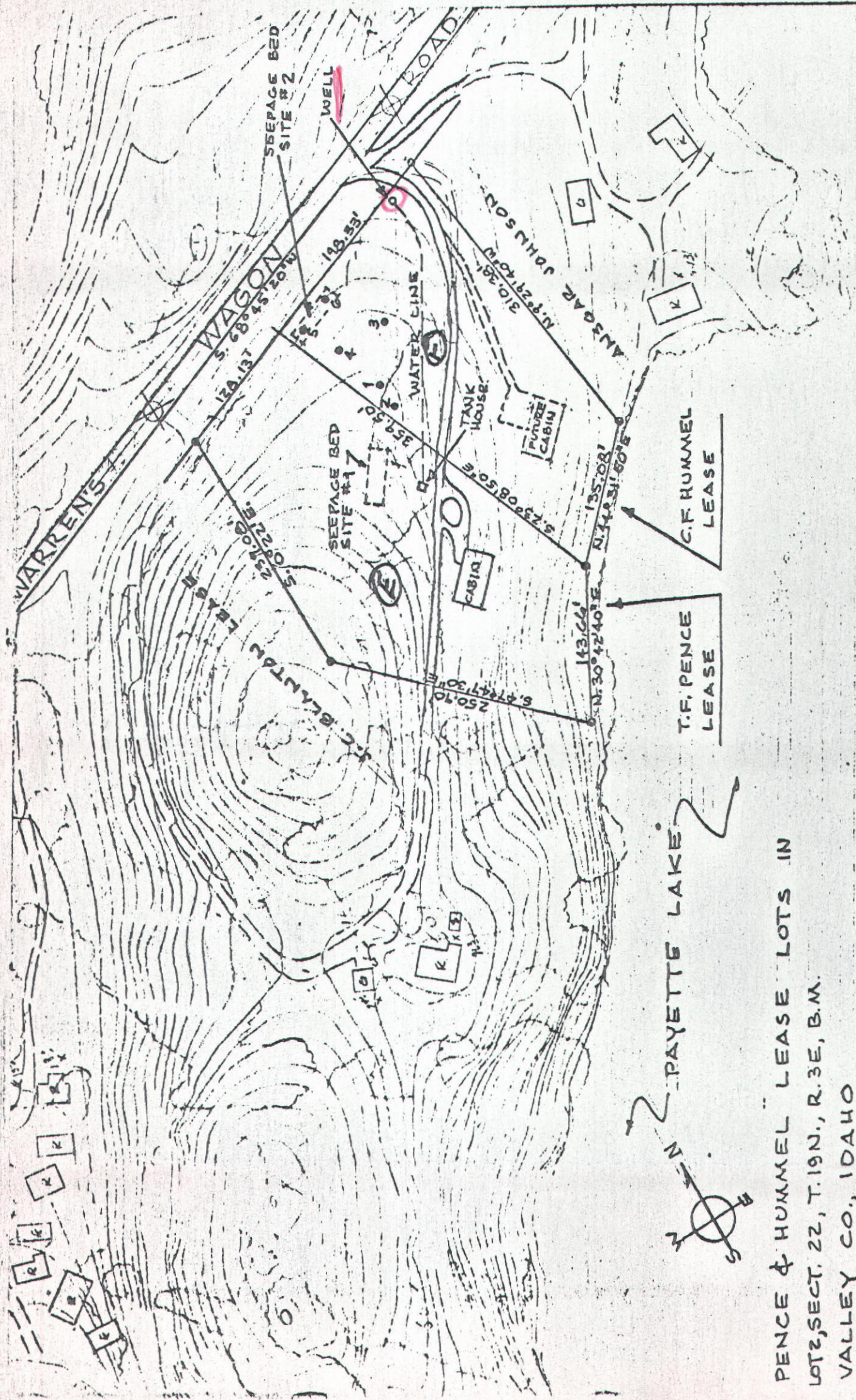




PENCE & HUMMEL LEASE LOTS IN
 LOT 2, SECT. 22, T.19N., R.3E, B.M.

VALLEY CO., IDAHO

HORIZ. SCALE 1" = 100'
 CONTOUR INTERVAL = 5'

TEST HOLES

DRAWN BY C.F. HUMMEL 9/6/72

65-7465

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{TWO} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 7, 1974, and ended February 14, 1974.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 15th day of February, 1974.

Donald E. McMahan, Notary Public.

My commission expires July 20, 1977.

65-7463

RECEIVED
FEB 19 1974

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Department of Public Lands, Statehouse, Boise, Idaho has on Jan. 28, 1974 submitted Application No. 65-7465 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well & pump within Lot 2, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S. 22, T. 19 N., R. 3 E., B.M. Valley County to be used from Jan. 1 to Dec. 31 for domestic use within Lot 2, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S. 22, T. 19 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 25, 1974.

R. KEITH HIGGINSON
Director

Published in The Star-News,
McCall, Idaho on Feb. 7, 1974 and
Feb. 14, 1974.

OK'd
2-19-74

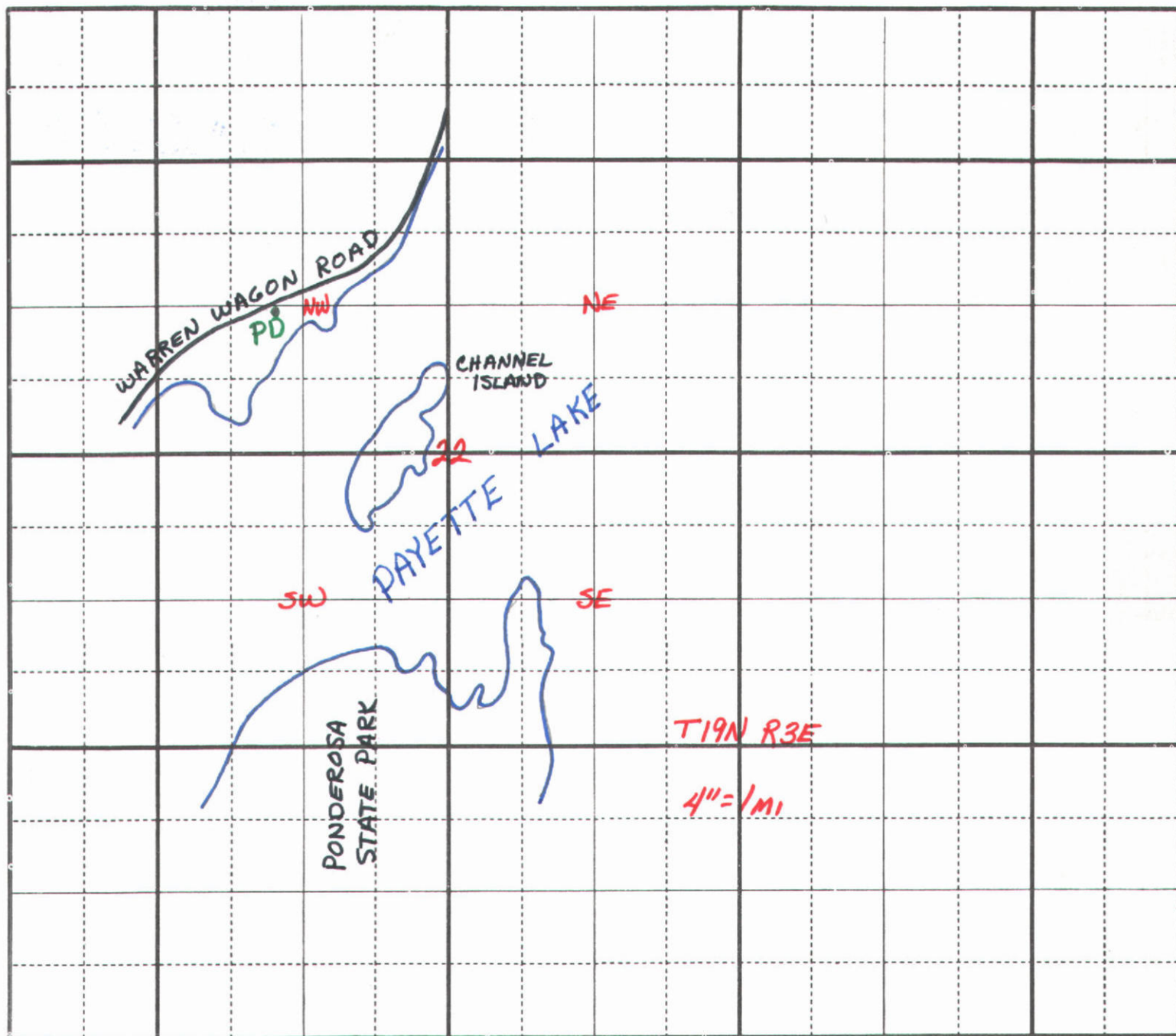


Diagram of System

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

SEP 25 1972

1. WELL OWNER

Name State of Idaho - Dept. of Public Lands
Address State Capitol Building Boise
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 110 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.64</u> inches	<u>8</u> inches	<u>1</u> feet	<u>28</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Factory ☐ Knife ☐ Torch
How perforated? _____ inches by _____ inches
Size of perforation _____ inches by _____ inches To _____ feet
Number _____ perforations _____ feet
_____ perforations _____ feet
_____ perforations _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____ Model No. _____
Type _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet to _____ feet
Placed from _____ feet to _____ feet
Surface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

STATE LEASE
Pt. 2 in Cont.
Lot 1
N
E
S
W
X
BY
CHARLES F.
Hummel

County VALLEY
NW 1/4 NW 1/4 Sec. 22 T. 19 N. R. 3 E

7. WATER LEVEL

Static water level 30 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed in pressure ☐ P.S.I.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other
Discharge G.P.M. 30 Draw Down _____ Hours Pumped _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	7	Hard Shale/Block		
	7	28	Soft Granite		
	28	43	Hard Granite		
	43	48	Crusher		
	48	95	Hard Granite		
	95	110	Soft Granite		
	110	110	Shale		

10. Work started 8-2-72 finished 8-3-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

H.C. Nicholson Number 54
Driller's or Firm's Name
921 6th ave. So. Payette
Address
H.C. Nicholson Date 8-3-72
Signed By

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7465 Priority January 28, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that DEPARTMENT OF PUBLIC LANDS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7465 issued pursuant to Application for Permit dated January 28, 1974,
and has submitted proof to the Department of Water Resources on January 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, Twp. 19N,
Rge. 3E, B.M., in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
19N	3E	22							L.2 X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79.

Director

MICROFILMED

Identification No. _____

Application No. 65-7465

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Department of Public Lands (Hummel & Pence)
post office address Statehouse, Boise, ID
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is Lot 2, (SWNW) Tracts E & F
1/4 of _____ 1/4 of Section 22 Township 19 N
Range 3 E B.M. Valley County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into NA at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Domestic well; partially cased, with
Berkley mod 4BM, 1 1/2 H.P. submersible, 20 G.P.M. pump @60'

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 110 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is ---5 years 8-3-72
b. Estimated construction cost is \$ 1500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water Lot 2 (SWNW) Tracts E & F
1/4 of _____ 1/4 of Section 22 Township 19 N
Range 3 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe: _____

65-7465

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below-

TWP.	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

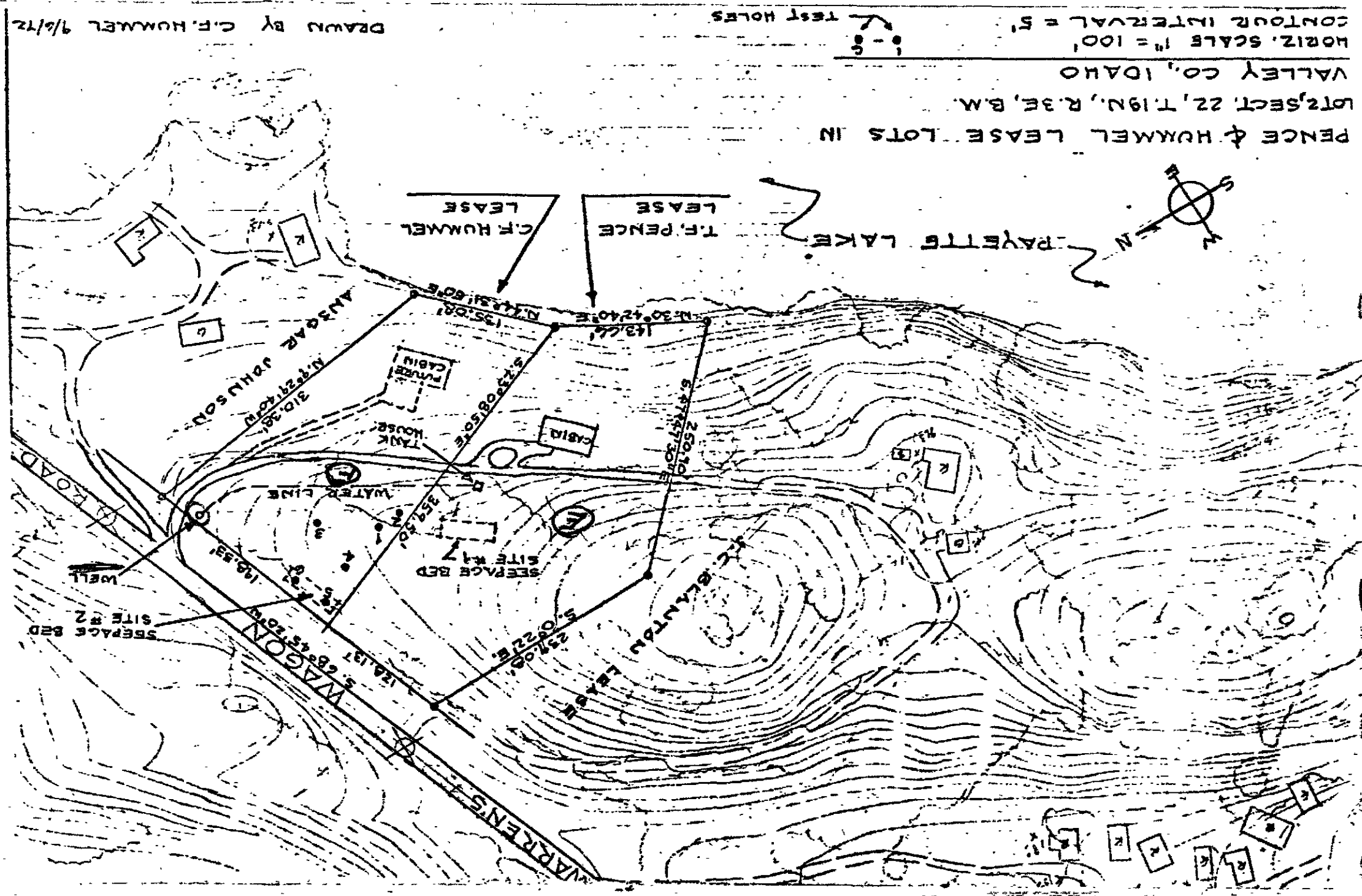
9 a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use_____

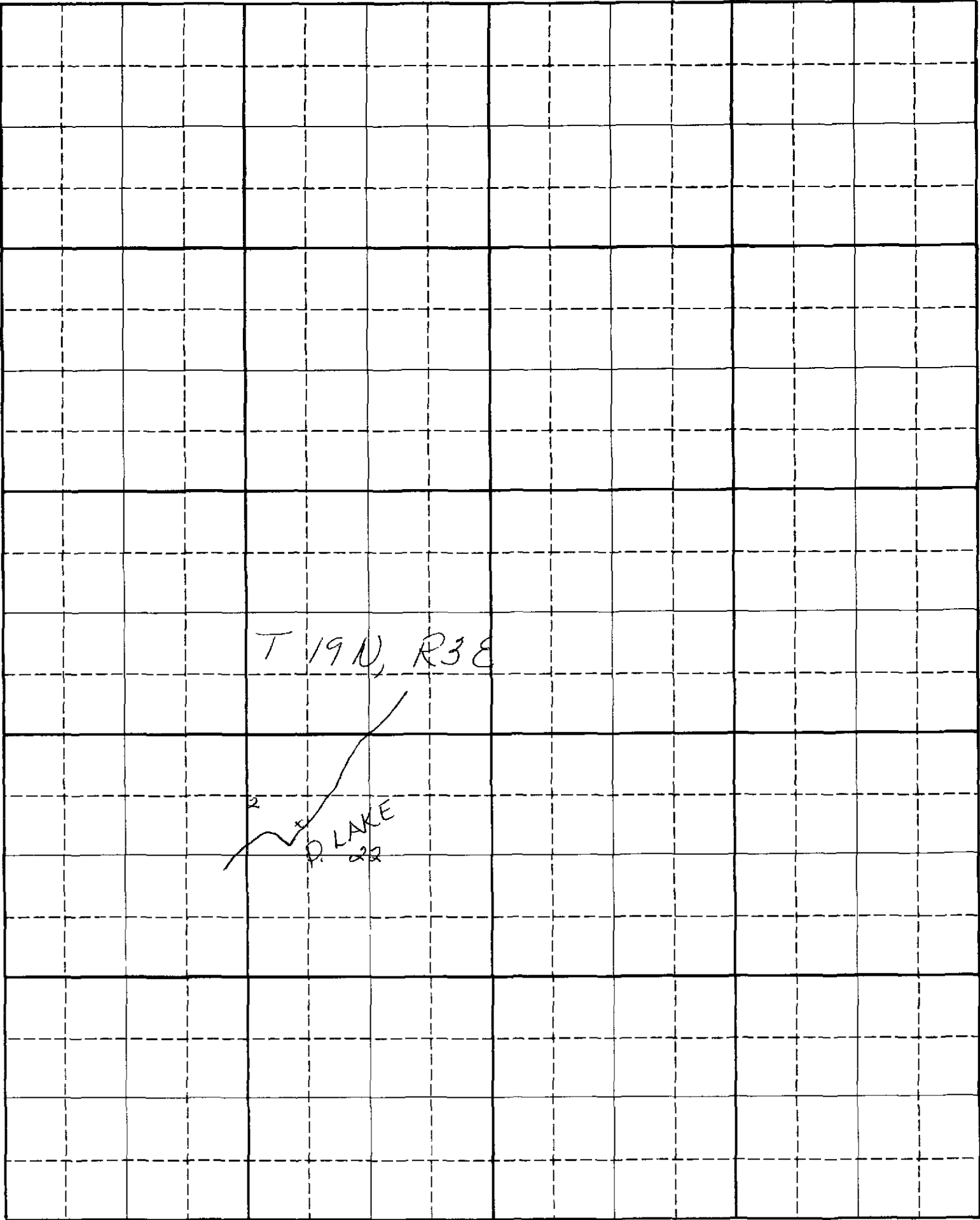
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10 Remarks _____

15-7465

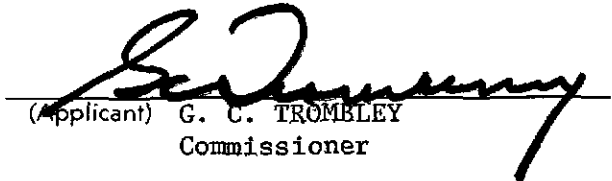


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile * See supplemental location map.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) G. C. TROMBLEY
Commissioner

Proposed Priority 1-28-1974

62-4465

Received by WJ Date 1-30-74 Time 3:50 pm
Preliminary check by RWH Fee \$ 10.00
Receipted by WJ Date 1-28-74 Receipt # 13625
Publication prepared by WJ Date 1-31-74
Published in State News
Publication dates 2-7 & 2-14-74
Publication approved WJ Date 2-11-74
Priority reduced to _____ Reason _____

Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJ JDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7465, and said application is hereby APPROVED.

- 1. Approval of said application is subject to the following limitations and conditions.
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
 - c. Other: _____
- 2 Denial of said application is for the following reasons _____

Witness my hand this 11 day of March 19 74.

R. Keith Hjorne
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FCB</u>	<u>1/29/74</u>	Application No. <u>65-7465</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FCB</u>	<u>1/29/74</u>	In form to receipt
	<u>FCB</u>	<u>1/29/74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>FCB</u>	<u>1/29/74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FCB</u>	<u>1/29/74</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>2-25-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H.</u>	<u>2-25-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>af</u>	<u>2-14-74</u>	Affidavit of Publication received (date) _____
(11)	<u>R.W.H.</u>	<u>2-25-74</u>	Final date for protests <u>2-25-74</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H.</u>	<u>2-25-74</u>	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert Hamilton</u>	Date <u>2-25-74</u> Priority <u>1-28-1974</u> 7469

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{TWO} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 7, 1974, and ended February 14, 1974.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 15th day of February, 1974.

Donald E. McMahan, Notary Public.

My commission expires July 20, 1977.

Notice is hereby given that Department of Public Lands, Statehouse, Boise, Idaho has on Jan. 28, 1974 submitted Application No. 65-7465 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well & pump within Lot 2, SW 1/4 NW 1/4, S. 22, T. 19 N., R. 3 E., B.M. Valley County to be used from Jan. 1 to Dec. 31 for domestic use within Lot 2, SW 1/4 NW 1/4, S. 22, T. 19 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 25, 1974.

R. KEITH HIGGINSON
Director

Published in The Star-News,
McCall, Idaho on Feb. 7, 1974 and

OK af
2-19-74

65
7465



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

Department of Public Lands
Statehouse,
Boise, Idaho

Dear Sirs,

RE: Permit No. 65-7465

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

1. Name of permit holder Idaho Dept. of Lands (Hummel + Pence)
Post office address Statehouse, Boise, Id Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes.

Amount 0.04 c.f.s. for Domestic (2)
 AF/Annum (nature of use)

Period of Use: from 17 to 2-21
(mo.-day) inclusive (mo.-day)

Amount _____ cfs for _____
 _____ AF/Annum (nature of use)

Period of Use, from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use, from _____ to _____
(mo.-day) inclusive (mo -day)

Other uses _____

4 Total amount to be appropriated.

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion:

Township 19N N/S, Range 3E E/W, B M., Section 22, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County L. Allen

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions _____

Description of diverting works 1 1/2 hp submersible, 8" x 40' 110' M20 3/4 in
well 22M 1

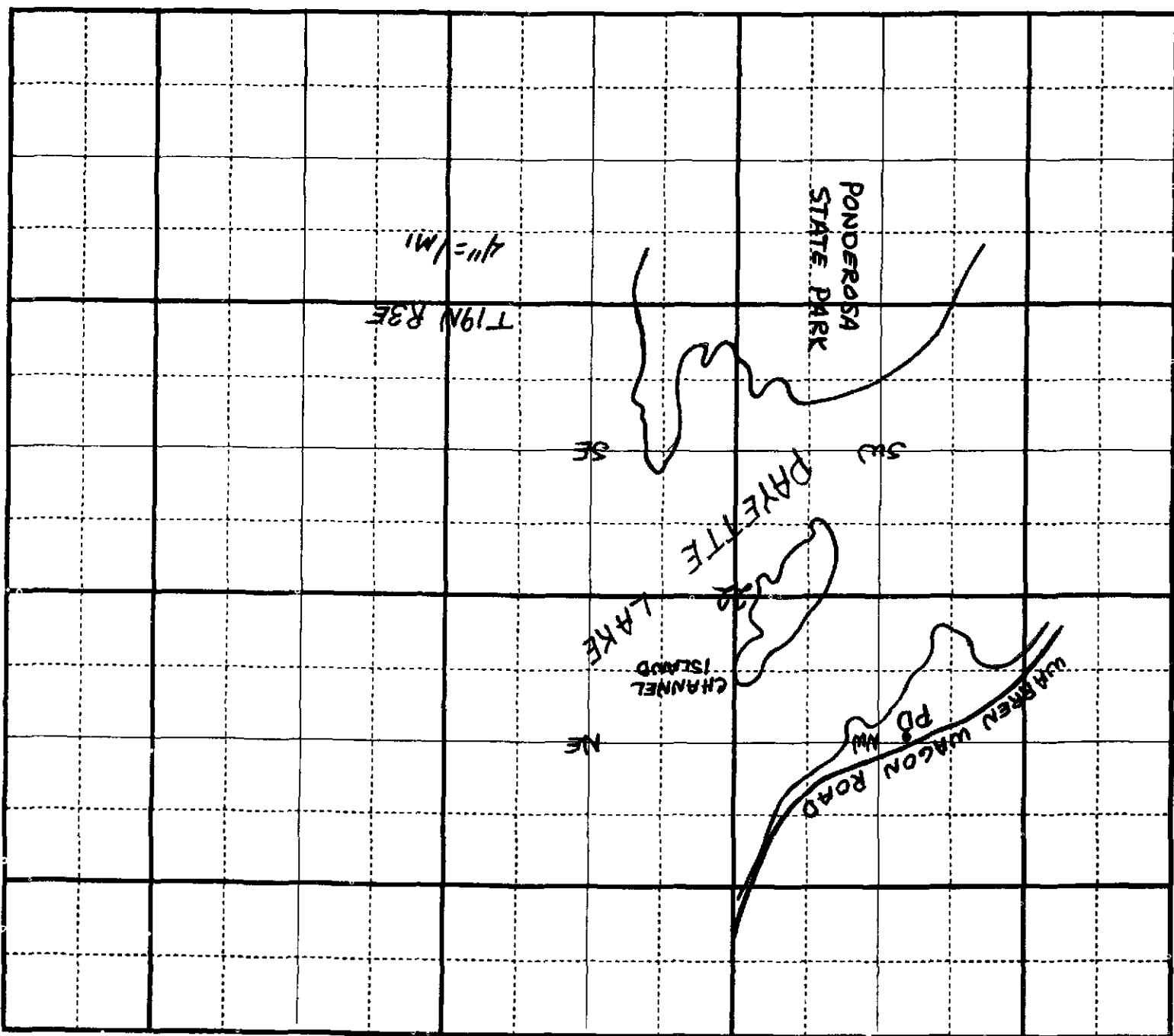
Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 8/8/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= .04 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____ N/S, Rge _____ E/W, B M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no ☒

Name source exchanged with _____

twp. _____ N/S, Rge _____ E/W, B M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured .10 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION.

$Q = \frac{HP \times 90 \times C}{L + HEAD'} = .10 cfs$

$HP = 1.5$ $90 = .8$ $C = 8.8$

$L = 10$ $HEAD' = 92.27$

SYSTEM DESCRIPTION:

8" casing 110' deep w/ Berkeley 4EM submersible pump (1 1/2 HP)

REMARKS:

Examiner's Signature Jenna Paul Johnson Date 8/8/79

Checked by DJS Date 8/16/79

Approved by _____ Date _____

[illegible]

IMPROVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 13, 1978

Department of Public Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Re: Permit No. 65-7465 (Hummel & Pence, leasees)

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILM



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

January 29, 1979

C. Stephen Allred
Director
Department of Water Resources
Building Mail

Department of Water Resources

Re: Permit No. 65-7465

Dear Mr. Allred:

We are forwarding herewith Proof of Application of Water to Beneficial Use for Permit No. 65-7465 in the name of the State of Idaho, Department of Lands.

Sincerely yours,

A handwritten signature in cursive script, reading "Donald E. Hobbs".

DONALD E. HOBBS, Chief
Bureau of Range Management

vp

enc.

cc: Area Supervisor, Payette Lakes

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 30 1979

Department of Water Resources

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Idaho Dept. of Lands (Hummel & Hix, lessees)

b) Post office address State House, Boise, ID

2. Permit number 65 7465

3. Date of priority that you are prepared to establish 1/28/74

4. a) Source from which water was appropriated well (ground water)

b) Location of the point of diversion: Lot 2, (S. 1/4) Tract 1, E. 1/4, Section 22

Township 19N, Range 3E Boise Meridian. Other points of diversion: Nil

5. a) The amount of water and use to which the water has been applied:

Amount 6.04 for domestic purposes from January 1 to December 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 6.04 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Unknown

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

NA

b) Describe the agreement of understanding by which you take water from the works:

NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

Domestic well; partially cased, with Berkley
med + BM, 1/2 H.P. submersible, 20 G.P.M. pump
@ 60', well diameter of 5", 110 feet deep.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Unknown

c) Give well driller's name and address and the date the well was completed: _____

H.C. Nicholson, 921 6th Ave. South, Puyette, ID

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic water supply for two households
located on Lot 2 (SW 1/4) Tracts E & F,
Section 22, Township 19N, Range 3E, T11N,
Valley County

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

N.A.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-16-79
(Date)

William P. Taylor
(Signature)

State of _____)
County of Valley) ss.

On this 16th day of January, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Bryce W Taylor
Notary Public
Residing at Mc Call, Id.

My commission expires 14 Mar 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100567

December 29, 1978

Re: Permit No. 65-7465

Dept. of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7465 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

March 14, 1974

Re: Permit No. 65-7465

**Department of Public Lands (Hummel & Pence)
Statehouse
Boise, Idaho**

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No **65-7465** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF/bjg

Enclosure

65 7465

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Development
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 1, 1974

The Star News
Box 985
McCall, ID 83638

Re: Application for Permit No. 65-7465 - Department of Public Lands
65-7467 - Bernice H. Garton
65-7468 - Barker & son, Inc.
Notice of Proposed Change No. 65-2305 - Vernon Heikkila

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

65-7465

Bill submitted 2-19-74 by df

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DEPARTMENT OF PUBLIC LANDS, Statehouse,
Boise, ID
has on Jan. 28, 1974 submitted Application No. 65-7465
for a permit to appropriate 0.04 cubic feet per second ~~acres feet~~
~~per second~~ of water from a groundwater source
by means of well & pump
within the ~~the~~ Lot 2, SW 1/4, S. 22, T. 19 N., R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use

within the ~~the~~ Lot 2, SW 1/4, S. 22, T. 19 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Feb. 25, 1974.

R. KEITH HIGGINSON
Director

65-7465

Published in the Star News, McCall, Idaho
on Feb. 7, 1974 and Feb. 14, 1974.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 29, 1974

Dept. of Public Lands
STATEHOUSE MAIL

RE: Application for Permit No. 65-7465

Gentlemen:

Enclosed is your Receipt No. 13628 in the amount of \$ 10.00 for
Application for Permit No. 65-7465 which was received in this office
on January 28, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

65-7465

IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83707



GORDON C. TROMBLEY
COMMISSIONER

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUPT OF PUBLIC INSTRUCTION

January 25, 1974

RECEIVED

JAN 28 1974

Department of Water Administration

Mr. Keith Higginson, Director
Department of Water Administration
STATEHOUSE MAIL

Dear Mr. Higginson:

Attached is an application for a permit to appropriate public waters of the State of Idaho and the required ten dollar (\$10.00) fee.

The well was completed in August, 1972, and serves two families.

Very truly yours,

FOR THE COMMISSIONER

A handwritten signature in cursive script, reading "William A. Scribner".

William A. Scribner
Division Chief
Recreation & Watersheds

WAS;pw

Encl - \$10.00
Attachment

74/62

Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]