

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E

T
16
N

28



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond Q. Gilbert
(Applicant)

65 74-5

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for TWO consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 30, 1974, and ended June 6, 1974.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 10th day of June, 1974.
Donna C. Donaldson, Notary Public.
My commission expires July 20, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Raymond C. Gilbert, Rt. 1, Eagle, ID has on May 21, 1974 submitted Application No. 65-7485 for a permit to appropriate .20 cubic feet per second of water from a ground water source by means of well, pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 28, T. 16 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use for five families with the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 28, T. 16 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707, on or before June 17, 1974
R. Keith Higginson
Director

Published in the Star-News on May 30 & June 6, 1974

RECEIVED

JUN 11-1974
Department of Water Administration

65 7485

OK'd
6-11-74

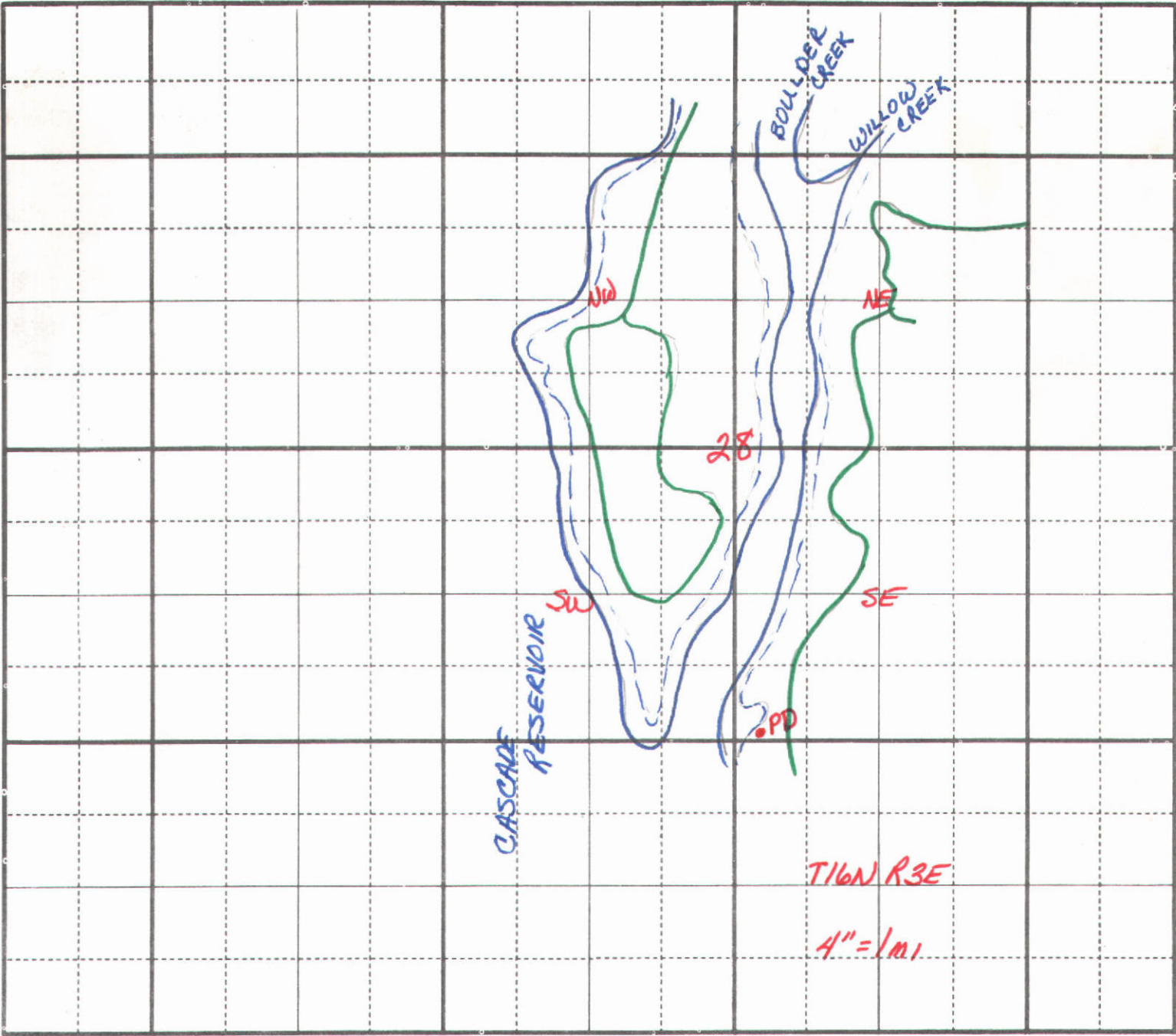


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7485 Priority May 21, 1974 Amount .16 cfs

THIS IS TO CERTIFY, that RAYMOND C. GILBERT
of Eagle, Idaho, has complied with the terms and conditions of Permit
No 65-7485 issued pursuant to Application for Permit dated May 21, 1974,
and has submitted proof to the Department of Water Resources on April 4, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .16 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (4 units)	from <u>January 1</u> to <u>December 31</u> at <u>16</u> cfs and <u>4.8</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 16N,
Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	28													

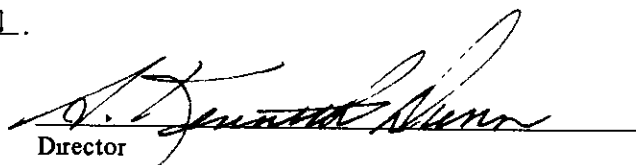
Total number of acres irrigated _____

Point of diversion known as Lot 3, Wagon Wheel Estates.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
April, 19 81.


Director

Identification No. _____

Application No. 65-7485

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant RAYMOND C. GILBERT
post office address Route #1, Eagle, Idaho 83616
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 16 N.
Range 3 E. B M Valley County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .20 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc Drilled well, electric pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is 6 inches; proposed depth of well is 100 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 2500.00.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 16 N.
Range 3 E. B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 5
(5) If water is to be used for other purposes describe _____

2405 59

TWP	RANGE	SEC	NE¼				NW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
			NE¼				NW¼				SE¼			
			TOWNSHIP TOTALS											

Total number of acres to be irrigated.

c Describe any other water rights used for the same purposes as described above. None

9 a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E

T
16
N

28



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond Q. Miller
(Applicant)

65 7405

Received by EBB Date 5/21/74 Time 8:30 am
 Preliminary check by EBB Fee \$10.00
 Receipted by EBB Date 5-21-74 Receipt # 14476
 Publication prepared by EBB Date 5-23-74
 Published in Star News
 Publication dates 5-30 & 6-6-74
 Publication approved EBB Date 6-11-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by EBB W DD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7485, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of June 19 74.

R. Keith Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) LEB 8/21/74

Application No. 65-7485

(2) ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) LEB 5/21/74

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4) LEB 5/21/74

☐ Request Special Use Permit from U.S. F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(5) LEB 5/21/74

In form for advertising

(6) LEB 5/21/74

Located within Water District No. _____

(7) LEB 5/21/74

Critical groundwater area: yes _____ no _____

(8) LEB 5/21/74

Groundwater levels:

☐ Decline (comment) _____

☐ Stable (comment) _____

☐ Increasing (comment) _____

(9) LEB 5/21/74

Comments: _____

(10) LEB 6-11-74

Affidavit of Publication received (date) _____

(11) LEB 12 June

Final date for protests 12 June 1974
Protests received: yes _____ no x

(12) LEB 12 June

Date and Place of hearing _____

Decision reached at hearing _____

(13) LEB 12 June

All requested information received from agencies or applicant
yes _____ no _____

(14) LEB 12 June

Action recommended:

☒ Approve Priority _____

☐ Deny Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15) District Western By Erwin E. Ballou Date 12 June 1974

65 7485

RECEIVED

JUN 18 1974

Department of Water Administration

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~two~~ ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ~~May 30~~ ^{May 30}, 19 ~~74~~ ⁷⁴, and ended ~~June 6~~ ^{June 6}, 19 ~~74~~ ⁷⁴.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this ~~20~~ ²⁰ day of ~~June~~ ^{June}, 19 ~~74~~ ⁷⁴.

Wm. C. Donahoe, Notary Public.
My commission expires ~~July 20~~ ^{July 20}, 19 ~~77~~ ⁷⁷.

RECEIVED

JUN 11-1974
Department of Water Administration



OK'd
6-11-74



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 26, 1981

Raymond C. Gilbert
Rt. 1
Eagle, Idaho 83616

Dear Mr. Gilbert,

RE: License No. 65-7485

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1981

Raymond C. Gilbert
Rt. 1
Eagle, Idaho 83616

Dear Mr. Gilbert,

A representative of this Department has made an examination of the works covered by your Permit No. **65-7485**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **.16 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **4.8** acre feet per year.

Point(s) of diversion: **SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 16N, Rge. 3E, B.M.**

Beneficial use: **Domestic use for 4 units within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 16N, Rge. 3E.**

Priority date established: **May 21, 1974**

Conditions (if any): **Place of use known as Lot 3, Wagon Wheel Estate.**

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

FIELD REPORT

1. Name of permit holder Raymond C. Gilbert
Post office address Rt 1, Eagle, Id Phone 939-6383
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Change Amount 0.2 c.f.s. for Domestic (5)
AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4 Total amount to be appropriated:

Max Rate of Diversion 0.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Location of Point(s) of Diversion: (Lot 3, Wagon Wheel Estate)

Township 16N N/S, Range 3E E/W, B.M., Section 28, Subdivision SW 1/4 SE 1/4 Valley
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required yes ☐ no ☒

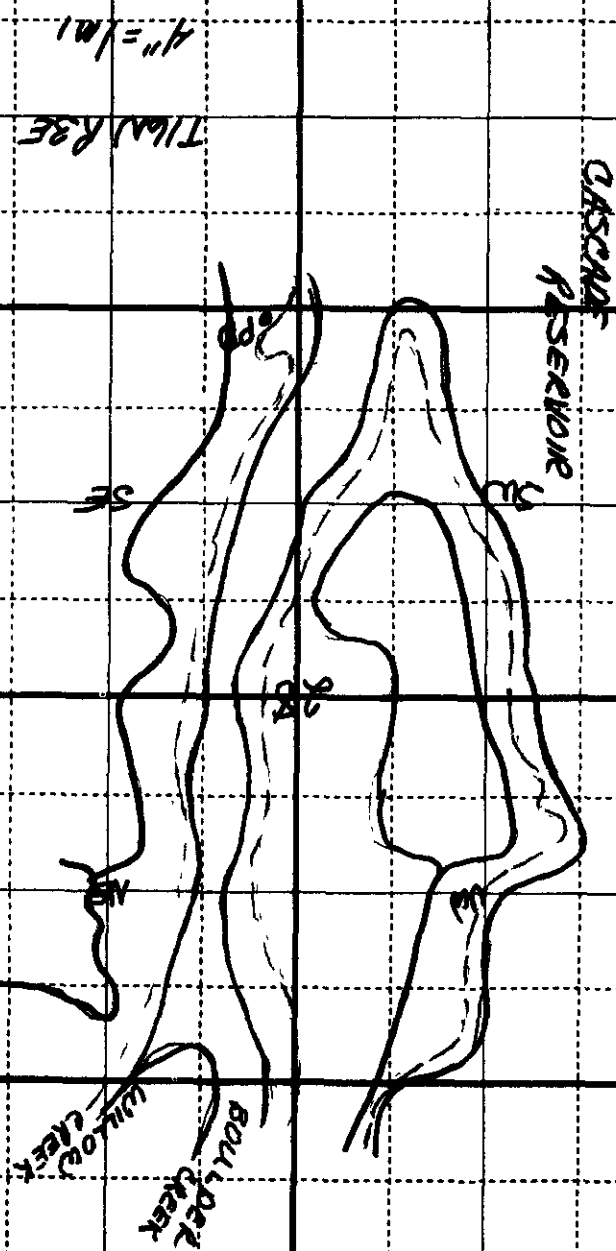
6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

Department of Water Resources
Western Regional Office

Diagram of System



DATE OF EXAM 8-21-79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=.16c.f.s. V=_____ AF/Ann. from 1-1 to 12-31
Livestock Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .16 cfs Method of measurement ESTIMATE

Total Q recommended .16 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = .04 \text{ cfs} \times 4 \text{ users} = .16 \text{ cfs}$$

$$V = 4 \text{ units} \times 1.2 = 4.8 \text{ AF}$$

SYSTEM DESCRIPTION:

6" casing w/ submersible pump & pressure system
~100' deep

REMARKS:

Supply 2 cabins & 2 camp trailers

Examiner's Signature Linda Sue Johnson Date 8-22-79

Checked by DBS Date 8/27/79

Approved by Royin Date 3/4/81

WATER RIGHT NUMBER 65-7485

WATER RIGHTS ELIT REPORT

07/12/79

PAGE 12

ACT
ION

L

L

PROOF MADE - P



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 10, 1979

Raymond C. Gilbert
Route #1
Eagle, ID 83616

RE: Permit No. 65-7485

Dear Mr. Gilbert:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REC-111
APR 4

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of permit holder RAYMOND C GILBERT
b) Post office address RT # 1 Eagle Idaho 83616
2. Permit number 65-7485

3. Date of priority that you are prepared to establish JAN 1ST 1975

4. a) Source from which water was appropriated well 6 in

b) Location of the point of diversion: _____ 1/4 _____ 1/4, Section _____
Township _____, Range _____ Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

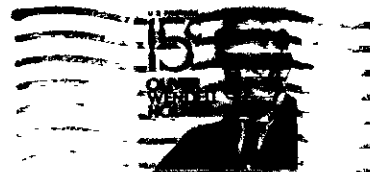
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

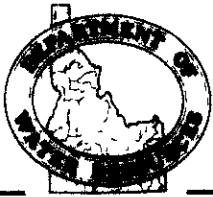
EXAMINER 6/27/79 BY SP
MICROFILMED
MICROFILMED



3175 North Cole Road • Boise, Idaho 83704

State of Idaho
Dept. of Water Resources.
State office
373 W Franklin St
Boise Idaho
83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

March 30, 1979

100781

Re: Permit No. 65-7485

Raymond C. Gilbert
Route 1
Eagle, ID 83616

Dear Mr. Gilbert:

One of the conditions of approval of your water Permit No. 65-7485 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

June 25, 1974

Re: Permit No. 65-7485

Raymond C. Gilbert
Route 1
Eagle, Idaho 83616

Dear Mr. Gilbert:

Enclosed is a copy of your approved Application for Permit No. 65-7485 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

65 7485

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 24, 1974

The Star News
Box 985
McCall, ID 83638

Re: Application for Permit No. 65-7485 - Raymond C. Gilbert

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 6-11-74 by df

65 7485

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RAYMOND C. GILBERT, Rt. #1, Eagle, ID
has on May 21, 1974 submitted Application No. 65-7485
for a permit to appropriate .20 cubic feet per second ~~xxxx feet~~
~~per annum~~ of water from a groundwater source
by means of well, pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 28, T. 16 N., R. 3 E., B.M., Valley County
to be used from Jan. 1 to Dec. 31
for domestic use for five families
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 28, T. 16 N., R. 3 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before June 17, 1974.

R. KEITH HIGGINSON

Director

Published in the Star News, McCall, Idaho
on May 30, 1974 and June 6, 1974.

65 7485