

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ^{April 3} April 10, 19⁷⁵, and ended April 10, 19⁷⁵.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this ^{14th} day of ^{April}, 19⁷⁵,
Donald E. McMahan
Notary Public, Notary Public.
My commission expires ^{July 30}, 19⁷⁷.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Paul A. King 462 White Cloud, Boise, Idaho has on March 28, 1975 submitted Application No. 65-7538 for a permit to appropriate 0.04 cubic feet per second of water from groundwater by means of well, pump and pressure system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 14 N, R. 4 E, B.M. Valley County to be used from 1-1 to 12 - 31 for Domestic within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, T. 14 N, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 21, 1975.

R. KEITH HIGGINSON
Director

Published in The Star-News,
McCall on April 3, 1975 and April
10, 1975.

APR 8 1975

MICROFILMED

Ok
4-21-75
aw

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7538 Priority March 26, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that PAUL A. KING
of Boise, Idaho, has complied with the terms and conditions of Permit
No 65-7538 issued pursuant to Application for Permit dated March 26, 1975,
and has submitted proof to the Department of Water Resources on April 26, 1976,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 27,
Twp. 14 N, Rge. 4 E, B. M. in the County of Valley

Description and location of place of use:

Twp	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 N	4 E	27			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
June, 19 76

Director

Identification No. _____
Application No. 65-7538

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Paul A. King Phone: 376-7728
post office address 462 White Cloud, Boise, ID
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 14N
Range 4E B.M. Valley County, additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 0.04 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. well, pump and pressure system
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 6 inches; proposed depth of well is 230 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b Estimated construction cost is \$ 3,500.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 14 N
Range 4 E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe 1 home

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LICENSE ISSUED FOR 0.04 EC. FT.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
			NE¼				NW¼				SW¼				SE¼			
TOTALS																		

c Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks 3.21 acres (Lot 27, Thunder Mtn. Estates)

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Paul A. King
(Applicant)

3-26-1975

Proposed Priority

Received by R.W. Huff Date 3-26-75 Time 2:45 P.m.

Preliminary check by R.W. Huff Fee \$ 10.00

Received by C.A. Date 3-26-75 #461

Publication prepared by Jg Date 3-27-75

Published in The Star Tribune

Publication dates April 3 + 10

Publication approved C.A. Date 4-21-75

Priority reduced to Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by J.B. J.B.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7538, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before June 1, 1976.

c. Other:

2. Denial of said application is for the following reasons

Witness my hand this 1 day of May 19 75.

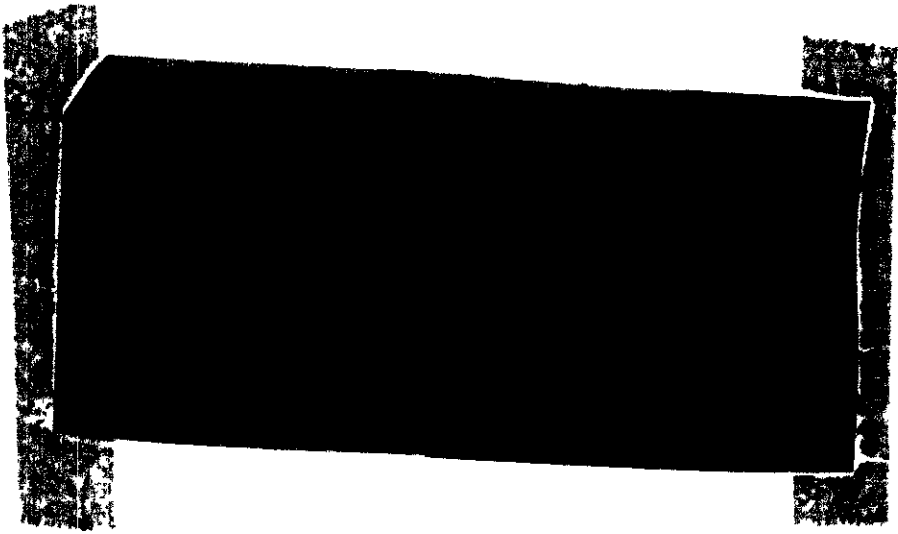
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 10 1975, and ended April 10 1975.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 19th day of April, 1975.
Donald E. McMahan
My commission expires July 20, 1977.
Charles E. Kunkel, Notary Public.



MICROFILMED

OK
4-21-76
v

MAY 6 1976

FIELD REPORT

3. Water will be used for the following purposes

Other uses: _____

- Other Points of Diversions: _____

Description of diverting works: 6" well, 240' deep, 3/4 hp submersible pump

Measuring device required: yes ☐ no ☒

- 6 Lands to be irrigated or place of use

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 5-14-76

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation	Q = _____ c.f.s.	V = _____	AF/Ann. from _____	to _____
Domestic	Q = 0.04 c.f.s.	V = 0.6	AF/Ann. from Jan 1	to Dec 31
Livestock	Q = _____ c.f.s.	V = _____	AF/Ann. from _____	to _____

Is water co-mingled? yes _____ no X

Name source: _____
 twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes_____ no y

Name source exchanged with. _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of injection: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0.04 Cfs Meter No. _____ Type _____ Condition _____

Total V recommended 0.6 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:
6" well, 240' deep with 3/4 HP submersible pump to one domestic
cabin without irrigation

REMARKS:

REMARKS:
3 acres in Thunder Mountain Estates Subdivision, Lot # 26

Examiner's Signature Peter J. Bombardieri Date 5-17-76

Checked by JSJ Date 5-17-16

Approved by _____ Date _____

East side

out Warm Lake Rd

Crowford Ranger Station

6 rd off to right

June 4, 1976

Re: Permit No. 65-7538

Paul A. King
462 White Cloud
Boise, ID

Dear Mr. King:

Enclosed is a copy of the approved water right license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

May 6, 1976

Re: 65-7538

**Paul A. King
462 White Cloud
Boise, ID**

Dear Mr. King:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

**D. Darlene Reich
Water Rights Supervisor**

DDR:JG

APR 26 1976

OK

Identification No. _____

Permit No. 65-7538

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Paul A. King
b) Post Office Address 462 White Cloud, Boise, ID
2. Permit Number 65-7538
3. Date of Priority that you are prepared to establish 3-26-1975
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 27
Township 14N, Range 4E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well - 240' deep - 3/4 HP submersible pump
b) Describe the type and size of measuring device which you have installed at your point of diversion:
N/A
c) Give well driller's name and address and the date the well was completed: H & H Well Drilling
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

5-6-76 *jp*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Permit shows Lot 27, Thunder Mountain Estates, But is in Lot 26 not 27.

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-26-76
(Date)

Paul A. King
(Signature)

State of Idaho)
County of Ada) ss.

On this 26th day of April, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Patricia Brade
Notary Public residing at
Boise, Id

My commission expires March 8, 1980

PS Form 3811, Jan 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER Complete items 1, 2, and 3 Add your address in the "RETURN TO" space on reverse								
1. The following service is requested (check one). ☐ Show to whom and date delivered..... 15¢ ☐ Show to whom, date, & address of delivery.. 35¢ ☐ RESTRICTED DELIVERY. Show to whom and date delivered 65¢ ☐ RESTRICTED DELIVERY Show to whom, date, and address of delivery 85¢								
2. ARTICLE ADDRESSED TO. DEFERRED								
3. ARTICLE DESCRIPTION: <table border="1"> <tr> <td>REGISTERED NO.</td> <td>CERTIFIED NO.</td> <td>INSURED NO.</td> </tr> <tr> <td></td> <td>138488</td> <td></td> </tr> </table> (Always obtain signature of addressee or agent) I have received the article described above. SIGNATURE ☐ Addressee ☐ Authorized agent <i>Mrs. Fred King</i>			REGISTERED NO.	CERTIFIED NO.	INSURED NO.		138488	
REGISTERED NO.	CERTIFIED NO.	INSURED NO.						
	138488							
4. DATE OF DELIVERY <i>APR 16 1976</i>		POSTMARK						
5. ADDRESS (Complete only if requested)								
6. UNABLE TO DELIVER BECAUSE.								

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



April 1, 1976

CERTIFIED MAIL * 138488

Re: Permit No. **65-7538**

**Paul A. King
462 White Cloud
Boise, Idaho 83705**

Dear Mr. King:

One of the conditions of approval of your water Permit No. **65-7538** (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before **JUNE 1, 1976**. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

May 1, 1975

Re: Permit No. 65-7538

Mr. Paul A. King
462 White Cloud
Boise, Idaho 83705

Dear Mr. King:

Enclosed is a copy of your approved Application for Permit No. 65-7538. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date
------	---------	------

Application No. 65-7538

~~✓~~	Source
~~✓~~	Point of Diversion
~~✓~~	County
~~✓~~	Quantity of Water and Period of Use
~~✓~~	Description of Diverting Works
~~✓~~	Time required for B/U of water
~~✓~~	Place of Use or Acres Irrigated
~~✓~~	Map
~~✓~~	Signature
~~✓~~	Fee

(1) 76B 3/27/73

In form to receipt

(2)

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) LEB 3/27/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes_____no_____

(8) _____

Groundwater levels:

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

mm. 2. 4-21-5

Affidavit of Publication received(date) OK

(12)

Final date for protests _____

Protests received: yes_____no_____

(13) _____

All requested information received from agencies or
applicant: yes_____no_____

[Handwritten signature]

Action recommended:

☒ Approve ☐ Deny

Approve _____ Deny _____

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Western By John Ballan Date 20 April 2011

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RECEIVED

APR 23 1975

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

March 28, 1975

The Star News
Box 985
McCall, ID 83638

Re: Application for Permit No. 65-7535 - James M. Hait
65-7538 - Paul A. King

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PAUL A. KING
462 White Cloud, Boise, ID
has on March 26, 1975 submitted Application No. 65-7538
for a permit to appropriate 0.04 cubic feet per second ~~surface~~
~~surface~~ of water from groundwater
by means of well, pump and pressure system
within the SW 1/4, Sec. 27, T. 14 N, R. 4 E, B.M. Valley County

to be used from 1-1 to 12-31
for Domestic

within the SW 1/4, Sec. 27, T. 14 N, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 21, 1975.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall
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MICROFILMED