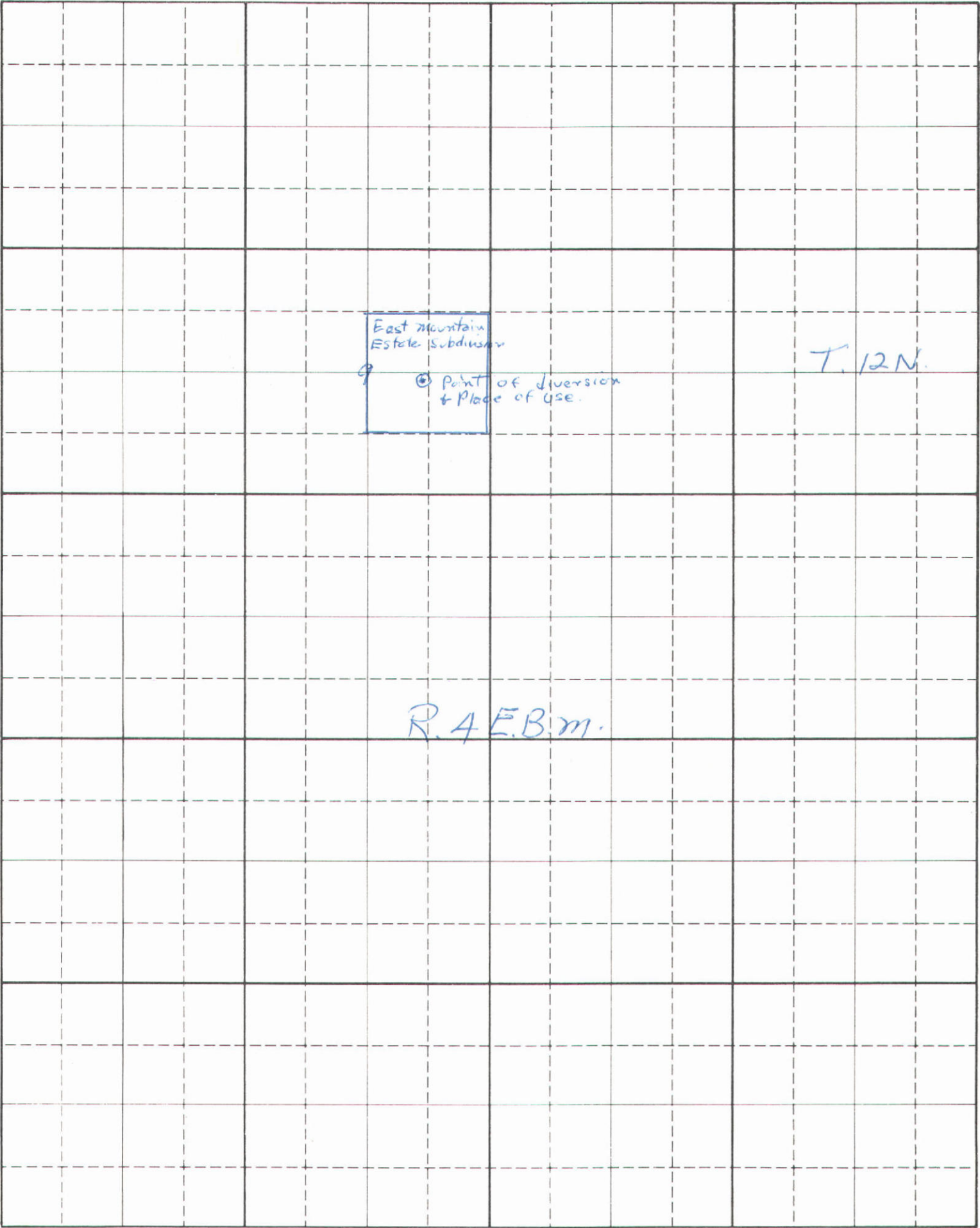


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blanche L. Johnson
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 17, 1975, and ended April 24, 1975.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 30th day of April, 1975.
G. M. C. Cauden, Notary Public.
My commission expires July 20, 1977.

MAY 1 1975

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Harold B. &-or Blanche L. Johnson Box 102, Homedale, Idaho has on April 8, 1975 submitted Application No. 65-7541 for a permit to appropriate 0.04 cubic feet per second of water from groundwater by means of well, pump and pressure system within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 12 N, R. 4 E, B.M. Valley County to be used from Jan 1 to Dec. 31 for Domestic within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 12 N, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 5, 1975.

R. KEITH HIGGINSON
Director
Published in the Star-News, McCall on April 17, 1975 and April 24, 1975.

RECEIVED

OK
5-2-75

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7541 Priority April 8, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that Harold B. &/or Blanche L. Johnson
of Homedale, Idaho, has complied with the terms and conditions of Permit
No. 65-7541 issued pursuant to Application for Permit dated April 8, 1975,
and has submitted proof to the Department of Water Resources on May 12, 1975,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 9,
Twp. 12 N, Rge. 4 E, B.M. in the County of Valley

Description and location of place of use:

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 N	4 E	9																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
August, 19 75.

Director

Identification No. _____

Application No. 65-7541

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSE ISSUED FOR 64 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1 Name of applicant Harold B. &/or Blanche L. Johnson Phone 337-3565
post office address Box 102, Homedale, ID

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 12 N
Range 4 E B.M. Valley County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5. Total quantity to be appropriated

a 0.04 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc well, pump, and pressure system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam. _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches; proposed depth of well is 160 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ completed

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 12 N
Range 4 E B.M.

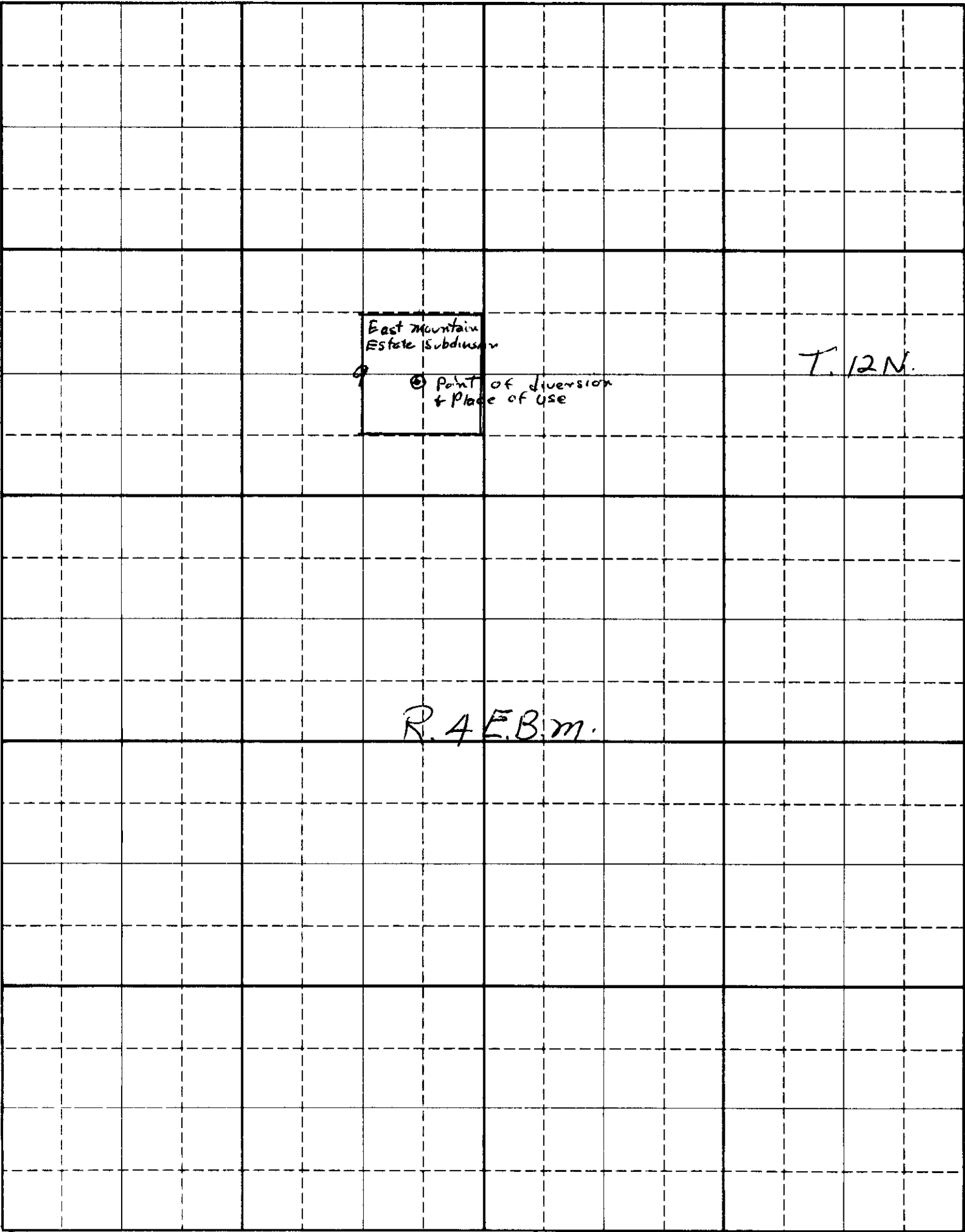
(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1

(5) If water is to be used for other purposes describe _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blanche L. Johnson
(Applicant)

Proposed Priority 4-08-1975

Received by RWH Date 4-8-75 Time 11:55 A.M.
Preliminary check by RWH Fee \$ 10.00
Receipted by jj Date 4-8-75 # 483
Publication prepared by jj Date 4-10-75
Published in The Star News
Publication dates April 17 + 24
Publication approved jj Date 5-2-75
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jj

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7541, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1976.
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 12th day of May 19 75.

A. Kenneth Dunn
For the Director by

A. KENNETH DUNN, Administrator
Operations Division

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for TWO consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 17, 1975, and ended April 24, 1975.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 30th day of April, 1975. *Donald E. McMahan*, Notary Public.

My commission expires July 20, 1975.

NOTARY 1975

6-2-75

RECEIVED

August 11, 1975

Re: Permit No. 65-7541

Harold &/or Blanche Johnson
Box 102
Homedale, ID 83638

Dear Mr. & Mrs. Johnson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

FE

145

TOTAL ACREAGE

DATE OF EXAM 7-18-1975

ACREAGE
Found _____
Recommended NA

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.09 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with. _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured _____ Method of measurement est.

Total Q recommended 0.04 cfs. Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 A.F. / Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard Q & V for domestic including lawn irrig.

SYSTEM DESCRIPTION:

160' x 6" well w/ submersible pump, domestic pressure system.

REMARKS:

lot is in East Alt. Estates Sub.

Examiner's Signature W. Clayton Brown Date 7-18-1975

Checked by _____ Date _____

Approved by _____ Date _____

June 3, 1975

Re: Permit No. 65-7541

Harold &/or Blanche Johnson
Box 102
Homedale, Idaho 83628

Dear Mr. & Mrs. Johnson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

1975
OK *ju*

Identification No. _____

Permit No. 65-7541

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Harold B. &/or Blanche L. Johnson
b) Post Office Address Box 102, Homedale, ID
2. Permit Number 65-7541
3. Date of Priority that you are prepared to establish April 8, 1975
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9
Township 12 N, Range 4 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: none made
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well 160' deep, submersible pump, pressure and distribution system
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: H.A.H. Drilling Co.
Payette, ID finished June 27, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic for 1 home

Exam typed 6-3-75 by *ju*

MICROFILMED

May 12, 1975

Re: Permit No. 65-7541

Harold &/or Blanche Johnson
Box 102
Homedale, Idaho 83628

Dear Mr. & Mrs. Johnson:

Enclosed is a copy of your approved Application for Permit No. 65-7541. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7541

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 4-9-75

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) R.W.H. 4-9-75

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) CB 5-5-75

Critical groundwater area: yes NA no ☒

(8) CB 5-5-75

Groundwater levels:

NA Declining, ☒ Stable, NA Increasing
(comment) NA

(9) NA

Other rights on the same place of use

(10) NA

Comments: NA

(11) CB 5-5-75

Affidavit of Publication received(date) 5-2-75

(12) CB 5-5-75

Final date for protests 5-5-75
Protests received: yes NA no ☒

(13) NA

All requested information received from agencies or applicant: yes NA no NA

(14) CB 5-5-75

Action recommended:

☒ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction

NO Measuring device required

NA See attached sheet for other conditions of approval

NA No special conditions Department of Water Resources

(15) District Western

By M. Clayton Brown Date May 06 - 1975

RECEIVED
May 06 - 1975
Date 5-5-75



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 11, 1975

The Star News
Box 985
McCall, ID 83638

**RE: Application for Permit No. 65-7541-Harold B. &/or Blanche L. Johnson
65-7542-Larry E. Hettinger**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
5-2-75, ck, jg

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HAROLD B. &/or BLANCHE L. JOHNSON
Box 102, Homedale, ID
has on April 8, 1975 submitted Application No. 65-7541
for a permit to appropriate 0.04 cubic feet per second ~~10000 feet~~
~~10000 feet~~ of water from groundwater
by means of well, pump and pressure system
within the N4SE4, Sec. 9, T. 12 N, R. 4 E, B.M. Valley County

to be used from Jan 1 to Dec. 31
for Domestic

within the N4SE4, Sec. 9, T. 12 N, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 5, 1975.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall

On April 17, 1975 and April 24, 1975