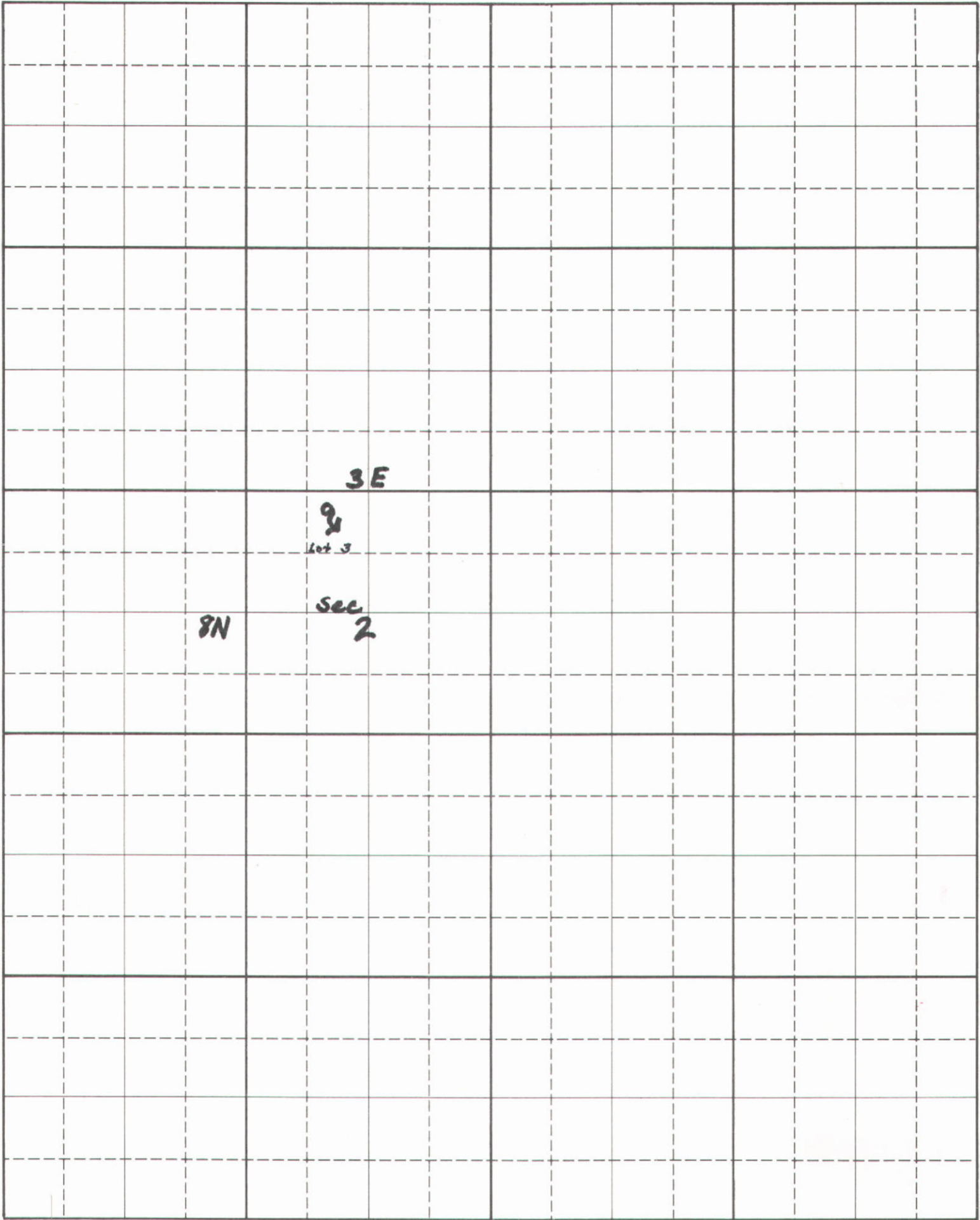
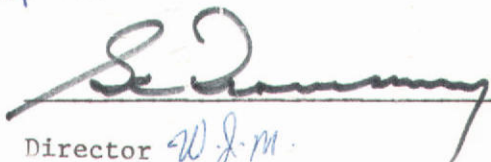


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dept. of Lands
M (Applicant)

Director W. J. M.

RECEIVED

FEB 27 1975

Department of Water Resources

FEB 27 1975

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

_____, being
duly sworn, desposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week

for _____ consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the

issue beginning with Feb. 14,

197-5, and ending with the issue

of February 21, 197-5.

Clarence Adams

Subscribed and sworn to before me

this 24th day of Feb, 197-5.

Robert J. Tuffield
Clerk of Dist Court.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO DEPARTMENT OF LANDS State Capitol Building, Boise, ID. has submitted Application No. 65-7521 for a permit to appropriate 0.02 cubic feet per second of water from unnamed spring, tributary to Deer Crk. by means of collection box, pipeline and trough within Lot 3 Sec. 2, T. 8N., R. 3E., B. M. Boise County to be used from Jan. 1 to Dec. 31 for stock-water use within Lot 3 Sec. 2, T. 8N, R. 3E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Mar. 3, 1975.

R. KEITH HIGGINSON
Director

Published in Idaho World
on Feb. 14 and 21, 1975.

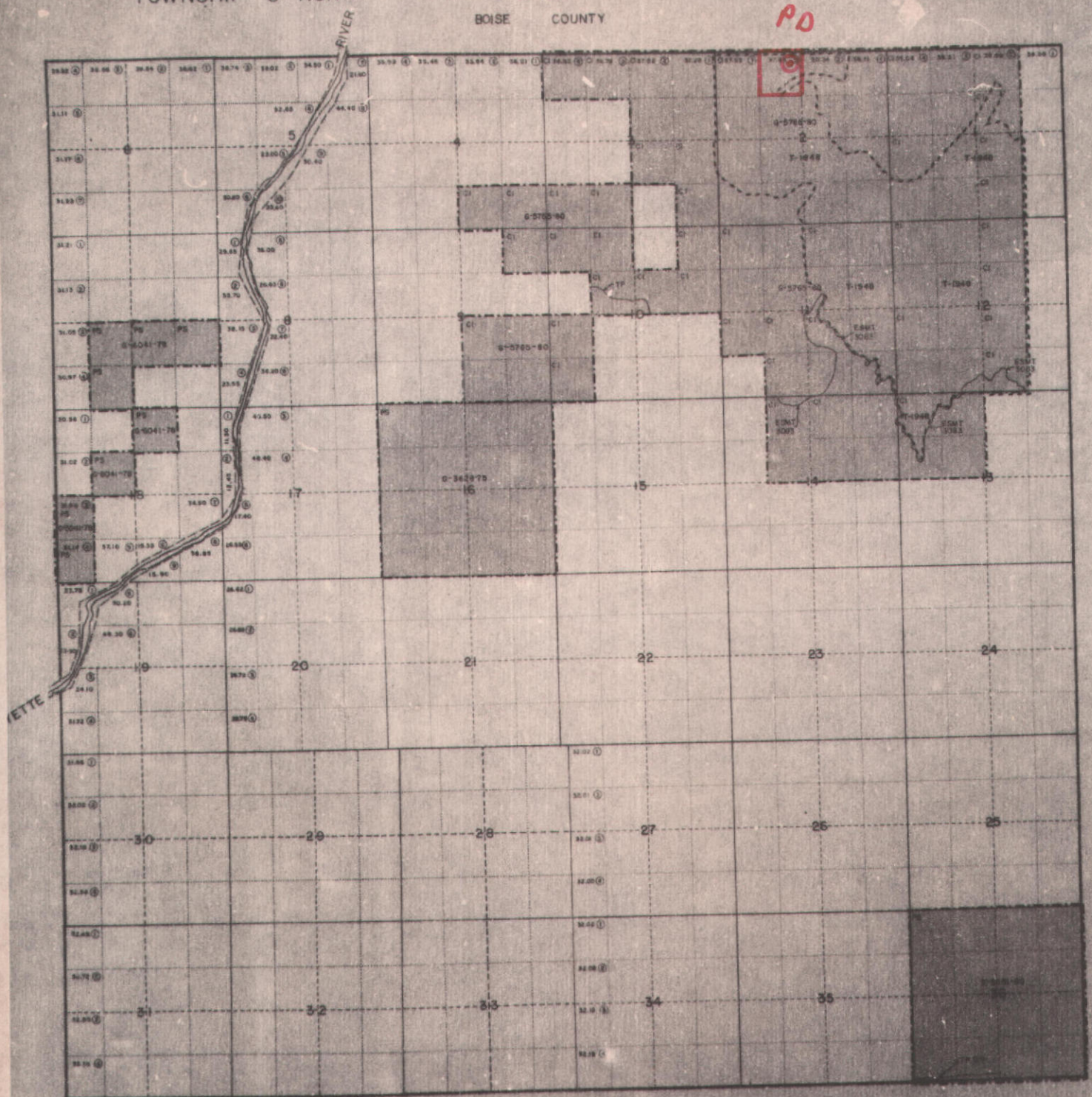
CR - JG - 3-3-75

MICROFILMED

DEPARTMENT OF LANDS
STATE OF IDAHO

TOWNSHIP 8 NORTH RANGE 3 EAST
BOISE COUNTY

PD



UNIMPROVED LAND LIST	FIELD CL	WATER RIGHT TEMPORARY PERMIT	WR TP	CROP LAND GRASSING	LEASE NUMBER	WEEK	REAPER	MINERAL LEADS
AND SALE APPLICATION	LSA	ACQUIRED R/W	ACQ R/W	COAL	COAL AND GAS	C	QUARTZ	GRADING & DRIP LEXES
TRACT SALE	CS	ACQUIRED LAND	ACQ	WATER METALLIC	WATER METALLIC	N	PHOSPHATE	TRAILER CULDS
		WATER SALE	T	NON-METALLIC	NON-METALLIC	H		WATER RIGHTS LEADS

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

Document No.

102950

Pre-Audit

JAN 7 1975

Warrant No.

1137081

AGENCY USE

Date	12/26/74
Code	18-30-03

AGENCY
NAME:

Department of Lands

PAY

R. Keith Higginson
 Dept. of Water Administration
 Building Hall

TO

CHECK ONE:

() MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
 ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	03	01	001	1	80	01	Filing fees for application for permit to appropriate water on the following locations: Lot 3, Sec. 2, T. 34, R. 3E SE 1/4, Sec. 16, T. 25, R. 9E		10 00 10 00	
<i>R. Keith Higginson</i> MICROFILMED										
TOTAL								100% =		

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 65-7521 Priority Dec. 30, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No 65-7521 issued pursuant to Application for Permit dated December 30, 1974,
and has submitted proof to the Department of Water Resources on September 5, 1975,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to Deer Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>5.4</u> acre feet			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be ~~diverted~~ at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.4 acre feet per year, said waters to be diverted within ~~the~~ Lot 3 of Sec. 2,
Twp. 8 N, Rge. 3 E, B. M. in the County of Boise

Description and location of place of use

Twp	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8 N	3 E	2					Lot 3												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
October, 19 75.

Director

Identification No. _____

Application No. 65-7521

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 102 SEC. FL
LICENSE PAGE NO. _____

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho Department of Lands
post office address State Capitol Building Boise, Idaho 83720

2. Source of water supply unnamed spring which is a tributary of Deer Creek

3. a. Location of point of diversion is Lot 3 $\frac{1}{4}$ of - $\frac{1}{4}$ of Section 2 Township 8N
Range 3E B.M. Boise County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into the seepage area at a point in Lot 3 $\frac{1}{4}$ of - $\frac{1}{4}$ of Section 2 Township 8N Range 3E B.M. Boise County

4. Water will be used for the following purposes:

Amount 0.02 for stock water purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring will be dug by cat, a collection box placed at the source and approximately 100 feet of pipeline run to a water trough.

b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir capacity NA acre feet, materials used in storage dam: NA

Period of year during which storage will occur NA to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.

7 a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years

b. Estimated construction cost is \$ 500.00.

8. Description of proposed uses.

a. If water is **not** for irrigation:

(1) Give the place of use of water: Lot 3 $\frac{1}{4}$ of - $\frac{1}{4}$ of Section 2 Township 8N
Range 3E B.M.

(2) Amount of power to be generated: NA hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 Head of cattle and an indefinite number of wildlife.

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water NA.

(5) If water is to be used for other purposes describe: no other purposes

MICROFILMED

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
			TOTALS															

SEC

ENGINE

MS

1

[illegible]

MS

1

+

1

[illegible]

7

7/13/11

ANN

13

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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410

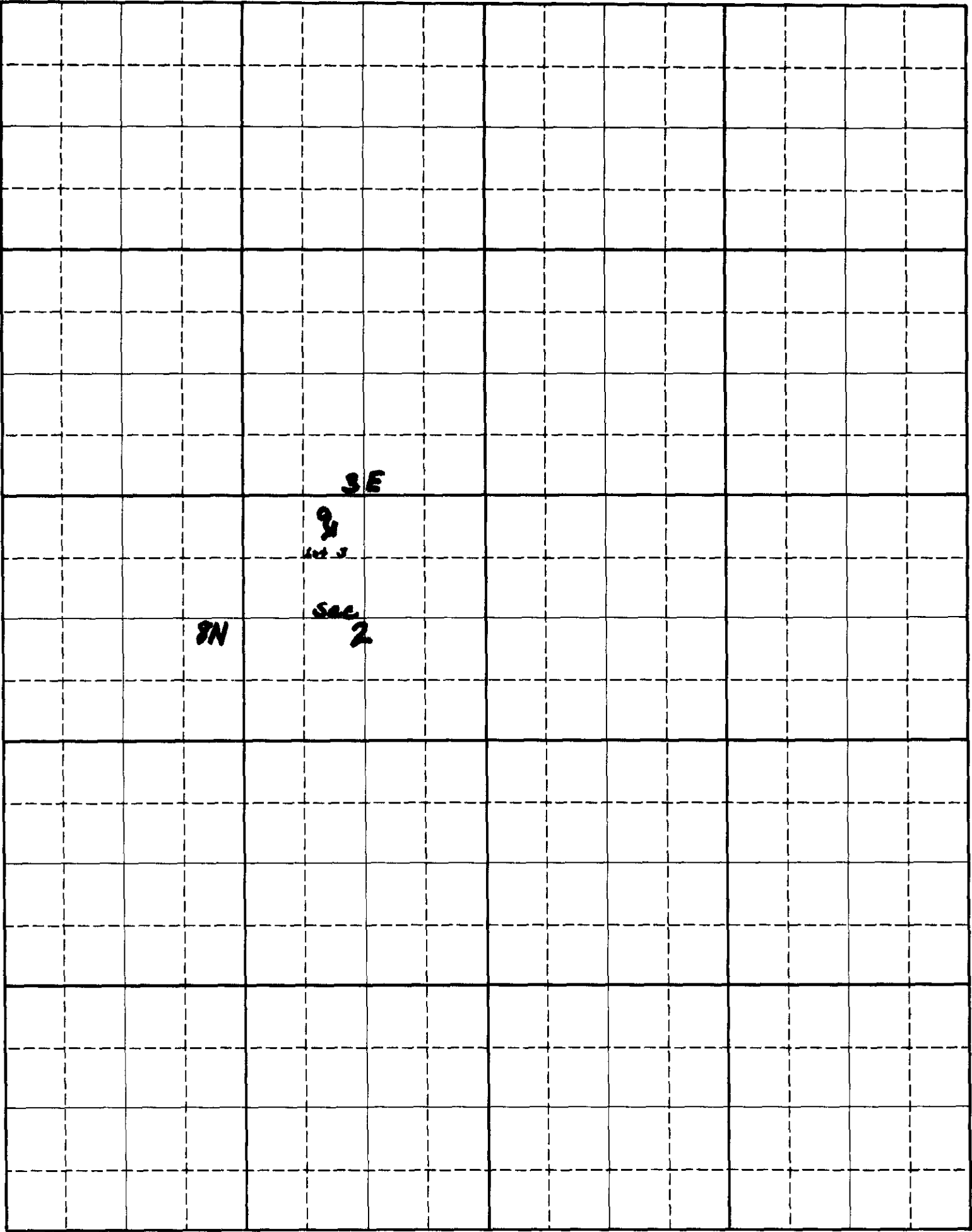
5

9. a. Who owns the property at the point of diversion
State of Idaho

b. Who owns the land to be irrigated or place of use
State of Idaho

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

24 Dept. of Lands
(Applicant)
W. J. M.
Director

Proposed Priority 12-30-1974

Received by yy Date 12/30/74 Time 8:00 AM

Preliminary check by CB Fee \$ 10.00

Receipted by Cu Date 1-14-75 # 15384

Publication prepared by Cu Date 1-2-75

Published in Idaho World

Publication dates Jan 9 & Jan 16

Publication approved yy Date 3-3-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by _____ Date _____

Recommended for approval denial by yy

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7521, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of March 19 75.

R. Karl Hjort
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7521

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 12-31-74

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) RWH 12-31-74

In form for advertising

(5) NA

Platted on Map No.

(6)

Located within Water District No.

(7)

Critical groundwater area: yes no

(8)

Groundwater levels:

 Declining, Stable, Increasing

(comment)

(9)

Other rights on the same place of use

(10)

Comments:

(11) gg OK

Affidavit of Publication received(date) 3-3-75

(12) CB 3-3-75

Final date for protests 11-27-75

Protests received: yes no ☒

(13) NP

All requested information received from agencies or applicant: yes no

(14) CB 3-3-75

Action recommended:

☒ Approve Deny

 Proposed Priority

 Reason for Reduction

 Measuring device required

 See attached sheet for other conditions of approval

 No special conditions for approval

(15) District Western By M. Clayton Davis Date 3-3-75

MICROFILMED

RECEIVED

FEB 26 1975

Department of Water Resources

FEB 27

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

_____, being
duly sworn, desposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD
a weekly newspaper published at
Idaho City, in the County of Boise
and State of Idaho; that said paper
has been and is in general circulation
in the county aforesaid, and
in the vicinity of Idaho City; that
the advertisement, a copy of which
is hereto attached, was published
in said newspaper once a week

for _____ consecutive weeks in
the entire and regular issue of
every number of said paper during
the period and time of publication
and was published in the newspaper
and not a supplement; that
said paper has been established
and regularly and continuously
published for more than seventy-
eight weeks past previous to the
first publication of this notice.
Such notice was published in the

issue beginning with Feb. 14,

1975, and ending with the issue

of February 21, 1975.

Lawrence Cedeno

Subscribed and sworn to before me

this 24th day of Feb., 1975.

Robert J. Tappell
Clerk of Dist Court.



CR - jg - 3-3-75

MICROFILMED

October 9, 1975

Re: Permit No. 65-7521

State of Idaho
Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

cc: Department of Lands,
Southwest Regional Office

RECEIVED

FIELD REPORT

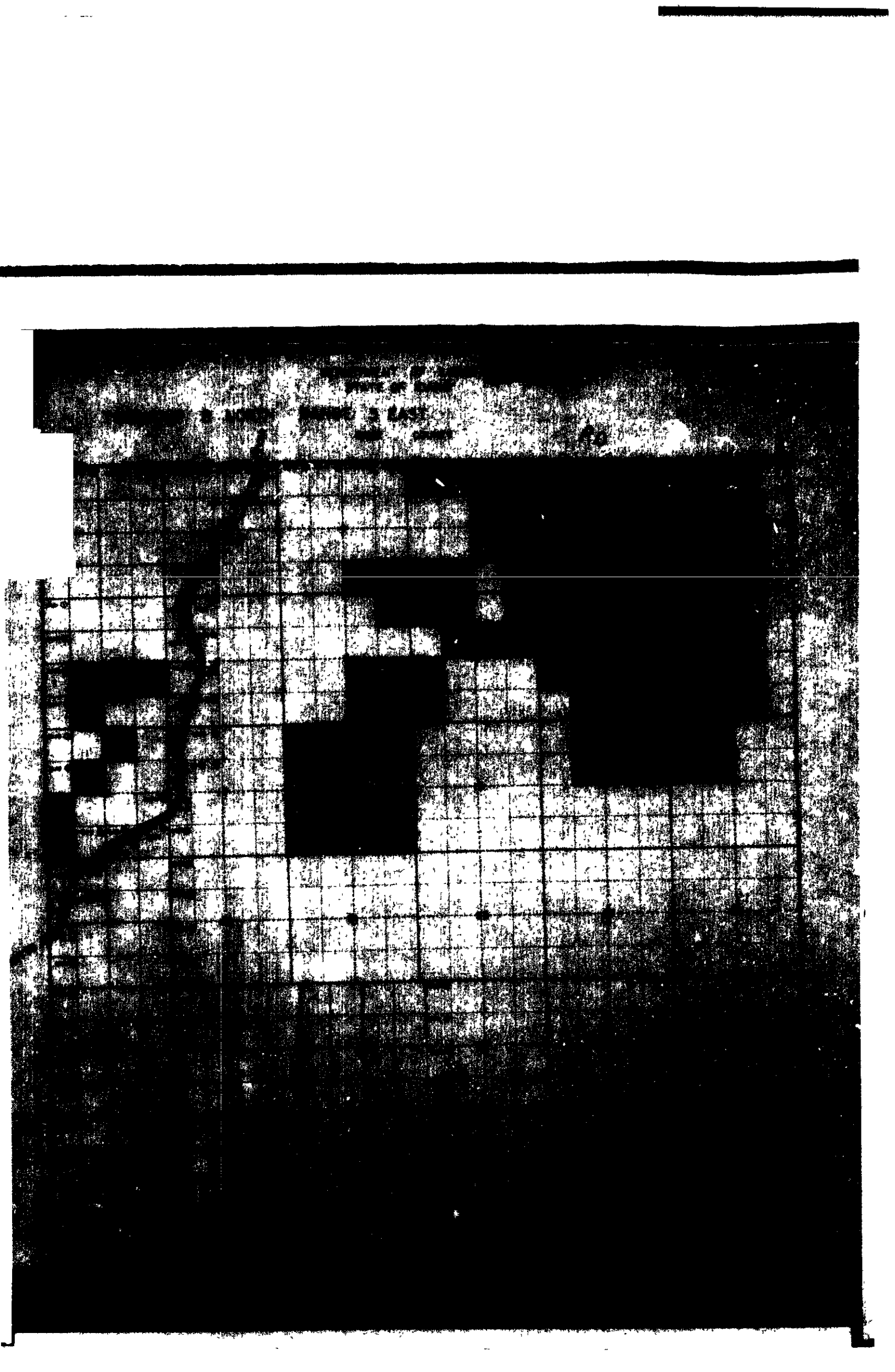
1. Name of permit holder _____

Person to contact Jay G. Biladeau, Range Manager Phone 384-3488

3. Water will be used for the following purposes.

Permit No. 65-7521
Examination for b/u

- TOTAL ACREAGE _____



DATE OF EXAM 9-25-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Livestock Q=0.02 c.f.s. V=5.4 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no X

Name source _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs Method of measurement estimate

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.4 af./ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Total Q = from permit
Total V = 5.4 af./ann from memo "annual use of water for stockwater purposes"

SYSTEM DESCRIPTION:

4' x 4' buried cinder block collection box which is gravel packed
Box is at spring source - water flows by gravity to steel water
tank (4' wide - 12' long - with 1 1/2 feet of water) - water is carried by 2" PVC plastic pipe

REMARKS:

Cattle from June 1 - Oct 31

Examiner's Signature Peter Chamberlin Date 10-1-75

Checked by _____ Date _____

Approved by _____ Date _____

September 10, 1935

Re: Permit No. 65-7521

Idaho Dept. of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in ~~Boise~~.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder State of Idaho Department of Lands
b) Post Office Address Room 119 State Capitol Building Boise, ID 83720
2. Permit Number 65-7521
3. Date of Priority that you are prepared to establish 12-30-74
4. a) Source from which water was appropriated unnamed spring
b) Location of the point of diversion: Lot 3 $\frac{1}{4}$ - $\frac{1}{4}$, Section 2
Township 8N, Range 3E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .007 for stock water purposes from 1 January to 31 December incl.
(cfs ~~and/or acre-feet per annum~~) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .007 cfs or 3 gal. per min. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Water flow into tank measured by Department of Lands personnel by use of gallon container
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring source dug out by cat, collection box placed at that point from which water flows by gravity through plastic pipe to a water trough approximately 100 feet away.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Rate and amount of flow were estimated.
c) Give well driller's name and address and the date the well was completed: NA
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Primary use is for the watering of livestock. Secondary use is to provide water for wildlife. Place of use is Lot 3 of Section 2, Township 8N, Range 3E.

Exam type 9-10-75, ji

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: none

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated none

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 9, 1975
(Date)

James D. Billings
(Signature)
Union Range, Mo.

State of Idaho)
County of Ada) ss.

On this 9 day of July, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Donald E. Hobb
Notary Public residing at Boise
Idaho

My commission expires March 7, 1977



STATE OF IDAHO

RECEIVED

SEP 5 1975

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

Department of Water Resources
STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

September 5, 1975

Mr. R. Keith Higginson
Director
Dept. of Water Resources
Statehouse Mail

Dear Mr. Higginson:

We are forwarding herewith "Proof of Application of Water to Beneficial Use" for Permit No. 65-7521 in the name of the State of Idaho, Department of Lands.

Sincerely yours,

DIVISION OF LANDS

W. J. Mitchell

W. J. Mitchell, Chief
Bureau of Lands

WJM/bv
Encl.

March 7, 1975

Re: Permit No. 65-7521

State of Idaho
Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7521 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

January 29, 1975

Idaho World
Box 144
Idaho City, ID 83631

Re: Application for Water Permit No. 65-7521, Idaho Department of Lands

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced item. The legal notice was to have been published in your paper on January 1 and January 16, 1972.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

JANE E. GRIDLEY
Stanographer

js

MICROFILMED

FORM 5-17-1-73)
WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No

102950

Pre Audit

JAN 7 1971

Warrant No

1197081

AGENCY USE

Date	12/26/74
Code	18-30-03

AGENCY NAME

1. Keith Higginson
Dept. of Water Administration
Building #11

PAY
TO

CHECK ONE:

- () MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

Encumbrance Reference No

- () PURCHASE ORDER
() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	03	01	001	1	00	01	Filing fees for application for permits to appropriate water in the following locations: Lot 3, sec. 7, T. 33 N., R. 3 E., S. 1 E., 1st 4th S. 1 E., 1st 4th			
<i>[Signature]</i>										
TOTAL								100%		

MICROFILMED

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

100%

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form, that the items carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are no funds in the state treasury and balances in appropriation accounts of which the same may be lawfully paid.

Date Head of Agency or Institution

State Auditor

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor

E. Keith Higginson
Director

614 State Street
Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 14, 1975

Department of Lands
Statehouse
Statehouse Mail

Re: Application for Permit No.'s 63-8072 and 65-7521

Gentlemen:

Enclosed is your Receipt No. 15384 in the amount of \$ 20.00 for
two applications for Permit which was received in this office

December 3, 1974

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Administration
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 3, 1975

**Idaho World
Box 144
Idaho City, ID 83631**

Re: Application for Permit No. 65-7521 - State of Idaho Department of Lands

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid "

(signature of claimant)

*bill submitted
3-3-75 ok - yg*

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

STATE OF IDAHO DEPARTMENT OF LANDS

State Capitol Building, Boise, ID

has on Dec. 30, 1974 submitted Application No. 65-7521

for a permit to appropriate 0.02 cubic feet per second XXXXXXX acre feet

per annum of water from XXXXXXX unnamed spring, trib. to Deer Creek

by means of collection box, pipeline and trough

within the XXX Lot 3, Sec. 2, T. 8 N, R. 3 E, B.M. Boise County

to be used from Jan. 1 to Dec. 31

for stockwater use

within the XXX Lot 3, Sec. 2, T. 8 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before

Jan. 27, 1975

R. KEITH HIGGINSON

Director

Published in the Idaho World, Idaho City, ID
on Jan. 9, 1975 and Jan. 16, 1975

NOTICE

IDAHO

DEPARTMENT OF LANDS
BOISE, IDAHO 83720



GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUPT. OF PUBLIC INSTRUCTION

December 27, 1974

Mr. R. Keith Higginson, Director
Department of Water Administration
BUILDING MAIL

Dear Mr. Higginson:

Enclosed are two separate applications for a permit to appropriate water for livestock and wildlife use at the following locations:

Lot 3, Section 2, Township 8 North, Range 3 East, B.M.
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township 2 South, Range 9 East, B.M.

We are forwarding a DA8 through the State Auditor's office and the warrant in the amount of \$20.00 for application fees should reach your office in a few days.

Very truly yours,

FOR THE DIRECTOR

A handwritten signature in dark ink, appearing to read "W. J. Mitchell".

W. J. Mitchell
Division Chief, Lands

WJM:vl
encls.

MICROFILMED