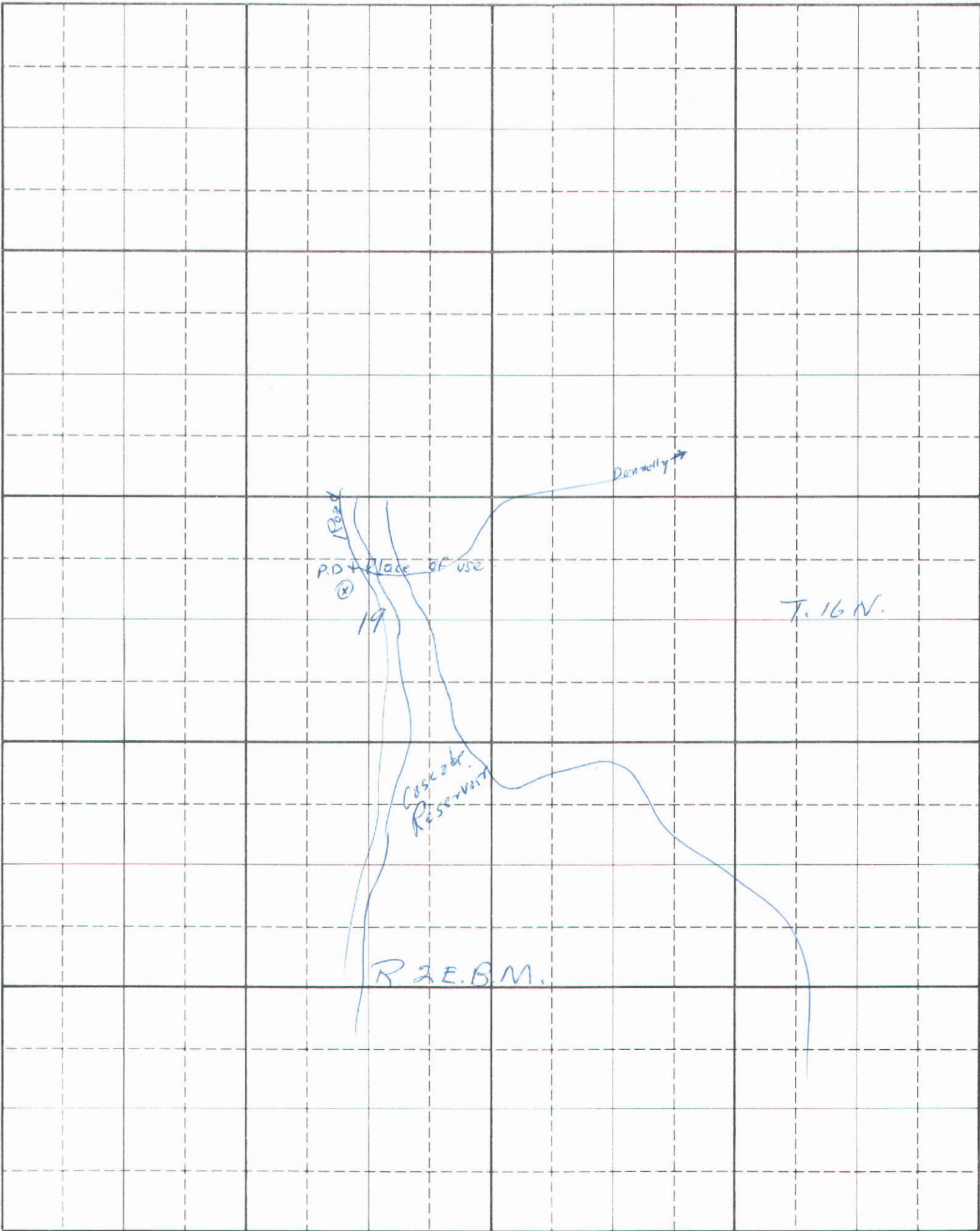


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cyrenna K. Cole
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ...November 21....., 19.....74....., and ended
November 28....., 19.....74.....

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this *24* day of *Dec*, 19 *74*,
Gina C. Donaldson, Notary Public.
My commission expires *July 20*, 19 *77*.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Norman R. Cole, Rt. 1, Kuna, Idaho, has on October 24, 1974, submitted Application No. 65-7517 for a permit to appropriate .08 cubic feet per second of water from an unnamed creek, trib. to Cascade Reservoir by means of collection box and pipeline within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 16 N, R. 3 E.B.M. Valley County to be used from Jan. 1 to Dec. 31 for domestic use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 16 N, R. 3 E.B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Dec. 9, 1974.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, Idaho on Nov. 21, 1974
and Nov. 28, 1974.

DEC 9 1974

Department of Water Resources

DEC 9 1974

Microfilm

Ok
12-9-74
ca

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 7, 1974, and ended November 14, 1974.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 29 day of Nov, 1974.

W. C. Cradock, Notary Public.

My commission expires July 30, 1977.

MICROFILMED

RECEIVED

NOV 12 1974

Department of Water Resources

NOV 12 1974

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Norman R. Cole Rt. 1, Kuna, Idaho has on Oct. 24, 1974 submitted Application No. 67-7228 for a permit to appropriate .08 cubic feet per second of water from an unnamed creek, trib. to Cascade Reservoir by means of collection box and pipeline within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 16 N, R. 2 E, B.M. Valley County to be used from Jan. 1 to Dec. 31 for domestic use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 16 N, R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 25, 1974.

R. KEITH HIGGINSON
Director

Published in the The Star-News, McCall, Idaho on Nov. 7, 1974 and Nov. 14, 1974.

1st
Publication
Range was wrong
and wrong
number to
given to
permit
OK
11-20-74
OK

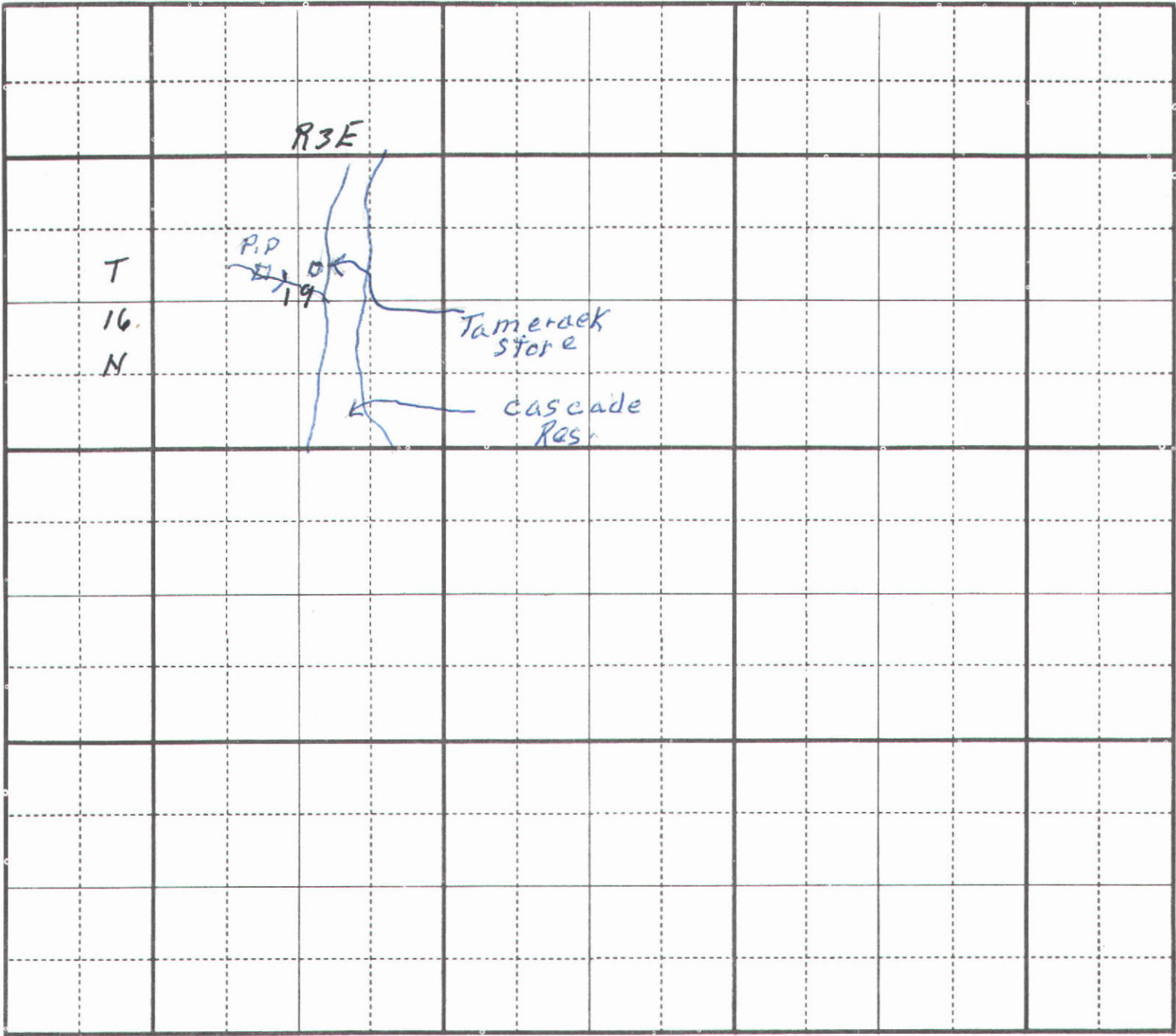


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7517 Priority October 24, 1974 Amount .08 cfs

THIS IS TO CERTIFY, that NORMAN R. COLE
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 65-7517 issued pursuant to Application for Permit dated October 24, 1974,
and has submitted proof to the Department of Water Resources on October 15, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from an unnamed creek,
tributary to Cascade Reservoir, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 homes)	from <u>January 1</u> to <u>December 31</u>	at <u>.08</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 16N,
Rge. 3E, B.M. in the County of Valley

Description and location of place of use

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	3E	19								X									

Total number of acres irrigated _____

Source known locally as Smiling Julie Creek.

Lots 11 & 12, Smiling Julie Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
July, 19 80.

Director

Identification No. _____

Application No. 65-7517

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Norman R. Cole Phone: 692-5714
post office address Route 1, Kuna, Idaho 83634
- 2 Source of water supply Unnamed creek which is a tributary of Cascade Reservoir
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 16 N
Range 3 E B M Valley County; additional points of diversion if any _____

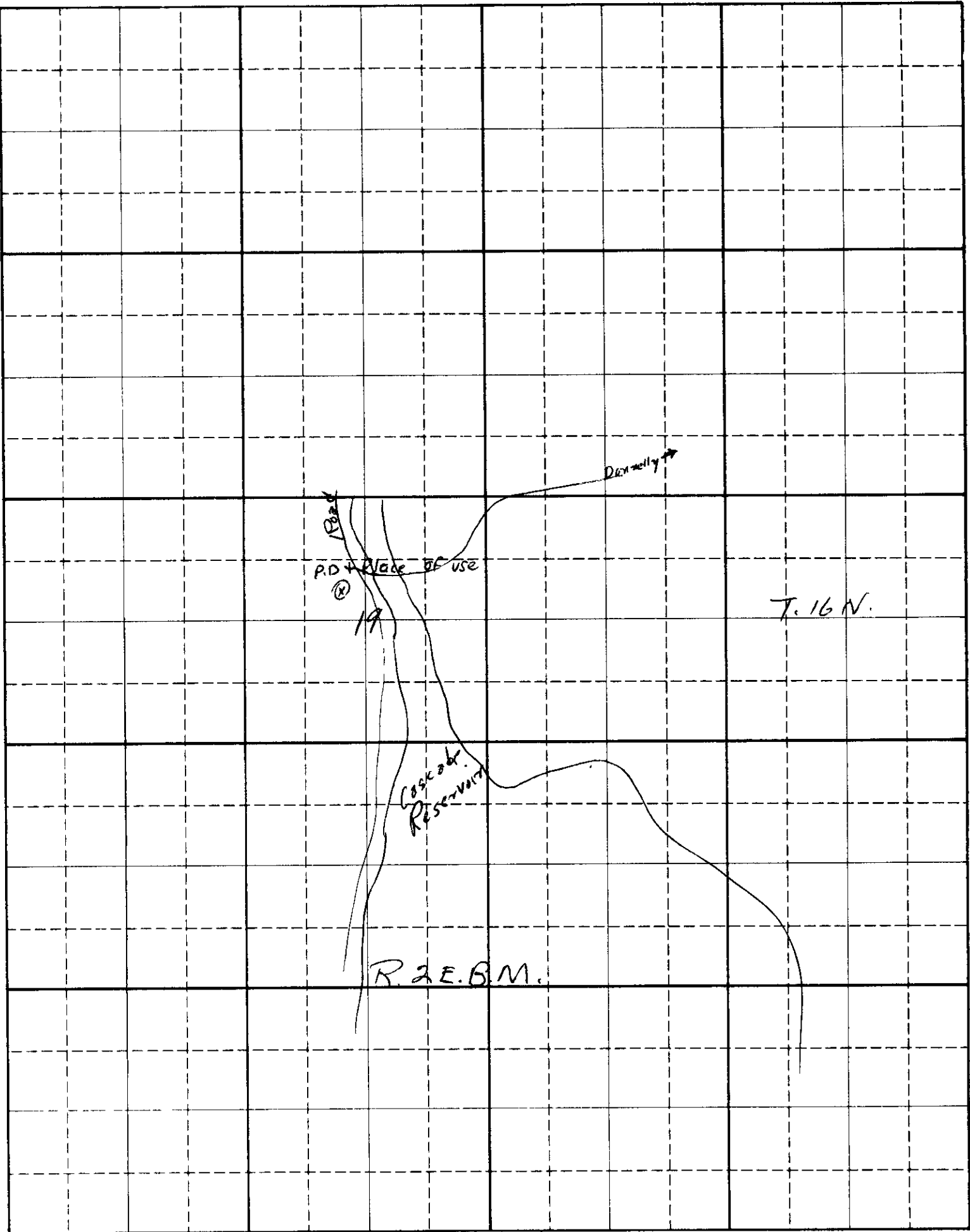
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount .08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a .08 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. Collection box and pipeline to
place of use.

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 500.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water. SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 16 N
Range 3 E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

MICROFILMED

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Yvonne K. Cole
(Applicant)

Proposed Priority 10-24-1974 ¹

Received by RUH Date 10-24-1974 Time 4:35 P.M.

Preliminary check by RUH Fee \$ 10.00

Receipted by SW Date 10-24-74 # 15291

Publication prepared by CU Date 10-31-74

Published in The Star News

Publication dates Nov. 7 & Nov. 14

Publication approved de Date 11-20-74

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by IDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7517, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

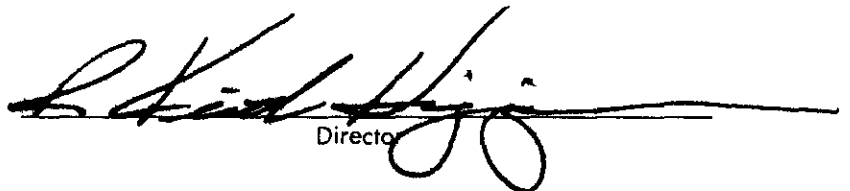
a SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 79.

c Other. _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 3 day of December 19 74.


Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began .. November 21 19... 74....., and ended .. November 28 19... 74.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this .. 28 .. day of .. May .. 19... 76 ..
Walter E. Braddock Notary Public.

My commission expires .. July 20 .. 19... 77 ..

DEC 9 1974

MICROFILMED

12-9-74
over

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7517

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CS 10-28-74

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) CS 10-28-74

In form for advertising read # of days

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) FER 11/25/74

Critical groundwater area: yes no

(8) FER 11/25/74

Groundwater levels:

NA Declining, NA Stable, NA Increasing

(comment) NA

(9) FER 11/25/74

Other rights on the same place of use

(10) NA

Comments: NA

(11) CA 11-20-74

Affidavit of Publication received(date) OK

(12) FER 11/25/74

Final date for protests 11/25/74
Protests received: yes no

(13) FER 11/25/74

All requested information received from agencies or applicant: yes no no carement

(14) FER 11/25/74

Action recommended:

Approve Deny

Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Western

By J. Booker Date 11/25/74

MICROFILMED

FILE

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ^{November 7} November 14, 1974, and ended November 14, 1974.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this *20* day of *July*, 1977.
William C. Donaldson, Notary Public.
My commission expires *July 20, 1977*.

MICROFILMED

RECEIVED

NOV 12 1974

Department of Water Resources



NOV 12 1974

1st Publication
Range was wrong
and wrong
number to
submit
11-20-74



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1980

Norman R. Cole
210 Faye Ln.
Nampa, Idaho 83651

Dear Mr. Cole,

RE: License No. 65-7517

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

FIELD REPORT

Post office address 210 Faye Ln., Nampa Phone 466-1680

Person to contact _____ Phone _____

(name spring, stream, etc.)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

(nature of use)

(mo -day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No.

65-7517

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

County

County

County

Other Points of Diversions

Description of diverting works _____

Measuring device required: yes ☐ no ☐

[illegible]**TOTAL ACREAGE** _____

1990

Hand-drawn map on a grid showing a road network. The map includes labels: "R3E" at the top, "T 16. N" on the right, "P.D. 19" near a junction, "Tamarack store" and "Cascade Res." below it. A road is drawn vertically, with a horizontal road branching off to the left. A dashed line runs vertically through the center of the map.

DATE OF EXAM 6/20/80

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= .08 c.f.s. V= 2.4 AF/Ann. from 1/1 to 12/31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Exchange? yes _____ no _____

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County

Total Q measured .08 Method of measurement calc est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 2.4

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

Standard amount for domestic use

SYSTEM DESCRIPTION:

collection box & PVC pipeline to place of use

REMARKS:

2 - Small camp trailers

Examiner's Signature John X Noyes Date 6/24/80

Checked by DBS Date 7/8/80

Approved by RA Date 7/10/80

6/20/80 JKR

2 - Small Travel trailers
piped from stream to trailer - collection box. PVC pipeline
to place of use.

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. **65-7517**

Name(s) of Permit Holder: **Norman R. Cole**

Post Office Address: **210 Faye Ln. Nampa Idaho 83651**

Tel. No. **966-1680**

Source of Water **Unnamed creek**

Extent of Use: ☒ Domestic **2**
☐ Stockwater
☐ Irrigation
☐ Other

(number of households)
(number and type of stock)
(acres)

Measuring Device Required? ☐ Yes ☒ No
Access Port Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

Oct 15, 1979
Date

Norman R. Cole
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

November 8, 1979

Norman R. Cole
210 Faye Ln.
Nampa, ID 83651

RE: Permit No. 65-7517

Dear Mr. Cole:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

NOV 8 1979

Department of Water Resources

NOV 11 1979

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7627

Name(s) of Permit Holder: Norman R. Cole

Post Office Address: 210 Faye Ln. Nampa Idaho 83655

Tel No. 966-1600

Source of Water: Unnamed creek

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

15, 1979
Date

Norman R. Cole
Signature of Permit Holder

MICROFILMED

RECEIVED

OCT 15 1979

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

OCT 15 1979

RECEIVED

PLACE
TEN CENT
STAMP
HERE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 30, 1979

Mr. Norman Cole
Route 1
Kuna, ID 83634

161397

Dear Mr. Cole:

One of the conditions of approval of your water Permit No. 65-7517 was that evidence of the extent of development must be submitted to this office on or before December 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

Rita Fleck
RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

December 6, 1974

Re: Permit No. 65-7517

Mr. Norman Cole
Route 1
Kuna, Idaho 83634

Dear Mr. Cole:

Enclosed is a copy of your approved Application for Permit No. 65-7517. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Right Administration
Water Resource Planning
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 15, 1974

The Star News
Box 985
McCall, ID 83638

Re: Claim to a Water Right No. 65-4057 - Kent O. Kelly
Application for Permit No. 65-7516 - Eld Ranches, Inc.
65-7517 - Norman R. Cole

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

NORMAN R. COLE

has on Rt. 1, Kuna, ID submitted Application No. _____
for a permit to appropriate Oct. 24, 1974 65-7517 cubic feet per second acre feet
per annum of water from .08 XXXXXXXXXX
XXXXXXXXXX by means of an unnamed creek, trib. to Cascade Reservoir
collection box and pipeline
within the SE 1/4, Sec. 19, T. 16 N, R. 3 E, B.M. Valley County

to be used from _____
for Jan. 1 to Dec. 31
domestic use
within the SE 1/4, Sec. 19, T. 16 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before

Dec. 9, 1974

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on Nov. 21, 1974 and Nov. 28, 1974

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Development
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 1, 1974

The Star News
Box 985
McCall, ID 83638

Re: Application for Permit No. 67-7228 - Norman R. Cole

Gentlemen,

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted

11-20-74

Ca

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that NORMAN R. COLE
Rt. 1, Kuna, ID
has on Oct. 24, 1974 submitted Application No. 67-7228
for a permit to appropriate .08 cubic feet per second ~~acres feet~~
~~XXXXXXXX~~ per annum of water from an unnamed creek, trib. to Cascade Reservoir
by means of collection box and pipeline
within the SE 1/4, Sec. 19, T. 16 N, R. 2 E, B.M. Valley County

to be used from Jan. 1 to Dec. 31
for domestic use

within the SE 1/4, Sec. 19, T. 16 N, R. 2 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 25, 1974.

R. KEITH HIGGINSON

Director

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