

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn vector diagram on graph paper. The diagram consists of three vectors originating from a central point. One vector is labeled '16N' and points towards the top-left. Another vector is labeled '28' and points towards the top-right. A third vector is labeled '3E' and points towards the right. A handwritten note 'PD 20 wall' is written near the top-right vector.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bud Leread
(Applicant)

(Applicant)

MICROFILMED

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 18, 1974, and ended July 25, 1974.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 1st day of August, 1974.
John P. Brennan, Notary Public.
My commission expires July 20, 1977.

65-7495

RECEIVED
AUG 5 1974

Department of Water Resources

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bud & or Betty Jerread Box 255, Meridian, Idaho has on July 9, 1974 submitted Application No. 65-7495 for a permit to appropriate .08 cubic feet per second of water from a ground-water source by means of well with pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 16 N., R. 3 E., B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic use

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 16 N., R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 5, 1974.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, Idaho on July 18, 1974 and July 25, 1974.

OK
8-5-74
CW

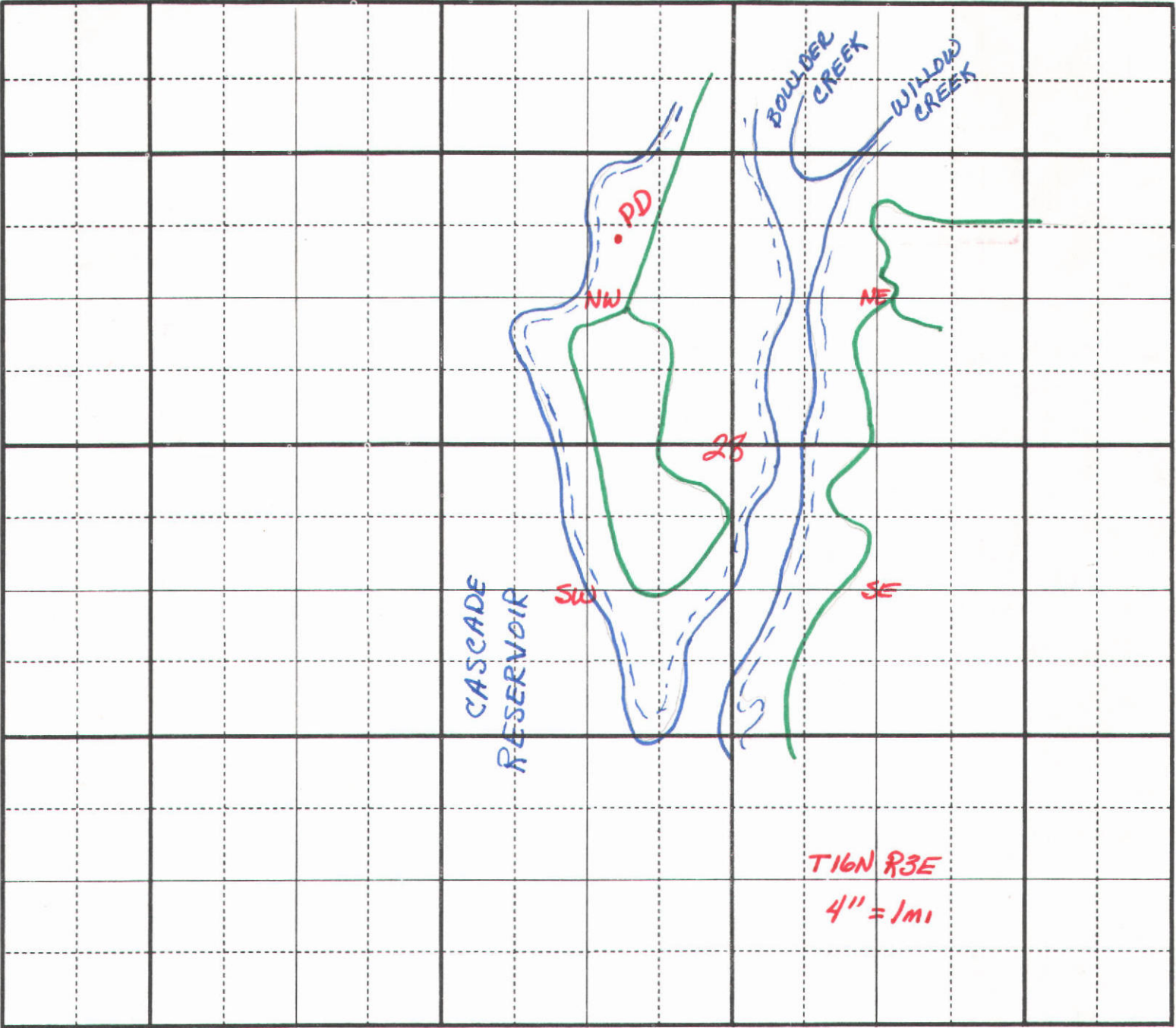


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7495 Priority July 9, 1974 Amount .08 cfs

THIS IS TO CERTIFY, that BUD &/OR BETTY JERREAD
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 65-7495 issued pursuant to Application for Permit dated July 9, 1974,
and has submitted proof to the Department of Water Resources on June 4, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 units)</u>	from <u>January 1, to December 31</u> at <u>.08</u> cfs and <u>2.4</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp.
16N, Rge. 3E, B.M. in the County of Valley

Description and location of place of use

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
16N	3E	28					X								

Total number of acres irrigated _____

P/U known as Lots 3 & 4, Block 1, Morning Dawn Subdivision #3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 81.


Director

RECORDED

Identification No. _____

Application No. 65-7495

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Bud &/or Betty Jerread
post office address Box 255, Meridian, Idaho Phone: 588-4454
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 16 N
Range 3 E B.M. Valley County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated:
a .08 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. Well with pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is 6 inches, proposed depth of well is 100 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1500.00.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 16 N
Range 3 E B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

MICROFILMED

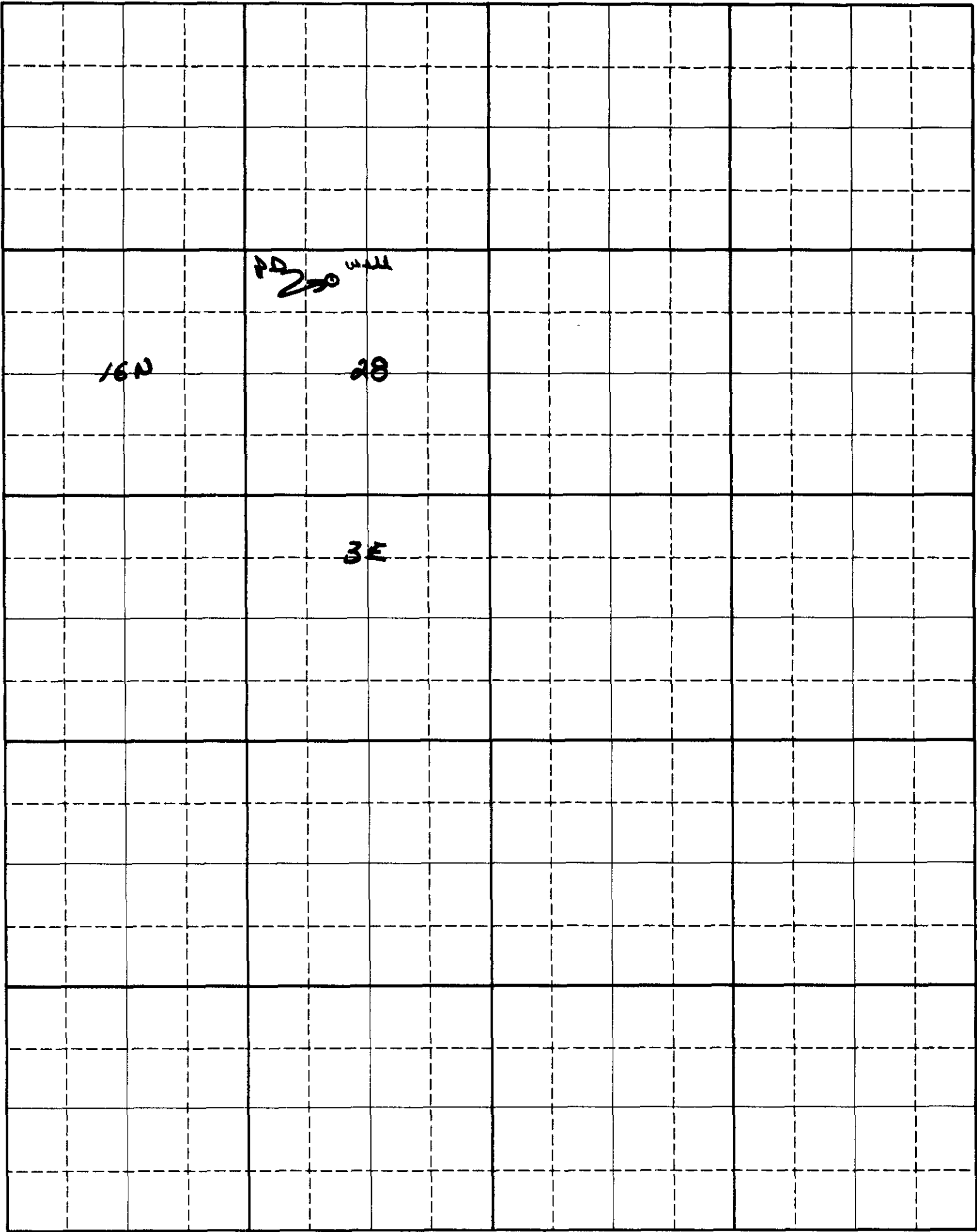
TWP	RANGE	SEC	NE¼								NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				
16N	3E	28				X																
TOTALS			SE¼	SW¼	NW¼	NE¼	SE¼	SW¼	NW¼	NE¼	SE¼	SW¼	NW¼	NE¼	SE¼	SW¼	NW¼	NE¼				

9. a. Who owns the property at the point of diversion _____ Applicant
b. Who owns the land to be irrigated or place of use _____ Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well located on lot 4, Blk 1, used on lot 3 and 4, Morning Dawn Sub. #3

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bud Gerread
(Applicant)

MICROFILMED

Proposed Priority 7-09-1974

Received by ey Date 7-01-74 Time 11:30 A
Preliminary check by COB Fee \$ 10.00
Receipted by ey Date 7-09-74 Receipt # 1557160
Publication prepared by SW Date 7-12-74
Published in Star News
Publication dates 7-18, 7-25-74
Publication approved Ca Date 8-5-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by COB JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7495, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August 1974.

R. Kirk Higin
Director

REC-111

(SS.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two}..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 18....., 1974....., and ended July 25....., 1974.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 1st day of July, 1922.

My commission expires July 20, 1977.

65-7495

OK 8-5-74

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1981

Bud & Betty Jerread
Box 255
Meridian, Idaho 83642

Dear Mr. & Mrs. Jerread,

RE: License No. 65-7495

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

110

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bud & Mrs Betty Jarread 888-1154
Post office address Box 255, Meridian, Id. Phone 588-4454
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .08 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 65-7495
Examination for 6/4

4. Total amount to be appropriated.

Max Rate of Diversion .08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16 N/S, Range 3 E/W, B.M., Section 28, Subdivision NE 1/4 NW 1/4, Valley County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works well with pump

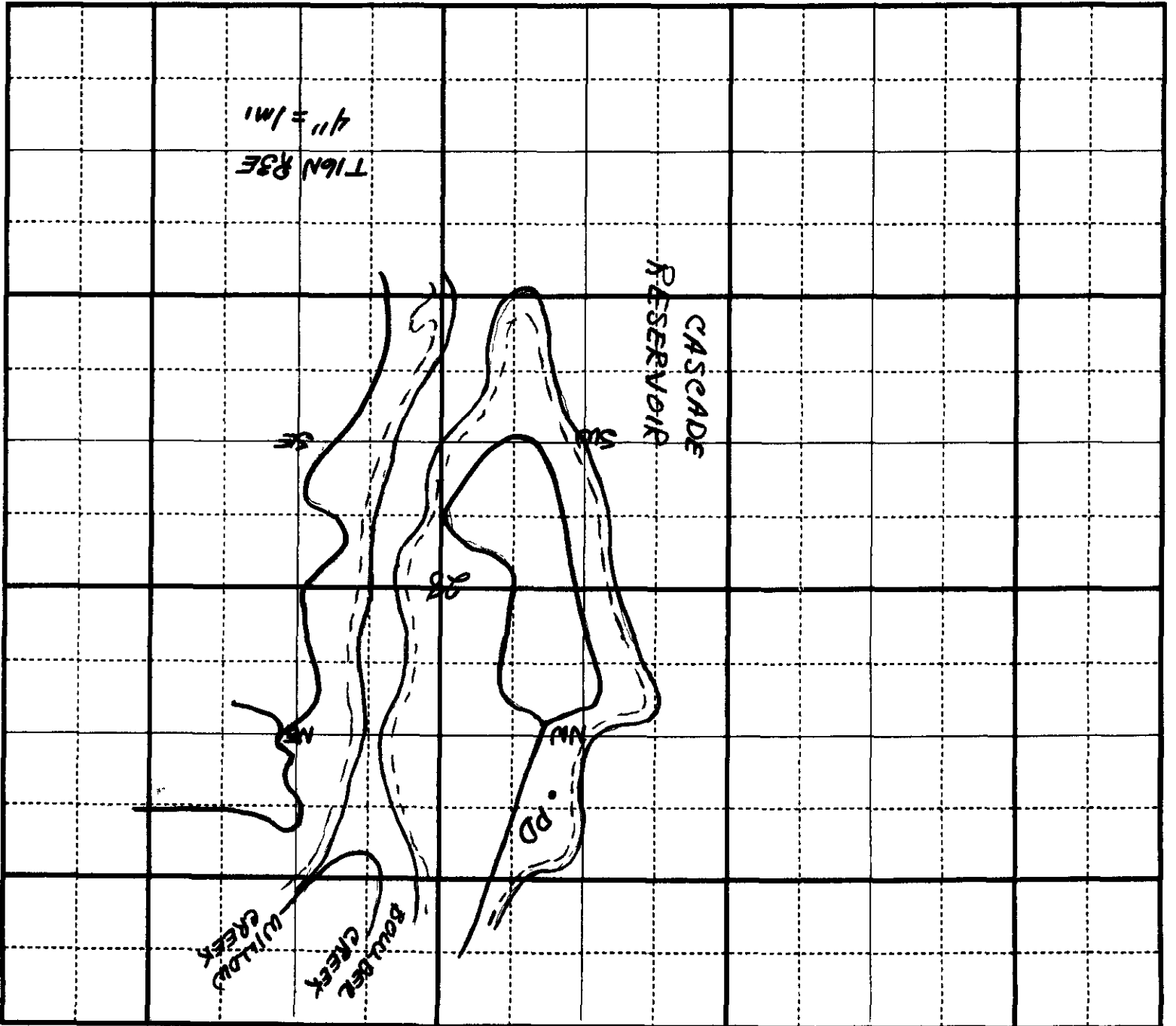
Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	28					X												

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 8-21-79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .08 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .08 cfs Method of measurement ESTIMATE

Total Q recommended .08 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = .04 \text{ cfs} \times 2 \text{ USERS} = .08 \text{ cfs}$$
$$V = 2 \text{ UNITS} \times 1.2 = 2.4 \text{ AF}$$

SYSTEM DESCRIPTION:

6" casing - submersible pump ~100' deep

REMARKS:

Supplies 2 cabins - Lots 3 & 4 of Blk 1 Morning Dawn Sub #3

Examiner's Signature Linda Sue Johnson Date 8-22-79

Checked by DBS Date 8-27-79

Approved by Randy Date 3/4/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

June 26, 1979

Bud &/or Betty Jarread
Box 255
Meridian, ID 83642

RE: **Permit No. 65-7495**

Dear **Mr. and Mrs. Jarread:**

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7

Name(s) of Permit Holder: Bud and/or Betty Jerread

Post Office Address: Box 255 Meridian, Idaho 83642

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-1-79

Date

Bud Jerread

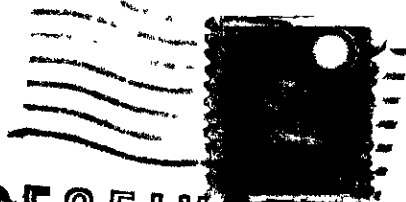
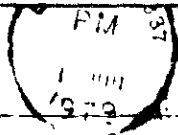
Signature of Permit Holder

MICROFILMED

Box 255

Meridian, Idaho

83643



RECEIVED

JUN 1 1979

RECEIVED

JUN 1 1979



Department of Water Resources

Department of Water Resources **IDAHO DEPARTMENT OF WATER RESOURCES**
STATEHOUSE
BOISE, IDAHO 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

101000

Bud and/or Betty Jerread
Box 255
Meridian, ID 83642

Dear Mr. and Mrs. Jerread:

One of the conditions of approval of your water Permit No. 65-7496 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

August 20, 1974

Re: Permit No. 65-7495

Bob &/or Betty Jerread
Box 255
Meridian, Idaho 83642

Dear Mr. & Mrs. Jerread:

Enclosed is a copy of your approved Application for Permit No. 65-7495 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>R.W.H.</u>	<u>7-11-74</u>	Application No. <u>65-7495</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☐ Signature ☒ Fee
(3)	<u>R.W.H.</u>	<u>7-11-74</u>	In form to receipt
	<u>NA</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>R.W.H.</u>	<u>7-11-74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CU</u>	<u>8-5-74</u>	Affidavit of Publication received (date) <u>ok</u>
(11)	<u>ESP</u>	<u>2 Aug 74</u>	Final date for protests <u>5 Aug 74</u> Protests received: yes _____ no <u>✓</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)			Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☒ Measuring device required ____ See attached sheet for additional conditions of approval ____ No additional conditions for approval
(15)	District <u>Western</u>	By <u>James E. Ball</u>	Date <u>8-15-74</u>

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 12, 1974

The Star News
Box 985
McCall, Idaho 83638

Re: Application for Permit No. 65-7495 - Bud &/or Betty Jerread

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
8-5-74
ca

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BUD &/or BETTY JERREARD
Box 255, Meridian, Idaho
has on July 9, 1974 submitted Application No. 65-7495
for a permit to appropriate .08 cubic feet per second acre feet
~~per annum~~ of water from a groundwater source
by means of well with pump
within the NE 1/4, Sec. 28, T. 16 N, R. 3 E, B.M., Valley County

to be used from Jan. 1 to Dec. 31
for domestic use

within the NE 1/4, Sec. 28, T. 16 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before August 5, 1974.

R. KEITH HIGGINSON
Director

Published in the The Star News, McCall, Idaho
on July 18, 1974 and July 25, 1974

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R Keith Hugginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 11, 1974

Bob &/or Betty Jerread
Box 255
Meridian, Idaho 83642

Dear Mr. and Mrs. Jerread:

Enclosed is your Receipt No. 15806 in the amount of \$ 10.00 for

~~Application for Permit No. 65-7495~~ which was received in this office
on ~~July 9, 1974~~.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosure

MICROFILMED