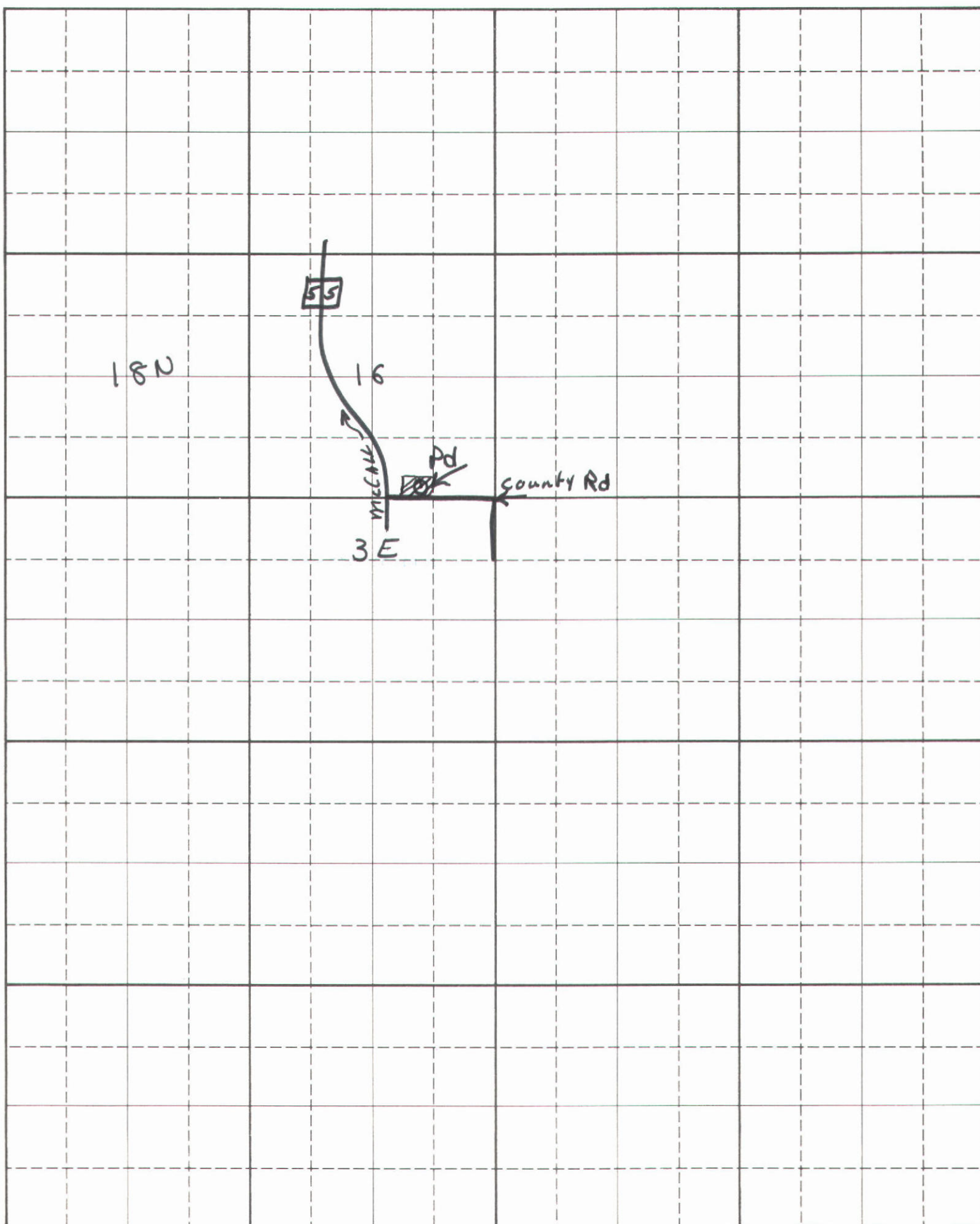


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harland D. J. Huppert
(Applicant)

65 7442

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 13, 1973, and ended December 20, 1973.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21st day of Dec., 1973.

Steve C. Donaldson, Notary Public.

My commission expires July 20, 1977.

RECEIVED

DEC 24 1973

Department of Water Administration

65 7442

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harland D. J. &-or Helen J. Huppert, Rt. 1, Box 125, McCall, Idaho has on Dec. 6, 1973 submitted Application No. 65-7442 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of well & pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 16, T. 18 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic & industrial use & April 1 to Oct. 31 for irrigation of 6 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 16, T. 18 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise Idaho, 83707, on or before Dec. 31, 1973.

R. KEITH HIGGINSON
Director

Published in The Star-News, McCall, Idaho on Dec. 13, 1973 and Dec. 20, 1973.

OK'd
12-28-73

T
18
N

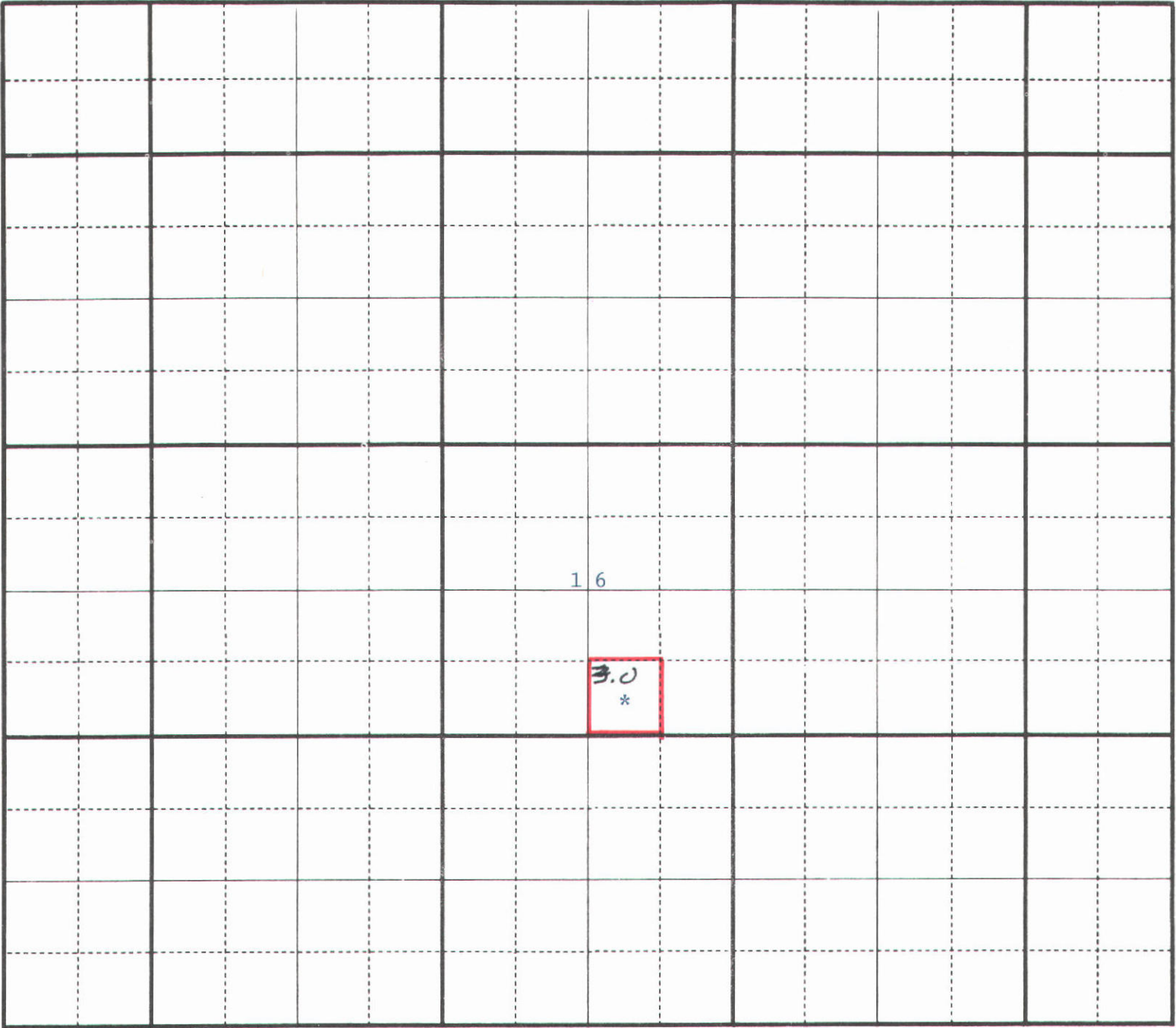


Diagram of System

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 65-7442 Priority Dec. 6, 1973 Amount 0.16 cfs

THIS IS TO CERTIFY, that Harland D. J. Huppert &/or Helen J. Huppert
of McCall, Idaho, has complied with the terms and conditions of Permit
No. 65-7442 issued pursuant to Application for Permit dated December 6, 1973,
and has submitted proof to the Department of Water Resources on January 14, 1975,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.16 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>			
<u>Commercial</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.06</u> cfs and <u>5.0 acre feet</u>			
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 31</u> at <u>0.06</u> cfs and <u>18.0 acre feet or</u> (both dates inclusive) <u>3.0 af per acre</u>			

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
24.2 acre feet per year, said waters to be diverted within the SW¹₄SE¹₄ of Sec. 16,
Twp. 18 N, Rge. 3 E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18 N	3 E	16															X		Three

Total number of acres irrigated Three

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
October, 19 75.

Director

Identification No. _____

Application No. 65-7442

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 16 SEC. FE.

LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Harland D. J. &/or Helen J. Huppert
post office address Route 1, Box 125, McCall, Idaho 83638
2. Source of water supply Groundwater which is a tributary of _____
3. a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 18 N
Range 3 E B.M. Valley County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .12 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum) commercial
Amount .06 for Industrial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Well with pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 10 inches, proposed depth of well is 90 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ N/A
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 18 N
Range 3 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe Used for domestic water for McCall
Kamp Grounds of America and laundry.

65 7442

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	10															6.0		6.0

Total number of acres to be irrigated 6.0

c. Describe any other water rights used for the same purposes as described above None

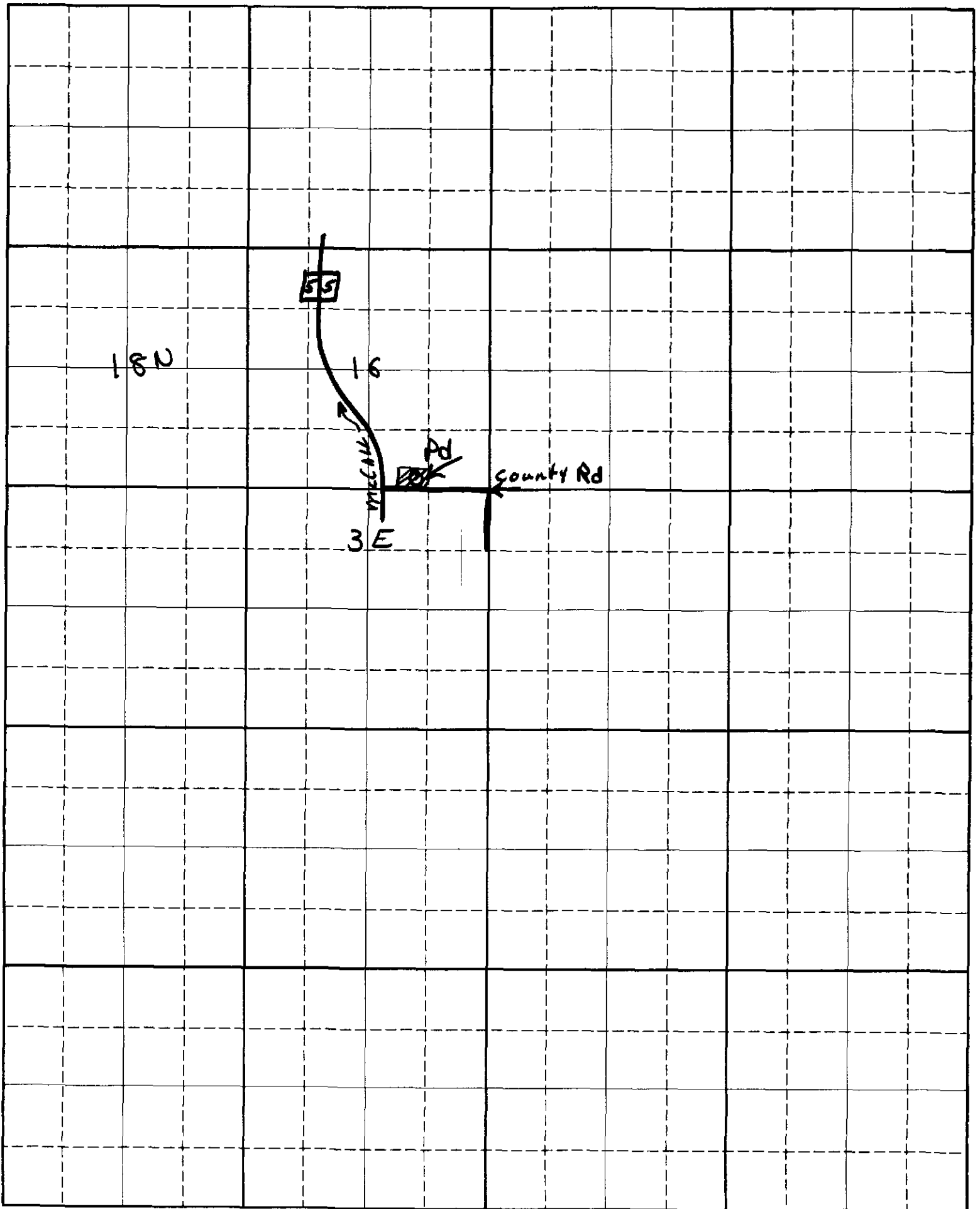
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks System has been in use since 1967. I purchased property in 1972 and only just recently found no application had been filed by the previous owner and developer Mr. Lyle Anderson, now deceased.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harland D. J. Huppert
(Applicant)

05 7442

Proposed Priority 12-6-1973

65 7442

Received by OCB Date 6 Dec. 1973 Time 10:00 AM
Preliminary check by OCB Fee \$ 10.00
Receipted by lys Date 12-6-73 # 13410
Publication prepared by af Date 12-7-73
Published in Star News
Publication dates 12-13 & 12-20-73
Publication approved af Date 12-28-73
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by de

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7442, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January, 1974.

R. Karl Hjigin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EB</u>	<u>12-23</u>	Application No. _____
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EB</u>	<u>12-23</u>	In form to receipt
	<u>NA</u>		Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department _____ Bureau of Land Management
(4)		<u>NA</u>	_____ Request Special Use Permit from U.S.F.S. _____ Request Easement from B.L.M. _____ Request Information from Applicant
(5)	<u>EB</u>	<u>12-73</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>12-31-73</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H.</u>	<u>12-31-73</u>	Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ ☒ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>R.W.H.</u>	<u>12-28-73</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>R.W.H.</u>	<u>12-31-1973</u>	Final date for protests <u>12-31-73</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H.</u>	<u>12-31-73</u>	Action recommended: ☒ Approve Priority <u>12-6-1973</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>12-31-1973</u>

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 13, 1973, and ended December 20, 1973.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21st day of Dec., 1973.

My commission expires July 20, 1977.

FOR WATER PERMIT

Notice is hereby given that Harland D. J. &-or Helen J. Huppert, Rt. 1, Box 125, McCall, Idaho has on Dec. 6, 1973 submitted Application No. 65-7442 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of well & pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 16, T. 18 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic & industrial use & April 1 to Oct. 31 for irrigation of 6 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 16, T. 18 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise Idaho, 83707, on or before Dec. 31, 1973.

R. KEITH HIGGINSON
Director

Published in The Star-News,
McCall, Idaho on Dec. 13, 1973.

65 7442

OK af
12-28-73

October 28, 1975

Re: Permit No. 65-7442

Harland D. J. &/or Helen J. Huppert
Route 1, Box 125
McCall, ID 83638

Dear Mr. Huppert:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

October 14, 1975

Harland D.J. &/or Helen J. Huppert
Route 1, Box 125
McCall, Idaho 83638

Dear Mr. & Mrs. Huppert:

A representative of this Department has made an examination of the works covered by your Permit No. 65-7442 and has found the following:

Quantity of water diverted: 0.16 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 0.16 cfs

The maximum quantity diverted shall not exceed 24.2 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 18 N, Rge. 3 E, B. M.

Beneficial use: Domestic & commercial purposes and the irrigation
of 3 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 18 N, Rge. 3 E, B. M.

Priority date established: December 6, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder Harland D. J. &/or Helen J. Huppert
Post office address Route #1, Box 125, McCall, ID 83638 Phone _____
Person to contact _____ Phone _____

2 Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3 Water will be used for the following purposes
Amount .04 c.f.s. for domestic
_____ AF/Annum (nature of use)
Period of Use from Jan. 1 to Dec. 31
(mo -day) inclusive (mo.-day)
Amount .12 c.f.s. for irrigation
_____ AF/Annum (nature of use)
Period of Use from Apr. 1 to Oct. 31
(mo -day) inclusive (mo -day)
Amount .06 c.f.s. for commercial
_____ AF/Annum (nature of use)
Period of Use from Jan. 1 to Dec. 31
(mo -day) inclusive (mo.-day)
Other uses _____

Permit No 65-7442
Examination for b/u

4 Total amount to be appropriated
Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum

5 Location of Point(s) of Diversion:
Township 18N N/S, Range 3E E/W, B M, Section 16, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Valley County
Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Other Points of Diversions. _____

Description of diverting works Well, pipe & pump

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18N	3E	16																	X(domestic & commercial) 6.0 30
																			63

TOTAL ACREAGE 63

T
18
N

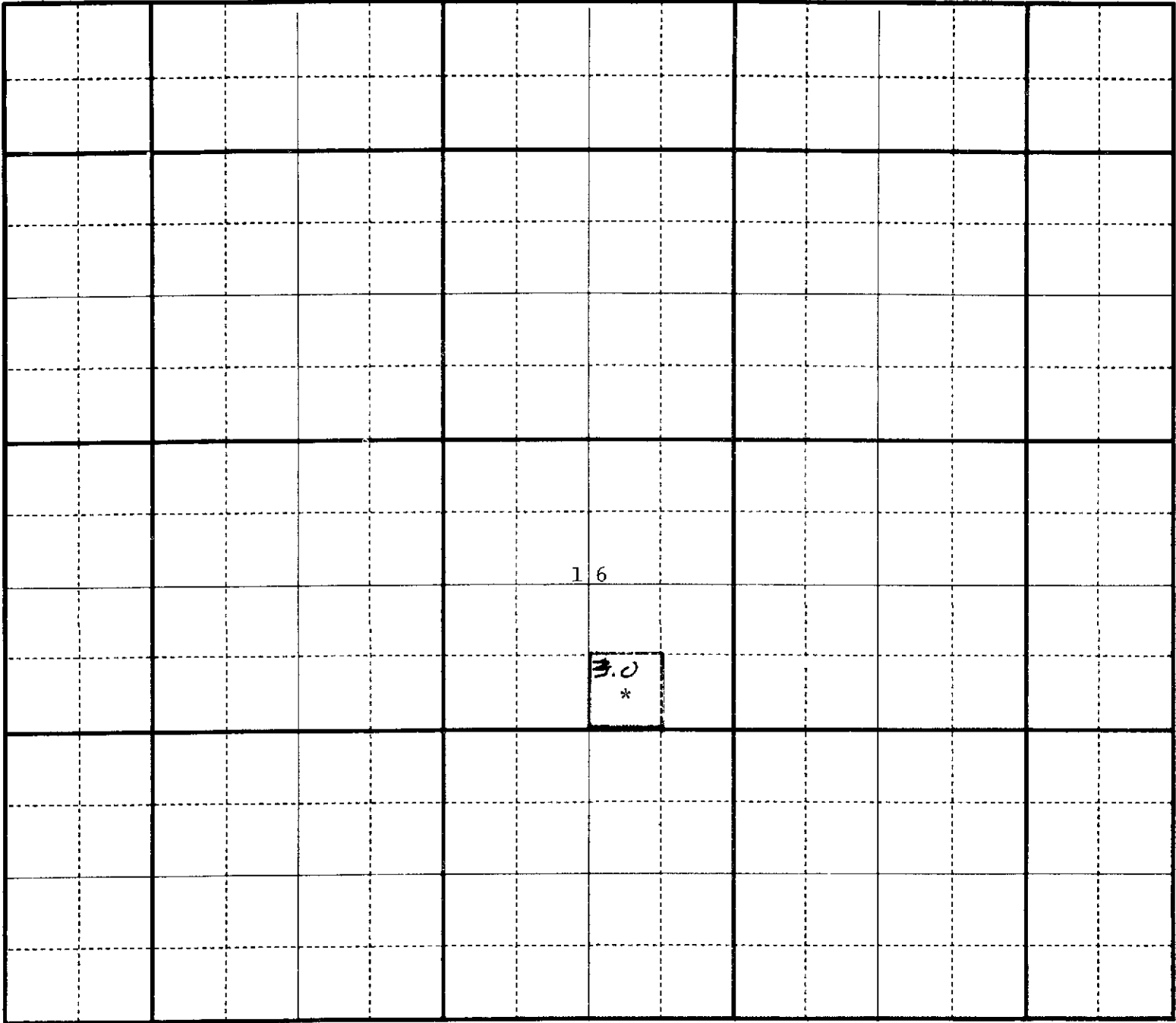


Diagram of System

DATE OF EXAM Aug 28, 1975

ACREAGE
Found 3.0
Recommended 3.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 0.06 c.f.s. V= 13.5 AF/Ann from Apr. 1 to Oct. 31
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann from Jan. 1 to Dec. 31
Commercial Livestock Q= 0.06 c.f.s. V= 13.5 AF/Ann. from Jan. 1 to Dec. 31

35 gpd per person X 3 persons per space X 60 spaces X 365 days per year X 60% est. occupancy
= 5.25 ft. per year BDF

Is water co-mingled? yes ☐ no ☒

Name source _____
twp _____ N/S, Rge _____ E/W, B M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes ☐ no ☒

Name source exchanged with _____
twp _____ N/S, Rge _____ E/W, B M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement est.

Total Q recommended 0.16 cfs. Meter No. _____ Type _____ Condition _____

Total V recommended 15.9 A.F.

Recommended Amendments:

P.D. _____
Place of Use _____
Other ☒ _____
None ☐ _____

MEASUREMENT CALCULATION.

SYSTEM DESCRIPTION

100' x 8" well, 1 HP Fairbanks Morse pump, domestic pressure & sprinkler system.

REMARKS

This well provides the water needs for a 60 unit KOA campground. This includes 60 campsite units, lawn irrigation of 3 Acres, central washroom & shower facilities, Manager's house.

Examiner's Signature W. Olaner Baron Date Aug 28, 1975

Checked by _____ Date _____

Approved by _____ Date _____

January 16, 1975

Re: Permit No. 65-7442

Harland D. J. &/or Helen J. Huppert
Route #1, Box 125
McCall, Idaho 83638

Dear Mr. & Mrs. Huppert:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 65-7442

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

af
js

1. a) Name of Permit Holder Harland D. J. &/or Helen J. Huppert

b) Post Office Address Route #1, Box 125, McCall, Idaho 83538

2. Permit Number 65-7442

3. Date of Priority that you are prepared to establish 12-06-1973

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: SW ¼ SE ¼, Section 16

Township 18 N, Range 3 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for Domestic purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.12 for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.05 for Commercial purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.20 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use.
well with pump

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well, if from surface water, give brief description of diversion structure and/or canal or ditch) Well, pipe and pump

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____
Property was purchased in 1972 from Mr. Lyle Anderson. Works
has been in since 1967.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
Used for domestic water for McCall Kamp Grounds of America and
Laundry.

MICROFILMED

Exam typed 4/2/75 by jjg

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated	6.0
--	------------

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-14-1975

(Date)

(Signature)

(Signature)

State of Idaho)

County of Ada)

On this 14th day of January, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Glenn J. Woods
Notary Public residing at Boise, Idaho

Notary Public residing at / Boise, Idaho

My commission expires 5-15-1977

- **SENDER** Complete items 1 and 2
Add your address in the "RETURN TO" space on reverse

1. The following service is requested (check one)

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and
show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and
show to whom, date, and address of
delivery 85¢

2 ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO	INSURED NO
	26241	

(Always obtain signature of addressee or agent)

I have received the article described above

SIGNATURE

Harold F. Allen Hypper
Trent P. Hypper

4 DATE OF DELIVERY

12-3-77

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

POSTMARK
 MCCREY, ID
 DEC
 3
 PM

1977
 CLERK'S
 INITIALS
8888

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article

RETURN
TO

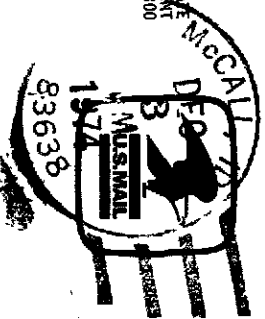


DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



December 2, 1974

CERTIFIED MAIL

26.291

Re: Permit No. 65-7442

Harland D. J. &/or Helen J. Huppert
Route #1, Box 125
McCall, ID 83638

Dear Mr. & Mrs. Huppert:-

One of the conditions of approval of your water Permit No. 65-7442 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 15, 1974

Re: Permit No. 65-7442

Harland D. J. &/or Helen J. Huppert
Route 1, Box 125
McCall, Idaho 83638

Dear Mr. & Mrs. Huppert:

Enclosed is a copy of your approved Application for Permit No. 65-7442. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

4 2 6 8 1 1 1 1

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Bosc, Idaho 83707
(208) 384-2215
Western District Office



Water Right Administration
Water Resource Planning
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 7, 1973

The Star News
Box 985
McCall, Idaho 83638

Re: Claim to a Water Right No. 77-4018 - Donald I. Rising &/or Helen W. Rising
Application for Permit No. 65-7437 - Harold L. Byard
65-7438 - West Mtn. Lodge &/or Norman Bomengen
65-7440 - F. Lee Eisenbarth
65-7441 - W. E. &/or Lucile Cameron
77-7038 - J. Morton &/or Betty L. Arnold
65-7442 - Harland D. J. &/or Helen J. Huppert

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

65 7442

Bill submitted 12-28-73 df

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~HARLAND D. J. &/or HELEN J. HUPPERT, Rt. 1,~~
~~Box 125, McCall, ID~~
has on ~~Dec. 6, 1973~~ submitted Application No. ~~65-7442~~
for a permit to appropriate ~~0.20~~ cubic feet per second ~~acre feet~~
~~per annum~~ of water from ~~a groundwater source~~
by means of ~~well & pump~~
within the ~~SW 1/4, S. 16, T. 18 N., R. 3 E., B.M., Valley County~~

to be used from ~~Jan. 1 to Dec. 31 for domestic & industrial use & April 1 to Oct. 31~~
for ~~irrigation of 6 acres~~

within the ~~SW 1/4, S. 16, T. 18 N., R. 3 E., B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before ~~Dec. 31, 1973~~.

R. KEITH HIGGINSON

Director

Published in the ~~Star News, McCall, Idaho~~ ~~65-7442~~
on ~~Dec. 13, 1973~~ and ~~Dec. 20, 1973~~.