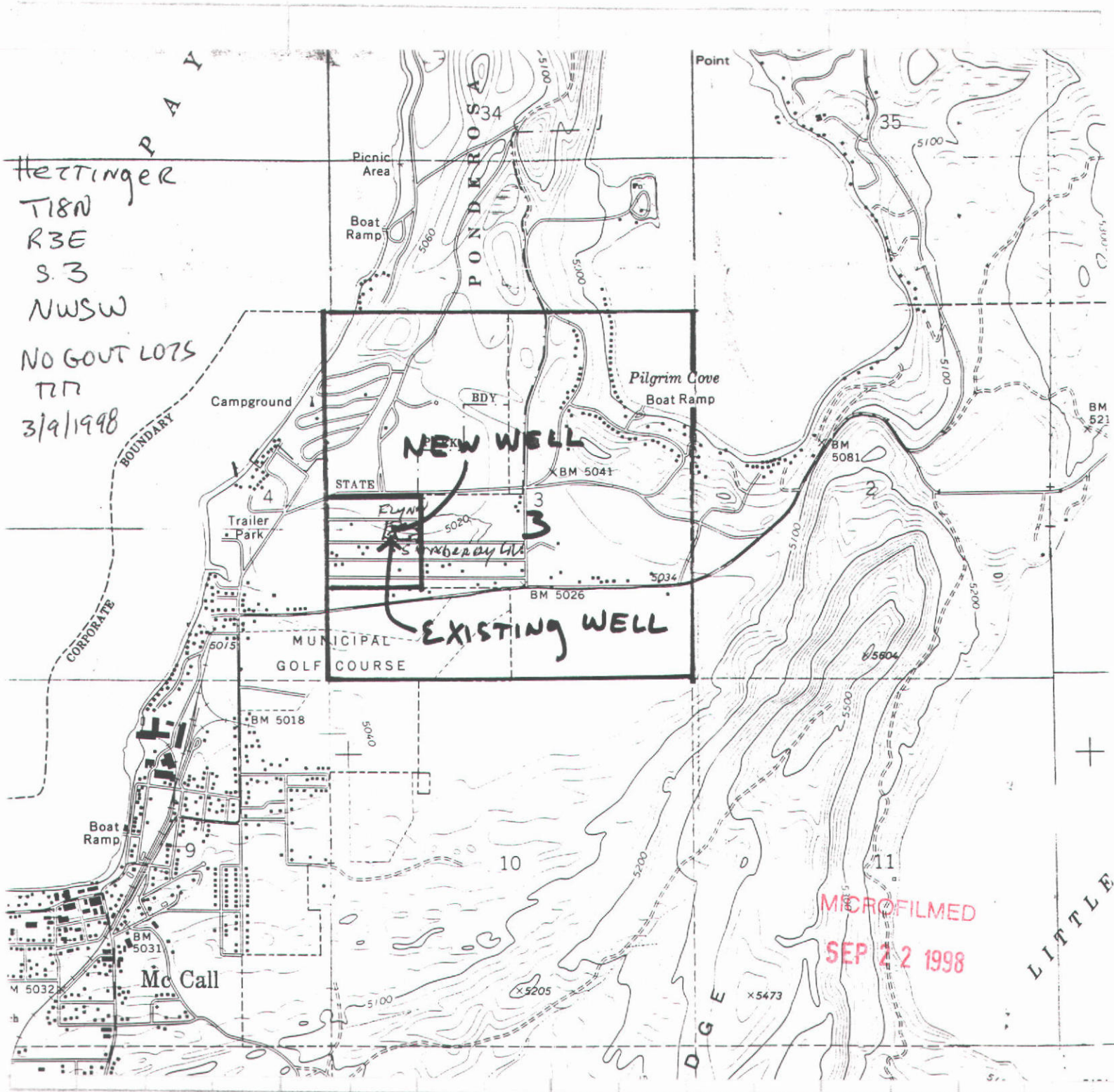


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam E. Heltinger
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{TWO} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 17, 1975, and ended April 24, 1975.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 30th day of April, 1975.
Wm. C. Donald, Notary Public.
My commission expires July 20, 1977.

MAY 1 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry E. Hettinger 8840 Cranbrook Dr., Boise, Idaho has on April 7, 1975 submitted Application No. 65-7542 for a permit to appropriate 0.08 cubic feet per second of water from ground-water by means of well with pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 18 N, R. 3 E, B.M. Valley County to be used from Jan. 1 to Dec. 31, for domestic for Mar. 15, to Nov. 15 for Irrigation of 2 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 18 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 5, 1975.

R. KEITH HIGGINSON
Director

Published in the Star-News,
McCall on April 17, 1975 and April
24, 1975.

OK
Off 5-2-75

RECEIVED

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

RECEIVED

AUG 10 1998

I, Carol J. Wright, being duly sworn and say, I am the receptionist of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of afore said and is a legal newspaper; that the PUBLIC NOTICE, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for a period of two weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 23, 1998, and ended July 30, 1998.

Carol J. Wright

Subscribed and sworn before me this the 31st day of July, 1998.
STATE OF IDAHO

COUNTY OF VALLEY

RECEIVED

AUG 10 1998

WATER RESOURCES
WESTERN REGION

On this 31st day of July, in the year of 1998, before me, a Notary Public, personally appeared Carol J. Wright, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote

Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1999

NOTICE OF CORRECTION OF TRANSFER OF WATER RIGHT APPLICATION NO. 65-07542

Notice is hereby given that application for transfer of water right no. 65-07542 in the name of LARRY HETTINGER, 8915 W. LANDMARK CT., BOISE, IDAHO 83704, was advertised in error on May 21 and 28, 1998. The place of use was advertised NSNW S3.

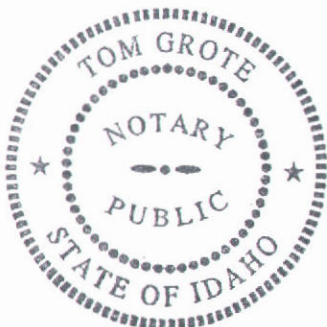
The correct place of use for this water right is NWSW S3. If you need additional information concerning this application please call the Idaho Department of Water Resources listed below.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before August 3, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
2tc/7/30

SEP 22 1998

MICROFILMED



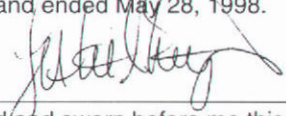
Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

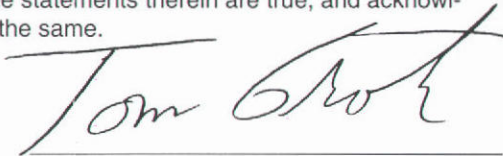
County of Valley

I, Leslie S. Freyer, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF PROPOSED CHANGE OF WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 21, 1998 and ended May 28, 1998.


Subscribed and sworn before me this the May 28, 1998.
STATE OF IDAHO

COUNTY OF VALLEY

On this 28th day of May, in the year of 1998, before me, a Notary Public, personally appeared Leslie S. Freyer, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1999

RECEIVED
JUN 2 2 1998

RECEIVED

JUN 2 3 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF PROPOSED CHANGE OF WATER RIGHT, TRANSFER NO. 5260

Notice is given that LARRY E. HETTINGER of 8915 West Landmark Court, Boise ID 83704 has applied to the Department of Water Resources to add a Point of Diversion pursuant to I.C. § 42-222 for the following domestic ground water decree in T18N R3E, Valley County, unless otherwise specified:
63-09698, priority 4/7/1975, .04 cfs, diverted and used in NSNW S3.

PROPOSED CHANGE

New well will help supply domestic water due to decreased water yield from existing well.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before June 8, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director. 2t5/28

MICROFILMED

SEP 2 2 1998

rge. 3E

T
18
N

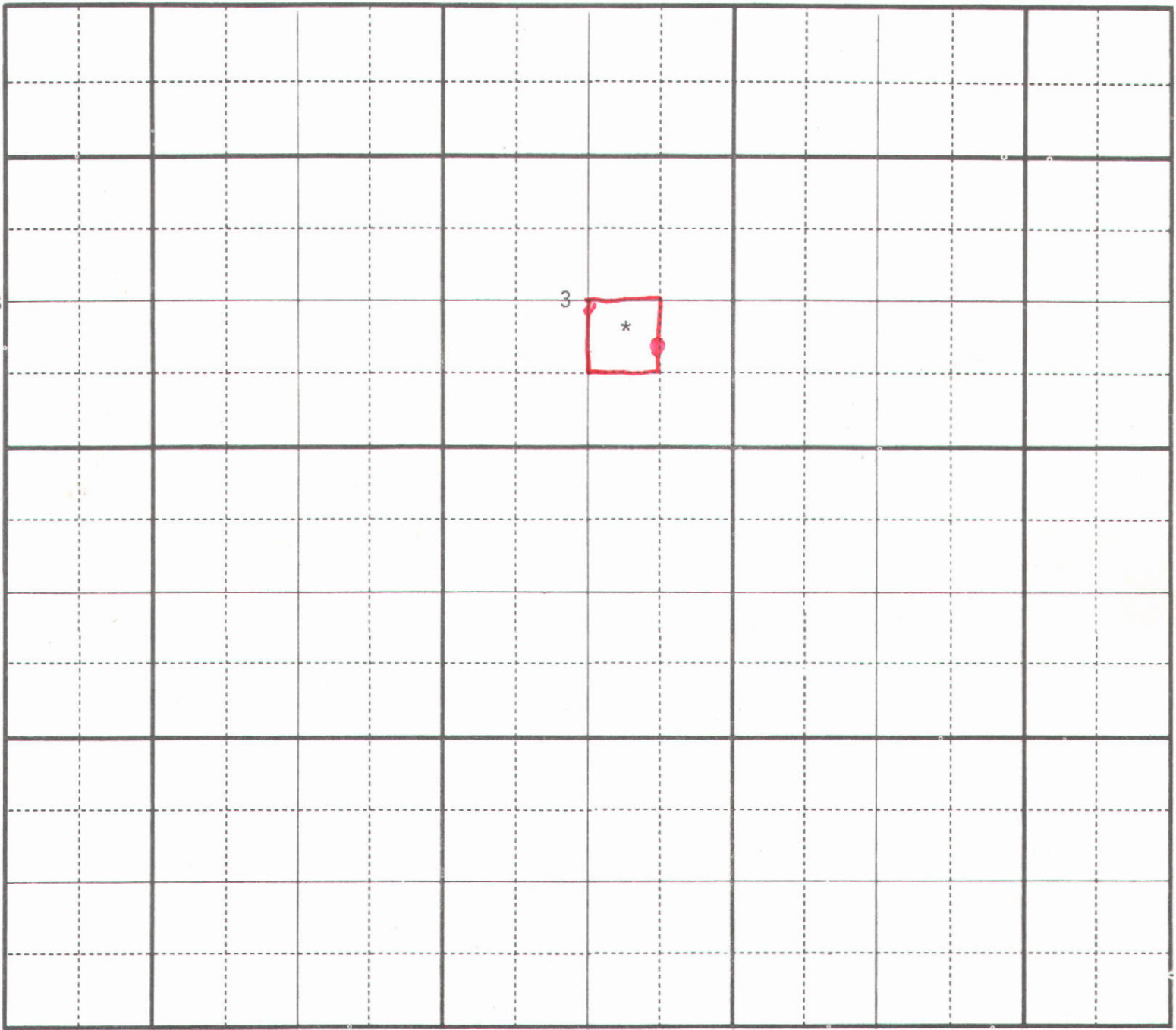


Diagram of System

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5260
WATER RIGHT NO. 65-07542

This is to certify that: **LARRY E HETTINGER**
8915 W LANDMARK CT
BOISE ID 83704

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	* 0.04 CFS	* 1.2 AF

SOURCE

GROUNDWATER

Priority: 04/07/1975

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 3, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 3 NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 4. The total instantaneous diversion of water from all points of diversion under Transfer 5260 shall not exceed 0.04 cfs, nor a total combined annual volume of 1.2 af.

MICROFILMED

SEP 22 1998

TRANSFER NO. 5260
WATER RIGHT NO. 65-07542

CONDITIONS OF APPROVAL AND REMARKS

5. The quantity of water under this right shall not exceed 13,000 gallons per day.
6. The quantity of water decreed for this water right is not a determination of historical beneficial use.
7. Domestic use is for 1 home.
8. Two points of diversion are located within NWSW, S03, T18N, R03E.
9. The place of use is located within Lots 13, 17, 18, 19 and 20, Flynn Subdivision.

Dated this 31st day of August, 1998.

J. Blus Saylor
Chief, Water Allocation Bureau

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SEP 22 1998

SPLIT RIGHT SUMMARY
08-31-98
TRANSFER 5260

SD-0611-2 Basin: 65 Starting Water Right: 07542

S	Water	Name	O	Priority	STG/	Use	S
E	Right No.	Last, First	W	Date	STS	Desc	Y
L			N				S
-	65-07542	HETTINGER, LARRY E.	C	04/07/1975	D/	GROUNDWATER	DOMEST WR
-	X65-07542	HETTINGER, LARRY E	C	04/07/1975	D/	GROUNDWATER	DOMEST WR
-	65-07542	HETTINGER, LARRY E	C	04/07/1975	D/	GROUNDWATER	DOMEST AJ
-	A65-07542	HETTINGER, LARRY E	C	04/07/1975	D/	GROUNDWATER	DOMEST AJ
-							
-							

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SEP 22 1998

Page 1 of 7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5260

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

AUG 27 1998

PART 1

Department of Water Resources

Name of applicant

Post Office address

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add new well. Original well is still
used.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|---------------|
| 65-07542 | 4/7/1975 | .04 / 1.2 | Domestic | 1-1 to 12-31 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred .04 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground water tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
18N	3E	3										D							

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SEP 22 1998

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SEP 22 1998

N/A

PART 1

6. General Information:

a. Description of diversion system Well, 6" casing, 57 ft deep (new well)
fed to home. Old well also serves the home but not
irrigation.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? 1 Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks.

Property AKA LOTS 13, 17, 18, 19, & 20, Flynn Subdivision

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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SEP 22 1998

pg 3 of 7

WR5809NP
No. 65-07542

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/09/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY E. HETTINGER	04/07/1975	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T18N R03E S03

NWSW

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
18N 03E 3 :															

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-06900	65-06938	65-06945	65-08189	65-08631	65-08735	65-08736	65-08909	65-09008	65-09559
65-09675	65-09826	65-09841	65-10501						

Remarks: GEN LOTS 13, 18, 19 & 20, FLYNN SUBDIVISION.

Dates:	App. Received:	Priority Date:	04/07/1975
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

MICROFILMED
SEP 22 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*Please see
Attached
profile Report*

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
SEP 22 1998

Total acres _____

9. Describe any other water rights used for the same purpose as described above

subd submitted 3/9/1998

Application for permit

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
SEP 22 1998

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 9th day of MARCH, 1998.

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 06/25/1999

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachments (SRBA claim)

Received by RTT Date 3/9/1998 Protest filed by _____

Prelim. check by g Fee 100- \$ W023491

Receipted by RTT Date 3/9/1998

Published in Star News Copies of protest forwarded by _____

Pub. dates 5-21 + 28-98 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
SEP 22 1998

MAR 6, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 687

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9810	TOLSON, HARRY & TOLSON, BARBARA BOX 653, LAKE FORK, IDAHO 83635	4/ 1/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S 7 T17N R 3E	NESE S 7 T17N R 3E	BENEFICIAL USE
65-10676	WRIGHTS, PAUL A. & WRIGHTS, MARIE E. GARDEN VALLEY, IDAHO 83622	4/ 1/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S 3 T 9N R 4E	NENE S 3 T 9N R 4E	BENEFICIAL USE
65-7542	HETTINGER, LARRY E. 4045 EIDELWEISS, MERIDIAN, IDAHO 83642 REMARKS: LOTS 13, 18, 19 & 20, FLYNN SUBDIVISION.	4/ 7/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSW S 3 T18N R 3E	NWSW S 3 T18N R 3E	LICENSE
65-7541	JOHNSON, HAROLD B. & JOHNSON, BLANCHE L. BOX 102, HOMEDALE, IDAHO 83628 REMARKS: SO.1/2 LOT 2, BLOCK 4, EAST MOUNTAIN ESTATES SUBDIVISION.	4/ 8/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S 9 T12N R 4E	NWSE S 9 T12N R 4E	LICENSE
65-9844	FLICK, LUNDY D. & FLICK, LOIS W. STAR ROUTE, CASCADE, IDAHO 83611	4/15/1975	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S 4 T12N R 4E	SWSE S 4 T12N R 4E	BENEFICIAL USE
65-7545	GARDEN VALLEY RANCH, INC. GARDEN VALLEY, IDAHO 83622 REMARKS: TWO POINTS OF DIVERSION IN SWSW, S.23, T.9N & R.4E. THIS RIGHT WHEN COMBINED WITH RIGHT 65-6614 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. TWO POINTS OF DIVERSION: SWSW, S.23, T.9N & R.4E. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	4/15/1975	DOMESTIC	1/ 1 12/31	49.20 AFA 1.00 CFS	SWSW S23 T 9N R 4E	SAME AS OTHER USE	PERMIT

IRRIGATION 4/ 1 11/ 1

--- AFA
1.00 CFS
*---*AFA
*1.00*CFS

SESE(5)
S22 T 9N R 4E
SWSW(36) SESW(40)
S23 T 9N R 4E
NENW(16)
S26 T 9N R 4E
97

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SEP 22 1998

THIS RIGHT HAS BEEN SUPERCEDED BY A DECREE

CASE NAME Payette River Drainage Basin

DECREE DATE 28 march 86

SEE DECREE FILE NO. 65V

ALL ACTIONS TAKEN BEYOND THIS POINT HAVE BEEN BASED ON THE
DECREED VERSION OF THIS RIGHT & MAY MODIFY THE DECREED RIGHT.

MICROFILMED

SEP 22 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7542 Priority April 7, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that LARRY E. HETTINGER
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7542 issued pursuant to Application for Permit dated April 7, 1975,
and has submitted proof to the Department of Water Resources on May 14, 1975,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3,
Twp. 18 N, Rge. 3 E, B. M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18 N	3 E	3									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
October, 19 75.

Director

Identification No. _____

Application No. 65-7542

LICENSE ISSUED FOR .04 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant LARRY E. HETTINGER Phone _____
post office address 8840 CRANBROOK DR, BOISE, IDAHO 83704

2 Source of water supply ground water which is a tributary of _____

3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 18N
Range 3E B.M. VALLEY County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes.

Amount 0.04 for domestic purpose from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5 Total quantity to be appropriated

0.08 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc _____

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is 48 inches; proposed depth of well is 17 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years (existing)

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 18N
Range 3 E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe domestic water

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	3E	3			2							2							22

Total number of acres to be irrigated 22

c. Describe any other water rights used for the same purposes as described above. none

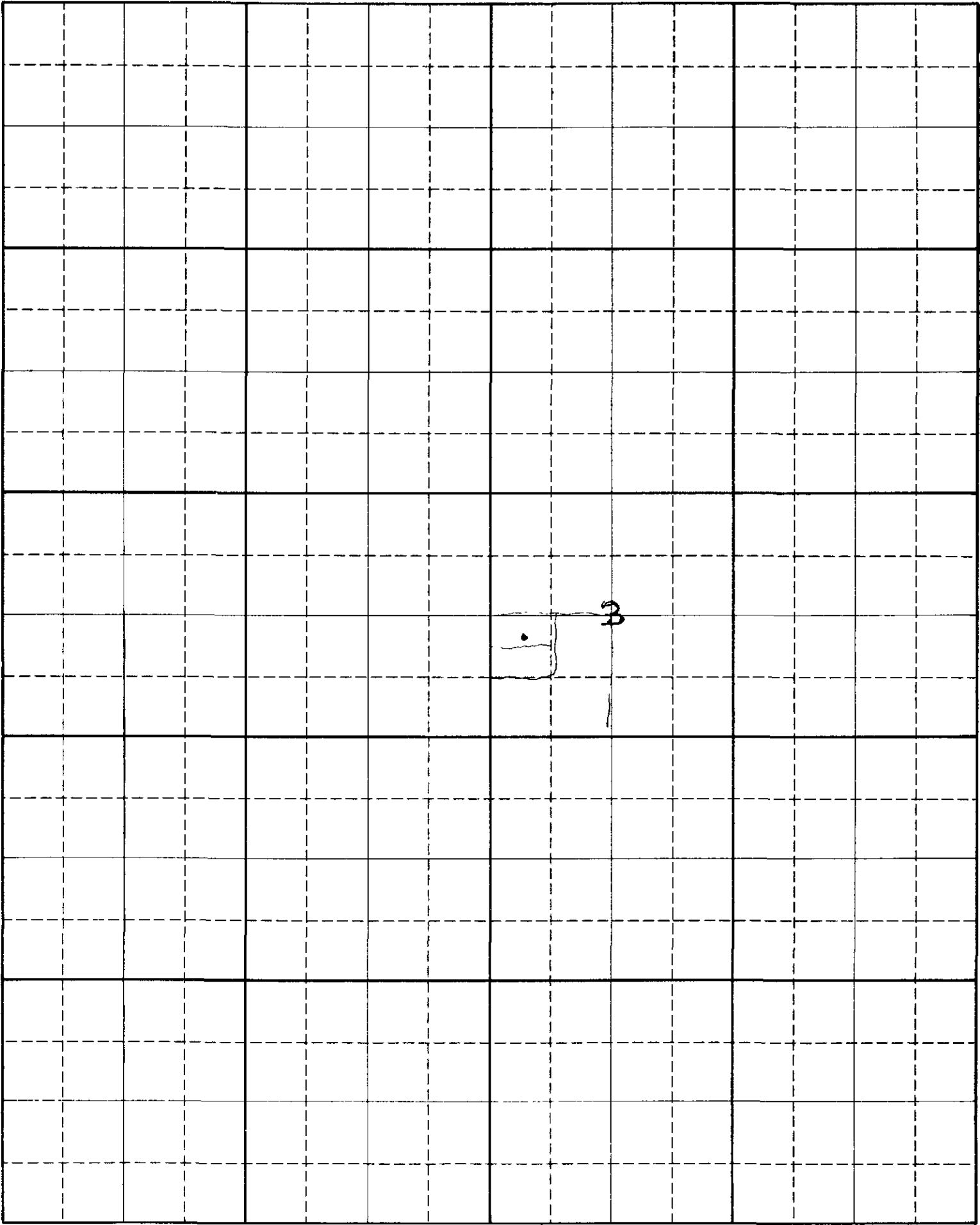
9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Sam E. Heltinger
(Applicant)

Proposed Priority 4-08-1975

Received by WJ Date 3/04/75 Time 8:00 PM
Preliminary check by PMH Fee \$ 10.00
Receipted by Ca Date 4-8-75 # 484
Publication prepared by gg Date 4-10-75
Published in Adams County Leader
Publication dates April 17 & 24
Publication approved gg Date 5-2-75
Priority reduced to 0.1 Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7542, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 76
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 12th day of May 19 75.

A. Kenneth Dunn
For the Director by

A. KENNETH DUNN, Administrator
Operations Division

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 17....., 19.....75....., and ended: April 24....., 19.....75.....

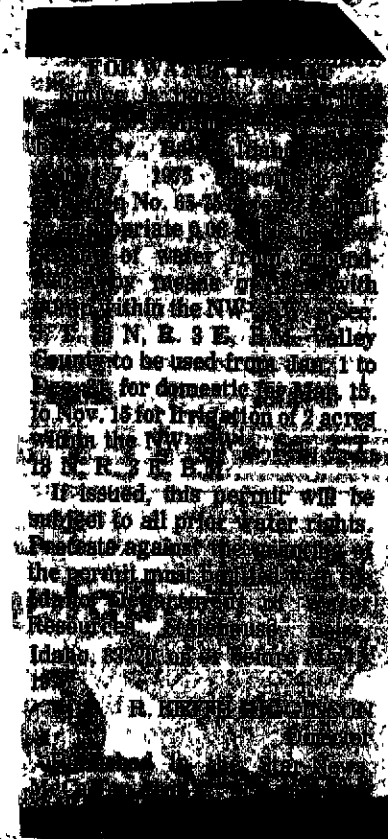
Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 30th day of April, 1975

Donald E. McMahan, Notary Public.

My commission expires July 20, 1977

MAY 1 1975



*OK
4/15/75*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 31, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LARRY E HETTINGER
8915 W LANDMARK CT
BOISE ID 83704

RE: Water Right 65-07542 (Transfer 5260)

Dear Mr. Hettinger:

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5260). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

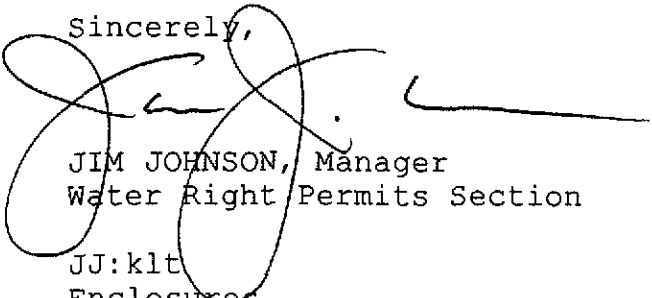
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED

SEP 22 1998

CERTIFICATE OF MAILING

I hereby certify that on the **31st** day of **August, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHT 65-07542 (Transfer 5260)

**LARRY E HETTINGER
8915 W LANDMARK CT
BOISE ID 83704**


Kari Lynn Townsend
Secretary

MICROFILMED
SEP 22 1998

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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SEP 22 1998

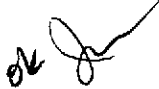
MEMORANDUM

TO: File 65-07542

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5260

DATE: August 28, 1998



Transfer 5260 adds a second point of diversion under Right 65-07542. The new well has been drilled and will be used with the original well. The transfer was processed on the right as recommended by the SRBA.

The applicant identified an additional lot as part of his property. The lot was included in the description since the authorized use and limits remain the same. Recommended conditions include multiple points of diversion/measuring device, quantity limits for single domestic use and standard transfer conditions

MICROFILMED

SEP 22 1998

TRANSFER REVIEW SHEET

(07-98)

Transfer # 5260

Date Reviewed 08-27-98

Right(s) 65-07542 - SRBA recommendation

☒ WRQ/Split Summary ☒ SRBA Status NA Run POU Comparison Report

B:Change P/D ☒ Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA - SRBA claim

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. NA/D&M

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) ☐ P/D (8) ☒ P/U (9) NA Proof/Owner (10) ☒ Map

(11) NA Water District (12) Yes Pertinent Conditions (13) ☐ Expansion
Per Recommendation

(7) Add 2nd P/D - DP # 65-98-W-0006-000

Multiple P/D MD

Transfer Remarks (W0) - 1 Domestic (WB4) (N11) (N13) Flynn Subdivision
Conditions 2 P/Ds/ NW SW P/U w/in Lots 13, 17, 18, 19 & 20
T07, T08 T17
T09 already recommended SRBA

Database/Processing Notes Standard ☐ Non-Standard ☒
(Copy to an "X" prefix when approved. Comment to base WR)

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒
Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

08-31-98 28

WR0749NP
No. T65-07542

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY E HETTINGER 8915 W LANDMARK CT BOISE ID 83704 (208) 322-8445	04/07/1975	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T18N R03E S03 NWS VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
18N	03E	3	:		:				:						:		D	:			:										

Pou County: VALLEY

Other Rights: NONE

Conditions of Approval:

- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer 5260 shall not exceed 0.04 cfs, nor a total combined annual volume of 1.2 af.
The quantity of water under this right shall not exceed 13,000 gallons per day.
The quantity of water decreed for this water right is not a determination of historical beneficial use.
Domestic use is for 1 home.
Two points of diversion are located within NWSW, S03, T18N, R03E.
The place of use is located within Lots 13, 17, 18, 19 and 20, Flynn Subdivision.

Dates:	App. Received:	Priority Date:	04/07/1975
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

WR0749NP
No. T65-07542

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/27/98
PAGE: 2

=====
Comments: Date: 03/09/1998 User-ID: MMINICUC Subject: ADDRESS
SPELLING OF STREET NAME CORRECTED AS PER CLAIMANT.
CLAIMANT ALSO OWNS LOT 17, FLYNN SUBD.

Date: 08/27/1998 User-ID: PSKAGGS Subject: TRANSFER 5260
Transfer 5260 adds a second point of diversion under Right
65-07542.

Audit: 05/13/98 STAYLOR 08/27/98 PSKAGGS

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	ACC FLG	COUNTY
65-98-W-0006-000 D0001466	0	LARRY E HETTINGER BOX 1371 MCCALL, ID 83638 (208) 634-2548	18N	03E	03	NW SW		L	VALLEY

Subdivision Well Site Location and Description:

Subdivision Name: FLYNN SUB

Well Site Address: 925 STRAWBERRY LN

City, State: MCCALL, ID

Lot(s): 020

Block(s):

Geographic Location:

GPS Site ID:

Lat: : : N

Long: : : W

Accuracy Code:

Proposed Use of Well: Domestic

Proposed Casing Diameter: In.

Proposed Depth:

Ft.

Anticipated Bottom Temp: 85F or less

Well Use Comments:

Driller License No: 0408

Firm Name: GESTRIN WELL DRILLING

Official: ROBERT W GESTRIN

Permit Status: Start Card

Verbal Issued Date:

Verbal Issued Time:

Received Date: 01/13/1998

Approved Date: 01/13/1998

Proposed Start Date: 01/30/1998

Extension Date:

Extension Expiration:

Receipt No.

Receipt Date

Fee

W023166

10/17/1997

\$

750.00

W023723

04/14/1998

125.00

Specific Conditions:

Permit Remarks: faxed from gestrin well 1-13-98

PER PC FROM GESTRIN WELL RIG TIPPED OVER AND COULD NOT GET
STARTED ON WELL UNTIL 1-30-98. CHANGED START DATE; DI
upgrade fee paid , pending water right approval.

Conditions of Approval: This drilling permit is valid for two (2) months from the approval date
for the start of construction and is valid for one (1) year from the
approval date for completion of the well unless an extension has been
granted.

This permit does not constitute an approval of the District Health
Department or the Idaho Department of Health and Welfare which may be
required prior to construction of this well. The local Health Department
should be contacted for septic tank/drainfield locations. Domestic wells
must not be drilled closer than 100' from any drainfield and 50' from any
septic tank. Public Water Supply wells must not be drilled closer than
100' from any drainfield or septic tank.

The well shall be constructed by a driller currently licensed in the state
of Idaho who must maintain a copy of the drilling permit at the drilling
site.

=====

WELL DRILLING PERMIT/LOG INDEX: Permit No. 65-98-W-0006-000 (cont'd)

Conditions of Approval: Approval of this drilling permit does not authorize trespass on the land of another party.

This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

This drilling permit does not represent a right to divert and use the water of the State of Idaho.

If a bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

Idaho Code, § 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.

The use of water from this well is for Domestic purposes only which includes irrigation of up to 1/2 acre of land with all combined uses not to exceed 13,000 gallons per day (42-111[A]), or for Domestic uses other than for homes, organization camps, public campgrounds or livestock where the diversion rate and volume does not exceed .04 cfs and 2500 gpd (42-111[B]).

Comments: No Comments Found

- - - - - WELL DRILLER'S LOG REPORT - - - - -

Drilling Permit No: 65-98-W-0006-000 Water Right No: 65-13779
Log Status: Sent To/Microfilmed Injection Permit No:

Nature of Work: REPLACE Construction Method: AIR ROTARY

Casing Diameter:	6	In.	Static Water Level:	14	Ft.	Actual Start Date:	01/29/1998
Depth of Casing:	46	Ft.	Temperature:	43	F.	Well Finish Date:	02/02/1998
Total Depth:	57	Ft.	Production Rate:	35.00	GPM	Log Received Date:	03/04/1998
Screen Installed?	Yes					Certification Date:	02/03/1998

Field Inspection Date: Inspector:

Well Log Remarks: SURFACE SEAL; 0 TO 19' CHIP BENTONITE
CASING; 6" .250 STEEL; FROM +1 TO 46'
4" .160 PVC; FROM -9 TO 49'
TORCH PERF; 6" STEEL; 1/8 X 6"; FROM 41 TO 45'
4" PVC; .023; FROM 49 TO 55.6'
DEPTH 1ST WATER; 38'
COMPLETED DEPTH; 55.6'

SRBA SUBCASE SUMMARY REPORT 65-07542

[Return to SRBA Home Page](#)

SRBA
08-27-1998

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 65-07542 FILE#: 00000
CLAIMANT: HETTINGER, LARRY E
STATUS: UNOBJECTED TO W/R
WATER SOURCE: GROUNDWATER,

**** PARTIES INVOLVED ****

LARRY E HETTINGER

PRO SE

**** ROA ENTRIES ****

[Return to SRBA Home Page](#)

8/27/98

MICROFILMED

SEP 27 1998

2:03:01 PM

SPLIT RIGHT SUMMARY
08-27-98
TRANSFER 5260

SD-0611-2 Basin: 65 Starting Water Right: 07542

S	Water	Name	O	Priority	STG/	Source	Use	S
E	Right No.	Last, First	W	Date	STS		Desc	Y
L			N					S
---	65-07542	HETTINGER, LARRY E.	C	04/07/1975	D/	GROUNDWATER	DOMEST	WR
---	T65-07542			04/07/1975	D/	GROUNDWATER	DOMEST	WR
---	65-07542	HETTINGER, LARRY E	C	04/07/1975	D/	GROUNDWATER	DOMEST	AJ
---	A65-07542	HETTINGER, LARRY E	C	04/07/1975	D/	GROUNDWATER	DOMEST	AJ

MICROFILMED

SEP 22 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 27 1998

TRANSFER ANALYSIS SHEET

Department of Water Resources

APPLICANT Larry Hettinger

TRANSFER NO. 5260

INITIAL ALLOCATION REVIEW BY [Signature]
SRBA SUPERVISOR REVIEW BY [Signature]

DATE 3/30/98
DATE 4-9-98

1. Right number(s) 65-07542

2. Type of right ☒ Decree ☐ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☒ Add P/D ☐ Change P/U
☐ Change N/U ☐ Change Source ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

- a. ☒ Reviewer's analysis memo completed (always include)
- b. ☒ All of right
- c. N/A Part of right (**NOTE!** Part B should be filled in only if part of right is owned by the applicant)
- d. ☒ Description of point(s) of diversion
- e. ☒ Description of place of use
- f. ☒ Map showing P/D & P/U after transfer
- g. ☒ Correct notarized signature and \$100 fee
- h. N/A Proof of ownership of right &/or land from which water is transferred
- i. N/A Expansion in use of right - Comments: _____

T5260

j. N/A Existing rights from same source, on land water is being transferred to; right number(s): _____

k. / SRBA claim(s) - Comments (NOTE! Approved transfer amends SRBA claim; differences between existing water right and SRBA claim? any ownership or other outstanding issues? Explain) filed same as decreed

l. _____ Comment letters _____ Yes / No
If yes _____ Water District #
_____ Other, see #2 below for name
and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? / Yes

2. COMMENT LETTERS

Watermaster recommendation requested on _____, Received on _____

Other comments letters: _____ See attached information

3. Transfer published correctly? / Yes _____ No

4. Affidavit of publication received? / Yes _____ No

5. Protests received? _____ Yes / No; Acknowledgement sent? _____ Yes

6. Data entry of application completed? / Yes

RECOMMENDED ACTION

1. / Approve _____ See attached memo

2. _____ Deny due to _____

3. Conditions (special conditions in Water Districts) 046

4. By Gary S Date 8/27/98

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? / Yes pan

2. File forwarded to S.O.: by AT date 8-25-98

MEMO

TO: FILE

FROM: LORI GRAVES *lg*

DATE: MARCH 31, 1998

RE: TRANSFER APPLICATION FOR 65-07542

This is a simple transfer to add a new well for domestic use. The additional well is necessary due to decreased water yield in the existing well. The existing well will continue to be used for internal domestic use.

The SRBA claim was filed as decreed.

The transfer listed property aka lots 13, 17, 19 & 20, Flynn Subdivision. The decree and SRBA claim did not include lot 17.

An application for permit was also filed with the transfer for the same system and domestic use, plus irrigation of one acre. Lot 17 was again specified with the other three lots for aka P/U.

According to the application, the proposed well has been drilled for domestic use (drilling permit #65-98-W-0006-000). The additional \$125 has been requested via letter sent 03/25/1998.

RECOMMENDATIONS

The system cannot deliver additional water to lot 17. All else in the transfer appears approvable.

MICROFILMED

SEP 22 1998

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

RECEIVED

AUG 10 1998

I, Carol J. Wright, being duly sworn and say, I am the receptionist of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of afore said and is a legal newspaper, that the PUBLIC NOTICE, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for a period of two weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 23, 1998, and ended July 30, 1998.

Carol J. Wright

Subscribed and sworn before me this the 31st day of July, 1998.
STATE OF IDAHO

COUNTY OF VALLEY

RECEIVED

AUG 10 1998

WATER RESOURCES
WESTERN REGION

On this 31st day of July, in the year of 1998, before me, a Notary Public, personally appeared Carol J. Wright, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same

Tom Grote

Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires. 1999

NOTICE OF CORRECTION OF TRANSFER OF WATER RIGHT APPLICATION NO. 65-07342

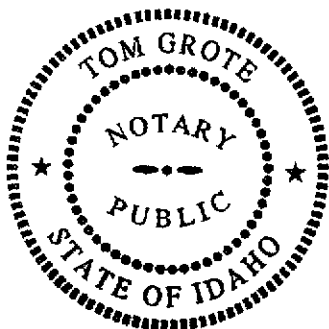
Notice is hereby given that application for transfer of water right no. 65-07342 in the name of LARRY HETTINGER, 3916 MC LAND-MARK CT., BOISE, IDAHO 83704, was advertised in error on May 24 and 28, 1998. The place of use was advertised NWSW S3. The correct place of use for this water right is NWSW S3. If you need additional information concerning this application please call the Idaho Department of Water Resources listed below.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-0002, together with a protest fee of \$25 on or before August 3, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director
2/17/30

SEP 22 1998

MICROFILMED





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 7, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STAR NEWS
PO BOX 985
MCCALL ID 83638

Re: Application for Transfer of Permit No. 65-07542 in the Name of Larry Hettinger

Dear Legal Dept.:

Enclosed is a copy of a legal notice and a copy of the affidavit for the above-referenced application for permit. You will notice that there is a discrepancy between the two. The place of use was advertised in error

Please republish the enclosed Notice of Correction on July 23 and 30, 1998. An affidavit of the corrected publication should be submitted to the department by July 20, 1998, at which time I will forward the bill for the first publication to our accounting section.

Sincerely,

A handwritten signature in cursive script that reads "Sue Taylor".

Sue Taylor
Senior Secretary

Enclosures

MICROFILMED

SEP 22 1998

**NOTICE OF CORRECTION
OF TRANSFER OF WATER RIGHT
APPLICATION NO. 65-07542**

Notice is hereby given that application for transfer of water right no. 65-07542 in the name of **LARRY HETTINGER, 8915 W. LANDMARK CT, BOISE, IDAHO 83704**, was advertised in error on May 21 & 28, 1998. The place of use was advertised NSNW S3.

The correct place of use for this water right is NWSW S3. If you need additional information concerning this application please call the Idaho Department of Water Resources listed below.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before August 3, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Star News on July 23 & 30, 1998.

MICROFILMED

SEP 22 1998

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

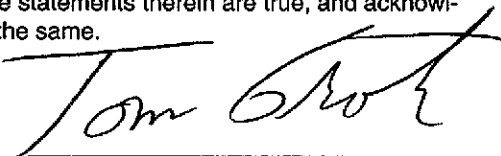
County of Valley

I, Leslie S. Freyer, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF PROPOSED CHANGE OF WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 21, 1998 and ended May 28, 1998.

Subscribed and sworn before me this the May 28, 1998.
STATE OF IDAHO

COUNTY OF VALLEY

On this 28th day of May, in the year of 1998, before me, a Notary Public, personally appeared Leslie S. Freyer, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 1999

RECEIVED
JUN 2 2 1998

RECEIVED

JUN 2 3 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF PROPOSED CHANGE OF WATER RIGHT, TRANSFER NO. 5260

Notice is given that LARRY E. HETTINGER of 8915 West Landmark Court, Boise ID 83704 has applied to the Department of Water Resources to add a Point of Diversion pursuant to I.C. § 42-222 for the following domestic ground water decree in T18N R3E, Valley County, unless otherwise specified: 63-09698, priority 4/7/1975, .04 cfs, diverted and used for ~~irrigation~~

PROPOSED CHANGE

New well will help supply domestic water due to decreased water yield from existing well.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before June 8, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director. 2/5/28

MICROFILMED

SEP 2 7 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 14, 1998

THE STAR NEWS
PO BOX 985
MCCALL ID 83638

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavits of publication and publication billing to this office before **JUNE 8, 1998.**

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sue'.

Sue Taylor
Senior Secretary

MICROFILMED

SEP 22 1998

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5260**

Notice is given that **LARRY E. HETTINGER** of 8915 West Landmark Court, Boise ID 83704 has applied to the Department of Water Resources to add a Point of Diversion pursuant to I.C. § 42-222 for the following domestic ground water decree in T18N R3E, Valley County, unless otherwise specified:

63-09698, priority 4/7/1975, .04 cfs, diverted and used in NWSW S3.

PROPOSED CHANGE

New well will help supply domestic water due to decreased water yield from existing well.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before June 8, 1998. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Star News on May 21 and 28, 1998.

MICROFILMED

SEP 22 1998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY E HETTINGER 4045 EDELWEISS MERIDIAN ID 83642 (208) 322-6670	04/07/1975	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T18N R03E S03

NWSW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
18N	03E	3	:					:					:					:					:

POU County: VALLEY

Remarks: GEN LOTS 13, 18, 19 & 20, FLYNN SUBDIVISION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

MICROFILMED

SEP 22 1998

ATTACHMENT A

October 29, 1975

Re: Permit No. 65-7542

Mr. Larry E. Hettinger
8840 Cranbrook Drive
Boise, ID 83704

Dear Mr. Hettinger:

Enclosed herewith is a copy of your water license issued on the above referenced permit.

Sincerely

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

October 15, 1975

Mr. Larry E. Hettinger
8840 Cranbrook Drive
Boise, Idaho 83704

Dear Mr. Hettinger:

A representative of this Department has made an examination of the works covered by your Permit No. 65-7542 and has found the following:

Quantity of water diverted: 0.04 cfs Source: ground water

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 1.2 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 18 N, Rge. 3 E, B.M.

Beneficial use: Domestic purposes from Jan. 1 to Dec. 31 within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 18 N, Rge. 3 E, B.M.

Priority established: April 7, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder Larry E. Hettinger
Post office address 8840 Cranbrook Drive, Boise, ID 83704 Phone 375-7354
Person to contact _____ Phone _____

2 Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (ONE family)
AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo -day) inclusive (mo -day)

Amount ~~0.04~~ c.f.s. for ~~Irrigation~~
 AF/Annum (nature of use)

Period of Use. from March 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses _____

Permit No. 65-7542

Examination for b/u

4. Total amount to be appropriated.

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion

Township 18N N/S, Range 3E E/W, B.M., Section 3, Subdivision NW 1/4 SW 1/4, Valley County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B.M. , Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions. _____

Description of diverting works Jacuzzi 1 hp motor and pump 48" well, 17' deep

Measuring device required. yes ☐ no ☒

6 Lands to be irrigated or place of use

[illegible]

TOTAL ACREAGE 2

rge. 3E

T
18
N

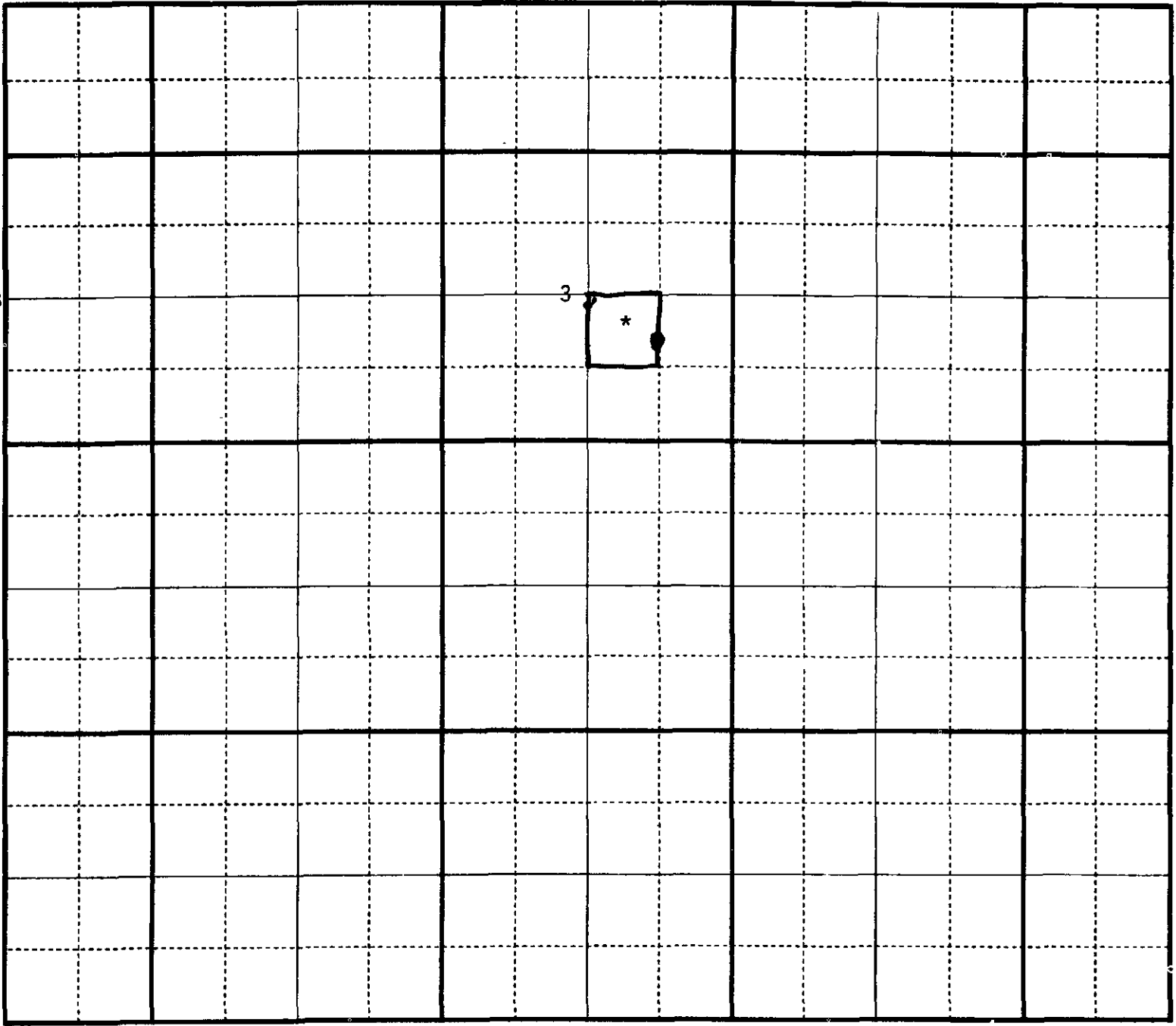


Diagram of System

DATE OF EXAM 10-6-75

ACREAGE
Found none
Recommended none

Irrigation Requirement none Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0.04 cfs Meter No. Type Condition

Total V recommended 1.2 af/ann.

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:

total Q = from permit
total V = 1.2 af/ann standard volume

SYSTEM DESCRIPTION:

Wagner pump motor 1 HP model # 48-61900-15, with Jacuzzi pump
serial # SWH - 40 gal pressure tank - hand dug well 17" deep with 4 1/2" concrete
liner.

REMARKS:

No ground is being irrigated.

Examiner's Signature Peter Chamberlain Date 10-7-75

Checked by Date

Approved by Date

June 12, 1975

Re: Permit No. 65-7542

Larry E. Hettinger
8840 Cranbrook Drive
Boise, Idaho 83704

Dear Mr. Hettinger:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

MAY 1 - 1975

94j

Identification No. _____

Permit No. 65-7542

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Larry E. Hettinger
b) Post Office Address 8840 Cranbrook Dr., Boise, ID 83704
2. Permit Number 65-7542
3. Date of Priority that you are prepared to establish 4-8-1975 (check on original file)
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3
Township 18 N, Range 3 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 for Irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: none made
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Jacuzzi 1 H.P. motor and pump 48" well 17' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: none required
c) Give well driller's name and address and the date the well was completed: Hand dug
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic for 1 home

Exam typed 6-10-75 by ji

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	3E	3									2								2

Total number of acres irrigated 2

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-14-75
(Date)

James E. Helinger
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 14th day of May, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Cathy L. Atkinson
Notary Public residing at Boise, ID

My commission expires 12-26-78

May 12, 1975

Re: Permit No. 65-7542

Larry Hattinger
8840 Cranebrook Drive
Boise, Idaho 83704

Dear Mr. Hattinger:

Enclosed is a copy of your approved Application for Permit No. 65-7542. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7542

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 4-9-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 4-9-75

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) CB 5-5-75

Critical groundwater area: yes NA no ☒

(8) CB 5-5-75

Groundwater levels:

NA Declining, ☒ Stable, NA Increasing

(comment) NA

(9) NA

Other rights on the same place of use

(10) NA

Comments: NA

(11) CB 5-5-75

Affidavit of Publication received(date) 5-2-75

(12) CB 5-5-75

Final date for protests 5-5-75

Protests received: yes NA no ☒

(13) NA

All requested information received from agencies or applicant: yes NA no NA

(14) CB 5-5-75

Action recommended:

☒ Approve NA Deny

NA Proposed Priority

NA Reason for Reduction

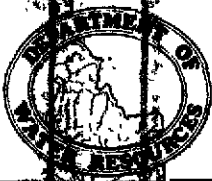
NO Measuring device required

NA See attached sheet for other conditions of approval

NA No special conditions for Approval

(15) District Western

By M. Clayton Brown Date 5-5-75



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Carl O. Anderson
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 11, 1975

The Star News
Box 985
McCall, ID 83638

RE: Application for Permit No. 65-7541-Harold B. &/or Blanche L. Johnson
65-7542-Larry E. Hettinger

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted
5-2-75
JG - OK

Sincerely,

RECEIVED
MAY 14 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LARRY E. HETTINGER
8840) Cranbrook Dr., Boise, ID
has on April 8, 1975 submitted Application No. 65-7542
for a permit to appropriate 0.08 cubic feet per second acre feet
~~per second~~ of water from groundwater
by means of well with pump
within the NW 1/4, Sec. 3, T. 18 N, R. 3 E, B.M. Valley county

to be used from Jan. 1 to Dec. 31, for domestic
for Mar. 15, to Nov. 15 for Irrigation of 2 acres

within the NW 1/4, Sec. 3, T. 18 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 5, 1975.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall
on April 17, 1975 and April 24, 1975.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 8, 1975

Larry E. Hettinger
8840 Cranbrook Dr.
Boise, ID 83704

Dear Mr. Hettinger:

Enclosed is your Receipt No. 484 in the amount of \$ 10.00 for
1 application for permit which was received in this office
on April 8, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

March 4, 1975

Re: Application for Permit

Larry E. Hettinger
8840 Cranbrook Dr.
Boise, ID 83704

Dear Mr. Hettinger:

We are returning your application for permit and check No. 92-11 in the amount of \$10.00 for correction.

On page 2 of the application you show two acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, rather than the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3. Other indications are that the NW $\frac{1}{4}$ SW $\frac{1}{4}$ is correct.

On page 1 you ask for .4 cfs for irrigation. We can allow only 0.04 cfs for the two acres you plan to irrigate, unless you can show the need for additional water.

We also need your signature the same as shown on page one.

Please make these changes and return the application and check to ~~me~~ for processing.

Sincerely,

Robert W. Hamilton
CWA

ROBERT W. HAMILTON
Supervisor of Water Distribution

RHW:cla

Enclosures

RECEIVED

Department of Water Resources
1975

Location
NW $\frac{1}{4}$

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 3

March 4, 1975

Re: Application for Permit

Larry E. Hettinger
8840 Cranbrook Dr.
Boise, ID 83704

Dear Mr. Hettinger:

We are returning your application for permit and check No. 92-11 in the amount of \$10.00 for correction.

On page 2 of the application you show two acres in the SW 1/4, rather than the NW 1/4 of Section 3. Other indications are that the NW 1/4 is correct.

On page 1 you ask for .4 cfs for irrigation. We can allow only 0.04 cfs for the two acres you plan to irrigate, unless you can show the need for additional water.

We also need your signature the same as shown on page one.

Please make these changes and return the application and check to sue for processing.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RHW:cla

Enclosures