

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4 E

T
13
N

16

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne R. Leach
(Applicant)

65 7447

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began January 3, 1974, and ended January 10, 1973.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 11th day of January, 1974.
Donald E. McMahan, Notary Public.
My commission expires July 20, 1977.

RECEIVED

JAN 14 1974

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wayne R. Leach, 4140 Franklin Rd., Yuba City, CA has on Dec. 24, 1973 submitted Application No. 65-7447 for a permit to appropriate 0.14 cubic feet per second of water from a ground-water source by means of well & pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S. 16, T. 13 N., R. 4 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use & March 15 to Nov. 15 for irrigation of 5 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S. 16 T. 13 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 21, 1974.

R. KEITH HIGGINSON
Director

Published in The Star-News,
McCall, Idaho on Jan. 3, 1974 and
Jan. 10, 1974.

OK'd
1-14-74

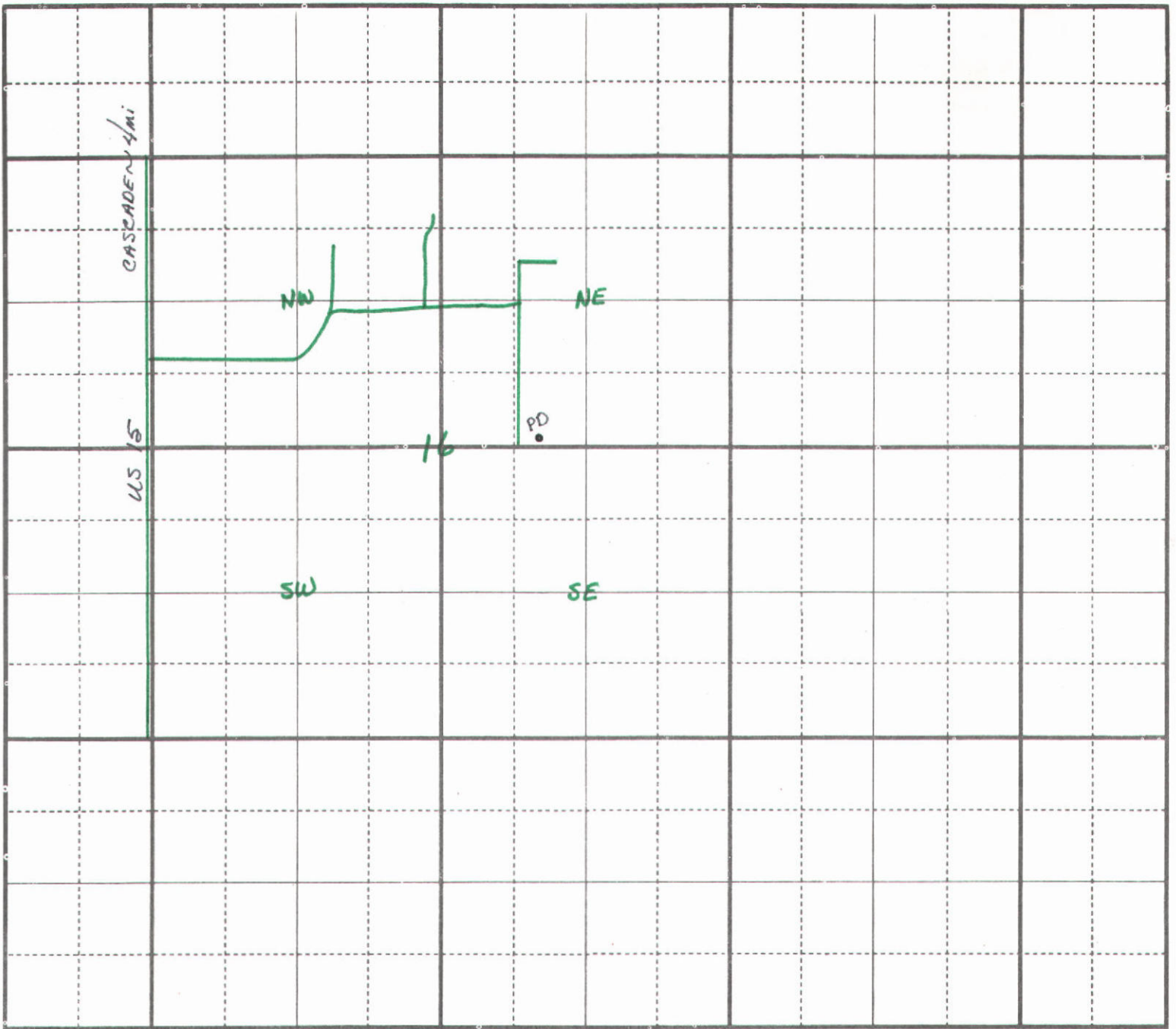


Diagram of System

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7447 Priority 12/24/1973 Amount .10 CFS 18.7 AF

THIS IS TO CERTIFY, that WAYNE R. LEACH

of Yuba City, California, has complied with the terms and conditions of Permit No. 65-7447 issued pursuant to Application for Permit dated 12/24/1973, and has submitted proof to the Department of Water Resources on 11/9/1978, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of .10 CFS of water from a groundwater source tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.10 CFS	17.5 AF	Irrigation	4/15 to 10/15
.04 CFS	1.2 AF	Domestic (1 unit)	1/1 to 12/31

Location of point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 13N, Rge. 4E, B.M., Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	4E	16			5														5

Total number of acres irrigated 5

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3 day of March, 19 81.

[Signature]
Director

Identification No. _____

Application No. 65-7447

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant WAYNE R. LEACH
post office address 4140 Franklin Road, Yuba City, California
- 2 Source of water supply Groundwater which is a tributary of _____
3. a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 13N
Range 4 E B M Valley County; additional points of diversion if any. _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes.
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .14 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, electric submersible
1½ hp pump

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 8 inches; proposed depth of well is 90 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 1500.00
- 8 Description of proposed uses:
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 13N
Range 4E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
13N	4E	16			5														5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

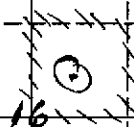
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4 E

T
13
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne R. Leach
(Applicant)

05 7261

Received by EB Date 24 Dec 73 Time 8:20 AMPreliminary check by EB Fee \$ 10.00Receipted by lyg Date 12-24-73 Acc. # 13474Publication prepared by af Date 12-27-73Published in Star NewsPublication dates 1-3 & 1-10-74Publication approved af Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ds

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7447, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1979.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of January 19 74.

R. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	EBB	27 Dec 1973	Application No. <u>65-7447</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)			In form to receipt
		<u>N/A</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>N/A</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	EBB	20 Dec 73	In form for advertising
(6)	CS	1/21/74	Located within Water District No. _____
(7)	CS	1/21/74	Critical groundwater area: yes _____ no ☒
(8)	CS	1/21/74	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)		<u>N/A</u>	Comments: _____
(10)	☒	<u>1/21/74</u>	Affidavit of Publication received (date) <u>1/21/74</u>
(11)	CS	1/21/74	Final date for protests <u>Jan 21, 1974</u> Protests received: yes _____ no ☒
(12)		<u>N/A</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	CS	1/21/74	All requested information received from agencies or applicant yes ☒ no _____
(14)	CS	1/21/74	Action recommended: ☒ Approve Priority <u>Dec 29, 1974</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>W. C. Clague</u>	Date <u>Dec 29, 1974</u>

JAN 21 1974

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) SS

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began January 3, 1974, and ended January 10, 1973.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 11th day of January, 1974.

Thomas C. Donaldson, Notary Public.

My commission expires July 22, 1977.

FOR WATER PERMIT

Notice is hereby given that Wayne R. Leach, 4140 Franklin Rd., Yuba City, CA has on Dec. 24, 1973 submitted Application No. 65-7447 for a permit to appropriate 0.14 cubic feet per second of water from a ground-water source by means of well & pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S. 16, T. 13 N., R. 4 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use & March 15 to Nov. 15 for irrigation of 5 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S. 16 T. 13 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 21, 1974.

R. KEITH HIGGINSON
Director

Published in The Star-News,
McCall, Idaho, Jan. 2, 1974 and



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 7, 1981

Wayne R. Leach
1755 Oswald Road
Yuba City, CA

Dear Mr. Leach,

RE: License No. 65-7447

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

March 4, 1981

Wayne R. Leach
1755 Oswald Road
Yuba City, CA

Dear Mr. Leach,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7447~~m~~ and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .10 cfs Source: groundwater

changed to 18.7 acre feet per year
The maximum quantity diverted shall not exceed 18.7 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 13N, Rge. 4E, B.M.

Beneficial use: Irrigation of 5 acres and domestic use for 1 unit within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 13N, Rge. 4E.

Priority date established: December 24, 1973

Conditions (if any):

Also, your permit proposed an irrigation season ^{having} of March 15 to November 15, ^{but} your
Department recognizes the above place of use as an irrigation season of April 15
to October 15. If you do not concur with this and the above findings please contact us
within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

210

San Martin Street
Lt 22

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1 Name of permit holder Wayne A. Beach
Post office address 1755 Arnold Road, Yuba City Phone _____
Person to contact _____ Phone _____

2. Source of water supply Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc)
Tributary to _____

3 Water will be used for the following purposes:
Amount 0.04 c.f.s. for domestic
_____ AF/Annum (nature of use)
Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)
Amount 0.10 c.f.s. for irrigation
_____ AF/Annum (nature of use)
Period of Use: from 3-15 to 11-15
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 65 7447
Examination for 9/16

4. Total amount to be appropriated:
Max Rate of Diversion 0.14 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion:
Township 13N N/S, Range 4E E/W, B.M., Section 16, Subdivision SW 1/4 NE 1/4 Valley
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
Other Points of Diversions. _____

Description of diverting works 6" x 110' 1 1/2 sub pump

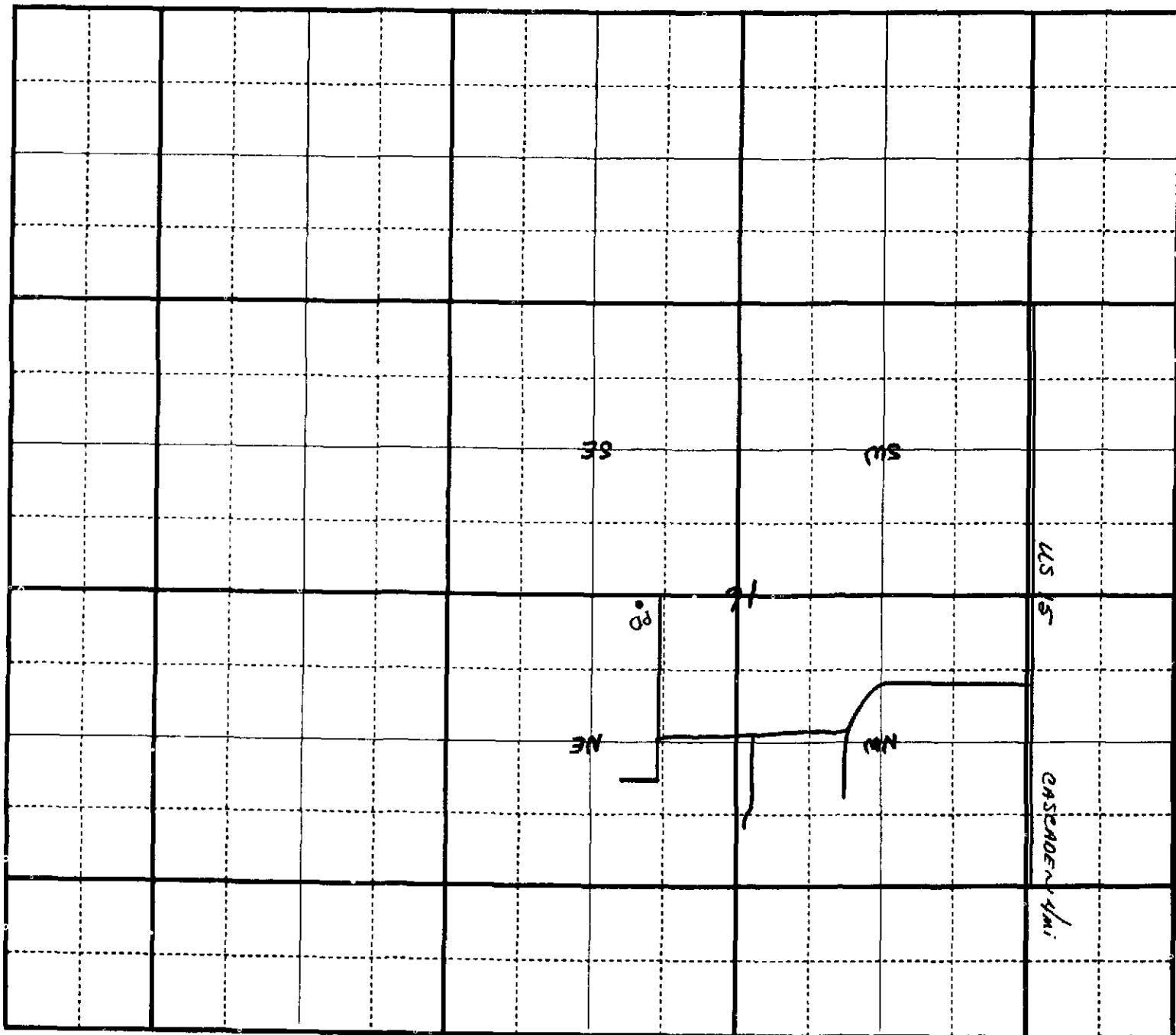
Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	4E	16			5														5

TOTAL ACREAGE 5

Diagram of System



DATE OF EXAM 7/10/79

ACREAGE
Found 5 Acres
Recommended 5 Acres

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .07 c.f.s. V = 17.5 AF/Ann. from 4-15 to 10-15
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q = .11 c.f.s. V = 18.7 AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .10 cfs Method of measurement CALCULATED

Total Q recommended .10 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P D _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 90 \times C}{L + PSI}$ capacity $\frac{16.56}{112} = 0.1474$ allow 0.10
.11 cfs
HP = 1.5 90 = .8 C = 8.8 L = 20' PSI = 12.57 ~~assuming 0.1 cfs only calculate .11 cfs~~

SYSTEM DESCRIPTION:

1 1/2 HP sub pump 6" x 110' well

In Sack .02 = .10 cfs ✓ Domestic Allow. .04 AS per permit
V = Sack x 3.5 = 17.5 AS ✓ V = unit x 1.2 = 1.2 ✓
.10 x 1.9835 x 183 36.3

REMARKS:

One call on site: no signs of water however the power was off and couldn't pin it to well house
Call located in lot 22 of Ben Karlow tract

Examiner's Signature Wanda Lee Johnson Date 7/10/79

Checked by _____ Date 7/10/79

Approved by Ralph Date 5/3/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 16, 1978

Wayne R. Leach
1755 Oswald Road
Yuba City, CA 95991

Dear Mr. Leach:

Re: Permit No. 65-7447

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 9 1978
Department of Water Resources

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Wayne R Leach
b) Post office address 1755 Oswald Road, Yuba City, CA 95991
2. Permit number 65-7447
3. Date of priority that you are prepared to establish December 24, 1973
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section 16
Township 13-N, Range 4-E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied: ? Domestic
6 5 gpm
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA
b) Describe the agreement of understanding by which you take water from the works:
NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
6 inch well, 110 ft deep 1 1/2 HP Sub. pump
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
None

11/14/78

c) Give well driller's name and address and the date the well was completed: Mr Tom Olson
Casaola, Idaho 6/15/74

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

We use it for domestic water.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

We have a 5-acre plot and will sprinkle
some or all of same at one time or another.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	4E	16			5														5

Total number of acres irrigated 5

10. Remarks:

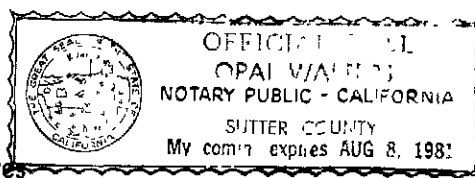
The above information is a true statement of the extent to which the above numbered permit has been developed.

November 7, 1978
(Date)

Wayne R. Leach
(Signature)

State of _____)
County of Sutter) ss.

On this 7th day of November, 1978, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



My commission expires

Opal Walters
Notary Public
Residing at _____

Wynne Black
1655 Oswald Road
Yuba City, CA 95991

CERTIFIED

NO. 006598

MAIL

**RETURN RECEIPT
REQUESTED**

Attn: Rita Black

State of Idaho
Department of Motor Vehicles

Statehouse

Boise, Idaho

83720

FIRST CLASS



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

100350

October 31, 1978

Re: Permit No. 65-7447

Wayne R. Leach
4140 Franklin Road
Yuba City, CA 95991

Dear Mr. Leach:

One of the conditions of approval of your water Permit No. 65-7447 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 22, 1974

Re: Permit No. 65-7447

Wayne R. Leach
4140 Franklin Road
Yuba City, California

Dear Mr. Leach:

Enclosed is a copy of your approved Application for Permit No. 65-7447. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

65 7447

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Planning
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 27, 1973

The Star News
Box 985
McCall, Idaho 83638

Re: Application for Permit No. 65-7347 - Wayne R. Leach
65-7448 - Junior E. &/or Barbara J. Anderson

Gentlemen

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 1-14-74 by df
65 7447

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WAYNE R. LEACH, 4140 Franklin Rd.,
Yuba City, CA
has on Dec. 24, 1973 submitted Application No. 65-7447
for a permit to appropriate 0.14 cubic feet per second ~~1000 feet~~
~~per second~~ of water from a groundwater source
by means of well & pump
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S.16, T.13 N., R.4 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31 for domestic use & March 15 to Nov. 15
for irrigation of 5 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S. 16, T. 13 N., R. 4 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Jan. 21, 1974.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho
on Jan. 3, 1974 and Jan. 10, 1974.

65 7447