

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E

T9N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rich G. Humphreys
(Applicant)

MICROFILMED

RECEIVED

AUG 12 1974

Department of Water Resources

STATE OF IDAHO)
)
 COUNTY OF ADA) ss.

Marady Egueren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the Sunday edition of The Idaho Statesman for

NOTICE OF APPLICATION FOR WATER PERMIT
 Notice is hereby given that ALBER RICH &/or RICH G. HUMPHREYS, 1032 Deon Drive, Pocatello, Idaho, has on July 10, 1974 submitted Application No. 65-7496 for a permit to appropriate .20 cubic feet per second of water from Sunnyboy Spring, trib. to sinks by means of headbox and pipeline within the SE 1/4 NW 1/4, Sec. 32, T. 9 N, R. 3 E, B.M., Boise County to be used from Jan. 1 to Dec. 31 for domestic and mining use and March 15 to Nov. 15 for irrigation of 5 acres within the SE 1/4 NW 1/4, Sec. 32, T. 9 N, R. 3 E, B.M.
 If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83707, on or before Aug. 19, 1974.
 R. KEITH HIGGINSON
 Director
 Pub. Aug. 1, 8, 1974. 522*

Two ~~consecutive~~ insertions, beginning with the issue of August 1, 1974, and ending with the issue of August 8, 1974.

Marady Egueren
 Subscribed and sworn to before me this 9th day of August, 1974.

Jana A. Young
 Notary Public for Idaho, Residing at Boise, Idaho

OK
 8-12-74
 OK

MICROFILMED

65-7496

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

701 53 1983

A. GENERAL INFORMATION

Permit No. 657496

1. Owner: Albert Rich &/or Rich G. Humphreys

Phone No. 362-0689 or 334-2503

Current Address: 10868 Black Hawk Boise, ID 83709

2. Accompanied by: NO ONE AVAILABLE

EXAM. DATE: 6/30/89

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to SINKS

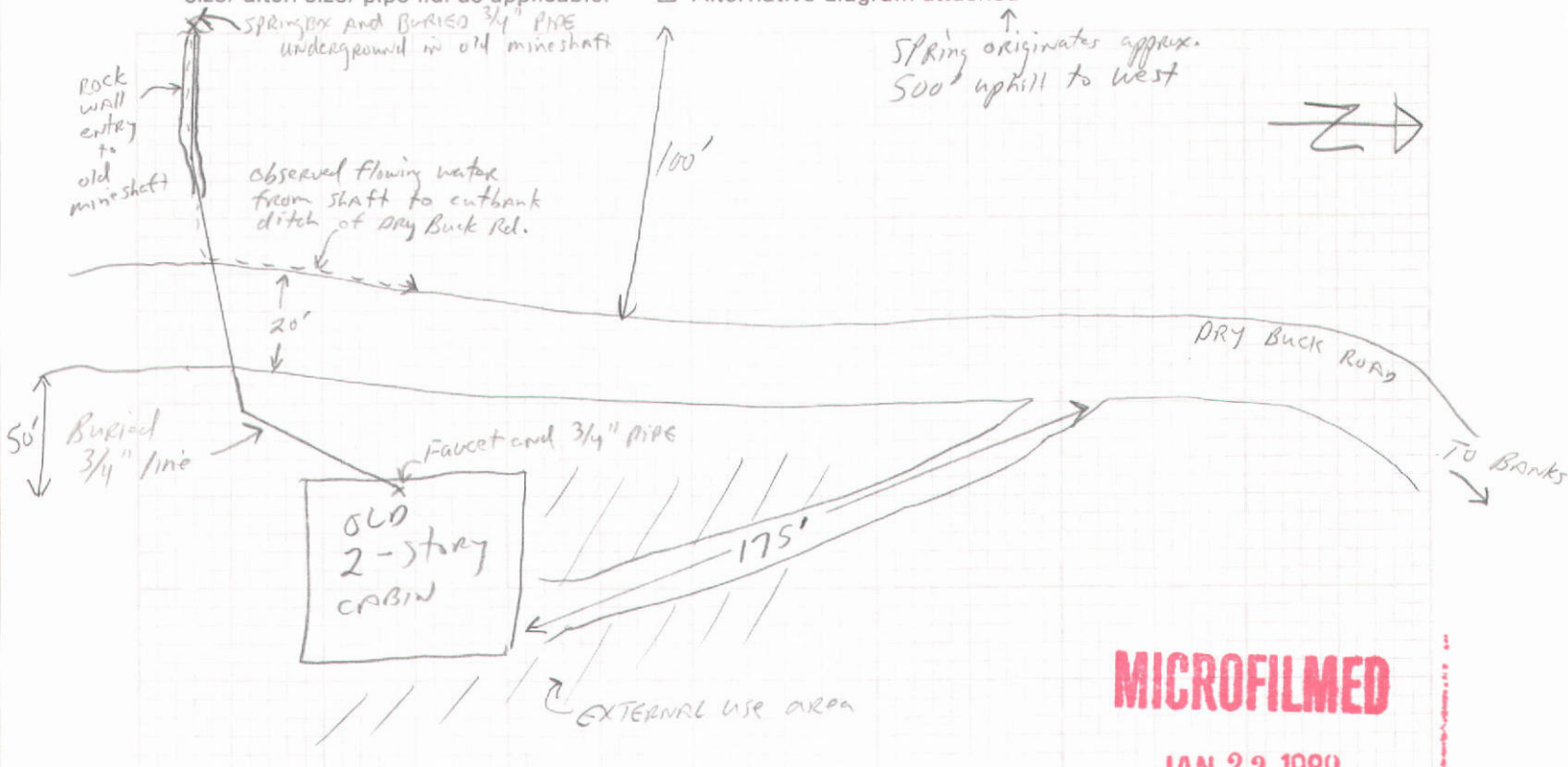
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ } NONE ☐ Copies Attached

2. Other water rights with same point of diversion: _____
_____ } ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

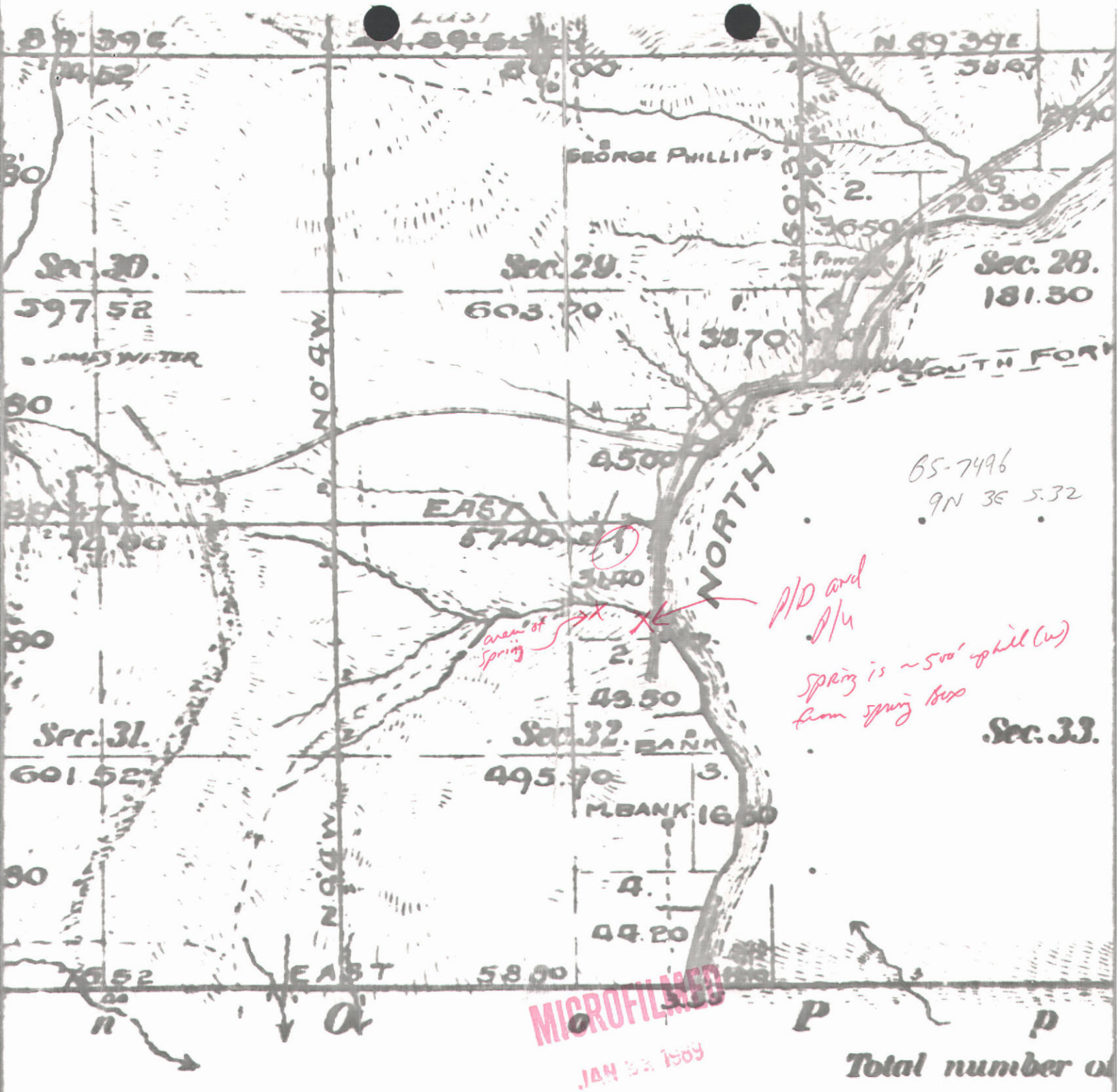
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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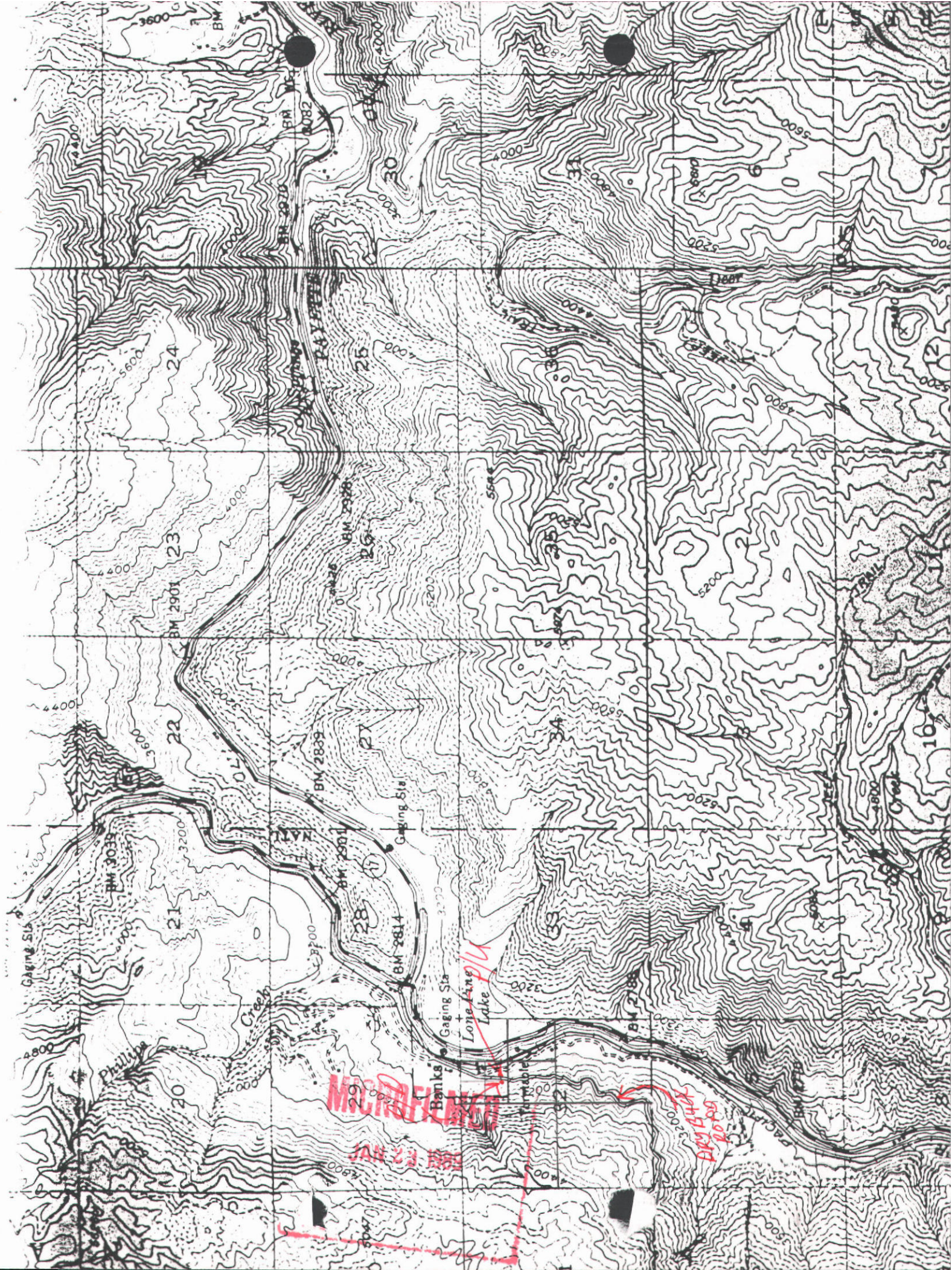
JAN 23 1989



By Whom Surveyed	Date of Contract	Amount of Survey			When
		M.	Ch.	Lk.	
Albinus N. Kimmel	220 Jan. 30, 1901	2	72	70	June
George W. Henley	255 June 15, 1904	22	02	53	Apr. 26
"	"	7	17	31	May 9-10
"	"	4	35	05	May 2-
"	"		22	12	May 3-
Allen M. Thompson	50 September 30, 1873	1	00	00	June

9N-3E-S. 32

65-7496



NOTED
JAN 23 1981

Payette Falls
20 ft

65-7496

(1) P/D Approx 1/2 mile
SW of Banks. Springbox
is in mineshaft found in
rear of picture. Buried
pipe runs under boards.

(2) P/u - operatable
faucet in house
(being renovated).
Hose attachment used
for water (for trailer).

(3) Running water from mineshaft
can be seen on cutbank (west
side of Drybuck Rd. This is
100' from Springbox.

MICROFILMED

JAN 23 1989



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07496

Priority: July 10, 1974 Amount: 0.04 CFS 1.2 AFA

This is to certify, that ALBERT RICH HUMPHERYS
RICH G. HUMPHERYS

10868 BLACKHAWK
BOISE, ID 837090000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 10, 1974, and has submitted proof to the Department of Water Resources on July 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(SW1/4), Sec. 32, Township 09N, Range 03E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 03E 32 LOT 1(NW1/4)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Source known locally as Sunnyboy Spring.

MICROFILMED

JAN 23 1989

State of Idaho
Department of Water Resources

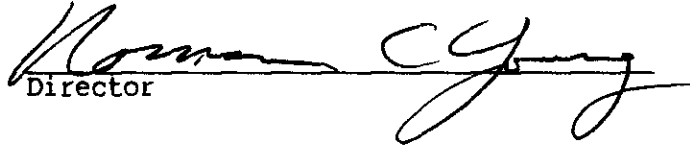
WATER RIGHT LICENSE

WATER RIGHT NO. 65-07496

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of DECEMBER, 1988.

Acting for the

Director



MICROSPIN MED

JAN 2 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07496

Date of Priority: July 10, 1974

APPROVED

Comes now ALBERT RICH HUMPHERYS
RICH G. HUMPHERYS
10868 BLACKHAWK
BOISE, ID 837090000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-07496, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

VOLUME

DOMESTIC

01/01 to 12/31

0.04 CFS

1.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(SWNWNE), Sec. 32, Township 09N, Range 03E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 03E 32 LOT 1(NWNE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at BOISE, IDAHO, this 28TH day of NOVEMBER, 1988.

MICROFILMED

JAN 23 1989

Albert Rich Humpherys
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07496

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by kw Date 11/28/88

#C003638

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-07496 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Source known locally as Sunnyboy Spring.

Witness my hand this 21st day of DECEMBER, 1988

R. Keith Higginson
(Director)

MICROFILMED

JAN 23 1989

RECEIVED

AUG 1 1979

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

Elbert Rich and/or Rich G. Humphreys of 1032 Deon Drive, Pocatello, Idaho
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7496.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before August 1, 19 79.

That he has heretofore performed the following work described under said permit: Applicant has installed concrete cistern for storage and has developed the head of the springs to enhance flow. Applicant still needs to install pipe to homes and ditches for irrigation.

Costing \$ 500.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Applicant has been unable to complete the work because he lives in Pocatello and cannot perform work on a continual basis.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to August 1, 19 84.

Albert Rich Humphreys
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to August 1, 1984.

Signed this 8th day of August, 19 79.

J. Glen Saxton
Chief, Operations Bureau

Identification No. _____

Application No. 65-7496

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant Albert Rich &/or Rich G. Humpherys
post office address 1032 Deon Drive, Pocatello, Idaho 83201
- 2 Source of water supply Sunnyboy Spring which is a tributary of Sinks
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 9 N
Range 3 E B.M. Boise County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 for Mining purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a .20 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Developed spring, headbox and
pipeline to place of use

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 500.00.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 9 N
Range 3 E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe Water is for mill in the mine

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
9N	3E	32								5								5
TOTALS																		

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

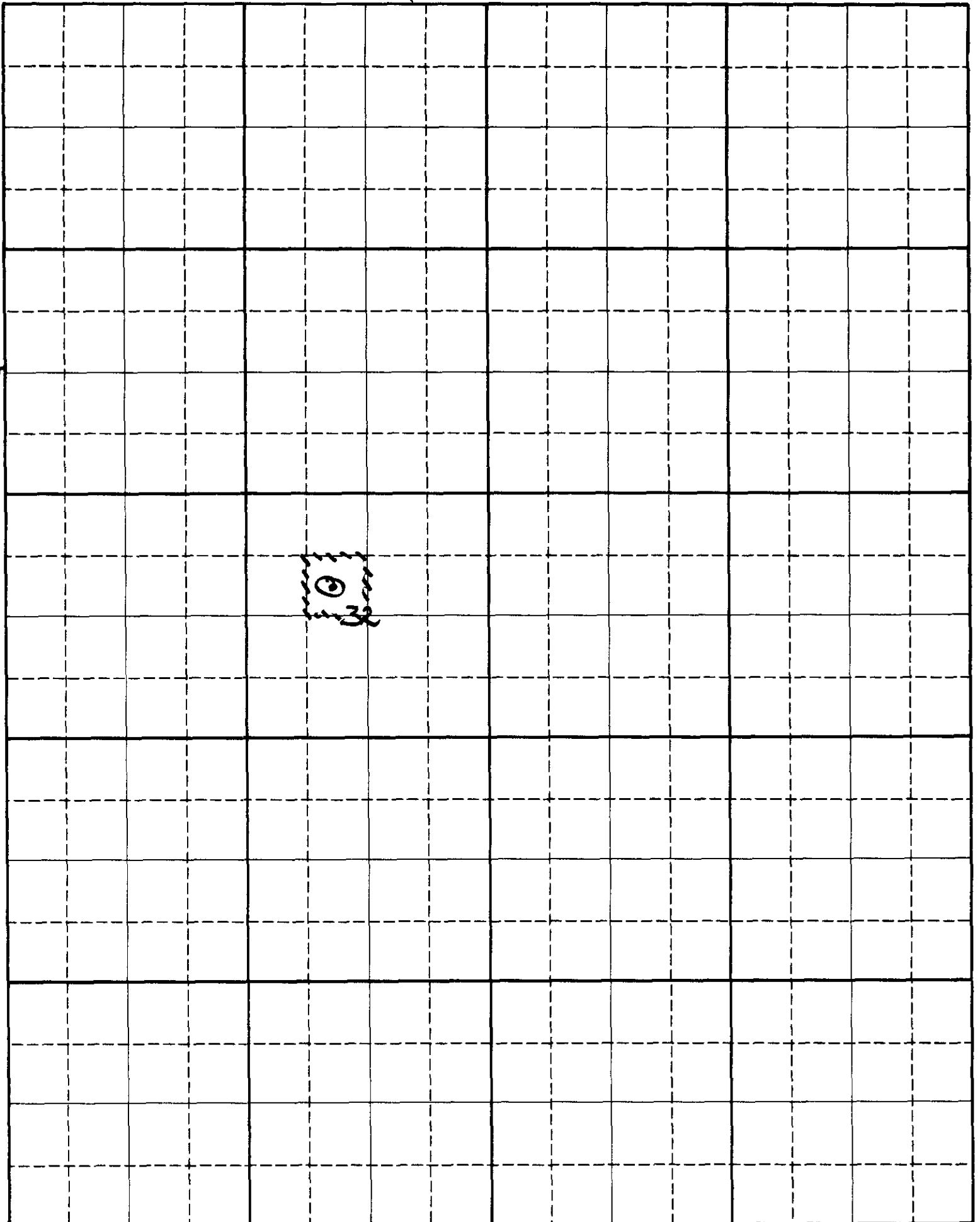
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing Mining claim to be sent in

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rich D. Humphreys
(Applicant)

MICROFILMED

7-10-1974
Proposed Priority

Received by ey Date 7-10-74 Time 4:20 pm
Preliminary check by JPB Fee \$ 10.00
Receipted by ey Date 7-10-74 Receipt # 15815
Publication prepared by SW Date 7-12-74 7-26-74
Published in Idaho World Idaho Statesman
Publication dates 7-18, 7-25-74 8-1, 8-8-74
Publication approved CA Date 8-12-74
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JPB BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

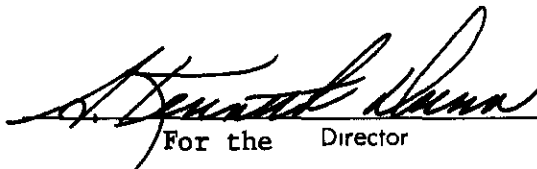
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7496, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27th day of August 19 74.


For the Director

by A. KENNETH DUNN, ADMINISTRATOR

STATE OF IDAHO }
COUNTY OF ADA } ss.

Marady Eguren, being duly sworn,
deposes and says: That she is the Principal Clerk
of The Idaho Statesman, a daily newspaper printed
and published at Boise, Ada County, State of Idaho,
and having a general circulation therein and which
said newspaper has been continuously and uninter-
ruptedly published in said County during a period
of twelve consecutive months prior to the first
publication of the notice, a copy of which is
attached hereto; that said notice was published
in the Sunday edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the
issue of August 1, 1974,
and ending with the issue of August 8, 1974.

Marady Eguren
Subscribed and sworn to before me this 9th
day of August, 1974.

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

OK
8-12-74
AK

MICROFILMED

65-7496

December 28, 1988

ALBERT RICH HUMPHERYS
RICH G. HUMPHERYS
10868 BLACKHAWK
BOISE, ID 837090000

RE: PERMIT NO. 65-07496

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JAN 23 1989

October ²⁶~~18~~, 1988

ALBERT RICH HUMPHERYS
RICH G. HUMPHERYS
10868 BLACKHAWK
BOISE, ID 837090000

RE: PERMIT NO. 65-07496

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 23 1989

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7496
Permit No.

RECEIVED

FEB - 3 1988

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

Department of Water Resources

☐ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL S/28/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index SL S/28/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 9/26/86 S.L. (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Sten Lesta 6/30/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/15/88 (Initial and date)

Exam Reviewed by Manager of Regional Office AWG 1/22/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office Ja 2/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

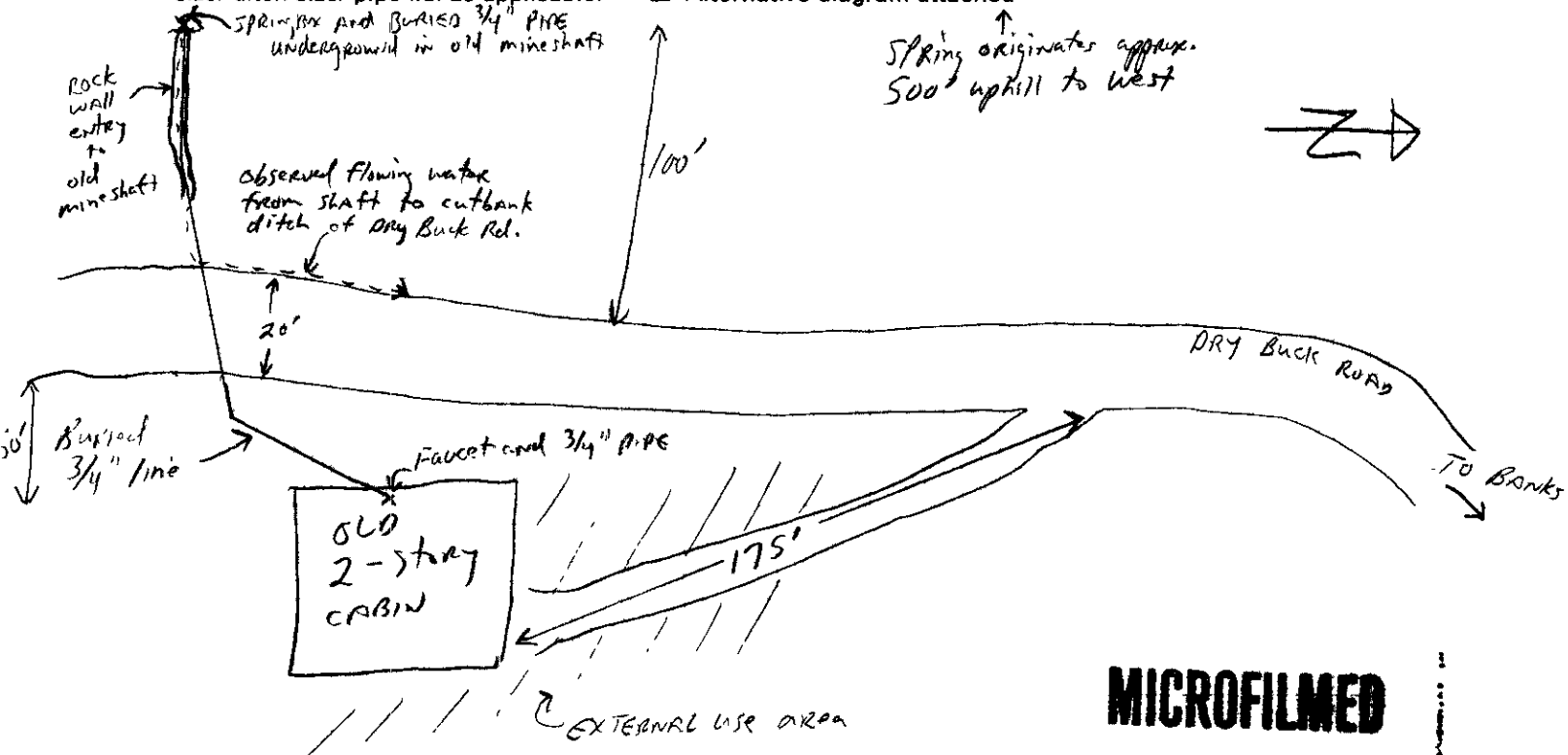
Permit No. 057496
1 Owner: Albert Rich & Rich G. Humphreys Phone No. 362-0689 or 334-2503
Current Address: 10868 Black Hawk Boise, ID 83709
2 Accompanied by: NO ONE AVAILABLE EXAM. DATE: 6/30/87
Address: _____ Phone No. _____
Relationship to Permit Holder _____
3 Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1 Other water rights with same place of use: _____
_____ } NONE ☐ Copies Attached
2 Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JAN 23 1989

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3

Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A Springbox and buried $\frac{3}{4}$ " line provide domestic water for internal and external use at site of old home on Day Buck Road. The Kingberrys uses a trailer on site while remodeling the old house. The house sits approx. 170' E. of Springbox-Springbox is buried in old mine shaft where water collects from spring located approx. 1/2 mi. to west from mine shaft. Faucet is found in old house. A bore is attached when water is used.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*					
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination

6. Place(s) of Use:

[illegible]

Do not use this space

JAN 23 1989

MICROFILMED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE. A trickle of water was observed from faucet but a 5-gallon bucket measurement would have been meaningless in a drought year. The flow was obviously less than .04 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method. NONE NEEDED

2. Alternate Method for Checking Purposes: N/A

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses.

Domestic, 1 unit
internal & external use = 1.2

$.04 \times 1.9835 \times 365 = 28.959 = 29.0$

MICROFILMED

JAN 23 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Obtained details of this development and use in phone conversation with Mr. Humphreys to 6/16/87. Verified address and phone number at that time.

Limit WR as shown. No mining or irrigation or permit.

Although the spring originates several 100 ft up hill (to west), the P/D is found in the mine shaft at the spring box. Recirculating water collects at the P/D.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	From 1/1 To 12/31	.04 cfs	1.2 V (ata)

Totals:

2. Recommended Amendments

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Certification Date

6/30/87

Field Report Preparation Date

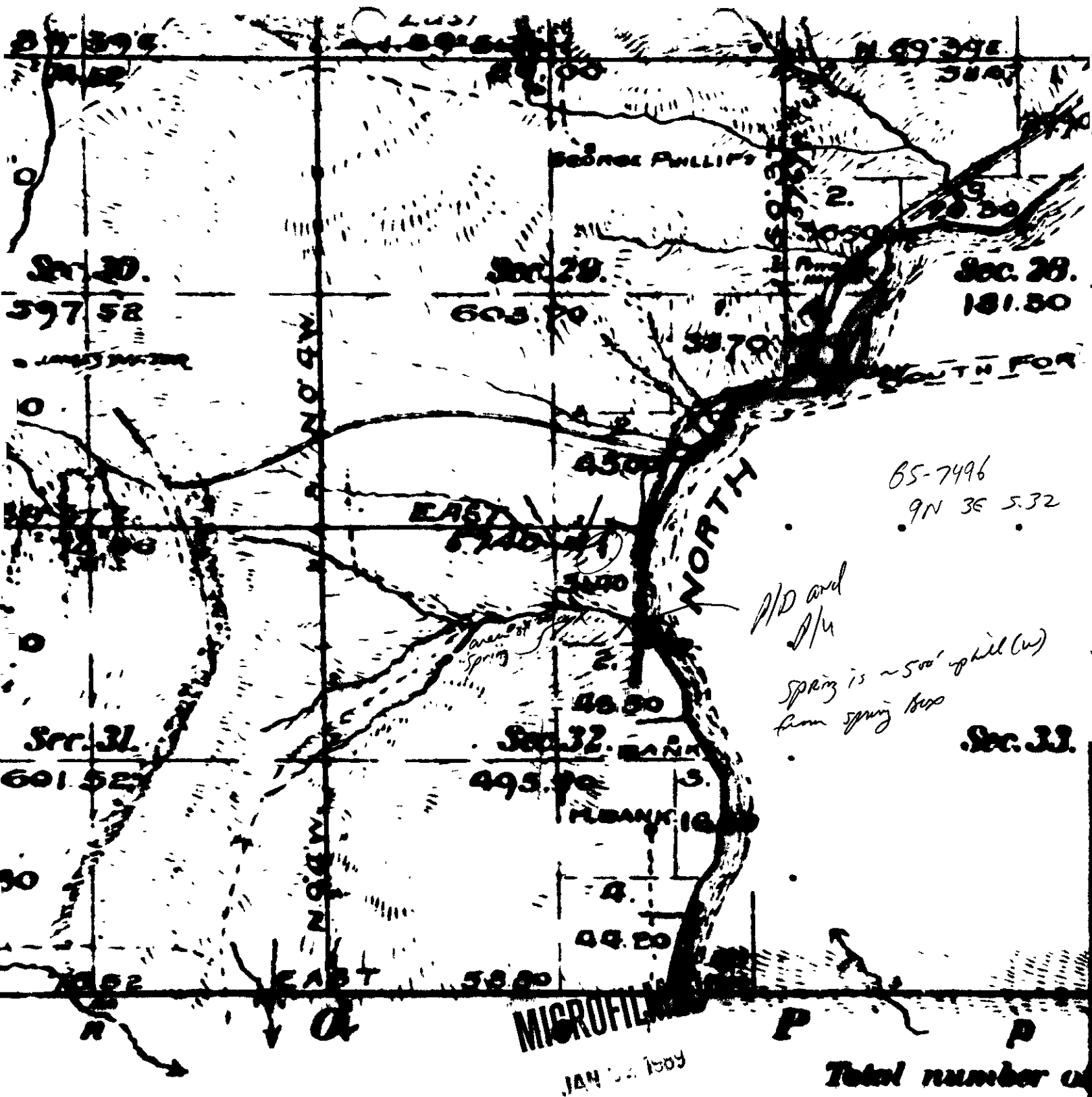
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL



MICROFILMED

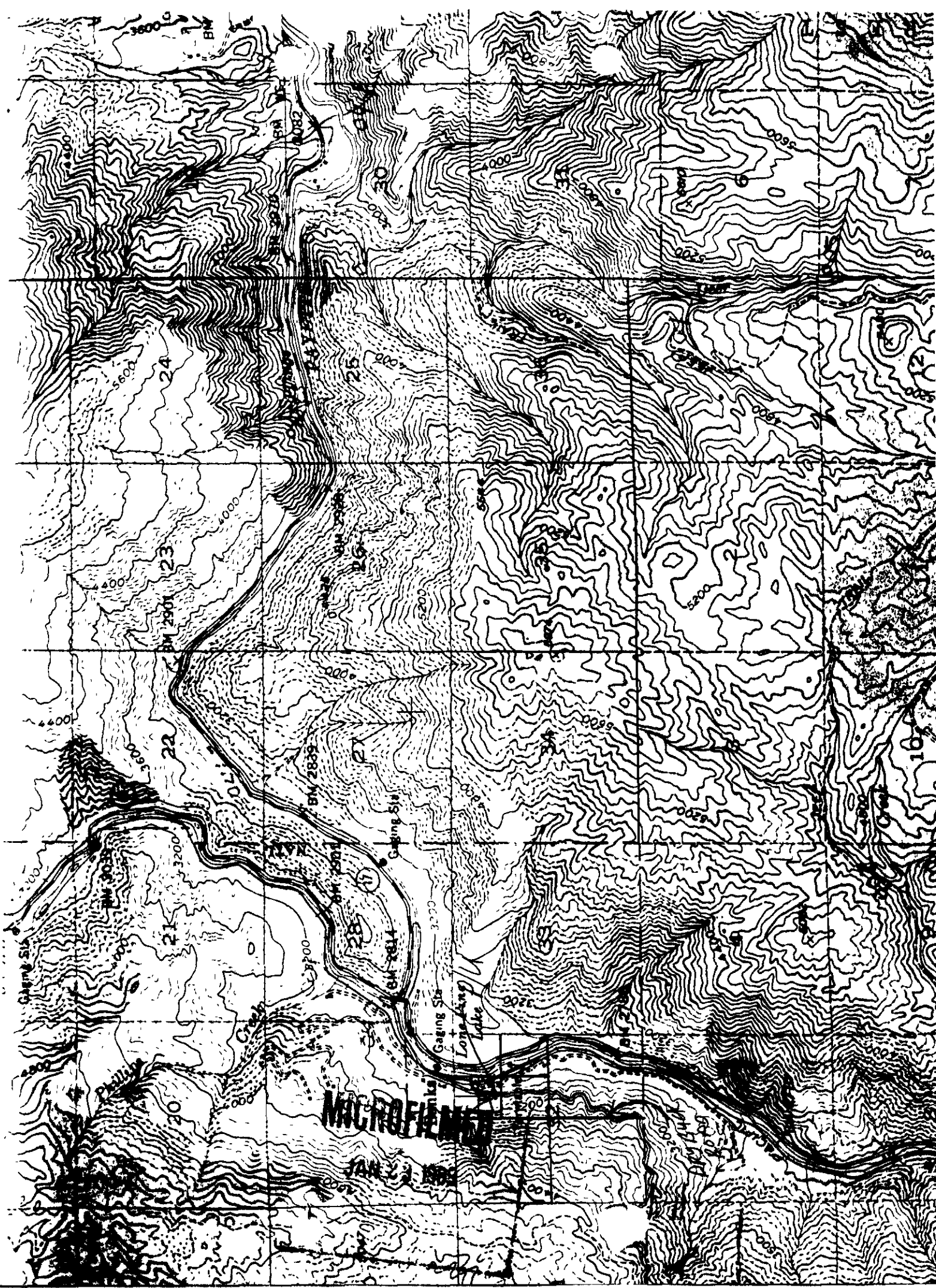
JAN 23 1989



By Whom Surveyed	Date of Contact	Amount of Survey			When
		M.	Ch.	Lk.	
Albinus N. Himmell	220 Jan. 30, 1901	2	72	70	June
George W. Henty	255 June 15, 1908	22	08	53	Apr. 20
"	"	7	17	31	May 9-10
"	"	4	35	05	May 2-
"	"		22	10	May 3
Allen M. Thompson	50 September 30, 1873	1	00	00	June 9

7N-J6-S.32

65-7496



65-7496

① P/O Approx 1/2 mile
SW of Banks. Springbox
is in mine shaft found in
rear of pick-up. Buried
pipe runs under boards.

② P/O - opentable
found in house
(being removed).
Here adjustment used
for water (for trailer).

③ Running water from mine shaft
can be seen at cutoff (about
side of Dryback Rd. This is
100' from springbox.

MICROFILMED

23 1989

KEYED INDEXED

4/86

For Office Use Only
Fee Received N/A
Date 8/5/1986
Receipt # N/A
Receipt by SC
Sent to S.O. 8-12-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 65-7496

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ALBERT RICH HUMPHREYS

3. Post Office Address: 10868 BLACK HAWK BOISE, IDAHO

Telephone No. 362-0689

4. Source of Water: SPRING

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 1/2 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1974

8. Person to contact to accompany the department representative during the field examination:

ALBERT RICH HUMPHREYS

(Name)

10868 BLACK HAWK BOISE, IDAHO

(Address)

362-0689

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

JAN 23 1989

8/5/86
Date

Albert Rich Humphreys
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-7496

Name(s) of Permit Holder(s): ALBERT RICH / OR RANG. HAMMERS

Post Office Address: 1032 DEAN DRIVE POSTFORD, IDAHO
83301

Tel. 233-3781

- ☐ I hereby certify that construction of diversion works on the above referenced permit began on JUNE 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason

8/3/82
Date

Albert Rich Hammers
Signature of Permit Holder

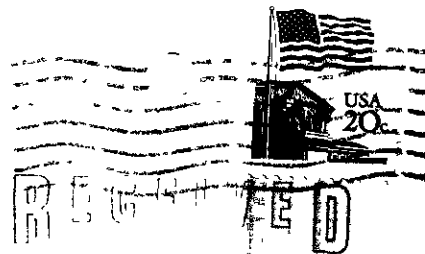
File # - CHECKS
1032 DEQUID
1217 file IDAHU 8320

MICROFILMED

JAN 23 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



AUG 23 1982

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Albert Rich Humpherys &/or
Rich G. Humpherys
10868 Blackhawk,
Boise, ID 83709

Mailing address:
Statehouse
Boise, Idaho 83720

June 5, 1986

138488
CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **MICROFILMED** You may later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner. **JAN 23 1989**

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

ALBERT RICH HUMPHERYS
10868 BLACKHAWK
BOISE ID 83709

RE: Permit No. 65-7496

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JAN 23 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 65-7496.

Name(s) of Permit Holder. ALBERT RICH HUMPHREYS

Post Office Address: 10368 BLACKHAWK, BOISE, IDAHO 83709

Contact Albert Humphreys before conducting field exam Tel No 362 0689

Source of Water. SPRINGS

Extent of Use. ☒ Domestic / (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation / (acres)
☐ Other Minors

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

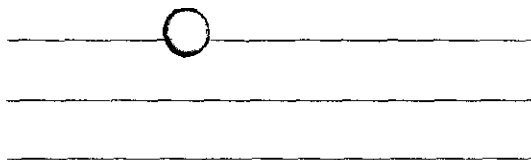
The above information is a true statement of the extent to which the above numbered permit has been developed.

7/24/84

Date

WED

Albert Rich Humphreys
 Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED
JUL 24 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HUMPHREYS, RICH G.
RICH, ALBERT
1032 DEON DRIVE
POCATELLO, ID 83201

138804

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7496 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

August 9, 1979

Elbert Rich and/or Rich G. Humphreys
1032 Deon Drive
Pocatello, ID 83201

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to **August 1, 1984.**

Sincerely,

Jan Grover
Water Rights Supervisor

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

101001

Albert Rich and/or Rich G. Humpherys
1022 Jean Drive
Pocatello, ID 83201

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7496 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

Albert Rich Humphries
QUARTZ MINING LOCATION RECORD

Instrument No. 38316

SYNOPSIS CO. PRINTERS & BINDERS, Boise 102205

NOTICE IS HEREBY GIVEN That We

the undersigned citizen S of the United States of America, conforming to the mining laws thereof and of the State of Idaho, and the local rules, regulations and customs of miners, ha this 11th day of December, 19 31, located and do claim 1500 Fifteen hundred linear feet on this lead, lode or vein bearing mineral in place, by 600 Six hundred feet in width, the same being 300 three hundred feet on each side of the center thereof, together with all dips, spurs and angles, and all other veins or lodes, the top or apex of which lie within said boundary.

This location is named the Sonny Boy Lode or Mine, and is situated in not known Boise County, Mining District, State of Idaho, and is bounded and described as follows:

This claim is situated on the east slope of West side of Payette River Canyon and approximately three quarters mile south and west of the junctions of the north and south fork of the Payette River. and the discovery monument upon which this notice is posted is situated about 1180 feet in a westerly direction from the Oregon Short line rail road on the south is bon by Banks ranch on the north side by the Canyon Hotel on the west end is Forest land. This lead, lode or vein extends 382 feet in a westerly direction and about 1118 feet in a easterly direction from the discovery monument and the claim is bounded and described as follows: Commencing at the west center end monument which is situated about 382 feet in a westerly direction from the discovery monument; running thence in a north westerly direction about 300 feet to the north west corner monument; thence in a easterly direction 1500 feet to the north east corner monument; thence in a southerly direction 300 feet to the east center end monument; thence continuing in a southerly direction 300 feet to the south east corner monument; thence in a westernly direction 1500 feet to the south west corner monument; thence in a northerly direction 300 feet to the said west center end stake, the place of beginning.

The adjoining claims are

Unknown (name) claim on west side.

All the monuments aforesaid are marked upon the side facing toward the discovery with the name of the claim and the corner or end center which each of said monument represents, and all of said monuments are at least four inches in diameter and at least four feet high above the ground.

Discovered on the tenth 10th day of December
Located on the eleventh 11th day of December

, A. D. 19 31 .
, A. D. 19 31 .

George Liggett
Albert H Liggett

Locators and
Claimants

STATE OF IDAHO, }
COUNTY OF BOISE, } SS.

I, George Liggett and Albert H Liggett, do solemnly swear that I am a citizen of the United States of America (or have declared my intention to become such) and that I am acquainted with the mining ground described in this notice of location and herewith called the Sonny B oy ledge, lode or claim; that the ground and claim therein described or any part thereof has not to the best of my knowledge and belief been located according to the laws of the United States and of this State, or if so located, that the same has been abandoned or forfeited by reason of the failure of such former locators to comply in respect thereto with the requirements of said laws, and that I have opened up new ground to the depth of ten feet as required by the laws of Idaho, and that all stakes and monuments or trees marking boundaries of said claim are in proper place and position.

(Signature) George Liggett
Albert H Liggett

Subscribed and sworn to before me this 2nd day of February, A. D. 19 32 .

(Signature) John A Fry.
(SEAL)

STATE OF IDAHO, }
COUNTY OF BOISE, } SS.

I hereby certify that this instrument was filed for record at request of George Liggett at 17 minutes 1 o'clock P. M., this 4th day of February, A. D. 19 32, in my office, and duly recorded in book 27 of Mining Claims, at page 208.

By Katherine M. Brogan Deputy.

Katherine M. Brogan
Ex-Officio Recorder.

Fees, \$

65-7496

August 29, 1974

Re: Permit No. 65-7496

Albert Rich &/or Rich G. Humphreys
1022 Deon Drive
Pocatello, Idaho 83201

Dear Sirs:

Enclosed is a copy of your approved Application for Permit No. 65-7496. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>R.W.H.</u>	<u>2-11-74</u>	Application No. <u>65-7496</u>
(2)			<input checked="" type="checkbox"/> Source <input checked="" type="checkbox"/> Point of Diversion <input checked="" type="checkbox"/> County <input checked="" type="checkbox"/> Quantity of Water and Period of Use <input checked="" type="checkbox"/> Description of Diverting Works <input checked="" type="checkbox"/> Time required for B/U of water <input checked="" type="checkbox"/> Place of Use or Acres Irrigated <input checked="" type="checkbox"/> Map <input checked="" type="checkbox"/> Signature <input checked="" type="checkbox"/> Fee
(3)	<u>R.W.H.</u>	<u>2-11-74</u>	In form to receipt
	<u>R.W.H.</u>	<u>2-11-74</u>	Send Copies to: <input type="checkbox"/> Idaho State Health Department <input type="checkbox"/> Idaho Fish and Game Department <input checked="" type="checkbox"/> Bureau of Land Management
(4)		<u>NA</u>	<input type="checkbox"/> Request Special Use Permit from U.S.F.S. <input type="checkbox"/> Request Easement from B.L.M. <input type="checkbox"/> Request Information from Applicant
(5)	<u>R.W.H.</u>	<u>2-11-74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>Ch</u>	<u>8-12-74</u>	Affidavit of Publication received (date) <u>OK</u>
(11)	<u>EDB</u>		Final date for protests <u>19 Aug 74</u> Protests received: yes _____ no <u>X</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)	<u>EDB</u>		Action recommended: <input checked="" type="checkbox"/> Approve Priority _____ <input type="checkbox"/> Deny Reason for Reduction _____ <input checked="" type="checkbox"/> No Measuring device required <input type="checkbox"/> See attached sheet for additional conditions of approval <input checked="" type="checkbox"/> No additional conditions for approval
(15)	District <u>Western</u>	By <u>[Signature]</u>	Date <u>19 Aug 74</u>

AUG 20

MICROFILMED



United States Department of the Interior

IN REPLY REFER TO

7000 (943)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Room 398, Federal Building
550 W. Fort Street
P. O. Box 042
Boise, Idaho 83724

August 14, 1974

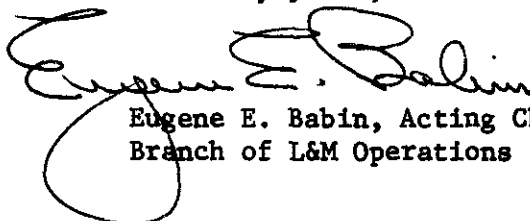
Kenneth H. Foit, P.E.
Western District Engineer
Department of Water Resources
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Foit:

This refers to your letter of July 17, 1974 regarding application for permit No. 65-7496 filed by Albert Rich and/or Rich G. Humpherys.

The lands involved appear to be within the boundaries of the Boise National Forest. We are, by copy of this letter, transmitting your letter and the application to that office.

Sincerely yours,



Eugene E. Babin, Acting Chief
Branch of L&M Operations

RECEIVED

AUG 15 1974

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Development
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 26, 1974

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Application for Permit No. 65-7490 - Jay F. Stevens
65-7494 - Robert J. Hallstrom
65-7496 - Albert Rich &/or Rich G. Humpherys

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
8-12-74
CR

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALBERT RICH &/or RICH G. HUMPHREYS
1032 Deon Drive, Pocatello, Idaho
has on July 10, 1974 submitted Application No. 65-7496
for a permit to appropriate .20 cubic feet per second ~~acres-foot~~
~~per annum~~ of water from Sunnyboy Spring, trib. to sink
by means of headbox and pipeline
within the SE 1/4, Sec. 32, T. 9 N, R. 3 E, B.M., Boise County

to be used from Jan. 1 to Dec. 31 for domestic and mining use and
~~for~~ March 15 to Nov. 15 for irrigation of 5 acres

within the SE 1/4, Sec. 32, T. 9 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water ~~Administration~~ ^{Resources}, Statehouse, Boise, Idaho, 83707, on or before Aug. 19, 1974.

R. KEITH HIGGINSON

Director

MICROFILMED

Published in the Idaho Statesman, Boise, Idaho
on Aug. 1, 1974 and Aug. 8, 1974.

July 17, 1974

Mr. Vincent S. Strobel
Branch of L & M Operations
Bureau of Land Management
Room 398, Federal Building
550 West Fort Street
Boise, Idaho 83724

Re: Application for Permit No. 65-7496

Dear Mr. Strobel:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:cla

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 12, 1974

The Idaho World
Box 144
Idaho City, Idaho 83631

Re: Application for Permit No. 65-7496 - Albert Rich &/or Rich G. Humpherys

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALBERT RICH &/or RICH C. HUMPHREYS
1032 Deon Drive, Pocatello, Idaho
has on July 10, 1974 submitted Application No. 65-7496
for a permit to appropriate .20 cubic feet per second acre feet
~~per annum~~ of water from Sunnyboy Spring, trib. to sinks
by means of headbox and pipeline
within the SE 1/4, Sec. 32, T. 9 N, R. 3 E, B.M., Boise County

to be used from Jan. 1 to Dec. 31 for domestic and mining use and
~~for~~ March 15 to Nov. 15 for irrigation of 5 acres

within the SE 1/4, Sec. 32, T. 9 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
August 5, 1974.

R. KEITH HIGGINSON

Director

Published in the The Idaho World, Idaho City, Idaho
on July 18, 1974 and July 25, 1974

MICROFILMED