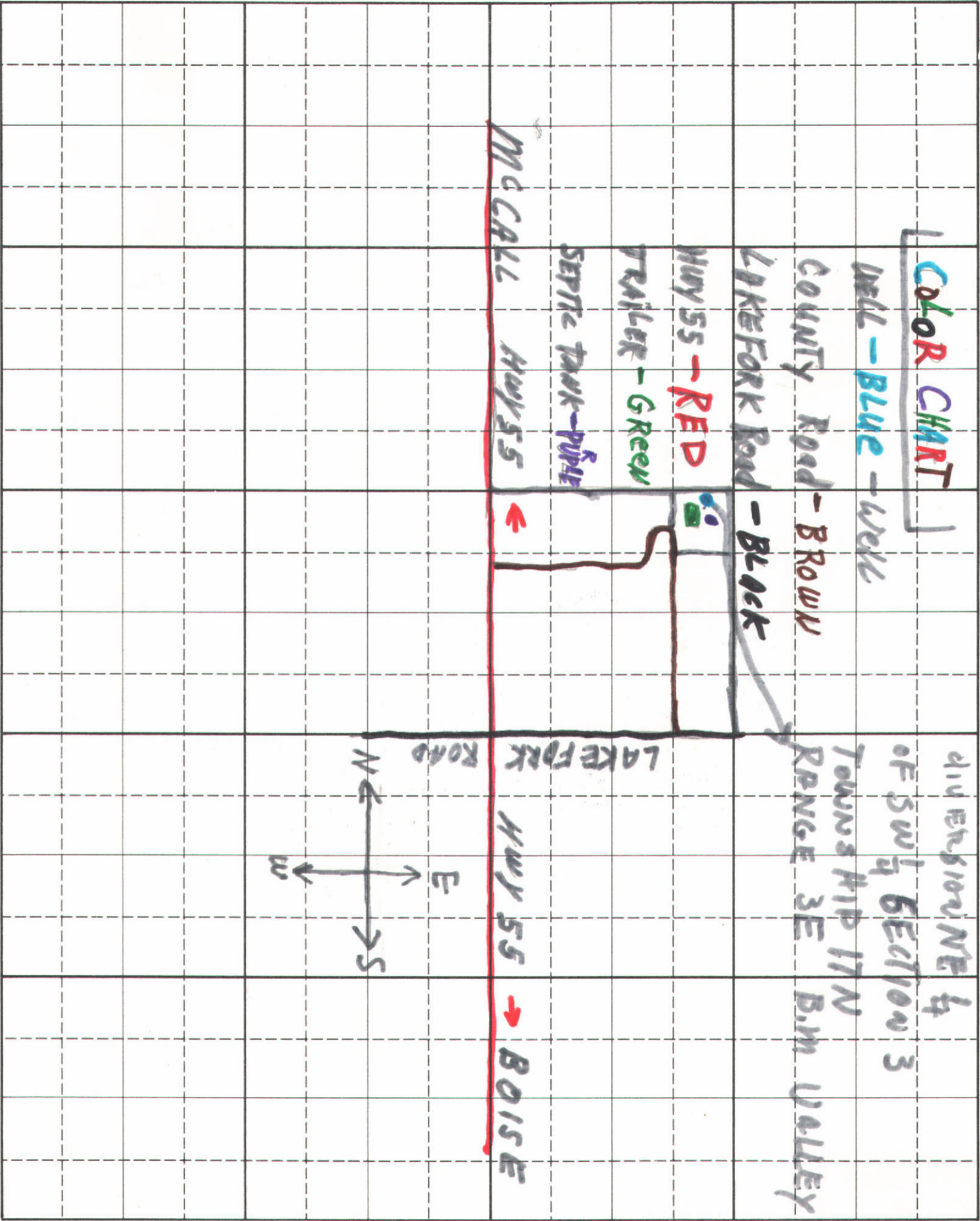


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ro D. Heinzmann  
(Applicant)

65-7478

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )  
 ) ss.  
County of Valley )

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 28, 1974, and ended April 4, 1974.

*Donald E. McMahan*

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 5th day of April, 1974.

*Dona C. Donaldson*, Notary Public.

My commission expires July 20, 1977.

65-7478

RECEIVED  
APR 8 1974

Department of Water Administration

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R.D. &-or Connie M. Heinzmann, P.O. Box 1152, McCall, Idaho has on March 20, 1974 submitted Application No. 65-7478 for a permit to appropriate 0.16 cubic

feet per second of water from a groundwater source by means of well, pump & pressure system within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S. 3, T. 17 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic & stockwater use & May 1 to Oct. 31 for irrigation of 5 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S. 3, T. 17 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 15, 1974.

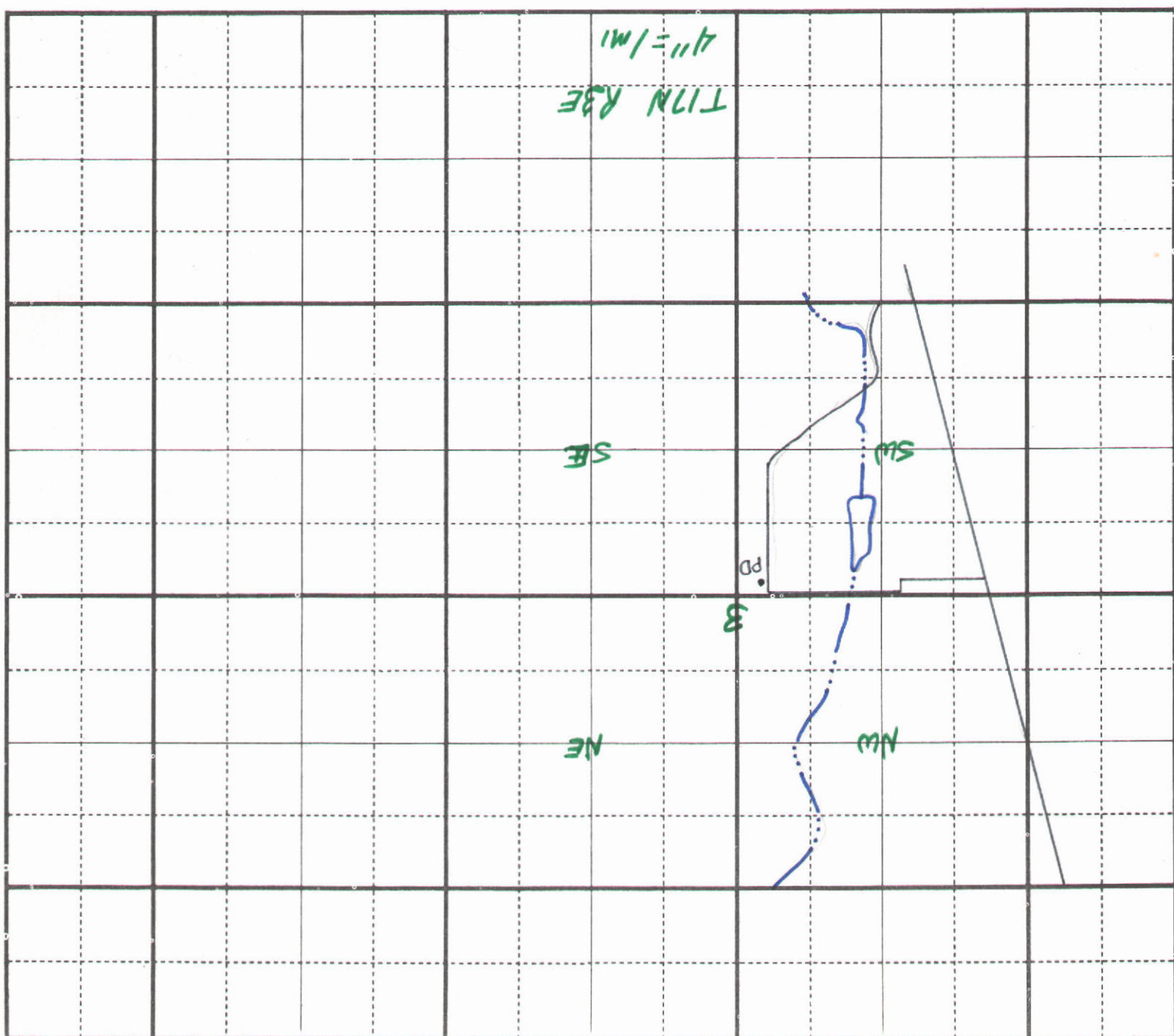
R. KEITH HIGGINSON  
Director

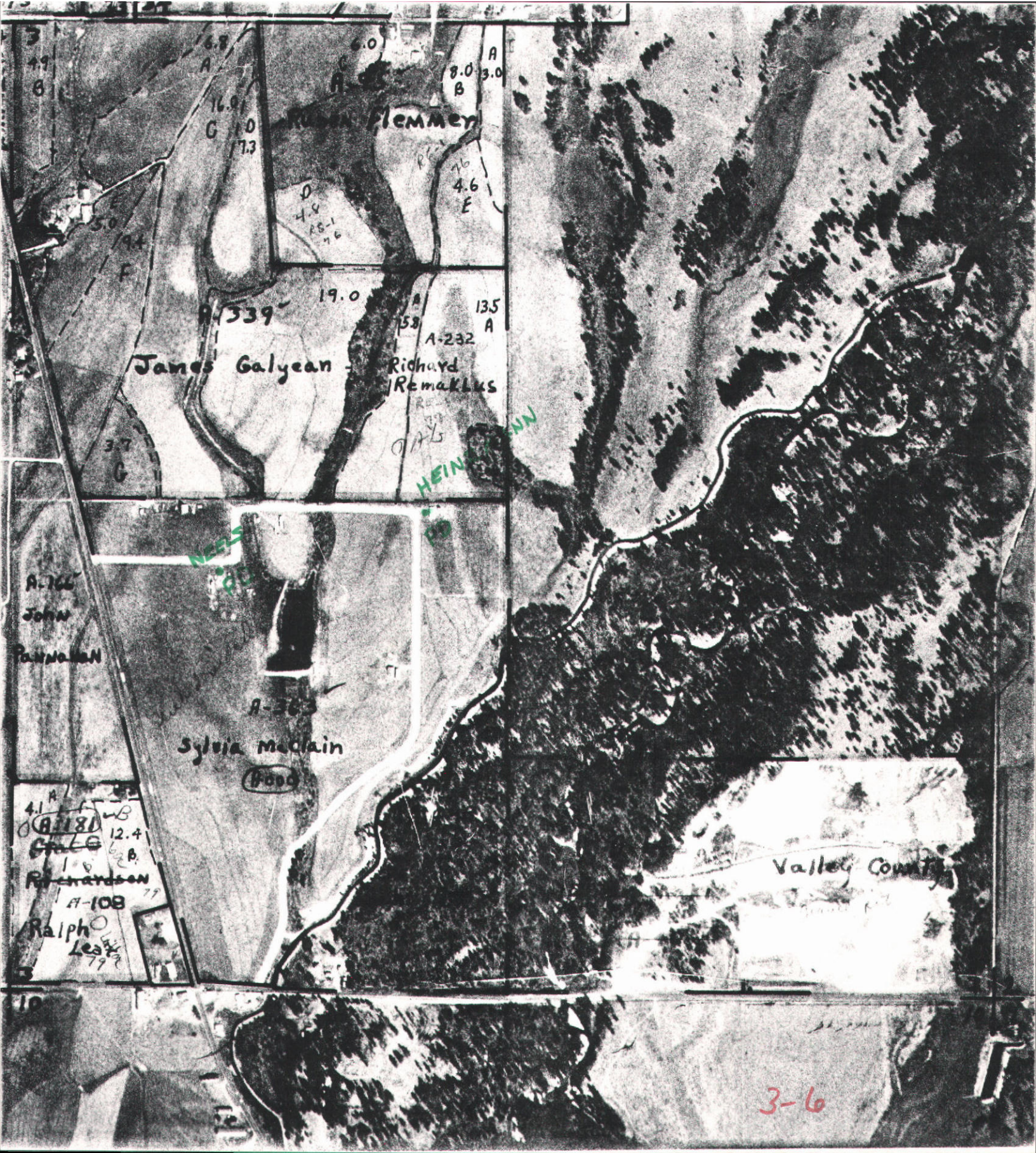
Published in the Star News, McCall, Idaho on March 28, 1974 and April 4, 1974.

*OK df*

4-8-74

Diagram of System





3  
49  
6

6.8  
A  
16.9  
C  
10  
17.3

RUBEN FLEMMEY

8.0  
B  
3.0  
A

D  
4.8  
18-1  
76

46  
4.6  
E

A-339

19.0

James Galyean

Richard  
Remaklus

A-232

135  
A

HEIN  
NN

A-166  
John  
Parrish

NEES  
80

A-363

Sylvia McCain

(Hood)

4.1  
A  
B  
A-181  
12.4  
C  
B  
Richardson  
A-108  
Ralph  
Leah  
79

Valley County

3-6



WATER RIGHT LICENSE

License No. 65-7478      Priority 3/20/1974      Amount .09      CFS      11.9      AF

THIS IS TO CERTIFY, that      R. D. &/or CONNIE M. HEINZMANN

of McCall, Idaho      , has complied with the terms and conditions of

Permit No. 65-7478      issued pursuant to Application for Permit dated 3/20/1974      , and has

submitted proof to the Department of Water Resources on 3/30/1979      , that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of .09 CFS      of water from a groundwater source

tributary to      , and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME  | BENEFICIAL USE | PERIOD OF USE |
|-------------------|---------|----------------|---------------|
| .09 CFS           | 10.5 AF | Irrigation     | 4/15 to 10/15 |
| .04 CFS           | 1.2 AF  | Domestic       | 1/1 to 12/31  |
| .02 CFS           | .2 AF   | Stockwater     | 1/1 to 12/31  |

Location of point of diversion: NE¼SW¼, Sec. 3, Twp. 17N, Rge. 3E, B.M., Valley County

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 17N  | 3E   | 3    |     |     |     |     |     |     |     |     | 3   |     |     |     |     |     |     |     | 3      |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

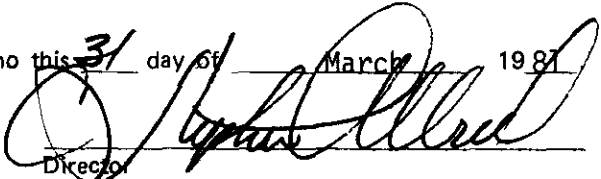
Total number of acres irrigated 3

Point of diversion and place of use known as Lot 13, Pleasant Acres Subdivision.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31 day of March 1987

  
Director

Identification No. \_\_\_\_\_

Application No. 65-7478

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

**APPROVED**

- 1 Name of applicant R. D. &/or CONNIE M. HEINZMANN  
post office address P. O. Box 1152, McCall, ID 83638
- 2 Source of water supply Groundwater which is a tributary of \_\_\_\_\_
- 3 a Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 3 Township 17 N.  
Range 3 E. B.M. Valley County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes.  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.1 for Irrigation purpose from May 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated  
a 0.16 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum
- 6 Proposed diverting works.  
a Description of ditches, flumes, pumps, headgates, etc. Well, pump & pressure system.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c Proposed well diameter is 6 inches, proposed depth of well is 60 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years  
b Estimated construction cost is \$ 1,500.00.
- 8 Description of proposed uses  
a If water is **not** for irrigation  
(1) Give the place of use of water NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 3 Township 17 N  
Range 3 E B.M.  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered 25 head beef stock  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one  
(5) If water is to be used for other purposes describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5.6 ml (7)

[illegible]

5

c. Describe any other water rights used for the same purposes as described above.

Who owns the property at the point of diversion

---

Applicant

b. Who owns the land to be irrigated or place of use

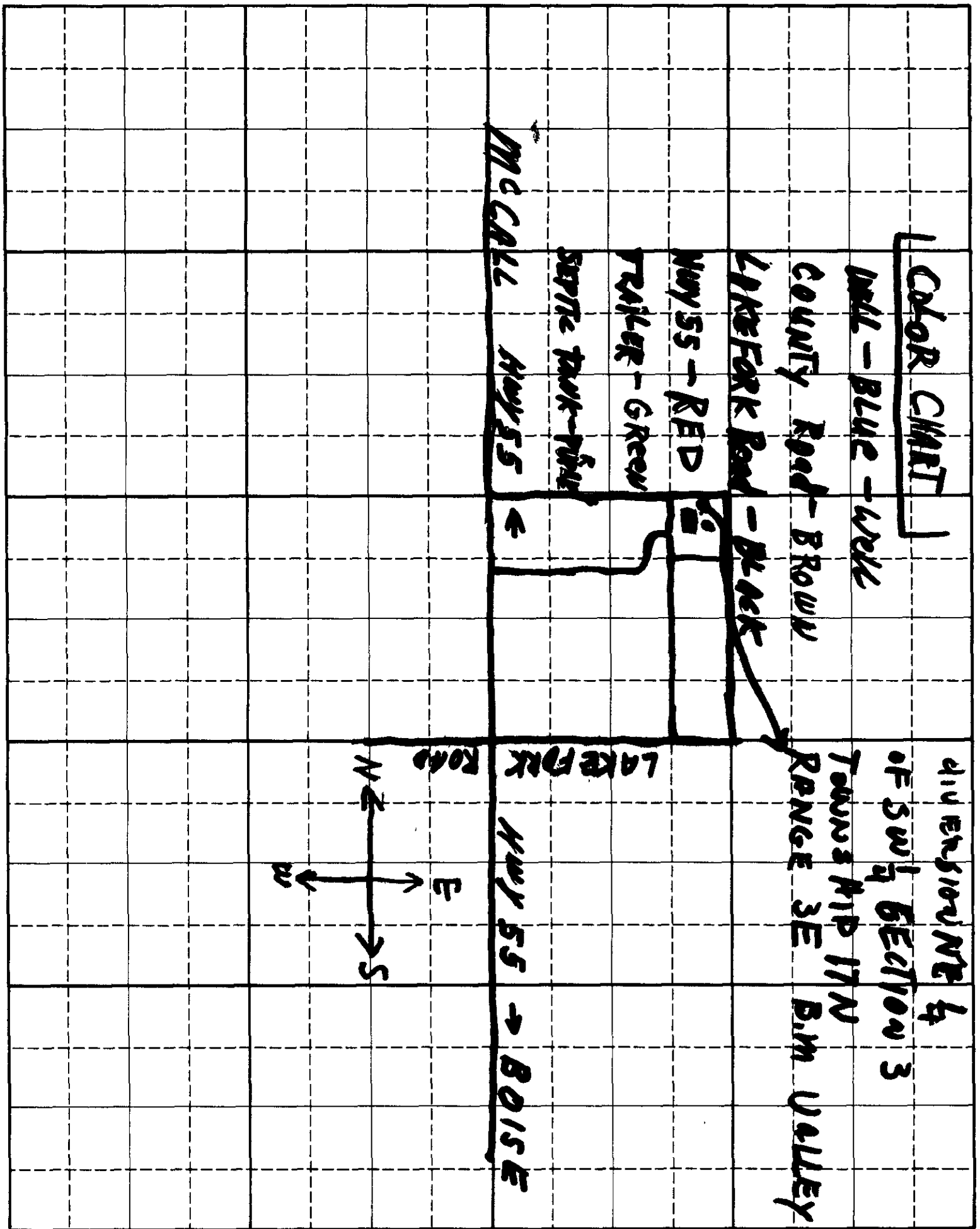
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

| Remarks | For use on Lot No. 13, Pleasant Acres Subd. |
|---------|---------------------------------------------|
|---------|---------------------------------------------|

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ro D. Heingman  
(Applicant)

65-7478

Proposed Priority 3-20-1974

65-7478

Received by ij Date 3-20-74 Time 8:00 A

Preliminary check by BOB Fee \$ 10.00

Receipted by ij Date 3/20/74 Recit # 14233

Publication prepared by ij Date 3-21-74

Published in Star News

Publication dates 3-28 & 4-4-74

Publication approved ij Date 4-8-74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ij

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7478, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 79.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 19 day of April 19 74.

L. Karl Hjorne  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                 | Date                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>EDB</u>              | <u>20 Mar 74</u>           | Application No. <u>65 7478</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                         |                            | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>EDB</u>              | <u>20 Mar 74</u>           | In form to receipt<br><br>Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                    |
| (4)  |                         |                            | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                               |
| (5)  | <u>EDB</u>              | <u>20 Mar 74</u>           | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  |                         | <u>NA</u>                  | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | <u>R.W.H.</u>           | <u>4-15-73</u>             | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | <u>R.W.H.</u>           | <u>4-15-73</u>             | Groundwater levels:<br><br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                        |
| (9)  |                         |                            | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | <u>RL</u>               | <u>4-8-74</u>              | Affidavit of Publication received (date) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (11) | <u>R.W.H.</u>           | <u>4-15-74</u>             | Final date for protests <u>4-15-1973</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (12) |                         | <u>NA</u>                  | Date and Place of hearing _____<br><br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (13) |                         | <u>NA</u>                  | All requested information received from agencies or applicant<br>yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (14) | <u>R.W.H.</u>           | <u>4-15-74</u>             | Action recommended:<br><br><input checked="" type="checkbox"/> Approve Priority <u>3-20-1974</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br><u>No</u> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                                   |
| (15) | District <u>Western</u> | By <u>Robert W. Hamill</u> | Date <u>4-15-74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

65-7478

RECEIVED

Department of Water Administration



0724  
4-8-74

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )  
                  ) ss.  
County of Valley )

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for <sup>two</sup> consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 28, 1974, and ended April 4, 1974.

*Donald E. McMahan*

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 22 day of April, 1974.

*Anna C. D. Hallman*, Notary Public.

My commission expires July 20, 1977.

63-7478



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 6, 1981

R. D. & Connie Heinzmann  
P.O. Box 1152  
McCall, Idaho 83638

Dear Mr. & Mrs. Heinzmann,

RE: License No. 65-7478

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure

March 4, 1981

R. D. & Connie Meingmann  
P.O. Box 1152  
McCall, Idaho 83638

Dear Mr. & Mrs. Heinzmann,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7478, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: .09 cfs                      Source: groundwater

The maximum quantity diverted shall not exceed 11.9 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 3, Twp. 17N, Rge. 3E, B.M.

Beneficial use: Irrigation of 3 acres, domestic use for 1 unit and stockwater  
use within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 3, Twp. 17N, Rge. 3E.

Priority date established: March 20, 1974

Conditions (if any):

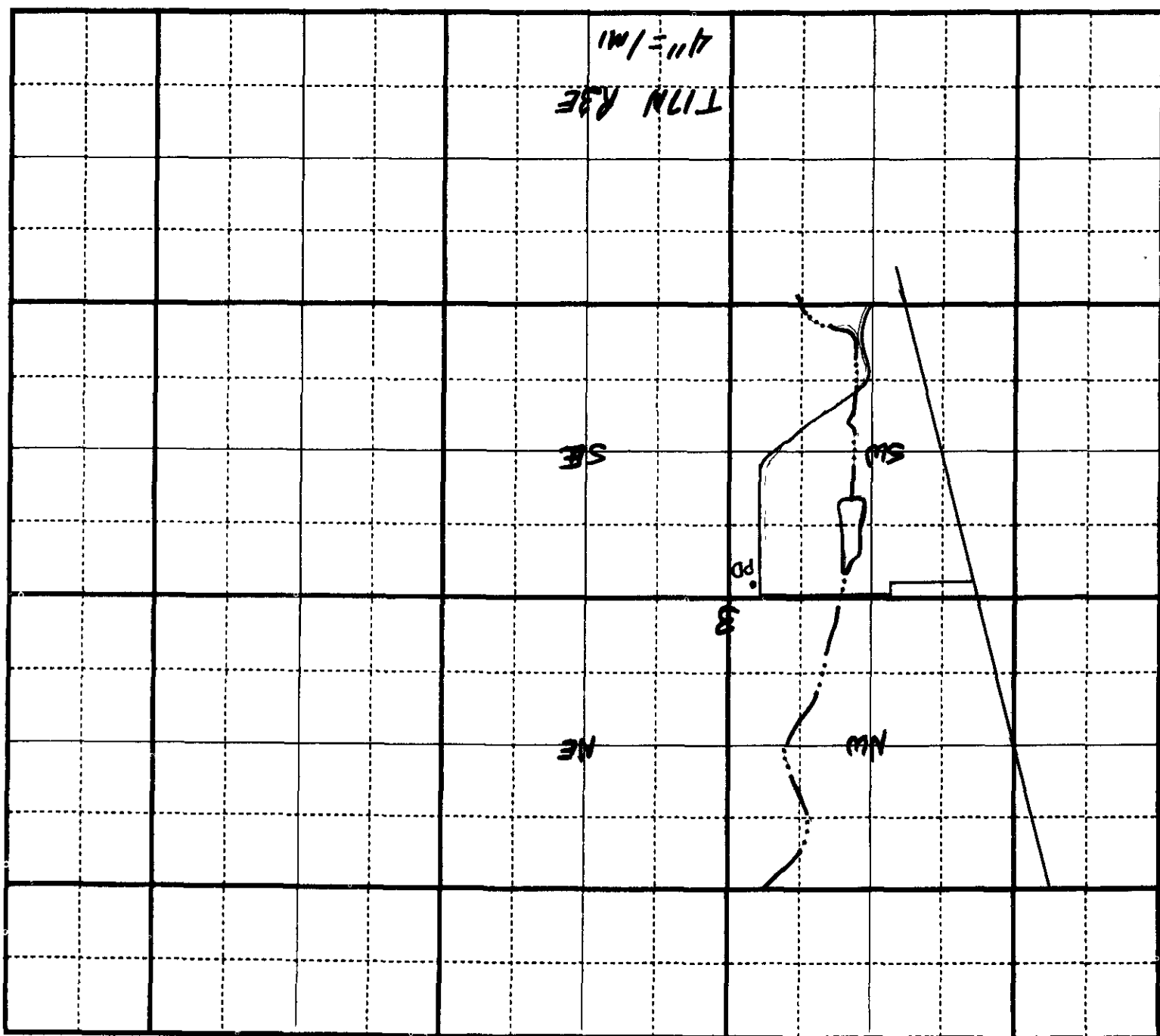
Also, your permit proposed an irrigation season of May 1 to October 31, our Department recognized the above place of use as an irrigation season of April 15 to October 15. If you do not concur with this and the above findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

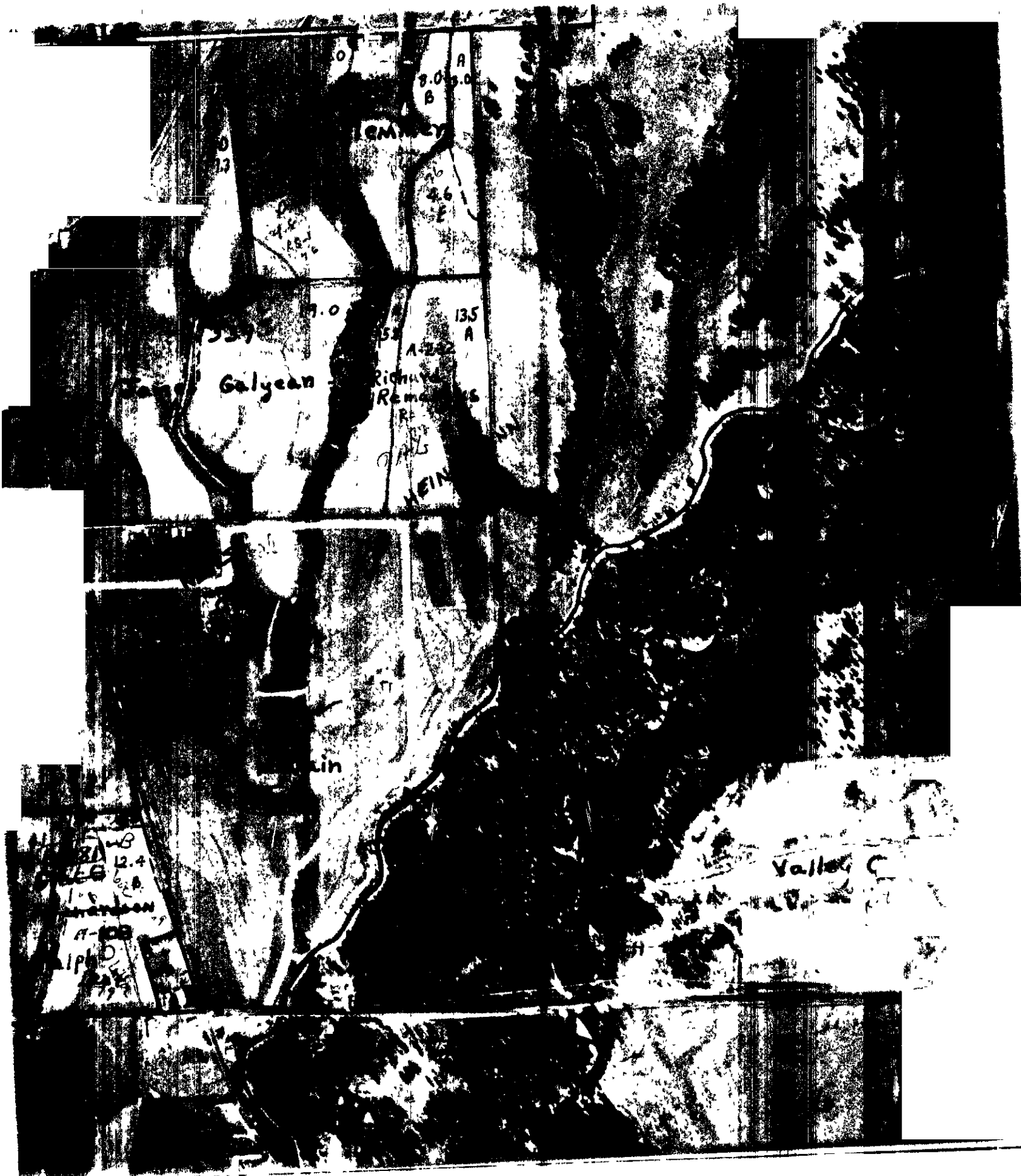
Sincerely,

JIM JOHNSON  
Water Distribution Supervisor



Diagram of System





DATE OF EXAM 7/16/79

ACREAGE

Found ~ 2.5 acres  
Recommended 2.5 acres

*round to 3 acres*

*add 7 to 10 day letter*

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = .09 c.f.s. V = 10.5 AF/Ann. from 4-15 to 10-15  
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1-1 to 12-31  
Livestock Q = .02 c.f.s. V = .2 AF/Ann. from 1-1 to 12-31

*Total*

.09 11.9

Is water co-mingled? yes ☐ no ☒

Name source: \_\_\_\_\_

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes ☐ no ☒

Name source exchanged with: \_\_\_\_\_

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection:

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange:

twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured .09 cfs Method of measurement CALCULATED

Total Q recommended .09 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended \_\_\_\_\_

Recommended Amendments:

P.D. \_\_\_\_\_

Place of Use \_\_\_\_\_

Other \_\_\_\_\_

None ☒

MEASUREMENT CALCULATION: *capacity*

$$Q = \frac{HP \times 9.8 \times L}{L \times 1.48} = \underline{.09 \text{ cfs}}$$

$$HP = 1.5 \quad C = 8.8$$

$$Q = .8 \quad L = 25 \quad PSI = 92.27 \text{ feet} = 40 \text{ psi}$$

$$IRR = 3 \text{ AC} \times .03 = .09 \text{ cfs} \checkmark$$

$$V = 3 \text{ AC} \times 3.5 = 10.5 \text{ AF} \checkmark$$

$$V = .09 \times 1.9835 \times 183 = 32.7$$

$$\text{Dom} = .04 \text{ cfs AS PER PERMIT}$$

$$V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF} \checkmark$$

$$\text{Stock} = .02 \text{ AS PER PERMIT}$$

$$V = \text{AS PER STOCK TABLE } .2 \text{ AF} \checkmark$$

SYSTEM DESCRIPTION:

6" x 85' well with 1 1/2 HP submersible pump

REMARKS:

Lot 13 of Pleasant Acres Sub

Examiner's Signature Gonda Lynn Johnson

Date 7/17/79

Checked by William H. Smith

Date 31 July 19

Approved by Rolap

Date 3/3/81



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

April 9, 1979

R.D. AND/OR CONNIE HEINZMANN  
P.O. Box 1152  
McCall, Idaho

Re: Permit No. 65-7478

Dear Mr. Heinzmann:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise, Idaho.**

Sincerely,

RITA FLECK  
Water Rights

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION  
OF WATER TO BENEFICIAL USE

RECEIVED

MAR 30 1979

Department of Water Resources

1. a) Name of permit holder R. D. and/or Connie M. Heinzmann  
b) Post office address P. O. Box 1152, McCall, Idaho 83638
2. Permit number 65-7478
3. Date of priority that you are prepared to establish \_\_\_\_\_
4. a) Source from which water was appropriated Ground Water  
b) Location of the point of diversion: NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Section 3  
Township 17 N., Range 3 E. Boise Meridian. Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)  
Amount 0.1 for Irrigation purposes from May 1 to Dec. 31 incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)  
Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 incl.  
(cfs &/or acre-feet per annum) (month-day) (month-day)  
b) Total amount appropriated 0.16 cfs and/or acre-feet per annum.  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the permit holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
N/A  
b) Describe the agreement of understanding by which you take water from the works: \_\_\_\_\_  
Well, pump and pressure system
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):  
Pump size: 1½ h.p. Motor size: 1½ h.p. Well casing size: 6"  
Well depth: 85 feet. Diverted with well, pump and pressure system.  
b) Describe the provision for making a measurement which you have at your point of diversion (i.e., installed measuring device, access port, other)  
Water faucet by well.

Exam typed 4-9-79  
by *[signature]*

Mat 2 W. Williams

Box 1152  
McCall, Idaho 83638



State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

January 30, 1979

Re: Permit No.

65-7478

100669

R. D. &/or Connie M. Heinzmann  
P. O. Box 1152  
McCall, ID 83638

Dear Mr. and Mrs. Heinzmann:

One of the conditions of approval of your water Permit No. 65-7478 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 30, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK  
Water Rights

Encl: Proof affidavit

MICROFILMED

April 19, 1974

Re: Permit No. 65-7478

R. D. &/or Connie M. Heinzmann  
P. O. Box 1152  
McCall, Idaho 83638

Dear Mr. & Mrs. Heinzmann:

Enclosed is a copy of your approved Application for Permit No. 65-7478 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

65 7478  
MICROFILMED

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse -- Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

**March 22, 1974**

**The Star News  
Box 985  
McCall, ID 83638**

**Re: Application for Permit No. 65-7478 - R. D. &/or Connie M. Heinzmann**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

64-7478

*Bill submitted 4-8-74 by df*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that R. D. &/or CONNIE M. HEINZMANN, P. O. Box 1152,  
McCall, ID  
has on March 20, 1974 submitted Application No. 65-7478  
for a permit to appropriate 0.16 cubic feet per second ~~XXXXXXXXXX~~  
~~XXXXXXXXXX~~ of water from a groundwater source  
by means of well, pump & pressure system  
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S. 3, T. 17 N., R. 3 E., B.M., Valley County  
  
  
to be used from Jan. 1 to Dec. 31 for domestic & stockwater use & May 1 to Oct. 31  
for irrigation of 5 acres  
  
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S. 3, T. 17 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before April 15, 1974.

R. KEITH HIGGINSON  
Director

65 7478

Published in the Star News, McCall, Idaho  
on March 28, 1974 and April 4, 1974.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**WESTERN DISTRICT OFFICE**



Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

March 20, 1974

R. D. Heinzmann  
P. O. Box 1152  
McCall, ID 83638

Re: Application for Permit No. 65-7478

Dear Mr. Heinzmann:

Enclosed is your Receipt No. 14233 in the amount of \$ 10.00 for  
Application for Permit No. 65-7478 which was received in this office  
on March 20, 1974.

Sincerely,

DEANNA E. FELDT  
Secretary

DEF:d

Enclosure

65 7478