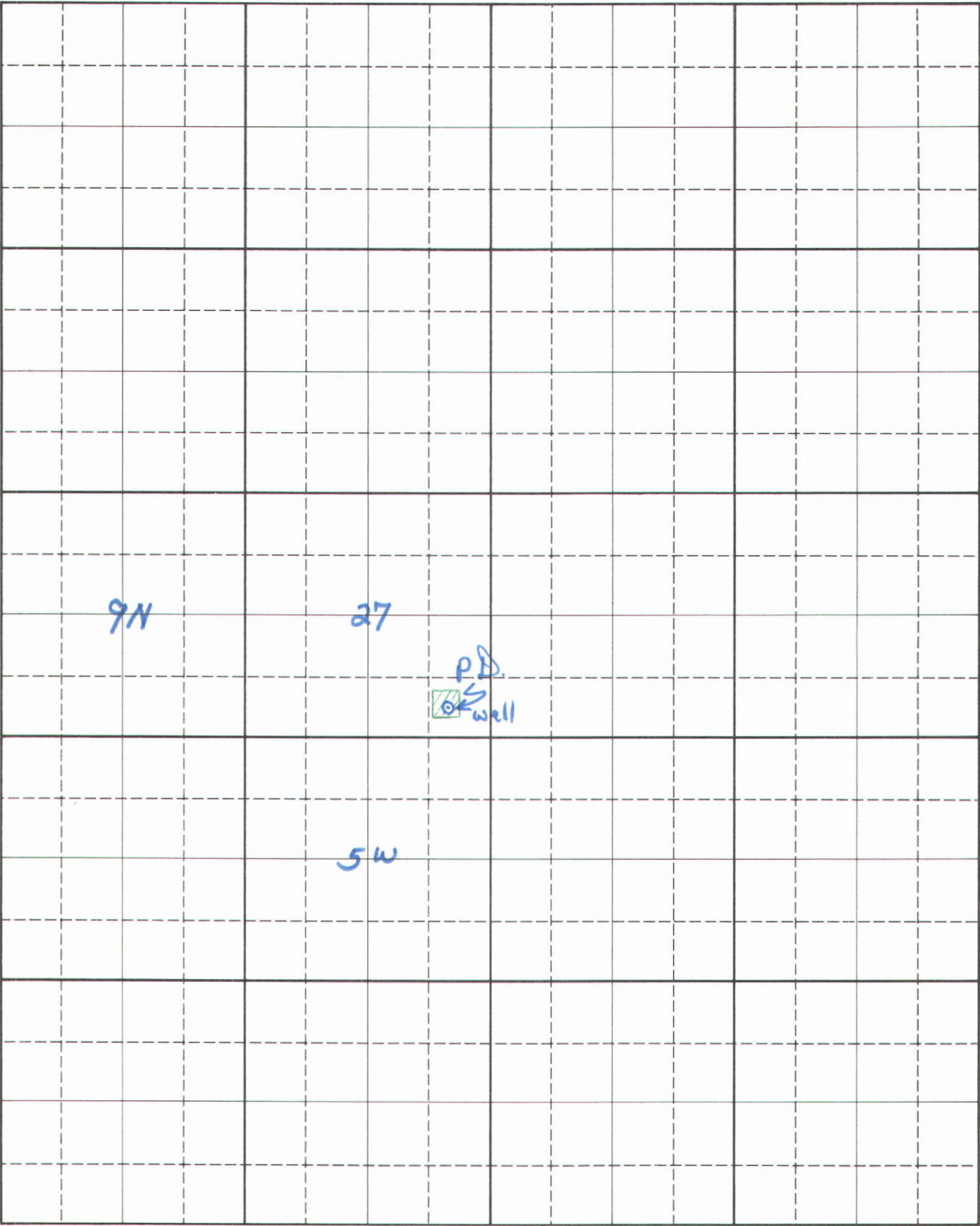


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hilda D. Elliott  
(Applicant)

43-7472

No 4576

RECEIVED

MAR 6 1974

AFFIDAVIT OF PUBLICATION

Department of Water Administration

STATE OF IDAHO, }  
County of Payette } ss.

I, Janice Murphy, being duly sworn,  
deposes and says:

That she is the principle clerk of  
THE INDEPENDENT-ENTERPRISE, a weekly newspaper  
published at Payette, in the County of Payette and State  
of Idaho that said paper has been and is in general cir-  
culation in the county aforesaid, and in the vicinity of Pay-  
ette; that the advertisement, a copy of which is attached  
hereto, was published in said newspaper once a week for  
Two(2) consecutive weeks in the regular and entire  
issue of said paper during the period and time of publica-  
tion, and was published in the newspaper proper and not  
a supplement; that said paper has been established and  
regularly published for more than seventy-eight consecu-  
tive weeks prior to the date of first publication of said  
advertisement.

Such notice was published in the issue beginning with  
February 21, 1974, and ending  
with the issue of February 28, 1974

Janice Murphy

Fee \$ 13.32

Subscribed and sworn to before me this 5<sup>th</sup> day  
of March, 1974

Flarence L. Robinson  
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1977

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that  
GLEN E. & or HILDA D.  
ELLIOTT, Rt. 1, Box 328,  
Payette, ID has on Feb. 11,  
1974 submitted Application  
No. 65-7472 for a permit to  
appropriate 0.42 cubic feet  
per second of water from a  
groundwater source by  
means of well & pump within  
the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , S. 27, T. 9 N.,  
R. 5W., B.M., Payette  
County to be used from Jan.  
1 to Dec. 31 for domestic use  
for 25 families -& April 1 to  
Oct. 31 for irrigation of 6  
acres. within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
S. 27, T. 9 N., R. 5 W., B M.

If issued, this permit will be  
subject to all prior water  
rights. Protests against the  
granting of the permit must  
be filed with the Idaho  
Department of Water  
Administration, Statehouse,  
Boise, Idaho, 83707 on or  
before March 11, 1974.

R. KEITH HIGGINSON  
Director

Published in the  
Independent Enterprise,  
Payette, Idaho on Feb. 21,  
1974 and Feb. 28, 1974  
No. 4576 2-21-2tc

OK'd  
3-6-74

65-7472

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

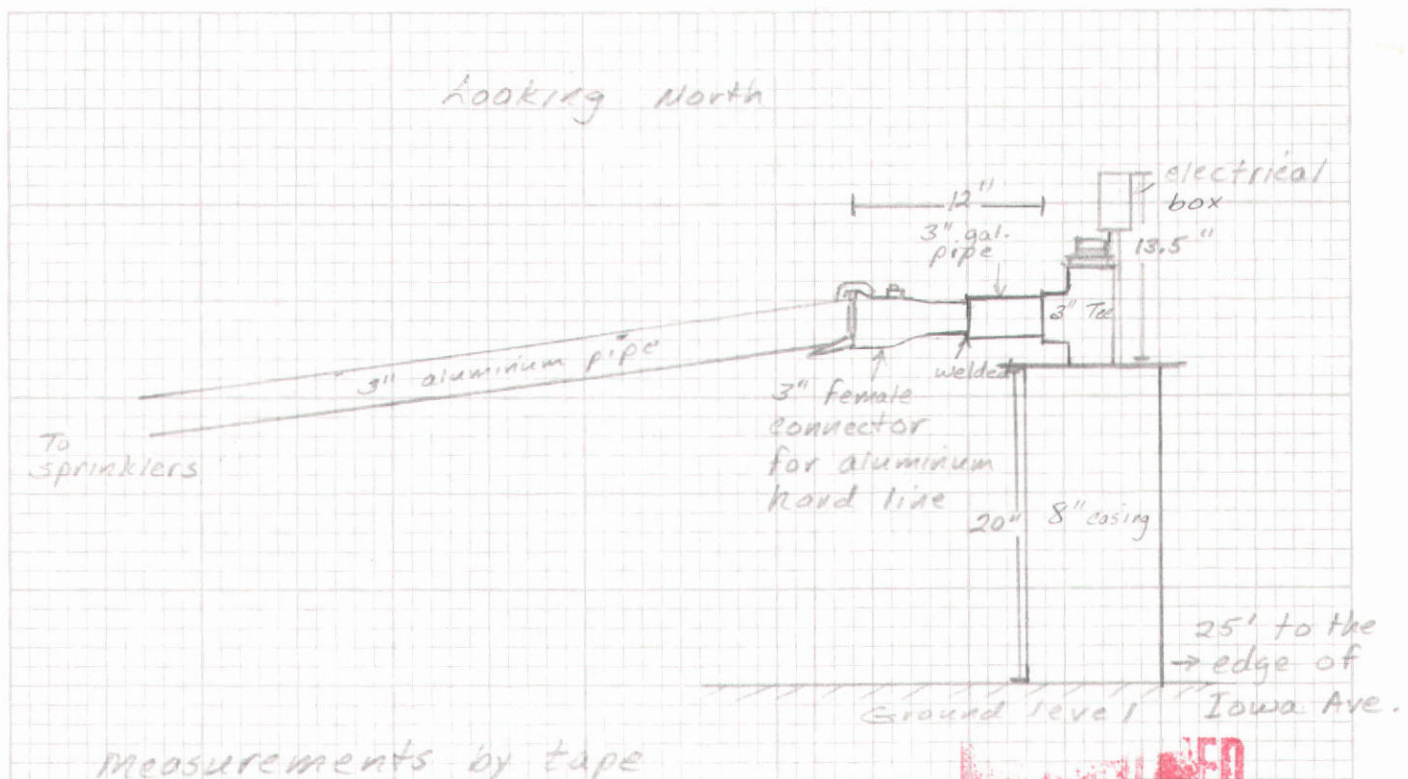
1. Owner: Glenn E. and/or Hilda D. Elliott Permit No. 65-7472  
Current Address: 10201 Iowa Ave., Payette, ID 83661 Phone No. 642-3042  
2. Accompanied by: George Bickers EXAM. DATE: 8-12-87  
Address: 308 S. 12<sup>th</sup> Ave. Payette, ID Phone No. 642-3140  
Relationship to Permit Holder: renter 642-3371 work  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 65-10492, 65-3903, 65-4083 65-4096  
65-4108 65-4154 65-4313 65-6553 65-7472 65-8962 ☐ Copies Attached 65-8963  
2. Other water rights with same point of diversion: 65-10492 65-3903 65-4083 65-4096  
65-4108 65-4154 65-4313 ☒ <sup>NO</sup> Copies Attached ☐ Copies of Field Exam's Attached  
65-6553 65-7472 65-8962 65-8963 65-9175

**C. SYSTEM DESCRIPTION**

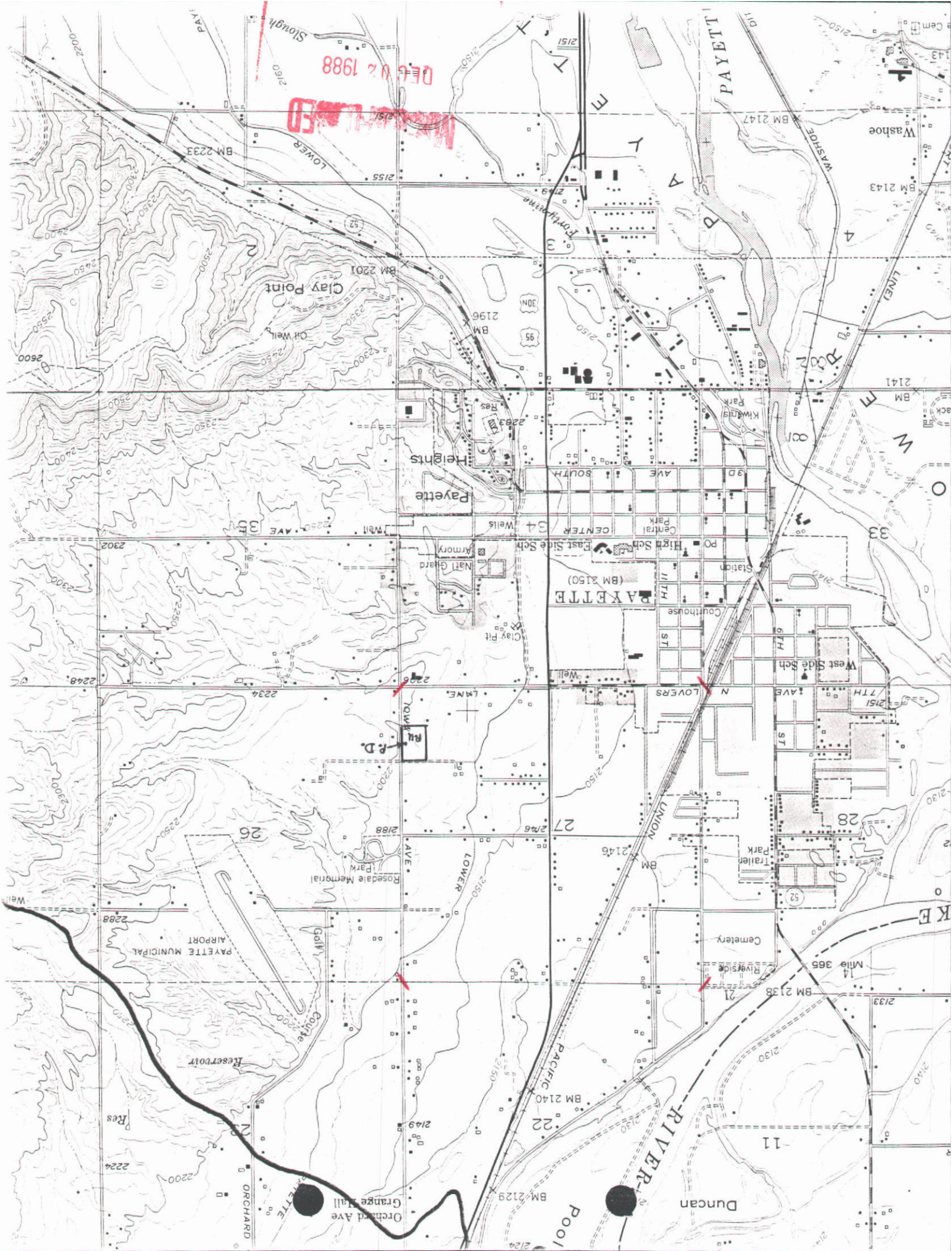
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached also



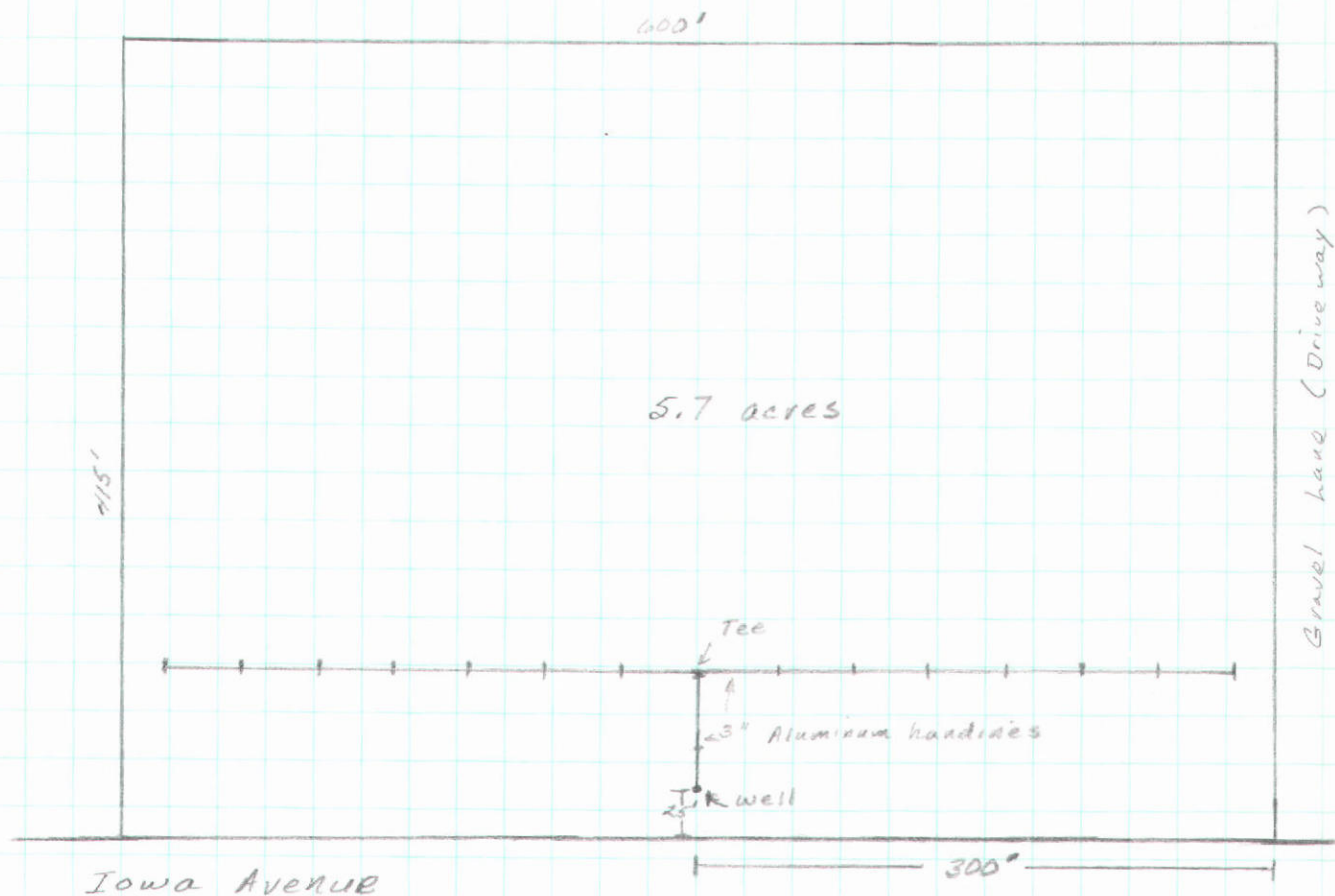
Scale: 1" = 1'

DEC 04 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



65-7472



measurements by pacing

North →

Lateral 3" hand lines run North - South.

14 heads operate on set nearest the well.

15 heads operate on all additional sets.

INDEXED

DEC 02 1988

65-7472



P.D.  
Looking North



P.U.  
Looking  
South west  
from Iowa  
Ave.

RECEIVED

DEC 04 1988

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-07472

Priority: February 11, 1974 Amount: 0.12 CFS 27.0 AFA

This is to certify, that GLENN E. ELLIOTT  
HILDA D. ELLIOTT

10201 IOWA AVE.

PAYETTE, ID 836610000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 11, 1974, and has submitted proof to the Department of Water Resources on July 16, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .220 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 11/15       | 0.12 CFS                 | 27.0 AFA      |

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 27, Township 09N, Range 05W  
PAYETTE County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 09N 05W 27         | SESE 6       |              |              | 6            |

Total number of acres irrigated: 6

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4<sup>TH</sup> day of NOVEMBER, 1988.

  
Director

DEC 02 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME  
To provide additional time in which to submit  
proof of beneficial use on a water right permit

|                           |
|---------------------------|
| For Office Use Only       |
| Fee Received <u>15.00</u> |
| Date <u>1-31-84</u>       |
| Receipt # <u>33723</u>    |

RECEIVED  
JAN 31 1984

Department of Water Resources

GLENN E. &/OR HILDA D. ELLIOTT of Rt. 1, Box 328, Payette, ID 83661  
(Name) (Address)

State of Idaho, deposes and says

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Water of the State of Idaho No 65-7472

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 1, 19 84

That he has heretofore performed the following work described under said permit \_\_\_\_\_  
(This must be filled out! If no work has been completed put none )  
Drilled the well.

Costing \$ 2,100

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:  
Was prohibited from continuing with project when Idaho Power refused to hook up  
power.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to March 1, 19 88  
( 1 yr minimum, 5 yrs maximum)

NOTE  
AS OF JULY 1 1980,  
THERE IS A \$15.00  
CHARGE FOR REQUESTS  
FOR EXTENSION OF  
TIME

Hilda D. Elliott  
(Signature)\*

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to March 1, 1988.

RECEIVED

Signed this 29<sup>th</sup> day of February, 19 84

J. Glen Saxton  
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING )  
DEVICE REQUIREMENT FOR PERMIT NO. 65-7472 )

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28<sup>th</sup> day of August, 1978.

L. Glen Saxton  
L. GLEN SAXTON

Chief, Operations Bureau

**MICROFILMED**

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**REQUEST FOR EXTENSION OF TIME**

To provide additional time in which to submit  
proof of beneficial use on a water right permit

Department of Water Resources

Glen E. &/or Hilda D. Elliott of Route 1, Box 328, Payette 83661  
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7472.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 1, 19 79.

That he has heretofore performed the following work described under said permit: have drilled well

Costing \$ 2,100

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: house burned down and we have been working to repair it

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to March 1, 19 84.

Hilda D. Elliott  
(Signature)\*

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to March 1, 1984.

Signed this 6<sup>th</sup> day of February, 19 79.

L. Glen Saxton

L. GLEN SAXTON  
Chief, Operations Bureau

**MICROFILMED**

Identification No. \_\_\_\_\_

Application No. 65-17472

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant GLEN E. &/or HILDA D. ELLIOTT  
post office address Rt. 1, Box 328, Payette, ID 83661 PH: 642-3042
- 2 Source of water supply Groundwater which is a tributary of \_\_\_\_\_
- 3 a Location of point of diversion is SE 1/4 of SE 1/4 of Section 27 Township 9 N.  
Range 5 W. B.M. Payette County; additional points of diversion if any \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ 1/4  
of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes:  
Amount .12 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .3 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated  
a. 0.42 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum
- 6 Proposed diverting works.  
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive  
(Mo. Day) (Mo. Day)  
c Proposed well diameter is 8 inches, proposed depth of well is 200 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years  
b Estimated construction cost is \$ 5,000.00
- 8 Description of proposed uses  
a If water is **not** for irrigation.  
(1) Give the place of use of water SE 1/4 of SE 1/4 of Section 27 Township 9 N.  
Range 5 W. B.M. \_\_\_\_\_  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 25  
(5) If water is to be used for other purposes describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

65 147.7

62-1970

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|-----|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|     |       |     | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 9 N | 5 W   | 27  |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 6     | 6      |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|     |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above None

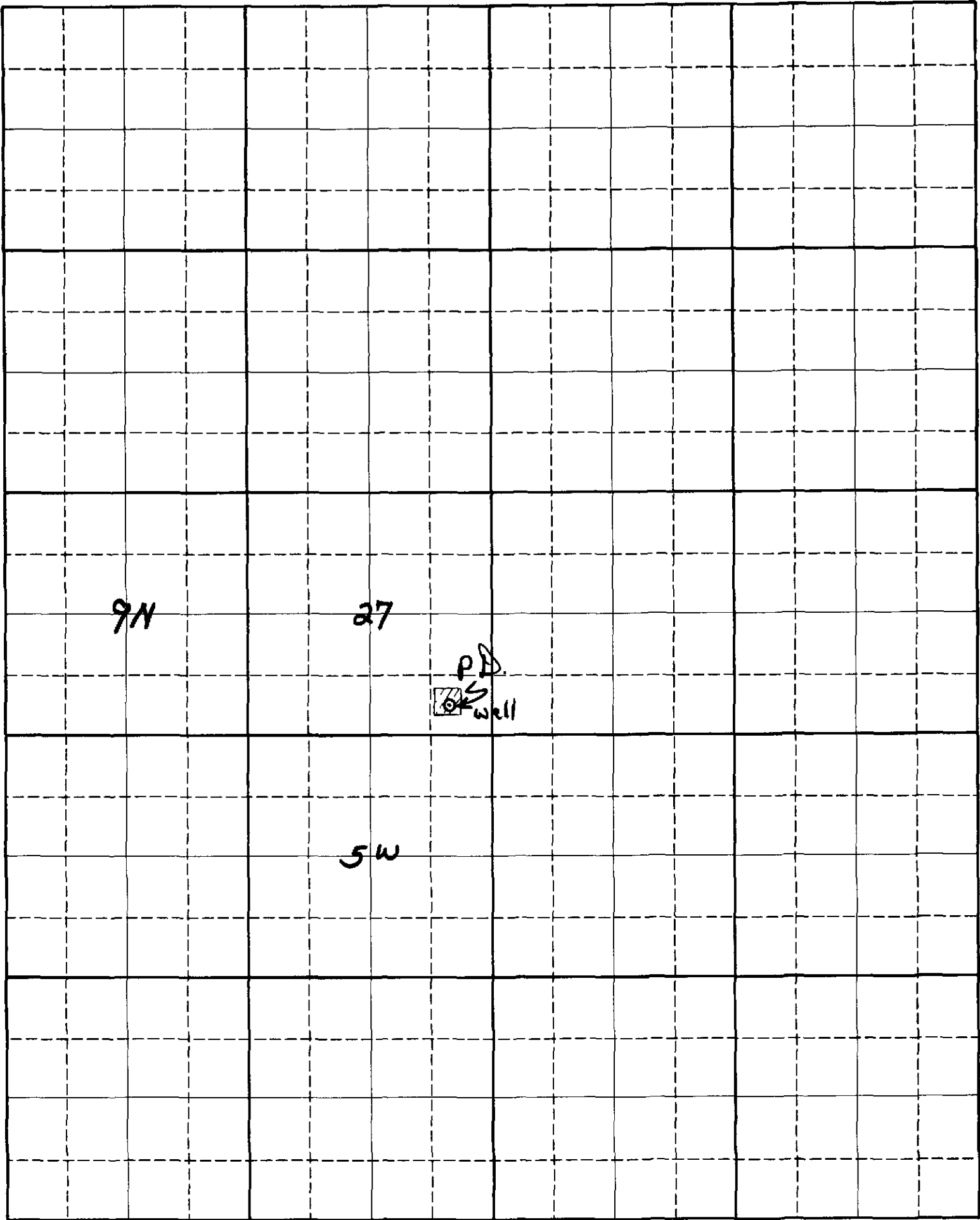
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hilda D. Elliott  
(Applicant)

7470

Proposed Priority 2-11-1974

Received by ej Date 11 Feb 1974 Time 5:00 pm

Preliminary check by EDB Fee \$ 25.00

Receipted by ej Date 11 Feb 1974 # 12485

Publication prepared by ej Date 2-14-74

Published in Independent Enterprise

Publication dates 2-21-74 2-28-74

Publication approved ej Date 3-6-74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by NDE

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

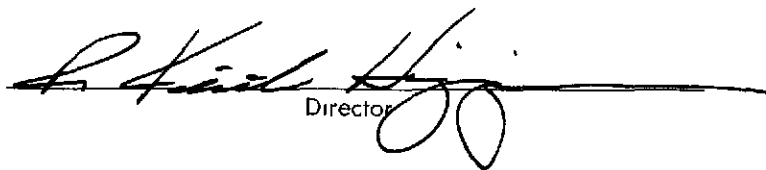
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7472, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
- c. Other. A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 24 day of March, 19 74.

  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                 | Date                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>CSB</u>              | <u>12 Feb 1974</u>        | Application No. <u>65 7472</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                         |                           | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>CSB</u>              | <u>11 Feb 74</u>          | In form to receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      | <u>CSB</u>              | <u>11 Feb 74</u>          | Send Copies to:<br><input checked="" type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                   |
| (4)  | —                       | —                         | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                               |
| (5)  | <u>CSB</u>              | <u>15 Feb 74</u>          | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  | —                       | <u>NA</u>                 | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | <u>R.W.H.</u>           | <u>3-11-74</u>            | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | <u>R.W.H.</u>           | <u>3-11-74</u>            | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                            |
| (9)  | —                       | —                         | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | <u>R.W.H.</u>           | <u>3-6-74</u>             | Affidavit of Publication received (date) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (11) | <u>R.W.H.</u>           | <u>3-11-74</u>            | Final date for protests <u>3-11-74</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (12) | —                       | <u>NA</u>                 | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (13) | <u>R.W.H.</u>           | <u>3-11-74</u>            | All requested information received from agencies or applicant<br>yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) | <u>R.W.H.</u>           | <u>3-11-74</u>            | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority <u>2-11-74</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br><input checked="" type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                          |
| (15) | District <u>Western</u> | By <u>Robert Hamilton</u> | Date <u>3-11-74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**RECEIVED**

Department of Water Administration

Nº 4576

74

**AFFIDAVIT OF PUBLICATION**

Department of Water Administration

STATE OF IDAHO, }  
County of Payette } ss.

I, Janice Murphy, being duly sworn,  
deposes and says:

That she is the principle clerk of  
THE INDEPENDENT-ENTERPRISE, a weekly newspaper  
published at Payette, in the County of Payette and State  
of Idaho that said paper has been and is in general cir-  
culation in the county aforesaid, and in the vicinity of Pay-  
ette; that the advertisement, a copy of which is attached  
hereto, was published in said newspaper once a week for  
Two(2) consecutive weeks in the regular and entire  
issue of said paper during the period and time of publica-  
tion, and was published in the newspaper proper and not  
a supplement; that said paper has been established and  
regularly published for more than seventy-eight consecu-  
tive weeks prior to the date of first publication of said  
advertisement.

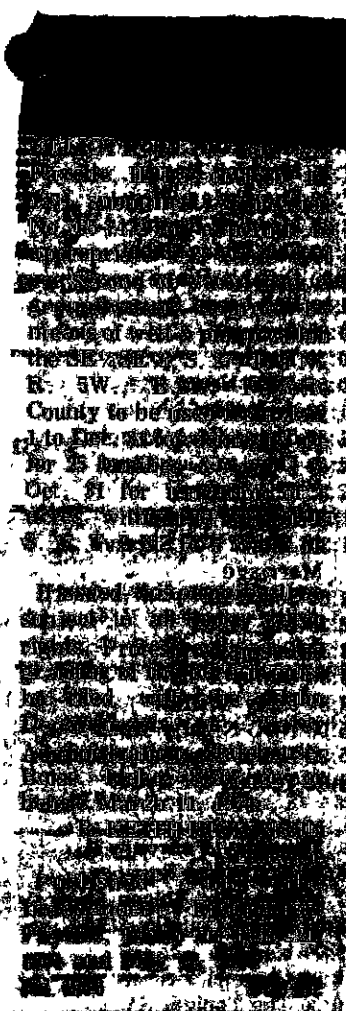
Such notice was published in the issue beginning with  
February 21, 19 74, and ending  
with the issue of February 28, 19 74

Janice Murphy  
Fee \$ 13.32

Subscribed and sworn to before me this 5<sup>th</sup> day  
of March, 19 74

Glenn L. Robinson  
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 19 77



*Handwritten:* OKd  
3-6-74

*Handwritten:* 45-7472

November 7, 1988

GLENN E. ELLIOTT  
HILDA D. ELLIOTT  
10201 IOWA AVE.  
PAYETTE, ID 836610000

RE: PERMIT NO. 65-07472

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**NOT REFILED**

DEC 07 1988

October 12, 1988

GLENN E. ELLIOTT  
HILDA D. ELLIOTT  
10201 IOWA AVE.  
PAYETTE, ID 836610000

RE: PERMIT NO. 65-07472

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

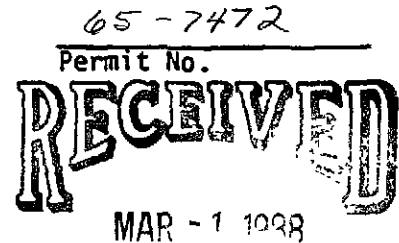
JJ:sc

Enclosure

DEC 02 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report



A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index CF 3-1-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index CF 8-11-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? No CF (Initial and date)

☒ Appointment made and telephone conversation memo attached

Mrs Elliott called  
to make an  
appointment

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carver Fitchell 5-12-87 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent 1/12/88/88 (Initial and date)  
Exam Reviewed by Manager of Regional Office AKS 1/23/88 (Initial and date)  
Exam Date Entered in Computer ✓ (Initial and date)  
Exam sent to State Office ml 2-24-88 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

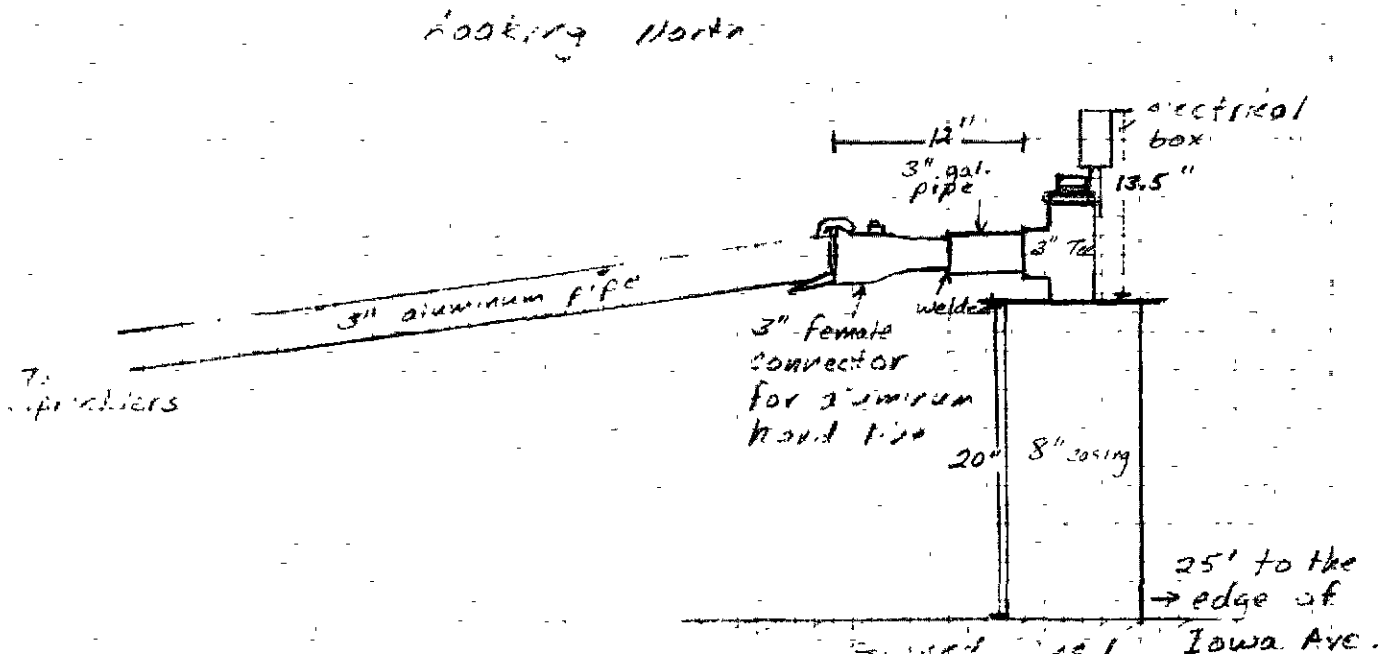
Permit No. 65-7472  
1. Owner: Glenn E. and/or Hilda D. Elliott Phone No. 642-3042  
Current Address: 10201 Iowa Ave, Payette, ID 83661  
2. Accompanied by: George Bickers EXAM. DATE: 8-12-87  
Address: 308 S. 12<sup>th</sup> Ave. Payette, ID Phone No. 642-3143  
Relationship to Permit Holder: renter 642-3371 work  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use. 65-10492, 65-3903, 65-4083 65-4096  
65-4108 65-4154 65-4313 65-6553 65-7472 65-8962 ☐ Copies Attached 65-8963  
2. Other water rights with same point of diversion: 65-10492 65-3903 65-4083 65-4096  
65-4108 65-4154 65-4313 ☒ Copies Attached ☐ Copies of Field Exam's Attached  
65-6553 65-7472 65-8962 65-8963 65-9175

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached also



Scale: 1" = 1'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater, ...)  
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has an 8" well 125' deep with a 10 H.P. submersible pump. Irrigation is by 3" aluminum hand lines with Rain Bird Model 30 heads and 1/4" nozzles. There is a connector for the 3" aluminum pipe at the well and sections of hand line are added as the lateral lines are moved to the west. No mainline is used. 14 heads were operating at the time of the exam.

☒ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make | Hp | Model Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------------|-----------|-----------------------------------|
|                                       | Grund Fos  | 10 | SP 27-6                | Grund Fos | 3" discharge                      |
|                                       |            |    |                        |           |                                   |
|                                       |            |    |                        |           |                                   |
|                                       |            |    |                        |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            | NE  | SE  | SE  | 27   | 9N   | 5W   | Payette | Topographic Map                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9N   | 5W   | 27   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 0      | 6      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**PAID**

DEC 04 1988

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Pressure gauge        |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

14 Model 30 Rain Birds with 1/4" nozzles at 85 psi  
Est 7.1 gpm per head (from Rain Bird data)  
14 x 7.1 gpm = 99.4 gpm ~~99.4~~ = 0.22 cfs  
6 acres allow 0.12

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:  $\frac{99.4}{448.8} = 0.22 \text{ cfs}$

2. Alternate Method for Checking Purposes:  $\frac{10(8.8)(8)}{80 + 23(85)} = \frac{70.4}{275.5} = 0.26 \text{ cfs}$

#### F. PUMP EFFICIENCY DATA (Optional) Est 80' lift

Discharge Pressure: 85 psi x 2.31 = 196.4 ft (1); Dynamic pumping level: 80 ft (2)  
Total Head (1) + (2) = 276.4 (3) ; Flow rate: 0.22 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 6.9 (5)

Meter Input KW: 3.6 x 14.4 KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x 10 N/ 48 T = 10.8 (6)

Meter Input HP: (6) x 1.34 = 14.5 (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = 47.6 %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 4.5 = 27 \text{ afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.12 \times 213 \times 1.98 = 50.6 \text{ afa}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 27 \text{ afa}$

2. Volume Calculations for Other Uses:

RECEIVED

DEC 02 1988

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

✓ The domestic use has not been developed.  
Static water level is 52', pump is set at 105'.  
None of the water rights listed (65-10492, 65-3903, 65-4083, 65-4096, 65-4108, 65-4156, 65-4313, 65-6553, 65-8962, 65-8963, and 65-9175) use this well as a point of diversion. Surface water (65-0165X and 65-11413) is not available for this land and no other ground water is available for this land.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| irrigation     | 4-1           | 10-31 | 0.12                         | 27                       |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.12                         | 27                       |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

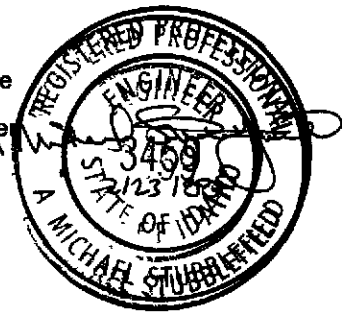
☒ None

☐ Other

## J. AUTHENTICATION

Field Examiner's Name Carter Fritschle  
Signature Carter Fritschle  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 8-12-87

1/28/88



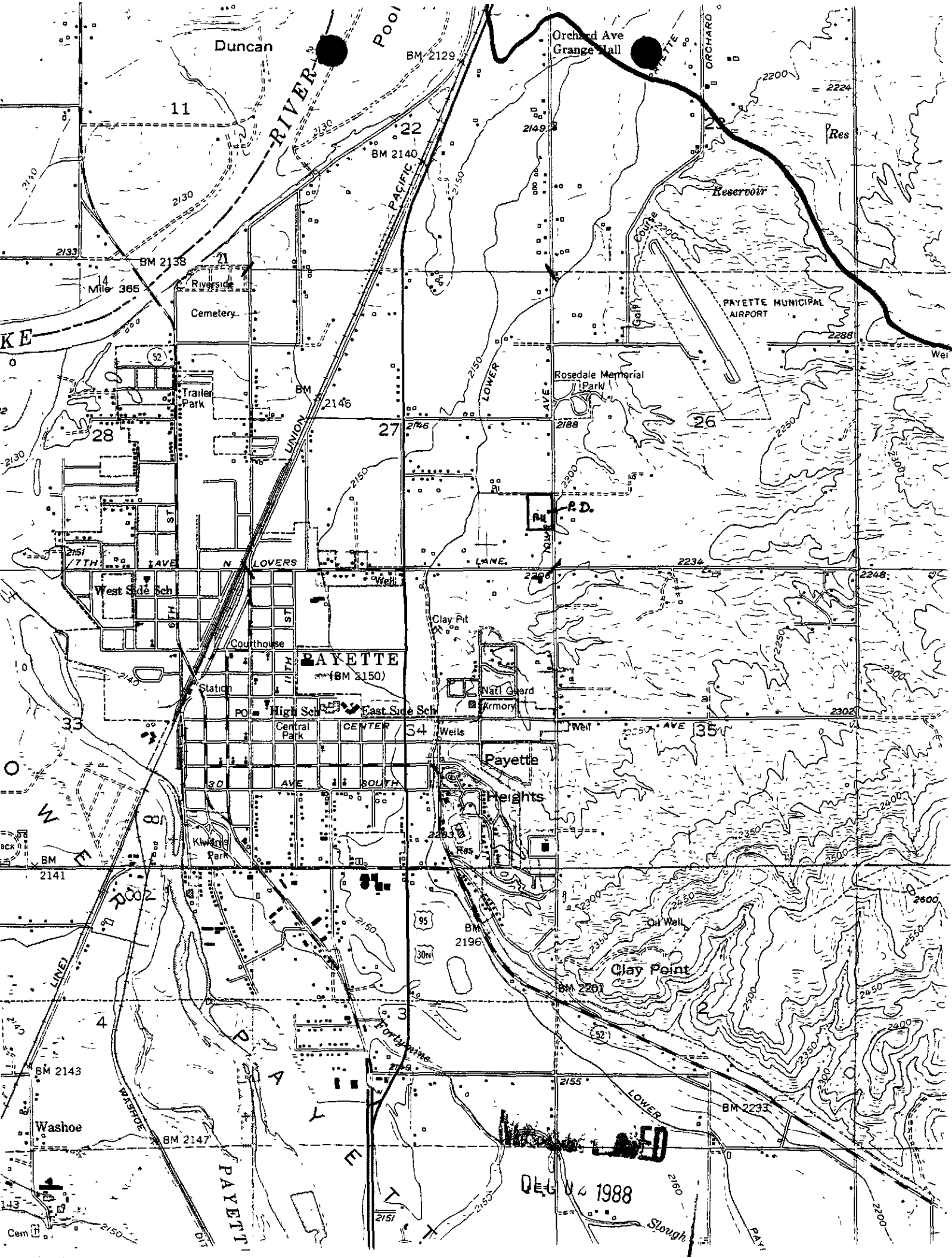
CONSULTANT SEAL

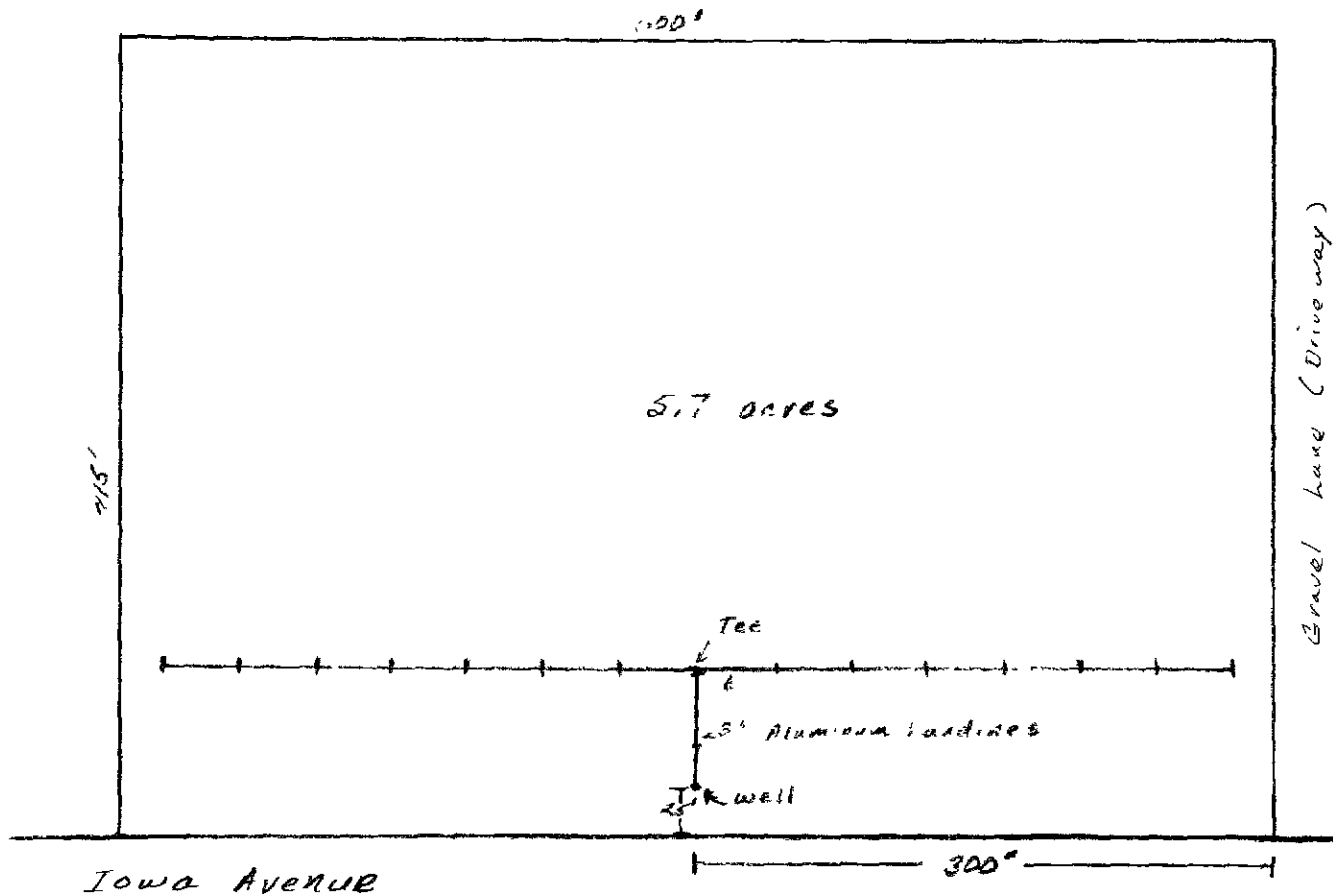
## K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

condition R-32



DEC 01 1988





measurements by pacing

North →

Lateral 3" hard lines run North - South.

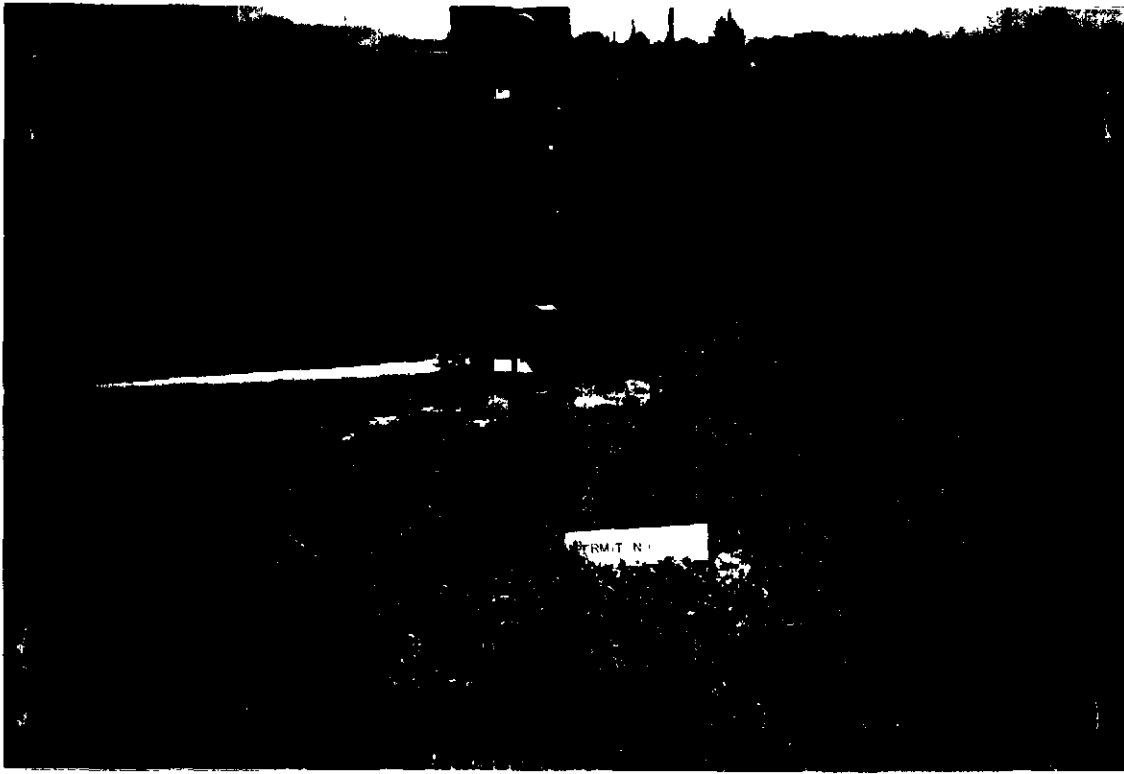
14 heads operate on set nearest fire well.

15 heads operate on all additional sets.

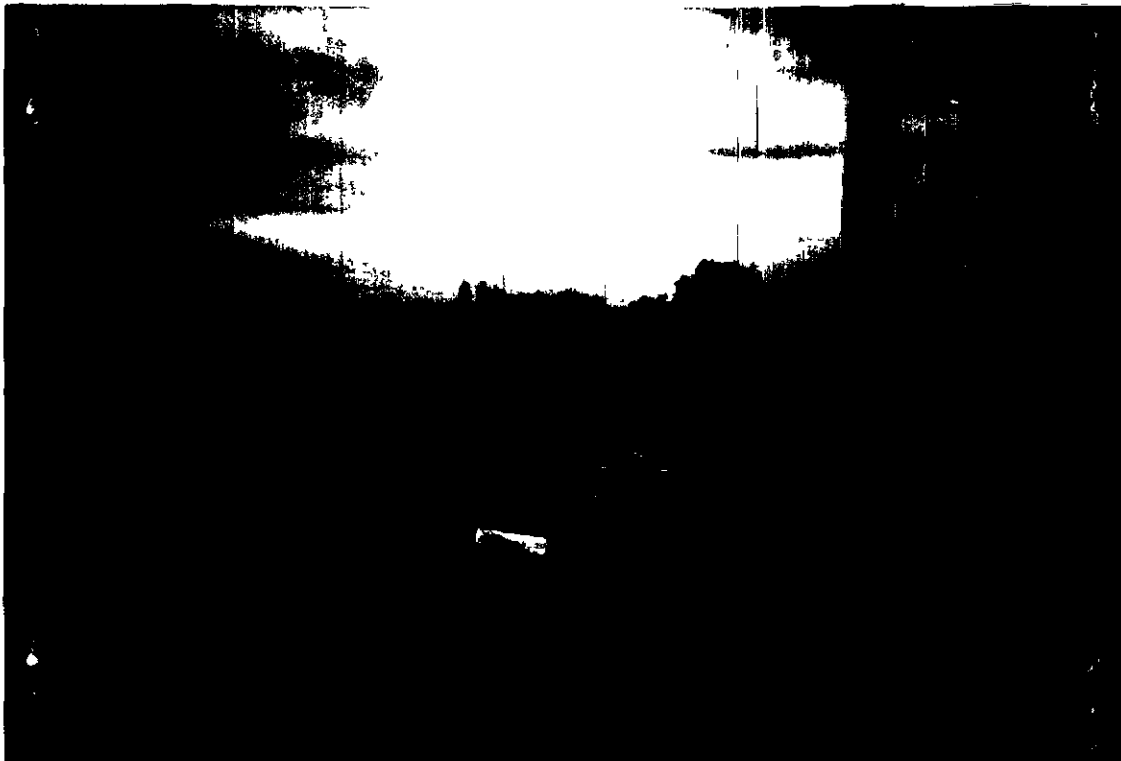
DEC 1988

DEC 1988

65-7472



P.D  
Looking North



P.U.  
Looking  
South west  
from Iowa  
Ave.

DEC 06 1988



|      |            |         |            |             |                  |   |
|------|------------|---------|------------|-------------|------------------|---|
| NAME | 43         | 03-4370 | 06-06-1968 | GROUNDWATER | BRUNDAGE         | C |
| NAME | 43, 04, 70 | 65-4345 | 04-01-1922 | GROUNDWATER | ASHTON<br>ASHTON | C |
| NAME | 43         | 65-4970 | 03-01-1965 | GROUNDWATER | ASHTON<br>ASHTON | C |

E13

| IDAH0 DEPARTMENT OF WATER RESOURCES |     |     |       |       |      |                   |          |      |                        |                                         | PAGE 1261  |
|-------------------------------------|-----|-----|-------|-------|------|-------------------|----------|------|------------------------|-----------------------------------------|------------|
| WATER RIGHTS BY POINT OF DIVERSION  |     |     |       |       |      |                   |          |      |                        |                                         | 06/28/1987 |
| TWN                                 | RNG | SEC | TRACT | LOT   | USES | WATER RIGHT STAGE | PRIORITY | RELG | SOURCE OF WATER        | LAST NAME                               | OWNER CODE |
| 09N                                 | 05W | 27  | SHSE  | 43    |      | 65-5888           | D        |      | 04-01-1955 GROUNDWATER | ASHTON                                  | C          |
|                                     |     |     | SESE  | 43    |      | 65-10492          | D        |      | 06-01-1966 GROUNDWATER | ROTHLEUTNER<br>ROTHLEUTNER              | C          |
|                                     |     |     | SESE  | 43,04 |      | 65-3903           | D        |      | 04-01-1918 GROUNDWATER | YOST<br>YOST                            | C          |
|                                     |     |     | SESE  | 43    |      | 65-4083           | D        |      | 04-01-1967 GROUNDWATER | ANDERSON                                | C          |
|                                     |     |     | SESE  | 43    |      | 65-4096           | D        |      | 09-01-1969 GROUNDWATER | PARKER                                  | C          |
|                                     |     |     | SESE  | 43    |      | 65-4108           | D        |      | 08-24-1966 GROUNDWATER | PARKER<br>PARKER                        | C          |
|                                     |     |     | SESE  | 43    |      | 65-4156           | D        |      | 05-01-1968 GROUNDWATER | BOATRIGHT                               | C          |
|                                     |     |     | SESE  | 43    |      | 65-4313           | D        |      | 07-23-1968 GROUNDWATER | HUNTER                                  | C          |
|                                     |     |     | SESE  | 43    |      | 65-6553           | D        |      | 06-06-1949 GROUNDWATER | STANTON                                 | C          |
|                                     |     |     | SESE  | 43,01 |      | 65-7472           | D        |      | 02-11-1974 GROUNDWATER | ELLIOTT<br>ELLIOTT                      | C          |
|                                     |     |     | SESE  | 01    |      | 65-8962           | D        |      | 06-01-1935 GROUNDWATER | ANDERSON<br>ANDERSON                    | C          |
|                                     |     |     | SESE  | 43    |      | 7-8963            | D        |      | 06-01-1935 GROUNDWATER | ANDERSON<br>ANDERSON                    | C          |
|                                     |     |     | SESE  |       |      | 65-9175           | D        |      | 04-25-1973 GROUNDWATER | HUMBLE<br>HUMBLE                        | C          |
| 28                                  |     |     |       | 01 01 |      | 65-0029           | D        |      | 04-01-1937 GROUNDWATER | RIVERSIDE CEMETERY MAINTENANCE DISTRICT | C          |
|                                     |     |     |       | 01 01 |      | 65-0030           | D        |      | 04-01-1962 GROUNDWATER | RIVERSIDE CEMETERY MAINTENANCE DISTRICT | C          |
|                                     |     |     |       | 01 01 |      | 65-0031           | D        |      | 04-01-1939 GROUNDWATER | RIVERSIDE CEMETERY MAINTENANCE DISTRICT | C          |
|                                     |     |     |       | 01 01 |      | 65-4324           | D        |      |                        |                                         | C          |



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Western Region

Cecil D. Andrus  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

August 18, 1987

65-7472  
ELLIOTT, GLENN E.  
ELLIOTT, HILDA D.  
10201 IOWA AVE.  
PAYETTE, ID 83661

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy", is written above the typed name.

Judy Pense  
Secretary

/jp

RECEIVED

DEC 02 1988

**RECEIVED**  
JUL 16 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

**PROOF OF BENEFICIAL USE**

For Office Use Only  
Fee Received \$50.00  
Date 7-16-87  
Receipt # 44005  
Receipt by CBW  
Reviewed by JY  
Sent to region 8-27-1987

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 165-7472

Name(s) of Permit Holder:

Glenn E. and/or Hilda D. Elliott

Post Office Address:

10201 Iowa Ave

Payette, Id 83661

Telephone No.

1-208-642-3042

Source of Water:

well

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation X \_\_\_\_\_ (acres)

Other/Remark

(we hope to place housing later on this acreage if possible)

Total rate and/or volume for which proof is submitted

0.14

cfs

acre-feet

Show the date water was first diverted and beneficially used under this permit:

May 22-1987

Measuring Device: Required?

Yes

X No

Installed?

Yes

X No

Fee enclosed \$ 50.00

(See License Examination Fee Schedule)

Chk# 20,019 = 50.00, dated July 15-87 HDE  
Examination fee for 6.5 acres. HDE

Flow Measurement Port: Required?

Yes

X No

Installed?

Yes

X No

Person to contact to accompany the Department representative during the field examination:

Hilda D. Elliott

(Name)

Payette # 642-3042 (weekends 1st/4th wk)

Boise # 343-6847 (mid week on)

(Telephone Number)

10201 Iowa Ave, Payette, Id 83661

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 15-1987

Date

Hilda D. Elliott

Signature of Permit Holder (and title, if appropriate)

co-owner AUG 21 1987  
Bookkeeper

# ELLIOTT LUMBER TRANSPORT

Glenn K. & Hilda D. Elliott

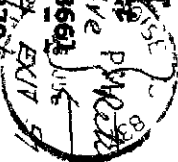
2 No. of Payette, Idaho

Rt. 1, Box 320, Payette, Ida. 83661

5 Mi. East of Boise, Off US 84, EXIT 57

Mayfield Stage, Boise, Ida. 83706

7031 Federal Highway



ALL  
USE



MAILED

AUG 21 1981

Department of Water Resource  
Statehouse  
Boise, Id 83720

Attention: Peter Flack  
Sec/Records Manager

July 8, 1987

Mrs. Hilda Elliott  
10201 Iowa Avenue  
Payette, ID 83661

Dear Mrs. Elliott:

Re: Permit No. 65-7472

Pursuant to your request, enclosed is a proof of beneficial use form along with an instruction sheet.

In order for the department to conduct the field inspection, the proof of beneficial use form and filing fee, if applicable, must be received.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

MAILED

AUG 21 1987

Ritz F.

65-7472

Mrs Elliott called

she is ready for an  
inspection of works.

Please send her new  
fons etc. You can  
call if you have Q's.

good

Mailing address: 10201 Iowa Ave.  
Poyette, Id 83461

MICROFILMED

AUG 21 1987

March 6, 1984

Glenn E. and/or Hilda D. Elliott  
Rt. 1 Box 328  
Payette, ID 83661

Dear Mr. and Mrs. Elliott:

Re: Permit No. 65-7472

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to March 1, 1988.

The approval of the extension of time is based upon the past moratorium by Idaho Power Company against new power hookups. This department considers the moratorium for any permit with a point of diversion downstream from Swan Falls to have ceased on March 4, 1983, the date of a policy letter by which Idaho Power Company officially stated an intent to begin providing power to proposed installations downstream from Swan Falls.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures: Ext. of Time

RECEIVED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 25-7472

Y Date received stamp  
Y Fee received and receipted  
Y Name on request same as on permit  
Y Address same as on permit  
Y Proof due date within six months of due date  
Y Signature same as permit  
Y Source of water the same  
N Permit holder named in Swan Falls lawsuit  
Y Proceed diligently  
 Is delay caused by litigation: Idaho Power Moratorium  
 Date lit. completed 3-1-1983  
 Date lit. began 1-1-1978  
 Period of delay 2 mo. 5 yrs  
 New proof due date \_\_\_\_\_

ACTION: *Approve extension, based on litigation  
 Litigation began approx 11-1-1977  
 Period of delay from 3-1-1979 to  
 March 1, 1983, (approx ending of moratorium)  
 = 4 years of delay + Mar. 1, 1984  
 New proof date is March 1, 1988*

N Does the permit need reinstated:  
 Extension received \_\_\_\_\_  
 Proof due date \_\_\_\_\_  
 Days late \_\_\_\_\_  
 Priority date \_\_\_\_\_  
 Adjusted priority date \_\_\_\_\_  
X Is there commencement of works?  
24 Cover letter  
✓ Coding sheet  
✓ Rolodex card updated and refiled

Reviewed by *[Signature]* Date: 3-6-88

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address.  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

### EXTENSION OF TIME

January 31, 1984

Glenn E. &/or Hilda D. Elliott  
Rt. 1, Box 328  
Payette, ID 83661

PERMIT NO. 65-7472

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 33723.

Roberta Garrett  
Records Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138321

ELLIOTT, GLENN E. & HILDA D.  
ROUTE 1, BOX 328  
PAYETTE, ID 83661

PROOF DUE NOTICE

DECEMBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7472 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

February 7, 1979

Glenn E. &/or Hilda D. Elliott  
Route 1, Box 328  
Payette, ID 83661

Dear Mr. and Mrs. Elliott:

Re: Permit No. 65-7472

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to March 1, 1984.

Sincerely,

Jan Grover  
Water Rights Supervisor

**MICROFILMED**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

100574

December 29, 1978

Re: Permit No. 65-7472

Glen E. &/or Hilda D. Elliott  
Route 1, Box 328  
Payette, ID 83661

Dear Mr. Elliott:

One of the conditions of approval of your water Permit No. 65-7472 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK

Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

*Nov. 7, 1978*

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

*L. Glen Saxton*

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:JG:kw

Enclosure

**MICROFILMED**

March 28, 1974

Re: Permit No. 65-7472

Glen E. &/or Hilda D. Elliott  
Route #1, Box 328  
Payette, Idaho 83661

Dear Mr. & Mrs. Elliott

Enclosed is a copy of your approved Application for Permit No. 65-7472. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosures

65-7472

February 19, 1974

Bill A. Wood, Env.  
Southwestern Dist. Health Dept.  
706 Main Street  
Caldwell, Idaho 83605

RE: Application for Permit No. 65-7472 - Glen E. &/or Hilda D. Elliott

Dear Mr. Wood:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P. E.  
Western District Engineer

KHF:def

Enclosure

65-7472

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Cecil D. Andrus  
Governor

J. R. Keith Higginson  
Director

Statehouse Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resources Administration  
Dam and Reservoir Safety  
Water Well Ordinance  
Waste Disposal Wells  
Stream Channel Protection

**February 15, 1974**

**Independent Enterprise**  
Box 348  
Payette, ID 83661

**Re: Application for Permit No. 65-7472 - Glen E. &/or Hilda D. Elliott**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely ..

65-7472  
*Bill submitted 3-6-74 by df*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GLEN E. &/or HILDA D. ELLIOTT, Rt. 1, Box 328,  
Payette, ID

has on Feb. 11, 1974 submitted Application No. 65-7472  
for a permit to appropriate 0.42 cubic feet per second ~~XXXXXX~~  
~~XXXXXX~~ per annum of water from a groundwater source  
by means of well & pump  
within the SE 1/4, S. 27, T. 9 N., R. 5 W., B.M., Payette County

for 25 families  
to be used from Jan. 1 to Dec. 31 for domestic use & April 1 to Oct. 31  
for irrigation of 6 acres

within the SE 1/4, S. 27, T. 9 N., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before  
March 11, 1974.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, Idaho  
on Feb. 21, 1974 and Feb. 28, 1974

65-7472