

A SUBDIVISION NO. 1

SITUATE IN THE $W\frac{1}{2}$ SECTION 21, T.16N., R.3E., B.M.
E $\frac{1}{2}$ SECTION 20, T.16N., R.3E., B.M.
VALLEY COUNTY, IDAHO

HOFFMANN • FISKE • MILLAR
ENGINEERS



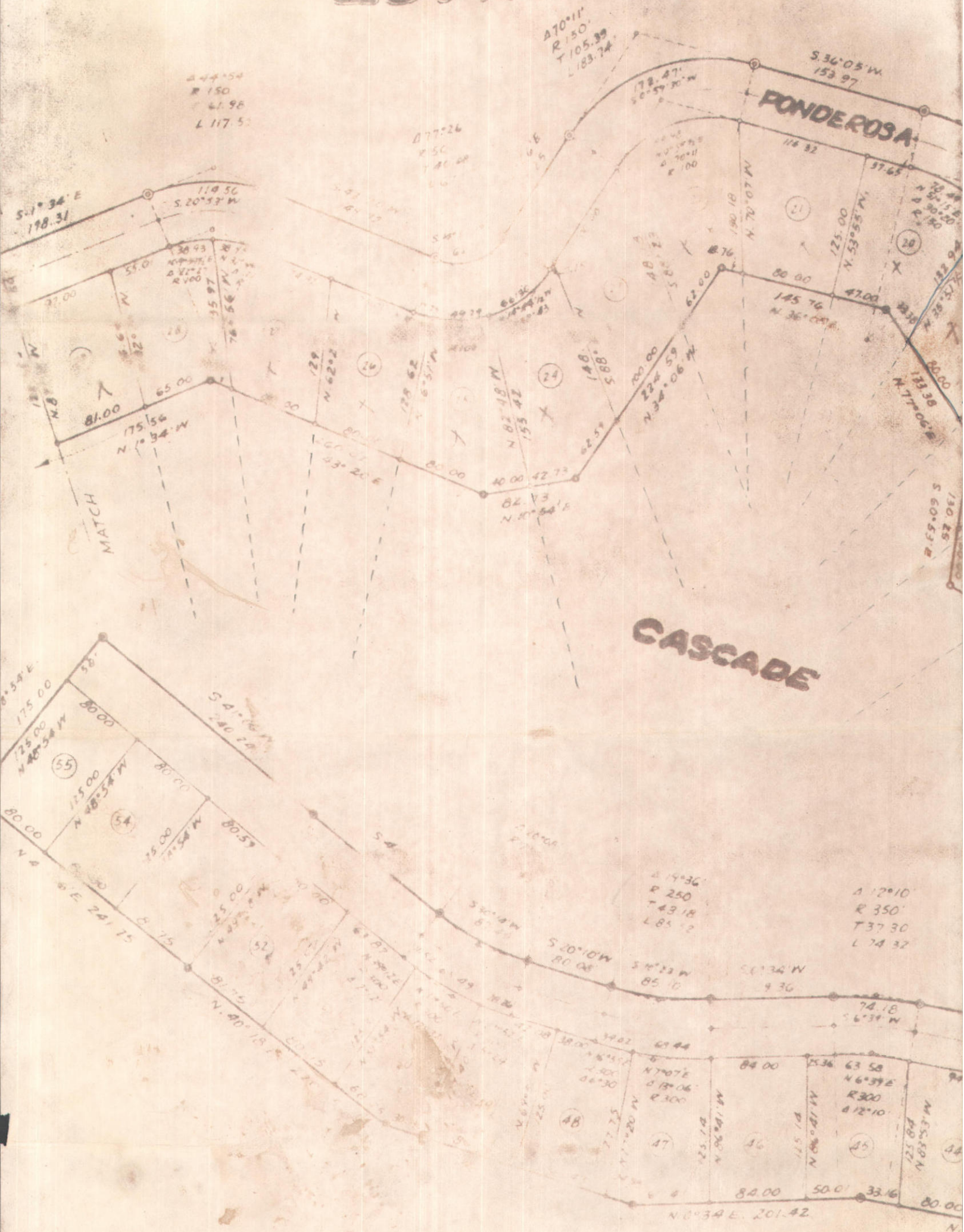
John L. Hoffmann, being duly
a Registered Professional Engineer
final map of the foregoing plat
is an exact copy of said final map

STATE OF IDAHO } ss
COUNTY OF ADA }
Subscribed and sworn to before
this 5th day of December,

Ronald J. [Signature]
Notary Public
at Boise,

LS-7471

EDWARDS RAN



65-7471

CASCADE

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 14, 1974, and ended February 21, 1974.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 22nd day of February, 1974.
Mark R. Donaldson, Notary Public.
My commission expires July 20, 1977.

65-7471

RECEIVED

FEB 25 1974

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Don Johnston, Rt. 1, Parma, Idaho has on Feb. 1, 1974 submitted Application No. 65-7471 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well, pump & motor within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S. 21, T. 16 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S. 21, T. 16 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 4, 1974.

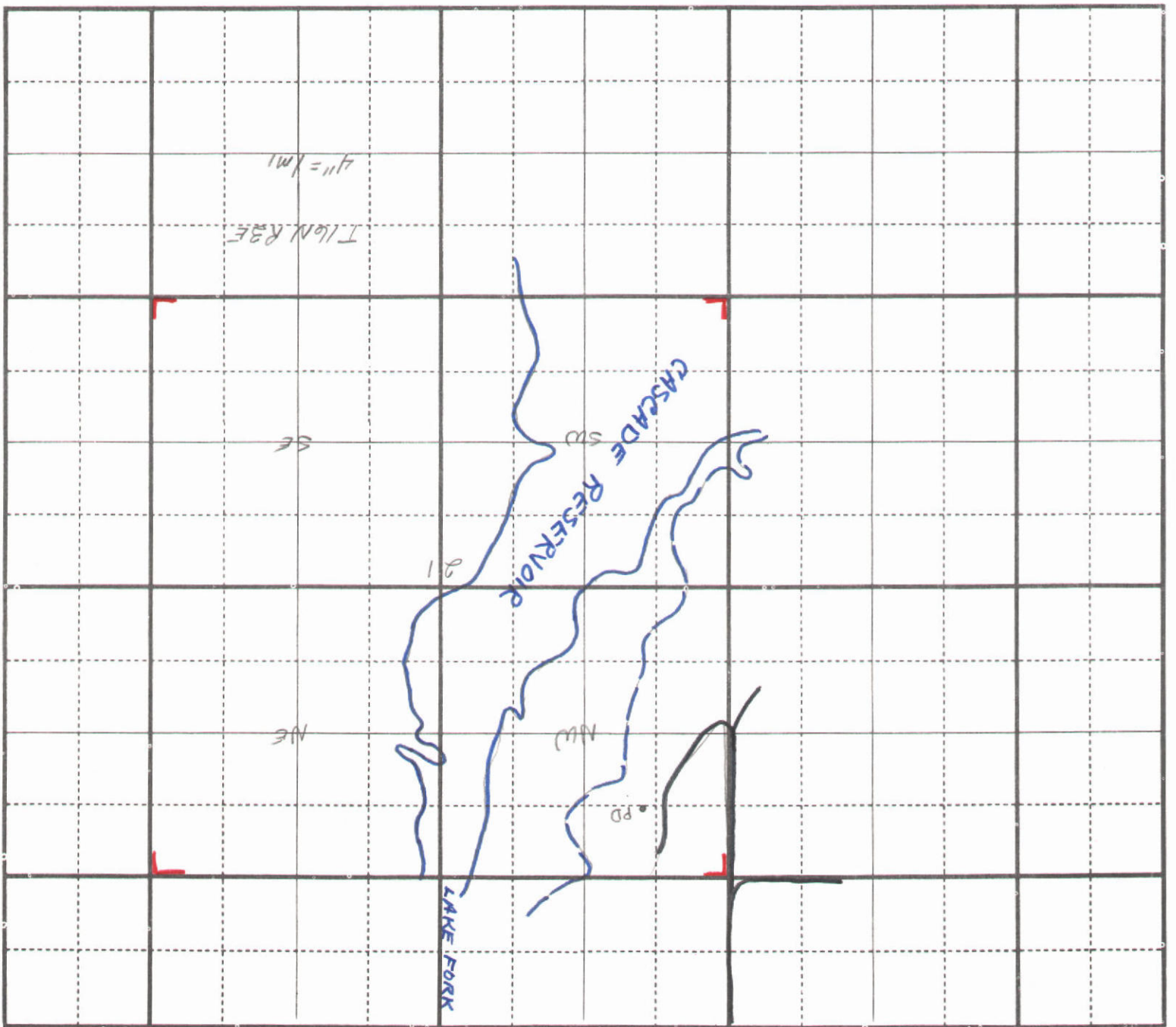
R. KEITH HIGGINSON
Director

Published in The Star-News, McCall, Idaho on Feb. 14, 1974 and Feb. 21, 1974.

OK'd
2-26-74

MICROFILMED

Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 65-7471 Priority February 10, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that Don Johnston
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 65-7471 issued pursuant to Application for Permit dated February 4, 1974,
and has submitted proof to the Department of Water Resources on March 7, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Twp.
16N, Rge. 3E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	21					X												

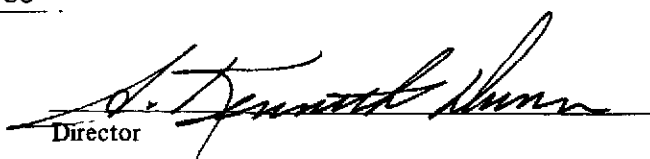
Place of use is Lot 19, Ora May Subdivision.

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of March, 19 83.


Director

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

FEB 18 1983

DEPARTMENT OF WATER RESOURCES

Comes now Don Johnston Phone _____
of (address) Route #1, Parma, ID 83660, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 65-7471, and requests that the permit and permit map be changed as follows:

1. Point of diversion. NW 1/4 NW 1/4, Section 21, Township 16N, Range 3E, B.M.,
County of Valley. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

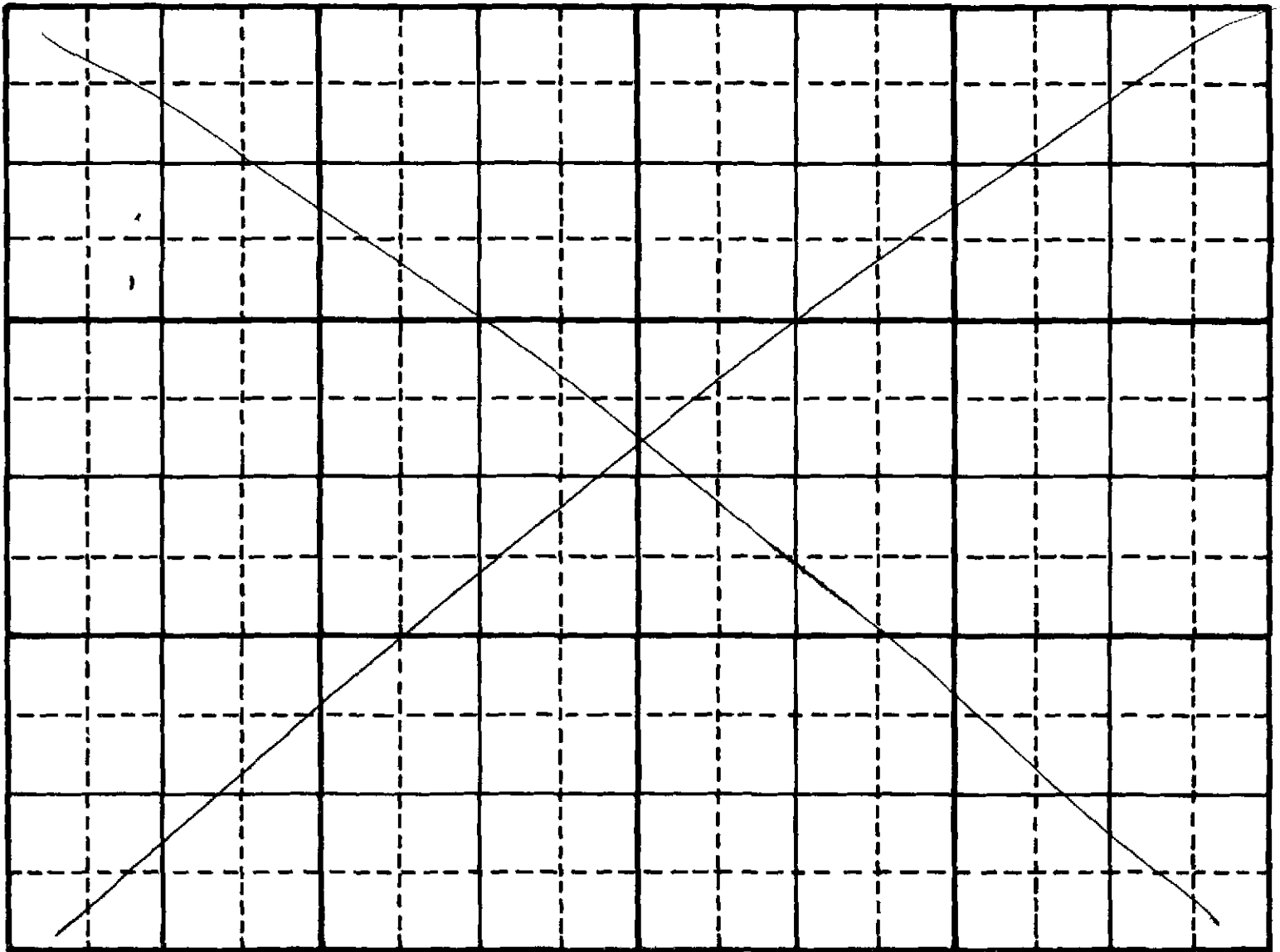
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	21					X												

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Don Johnston
b. Who owns the land to be irrigated or the place of use? Don Johnston
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 17 day of February, 19 83.

Don Johnston
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by ag Date 2-22-83 #25926

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 65-7471.

Witness my hand this 7th day of March, 19 83.

A. Kenneth Dunn
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7471)
IN THE NAME OF DON JOHNSTON)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on February 4, 1974, Don Johnston filed with the Department of Water Resources an application for permit to appropriate 0.04 cubic feet per second of water from a groundwater source to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 16N, Rge. 3E BM, Valley County, to be used for domestic purposes; and,

WHEREAS, on March 11, 1974, the Department approved said application and issued Permit No. 65-7471 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1979; and,

WHEREAS, on December 29, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on March 1, 1979, the permit automatically lapsed for failure of the permit holder to submit proof of beneficial use in a form acceptable to the Department; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 7, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-7471 be REINSTATED and the priority advanced to February 10, 1974.

Dated this ~~12~~ ²² day of March, 1979.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

RECORDED

Identification No. _____

Application No. 65-7471

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Don Johnston
post office address Rt. 1, Parma, Idaho 83660 PH: 722-6285
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 16 N.
Range 3 E. B.M. Valley County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Well with pump, approx. $\frac{1}{2}$ hp motor.

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 8 inches, proposed depth of well is 80 feet.
- 7 a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1,200.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 16 N.
Range 3 E. B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe _____

65-7471

100

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above. _____

9 a Who owns the property at the point of diversion Applicant

b Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

4 JUL 1911

SITUATE IN THE W 1/2 SECTION 21, T. 16N., R. 3E., B. M.
 & E 1/2 SECTION 20, T. 16N., R. 3E., B. M.
 VALLEY COUNTY, IDAHO

HOFFMANN, J. L. ENGINEER



RESERVOIR

JOHN L. Hoffmann, being duly
 a Registered Professional Engineer
 final map of the foregoing plat
 is an exact copy of said final map

STATE OF IDAHO)
 COUNTY OF ADA) ss
 Subscribed and sworn to before
 me this 5th day of December, 1911
 [Signature]
 Notary Public
 at Boise,

PONDEROSA

65 7471

470-11
R 150
T 105.39
183 74

150
 98
 117 3

CASCADE

A 12*10
R 350
T 37 30
L 74 32

CASCA

65 7471

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Wm. Johnston

6-117

Proposed Priority 2-4-1974

Received by cy Date 2-1-74 Time 8:00A
Preliminary check by PCR Fee \$ 10.00
Receipted by cy Date 2-6-74 Rect # 13661
Publication prepared by cy Date 2-7-74
Published in Star News
Publication dates 2-14 & 2-21-74
Publication approved cy Date 2-26-74
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by cy

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7471, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of March, 19 74.

R. Karl Hjort
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>FER</u>	<u>2/6/74</u>	Application No. <u>65-7471</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>FER</u>	<u>2/6/74</u>	In form to receipt
	<u>FER</u>	<u>2/6/74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>CTB</u>	<u>2/6/74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>FER</u>	<u>2/6/74</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)	<u>R.W.H.</u>	<u>3-5-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>R.W.H.</u>	<u>3-5-74</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>JP</u>	<u>3-26-74</u>	Affidavit of Publication received (date) _____
(11)	<u>R.W.H.</u>	<u>3-5-74</u>	Final date for protests <u>3-4-74</u> Protests received: yes _____ no ☒
(12)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)		<u>NA</u>	All requested information received from agencies or applicant yes _____ no _____
(14)	<u>R.W.H.</u>	<u>3-5-74</u>	Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Western</u>	By <u>Robert W. Hamilton</u>	Date <u>3-5-74</u>

65-7471

Dept. of Water Administration

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 14, 1974, and ended February 21, 1974.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 20th day of February, 1974.
R. Keith Higginson, Notary Public.
My commission expires July 20, 1977.

FOR WATER PERMIT

Notice is hereby given that Don Johnston, Rt. 1, Parma, Idaho has on Feb. 1, 1974 submitted Application No. 65-7471 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well, pump & motor within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S. 21, T. 16 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, S. 21, T. 16 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 4, 1974.

R. KEITH HIGGINSON

Director

Published in The Star-News, McCall, Idaho on Feb. 14,

OK af
2-26-74

March 29, 1983

RE: Permit No. 65-7471

Don Johnston
Route #1, Box 1125
Parma, ID 83660

Dear Mr. Johnston:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 25926 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MAIL

New York
Route 1 Box 1125
Parma Ida 83660

State of Idaho
Dept of Water Resources
Boise Idaho 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

A. KENNETH DUNN
Director

February 11, 1983

RE: Permit No. 65-7471

Don Johnston
Route #1
Parma, ID 83660

Dear Mr. Johnston:

A representative of this Department made an examination of the works covered by your Permit No. ~~050427s~~ and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: ~~0.04 cfs~~ Source: ~~groundwater~~

The maximum quantity diverted shall not exceed ~~1.2~~ acre feet per year.

Point of diversion: ~~NW 1/4~~, Sec. 21, Twp. 16N, Rge. 3E, Valley County

Beneficial use: Domestic use for one unit within the ~~NW 1/4~~, Sec. 21, Twp. 16N, Rge. 3E

Priority date established: February 10, 1974 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

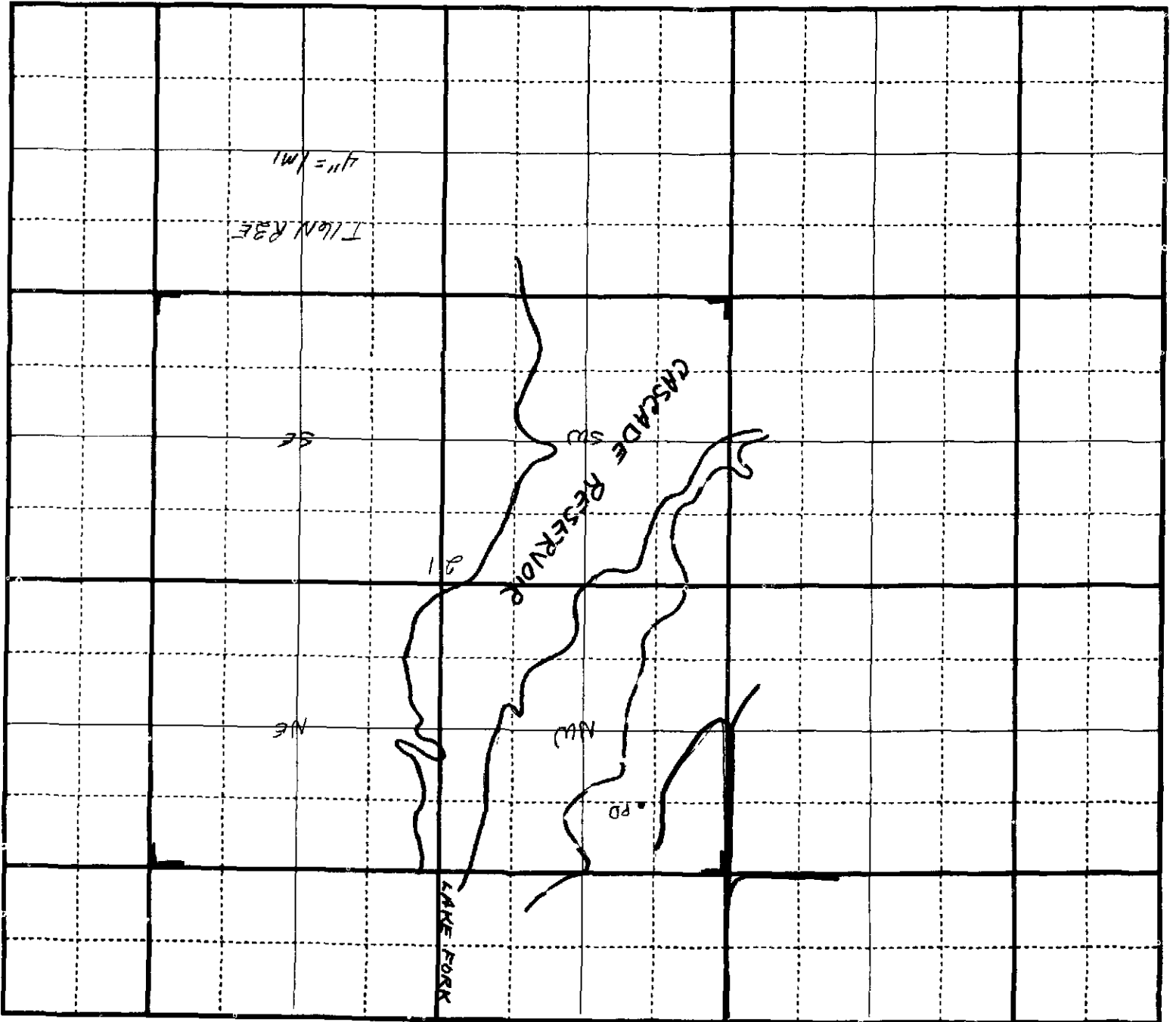
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

TOTAL ACREAGE

Diagram of System



DATE OF EXAM 8-7-79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = .04 c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .03 c.f.s. V = 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange. _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .03 cfs Method of measurement CALCULATED

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. T16N R3E SEC 21 NW1NW
Place of Use T16N R3E SEC 21 NW1NW
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 90 AC}{L \times HEAD'} \approx .03 cfs$ Allow .04 cfs as per permit
 $V = 1.2 AF$
HP = .5 C = 8.8
70 = 8 L = 20 HEAD' = 92.27

SYSTEM DESCRIPTION:

6" casing x 90' deep - Johnston 1/2 HP pump - VS59-2/6/83 located in
3' x 18' culvert

REMARKS:

Located in Lot 19 of the Ora M May Sub.

Examiner's Signature Linda Ann Johnson Date 8-7-79

Checked by DBS Date 8/16/79

Approved by Kelvin Jim Date 1-18-83
2-14-83



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 12, 1979

Mr. Don Johnston
Route 1
Parma, ID 83660

Dear Mr. Johnston:

Re: Permit No. 65-7471

Enclosed is a copy of the Order reinstating your permit and advancing the priority to February 10, 1974.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 27 1979

MAR 7 1979

Department of Water Resources

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of permit holder Don Johnston
b) Post office address RT-1 Parma, Idaho 83660
2. Permit number 65-7471
3. Date of priority that you are prepared to establish _____
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 21
Township 16 N, Range 3 E Boise Meridian. Other points of diversion:
Valley, County
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan. 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
6 inch well 1/2 hp motor on pump
depth of well 70 Feet.
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

MICROFILMED

DATE 3-12-79

Treasure Valley Drilling Boise, Idaho
Completed - Sept. 21 1977

Domestic NE $\frac{1}{2}$ NW $\frac{1}{2}$ Section 21
Township 16N Range 3E

[illegible]

10. Remarks: Have had Sand problems
Well not in use at present
Will be repaired as soon as weather permits

Feb. 21 1979
(Date)

Don Johnston
(Signature)
Don Johnston

State of _____)
County of Carson) ss.

On this 6th day of February, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires Jan. 1981

Mary L. Hopkins
Notary Public
Residing at Caldwell, Idaho

Wm Johnston
Ranch - 1
Former Adm.

RECEIVED

State of Idaho
Dept of Water Resources
Statehouse
Boise, Idaho 83720



March 2, 1979

Don Johnston
Route 1
Parma, ID 83660

Dear Mr. Johnston:

Re: Permit No. 63-7471

Enclosed is the Proof of Application of Water to Beneficial Use form you recently submitted.

Please be advised that before the Department can accept the proof form, it must be signed before a notary public. Please have this done and return the proof form as soon as possible to keep your permit in good standing.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

Don Johnston
Route - 1
Parma, Idaho 83460



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

December 29, 1978

Re: Permit No. 65-7471

100573

Don Johnston
Route 1
Parma, ID 83660

Dear Mr. Johnston:

One of the conditions of approval of your water Permit No. 65-7471 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

March 14, 1974

Re: Permit No. 65-7471

Don Johnston
Route 1
Parma, ID 83660

Dear Mr. Johnston:

Enclosed is a copy of your approved Application for Permit No **65-7471** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

65-7471

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

J.R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Administration
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 8, 1974

**The Star News
Box 985
McCall, ID 83638**

**Re: Application for Permit No. 65-7470 - Neal Scrivner
65-7471 - Don Johnston**

Gentlemen,

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

65-7471

Bill submitted 2-26-74 by [signature]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DON JOHNSTON, Rt. 1, Parma, ID

has on Feb. 1, 1974 submitted Application No. 65-7471
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ per annum of water from a groundwater source
by means of well, pump & motor
within the NE¹/₄NW¹/₄, S. 21, T. 16 N., R. 3 E., B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NE¹/₄NW¹/₄, S. 21, T. 16 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 4, 1974.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, ID

on Feb. 14, 1974 and Feb. 21, 1974

65-2471

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Kerth Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 5, 1974

Don Johnston
Route #1
Parma, ID 83660

Dear Mr. Johnston:

Re: Application for Permit No. 65-7471

Enclosed is your Receipt No. 13661 in the amount of \$ 10.00 for

Application for Permit No. 65-7471 which was received in this office

on February 1, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

~~65-7471~~
65-7471

RECEIVED

FEB 1 1974

Department of Water Administration

Thank you for your patience
I hope I have returned to you
the correct information.

Don Johnston

65-7471

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 21, 1974

Don Johnston
Route #1
Parma, ID 83660

Dear Mr. Johnston:

We are returning your application for water right along with a retyped application.

We have filled in some of the required information. However, we still need some questions clarified.

Question three requests the legal description of your property. If you can send us a copy of the Edwards Ranch Subdivision plat, we will enter the proper description. Items four and five have been changed to indicate the proper amounts. Item eight requests the description of the place of use. We can get that information from the plat sheet mentioned above.

Please complete item nine. We will use the subdivision plat to fill in item eleven.

Once you have completed the requested items, please sign the form and return it with the \$10.00 filing fee.

If you should have any questions concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Technician II

JEB:def

Enclosures

65-7471

January 21, 1974

Don Johnston
Route #1
Parma, ID 83660

Dear Mr. Johnston:

We are returning your application for water right along with a retyped application.

We have filled in some of the required information. However, we still need some questions clarified.

Question three requests the legal description of your property. If you can send us a copy of the Edwards Ranch Subdivision plat, we will enter the proper description. Items four and five have been changed to indicate the proper amounts. Item eight requests the description of the place of use. We can get that information from the plat sheet mentioned above.

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Once you have completed the requested items, please sign the form and return it with the \$10.00 filing fee.

If you should have any questions concerning this matter, please feel free to contact this office.

Sincerely,

JAMES E. BOOKER
W. R. Technician II

JEB:def

Enclosures

65-7471

January 15, 1974

Don Johnston
Route #1
Parma, Idaho 83660

Dear Mr. Johnston:

Pursuant to your letter request of January 14, 1974, please find enclosed one copy of this Department's Application for Permit form with instructions for filing.

If you should have any further questions, or if we may be of any assistance to you in the completion of this form, please do not hesitate to contact this Department.

Sincerely,

DEANNA E. FELDT
Secretary

Def

Enclosure

65 7471

Main Line of Mid-America



Date

Jan 14, 1974

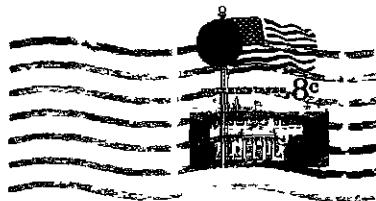
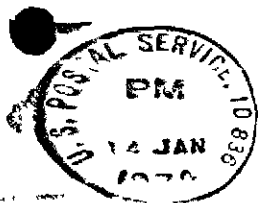
Please advise me if I
should file on water.

I intend to drill a well
on Lot 19 of Edwards Ranch
Sub. No. 1 next summer.

Thank you
Hon. Johnston
Route 1
Parma, Ida.
83660

45-7471

Don Johnston
Route - 1
Panna Ida.



State of Idaho
Dept. of Water Administration
Statehouse Annex 2
Boise, Idaho. 83707
65-7471