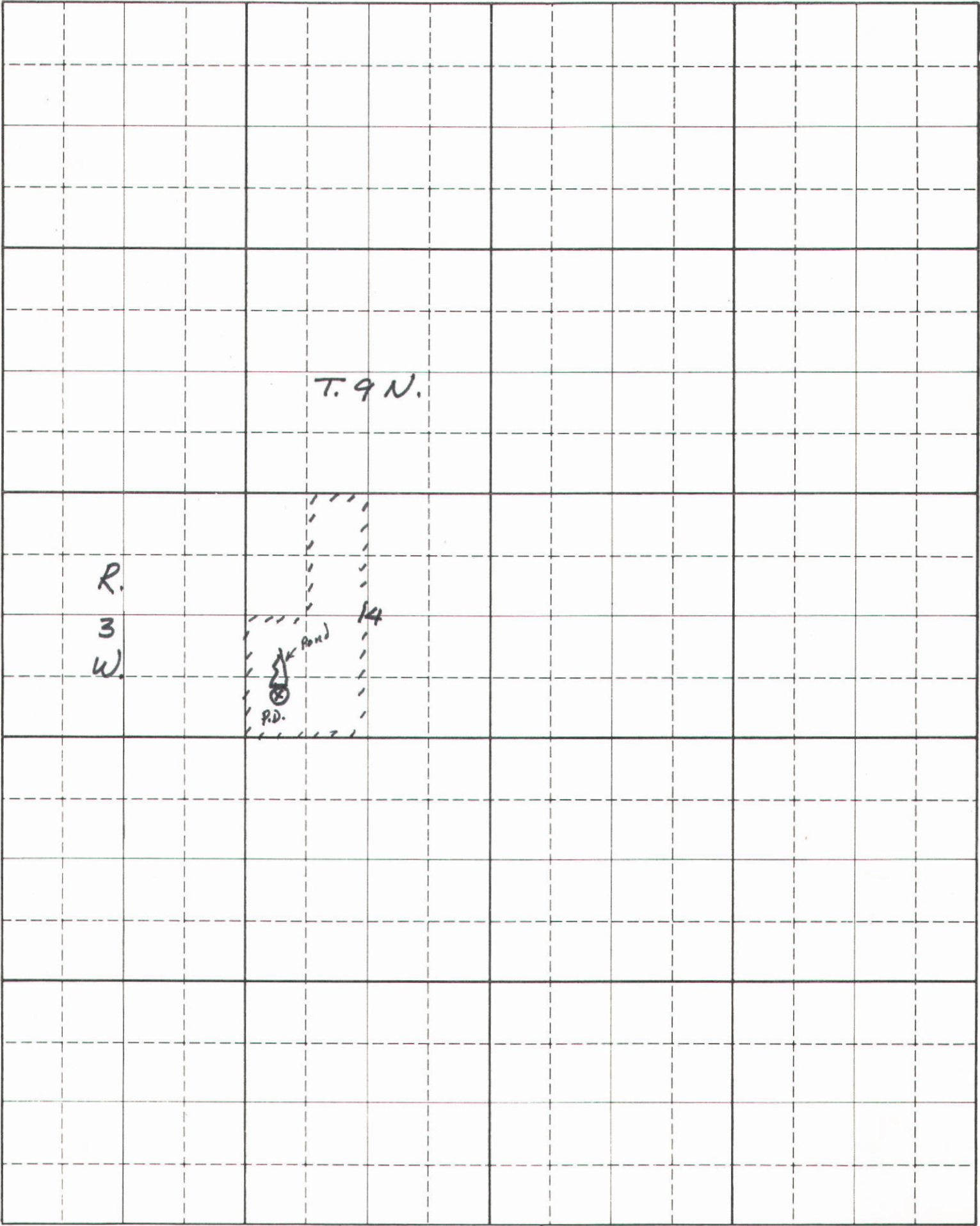


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

First Security Bank of Idaho, N.A.
(Applicant) Personal Representative of the
Estate of J. E. Robinson
By Phillip R. Junt
P. O. Box 7306 Boise, Idaho 83707

Nº 4968

RECEIVED

AFFIDAVIT OF PUBLICATION

Department of Water Resources

STATE OF IDAHO, }
County of Payette } ss.

I, Mary Jane Lee, being duly sworn,
deposes and says:

That she is the principle Clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
May 1, 19 75, and ending
with the issue of May 8, 19 75

Fee \$ 14.04

Subscribed and sworn to before me this 29th day
of May, 19 75

Harmon L. Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 19 77

NOTICE OF APPLICATION
FOR WATER PERMIT
NOTICE IS HEREBY
GIVEN that T. E. ROBIN-
SON ESTATE P. O. Box
7306, Boise, ID has on April
23, 1975 submitted
Application No. 65-7546 for a
permit to appropriate .3
cubic feet per second 80 acre
feet per annum of water
from unnamed springs, trib.
to Little Willow Creek by
means of existing pond,
pump, pipeline, and
sprinkler system within the
SW¹/₄SW¹/₄, Sec. 14, T. 9 N, R.
3 W, B. M. Payette County to
be used from March 15 to
Nov. 15 for storage for
irrigation and irrigation of
125 acres within the
E¹/₂NW¹/₄, SW¹/₄, Sec. 14, T. 9
N, R. 3 W, B. M.
If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before May 19, 1975.

R. KEITH HIGGINSON
Director

Published in the
Independent Enterprise,
Payette, ID on May 1, 1975
and May 8, 1975.
No. 4968 May 1, 2tc

OK - JG - 5/30/75

MAY 30 1975

MICROFILMED

12

10	11
15	14



Handwritten: Addition

215

16.2

188

28-1

— ၁၇ —

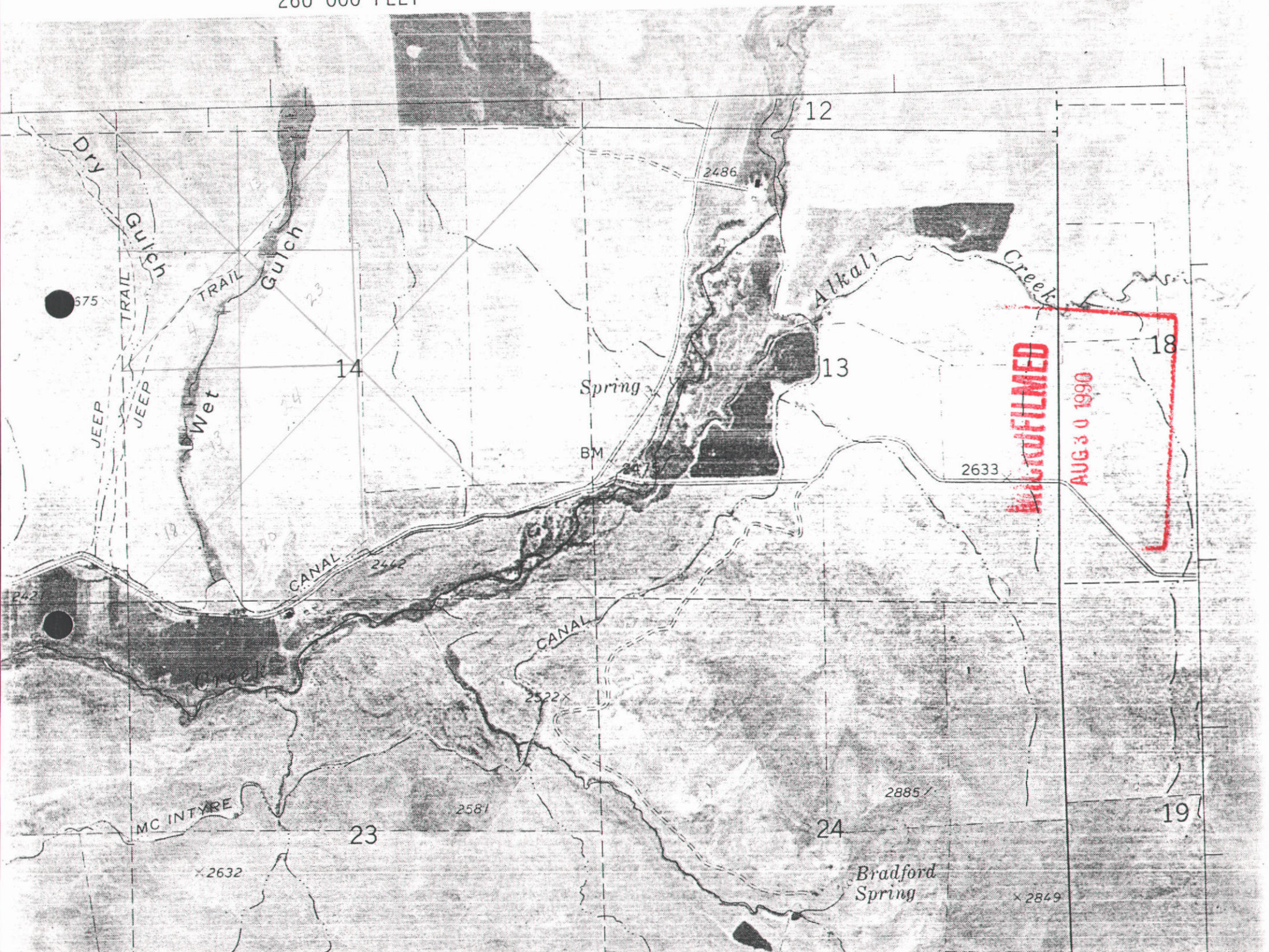
AUG 30 1990

NOT TO SCALE

20

260 000 FEET

116°37'30"



Copies: White - 500, 200

Ident No. 68-07586

Last Name - Haddad

Last Name HUMPHREYS

Ident No. 65-07546

Copies: White-State, Yellow-Claimant

5-07546
MICROFILMED

AUG 30 1990

PERMIT No. 65-7546



LOWER POND
LOOKING NORTH

3 ACRES X 10 FT DEEP =
30 AF



UPPER POND
LOOKING NORTH

7 ACRES X 10 FT DEEP =
70 AF

MICROFILMED

AUG 30 1990

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE
WATER RIGHT NO. 65-07546

AMENDED

Priority: May 9, 1975

Maximum Diversion Rate: 0.30 CFS
Maximum Diversion Volume:¹ 146.0 AF

This is to certify, that FRED HUMPHREYS
1919 S. PHILLIPPI
BOISE, ID 83705

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 23, 1975; and
has submitted Proof of Beneficial Use on July 17, 1979. An examination indicates
that the works have a diversion capacity of .340 cfs of water from:

SPRINGS

tributary to LITTLE WILLOW CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.30 CFS	146.0 AF
IRRIGATION STORAGE	03/15 to 11/15		80.0 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		80.0 AF
Totals		0.30 CFS	146.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 14, Township 09N, Range 03W
SENEW , Sec. 14, Township 09N, Range 03W
NESE , Sec. 3, Township 09N, Range 03W
SESE , Sec. 3, Township 09N, Range 03W
NENE , Sec. 10, Township 09N, Range 03W
NWSW , Sec. 14, Township 09N, Range 03W
NWSE , Sec. 3, Township 09N, Range 03W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	03W	14	NENW 10	SENEW 30	NESW 39		
			NWSW 10	SWSW 10	SESW 26		125
Total number of acres irrigated:							125

PLACE OF USE: IRRIGATION STORAGE, same as IRRIGATION use

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

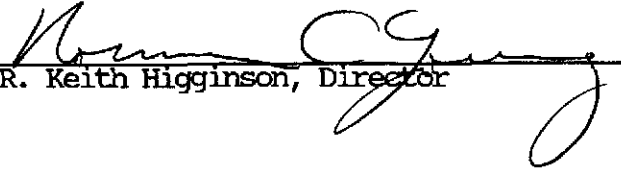
MICROFILMED

06122 1990

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**
WATER RIGHT NO. 65-07546CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of OCTOBER, 1990.


R. Keith Higginson, Director

RECEIVED
OCT 22 1990

WATER RIGHT LICENSE
WATER RIGHT NO. 65-07546

Maximum Diversion Rate: 0.30 CFS
Maximum Diversion Volume:¹ 146.0 AF

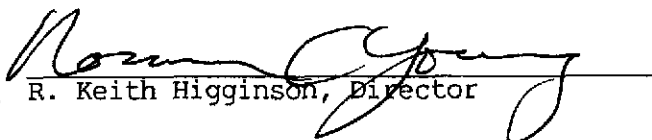
AUG 30 1990

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**
WATER RIGHT NO. 65-07546CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

AUG 30 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07546

RECEIVED
APPROVED 1990
Department of Water Resources
Western Regional Office

Date of Priority: May 9, 1975

Maximum Diversion Rate: 0.30 CFS
Maximum Diversion Volume: 146.0 AF

Comes now
P.O. BOX 729 68
CASCADIA, ID 83621
Payette 83661
Idaho Department of Water Resources:

CALLENDERS INC.

and represents to the Director of the

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-07546, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to LITTLE WILLOW CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.30 CFS	146.0 AF
IRRIGATION STORAGE	03/15 to 11/15		80.0 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		80.0 AF
Totals		0.30 CFS	146.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 14, Township 09N, Range 03W
SESW , Sec. 14, Township 09N, Range 03W
NESE , Sec. 3, Township 09N, Range 03W
SESE , Sec. 3, Township 09N, Range 03W
NENE , Sec. 10, Township 09N, Range 03W
NWSW , Sec. 14, Township 09N, Range 03W
NWSE , Sec. 3, Township 09N, Range 03W
PAYETTE County

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APR 27 1990

PLACE OF USE: Department of Water Resources
IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 03W 14	NENW 8 SESW 15	SESW 29	NESW 33	85
Total number of acres irrigated:				85

PLACE OF USE: IRRIGATION STORAGE, same as IRRIGATION use

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Payette, this 4 day of April, 19 90.

MICROFILMED

AUG 30 1990

Callenders Inc.
(Signature)
John R. Callender
President

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-07546

FOR DEPARTMENT USE ONLY

#W012296

Preliminary check by kw Fee = \$20.00 ✓ Received by W Date 4-25-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

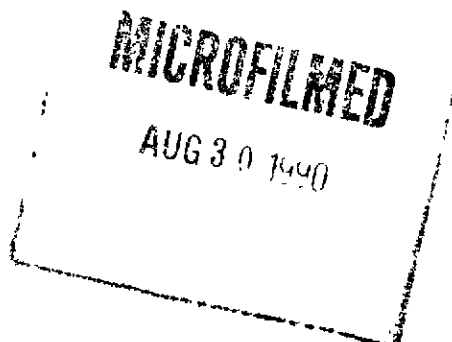
I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-07546 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 23rd day of August, 1990.

Acting for Norm E. Young
R. Keith Higginson, Director



State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Callenders, Inc., hereby assign to Fred Humphreys
of 1919 s. Phillippi, Boise, ID 83705
Address

All my right, title, and interest in and to Permit No. 65-7546
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 8th day of May, 1990.

Callenders' Inc.
Sollie R. Callender
Permit Holder Sollie R. Callender, President

Susan R. Callender
Spouse of Permit Holder
Susan R. Callender, Sect'y

State of Idaho)
County of CANYON) ss

On this 8th day of May, 1990, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same, as the Pres. & Sect'y of the
corporation that executed this instrument, the persons who executed the
inst. on behalf of said corp., & acknowledged to me that such corp. executed
the same

seal

Notary Sue Hopkins
Microfilmed

My commission expires:

8-1-91

AUG 30 1990

State of Idaho

Department of Water Resources

RECEIVED

APR 17 1985

Stephen F. Dobson &

Leslie Ann Dobson & ASSIGNMENT OF PERMIT

Clayne K. Cooper &

Department of Water Resources
Western Regional Office

I, Marjorie A. Cooper, hereby assign to Callenders, Inc.

of PO Box 779 Cascade, Id 83611
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7546
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 7 day of April, 19 85.

Stephen F. Dobson
Permit Holder

Marjorie A. Cooper
Spouse of Permit Holder

State of Idaho)
County of Gem) ss.

On this 7th day of April, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Chester R. Mater
Notary Public residing at
Emmett Idaho

My commission expires:
8-1988

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7546
IN THE NAME OF STEPHEN F. DOBSON, LESLIE
ANN DOBSON, CLAYNE K. COOPER AND MARJORIE
A. COOPER

REINSTATEMENT ORDER

WHEREAS, on April 23, 1975, the estate of T. E. Robinson filed with the Department of Water Resources an application for permit to appropriate 0.30 cubic feet per second of water from unnamed springs to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, Twp. 9N, Rge. 3W B.M., Payette County, to be used for irrigation and storage for irrigation; and,

WHEREAS, on June 6, 1975, the Department approved said application and issued Permit No. 65-7546 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1979; and,

WHEREAS, on December 15, 1978, the permit holder assigned all right, title, and interest to Permit No. 65-7546 to Stephen F. Dobson, Leslie Ann Dobson, Clayne K. Cooper and Marjorie A. Cooper; and,

WHEREAS, on May 1, 1979, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on July 11, 1979, the Department notified the permit holders that Permit No. 65-7546 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 17, 1979.

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-7546 be REINSTATED and the priority date advanced to May 9, 1975.

Dated this 30th day of July, 1979.

MICROFILMED

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

ASSIGNMENT OF WATER PERMITS &
CLAIMS TO WATER RIGHTS

T.E. ROBINSON, ESTATE OF

TO

STEPHEN F. DOBSON,
LESLIE ANN DOBSON,
CLAYNE K. COOPER &
MARFORIE A. COOPER

RECEIVED

DEC 15 1976

DATED: Sept. 22, 1976

Department of Water Resources
Western Regional Office

108307
COUNTY OF WASHINGTON
at the request of
Washington County Title Co.
37 4:00 P.M.
30th day of Sept. 1976
9 ASSIGNMENTS Pg. 73
\$4.00
Deputy

Land Title Ins. Co.
34 So. 8th
Payette, Idaho 83661

INDEXED

MICROFILMED

164626

Clayne K Cooper
11433 Lower Bench Road
Emmett, Idaho 83617

Stephen F. Dobson
336 Eagle Glen Lane
Eagle, Idaho 83616

ASSIGNMENT OF WATER PERMITS & CLAIMS TO WATER RIGHTS

FOR VALUE RECEIVED, the undersigned, FIRST SECURITY BANK OF IDAHO, NATIONAL ASSOCIATION, as personal representative of the Will and Estate of T. E. Robinson, deceased, and LEONA M. ROBINSON, surviving spouse of T. E. Robinson, deceased (Assignors), hereby sell, assign, transfer and convey unto STEPHEN F. DOBSON (also known as Steve Dobson) and LESLIE ANN DOBSON, husband and wife, and CLAYNE K COOPER and MARJORIE A. COOPER, husband and wife, of Route 2, Box 171A, Emmett, Idaho 83614 (Assignees), all of Assignors' right, title and interest in and to all water permits and claims of water rights pertaining to the real property in Payette and Washington Counties, State of Idaho, described on EXHIBIT A attached hereto and made a part hereof, including but not limited to the following:

Water Permits Nos. 65-7546, 65-7515

Claims to Water Rights Nos. 65-7546, 65-7515,
65-6286, 65-6300, 65-6301, 65-6302, 65-6303,
65-6284, 65-6285, 65-6287, 65-6288, 65-6289,
65-6290, 65-6291 and 65-6294

RECEIVED
DEC 15 1976

Department of Water Resources
Western Regional Office

IN WITNESS WHEREOF, the Assignors have executed this instrument as of the 22nd day of September, 1976.

FIRST SECURITY BANK OF IDAHO,
NATIONAL ASSOCIATION

Attest:

By [Signature] V.P.
Trust Officer

[Signature]
LEONA M. ROBINSON

STATE OF IDAHO)
: ss.
County of Nez Perce)

On this 27th day of September, 1976, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared LEONA M. ROBINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

1-ASSIGNMENT OF WATER PERMITS & CLAIMS TO WATER RIGHTS

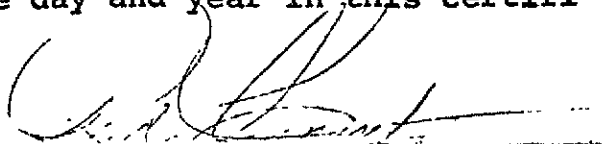
State of Idaho, County of Payette
I certify that this instrument was filed for record at the request of, LAND TITLE RECORDING COMPANY
Sept. 30, 1976 2:16 P.M. in Book 21 Misc. Pg. 164626
Eula Cheese, Ex-Officio Recorder by [Signature] Deputy

4 32
164626

164626

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



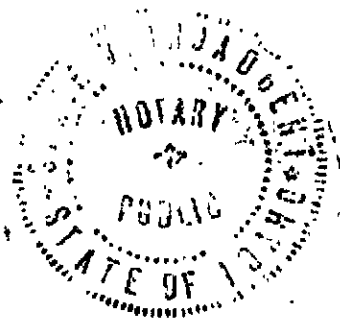


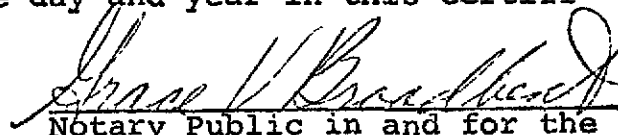
Notary Public in and for the State of Idaho, Residing at Lewiston, therein.

STATE OF IDAHO)
: ss.
County of Ada)

On this 22nd day of September, 1976, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared DEAN BASSINGTON and LEE ARMITAGE, known to me to be the VICE-PRESIDENT and TRUST OFFICER, respectively, of FIRST SECURITY BANK OF IDAHO, NATIONAL ASSOCIATION, the corporation that executed the within and foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public in and for the State of Idaho, Residing at Boise, therein.

RECEIVED

DEC 15 1976

Department of Water Resources
Western Regional Office

ASSIGNED TO:

Stephen F. Dobson & Leslie Ann Dobson &
Clayne K. Cooper and Marjorie A. Cooper
Route 2, Box 171A, Emmett, ID 83617

12-15-78

Identification No. _____

Application No. 65-7546

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant T. E. Robinson Estate Phone. 384-6758
post office address P.O. Box 7306, Boise, ID
- 2 Source of water supply unnamed springs which is a tributary of Little Willow Creek
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 9 N
Range 3 W B.M. Payette County, additional points of diversion if any _____
- b If water is not consumed, it will be discharged into Little Willow Creek at a point in NE $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 23 Township 9 N Range 3 W B.M. Payette County
- 4 Water will be used for the following purposes
Amount .3 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount .3 for storage for irrig purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 80 AF for storage for irrig purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated.
a .3 cubic feet per second and/or
b _____ acre feet per annum
6. Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. EXISTING POND, 40 HP electric pump,
2000 feet 6" mainline, 3 $\frac{1}{4}$ mile sprinkler lines.
- b Height of storage dam 12 feet, active reservoir capacity 8 acre feet, total reservoir
capacity 8 $\frac{1}{2}$ acre feet, materials used in storage dam earthfill
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 4 years
b Estimated construction cost is \$ 2,500.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated. 125

c. Describe any other water rights used for the same purposes as described above. _____

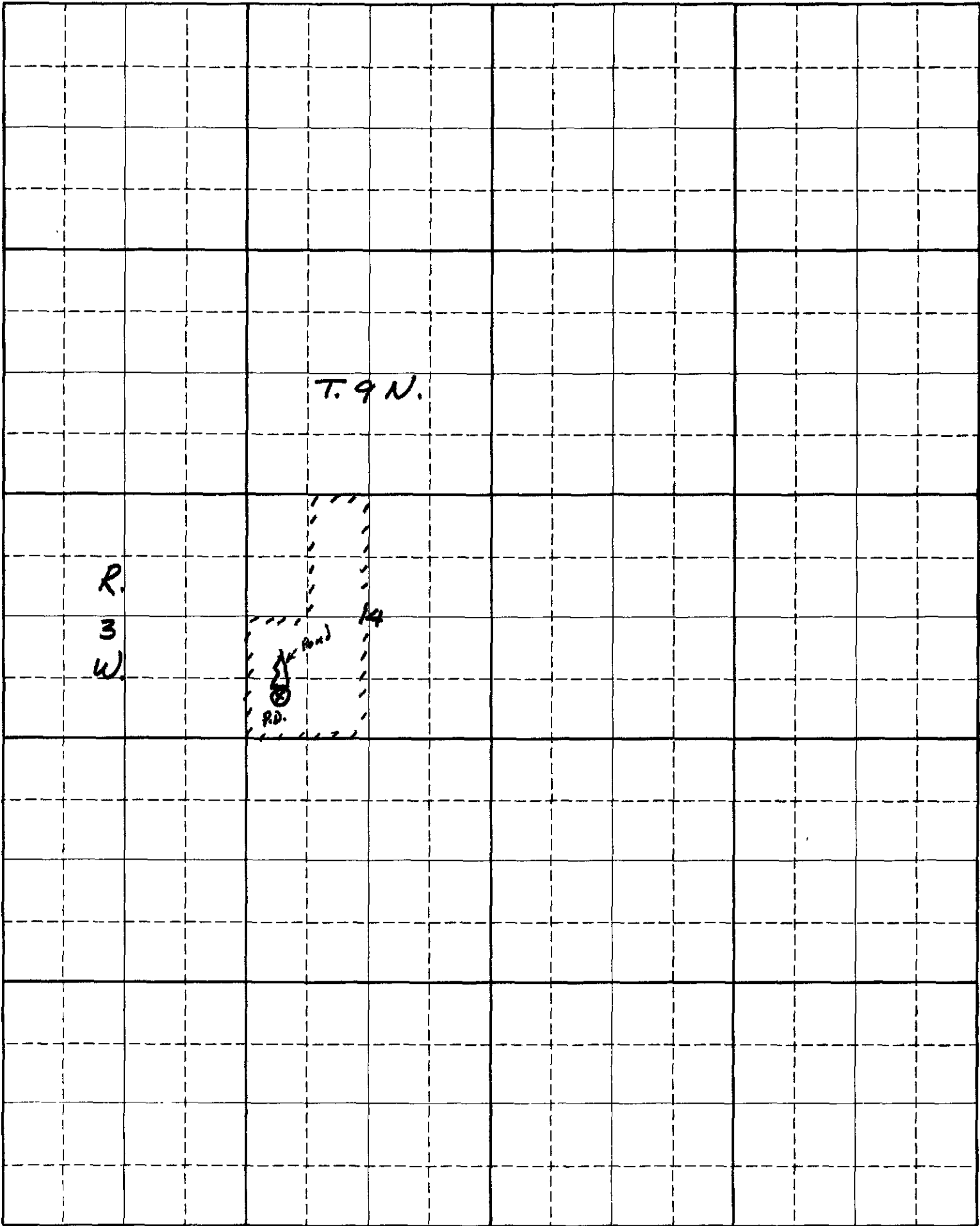
9 a. Who owns the property at the point of diversion T. E. Robinson Estate

b. Who owns the land to be irrigated or place of use T. E. Robinson Estate

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

First Security Bank of Idaho, N.A.
(Applicant) ~~Personal Representative of the~~
Estate of J. E. Robinson
By Philip R. Junt
P. O. Box 7306 Boise, Idaho 83707

Proposed Priority 4-23-1975

Received by Ca Date 4/23/75 Time 3:30 pm
Preliminary check by LS Fee \$ 25.00
Receipted by Ca Date 4/23/75 # 508
Publication prepared by Ca Date 4/25/75
Published in Independent Enterprise
Publication dates May 1 & May 8
Publication approved JS Date 5/30/75
Priority reduced to JS Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7546, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions.

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1979.
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 6 day of JUNE 1975.

R. Karl Higg
Director

Nº 4968

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

I, Mary Jane Lee, being duly sworn,
deposes and says:

That she is the principle Clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
May 1, 19 75, and ending
with the issue of May 8, 19 75
Mary Jane Lee
14.04
Fee \$

Subscribed and sworn to before me this 29th day
of May, 19 75
Flannery L Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 19 77

MICROFILMED

October 10, 1990

FRED HUMPHREYS
1919 S. PHILLIPPI
BOISE, ID 83705

RE: PERMIT NO. 65-07546

Dear Permit Holder:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

cc: Mark W. Richey, MAI

MICROFILMED

OCT 22 1990



Robert W. Smith, MAI
Mark W. Richey, MAI
Albert W. Hill, MAI
Douglas H. Trail
Robert C. Williams, MAI

September 10, 1990

Mr. Jim Johnson
Water Rights Supervisor
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720



SEP 12 1990



Department of Water Resources

RE: Permit No. 65-07546

Dear Mr. Johnson,

I have attached correspondence between you and Mr. Humphreys in regards to the assignment of the above referenced permit. We were surprised to find out that after all this work had been completed, the State issued a license in the name of Callenders, Inc.

Since this is an oversight by your staff, can you issue a new license showing Mr. Humphreys as the owner? Your quick attention to this matter will be greatly appreciated.

Best regards,

Mark W. Richey, MAI

MWR/klh

Enclosures

cc: Fred Humphreys

MICROFILMED

OCT 22 1990

August 24, 1990

CALLENDERS INC.
P.O. BOX 68
PAYETTE, ID 83661

RE: PERMIT NO. 65-07546

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 30 1990

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: ADJUSTMENT TO FIELD REPORT

DATE: July 31, 1990

=====

I met with Mark Richey, with Idaho Land & Appraisal Service, to determine which lands were irrigated by the system identified under this permit. He provided a aerial photo which included acres irrigated as determined by ASCS employees. The aerial photo used by the field examiner did not list the irrigated areas. A review of the new aerial photo show clearly the lands irrigated by the system described in the field examiners report. It also showed irrigated land below the reservoir located in the W1/2 of the SW1/4 which was not included in the examiners report.

After reviewing the aerial photo I am convinced that it shows lands irrigated that was originally listed on the permit as irrigated but was not included in the examiners report. The place of use description for this right should be adjusted to show irrigation of 125 acres as originally requested by the permit.

MicroFILMED

AUG 30 1990

I2

15 14
22 23

10 11
15 14

(9) 7
(10) 7
(11) 7

(30)

A551 (10)

(26) 259

(36)

314

BB 189

CC

Mudflat

C 21.5

B 19.4

A 16.2

A51
68A

MICROFILMED

AUG 30 1990

NOT TO SCALE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 20, 1990

RE: Permit No. 65-7546

Fred Humphreys
1919 S. Phillippi
Boise, ID 83705

Dear Mr. Humphreys:

I am in receipt of an assignment of permit changing the ownership of the above referenced permit from Callenders Inc. to you. This assignment is acceptable and the computer record will show you as the current owner.

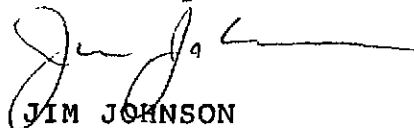
I had previously sent to Callenders Inc. an amendment of permit which reflected recommendations of the findings of a field examination conducted by a department employee. This amendment was returned and normally a license would be issued, however, at the request of Mr. Doug Trail, I have delayed this action to allow time to collect information to show that more acres are irrigated than reported by the examiner. Enclosed is a copy of that amendment.

I would like to complete the licensing of this right in a timely matter, therefore, I am requesting that you provide whatever information you have on or before July 15, 1990 to show that more than 85 acres were irrigated under this right.

If I don't hear from you I will assume you do not disagree with the number of acres and will issue a license.

You can contact me at 327-7947 if you have questions.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 30 1990

MEMORANDUM

TO: FILE 65-7546

FROM: JIM JOHNSON

RE: REQUEST TO NOT ISSUE LICENSE

DATE: May 10, 1990

=====

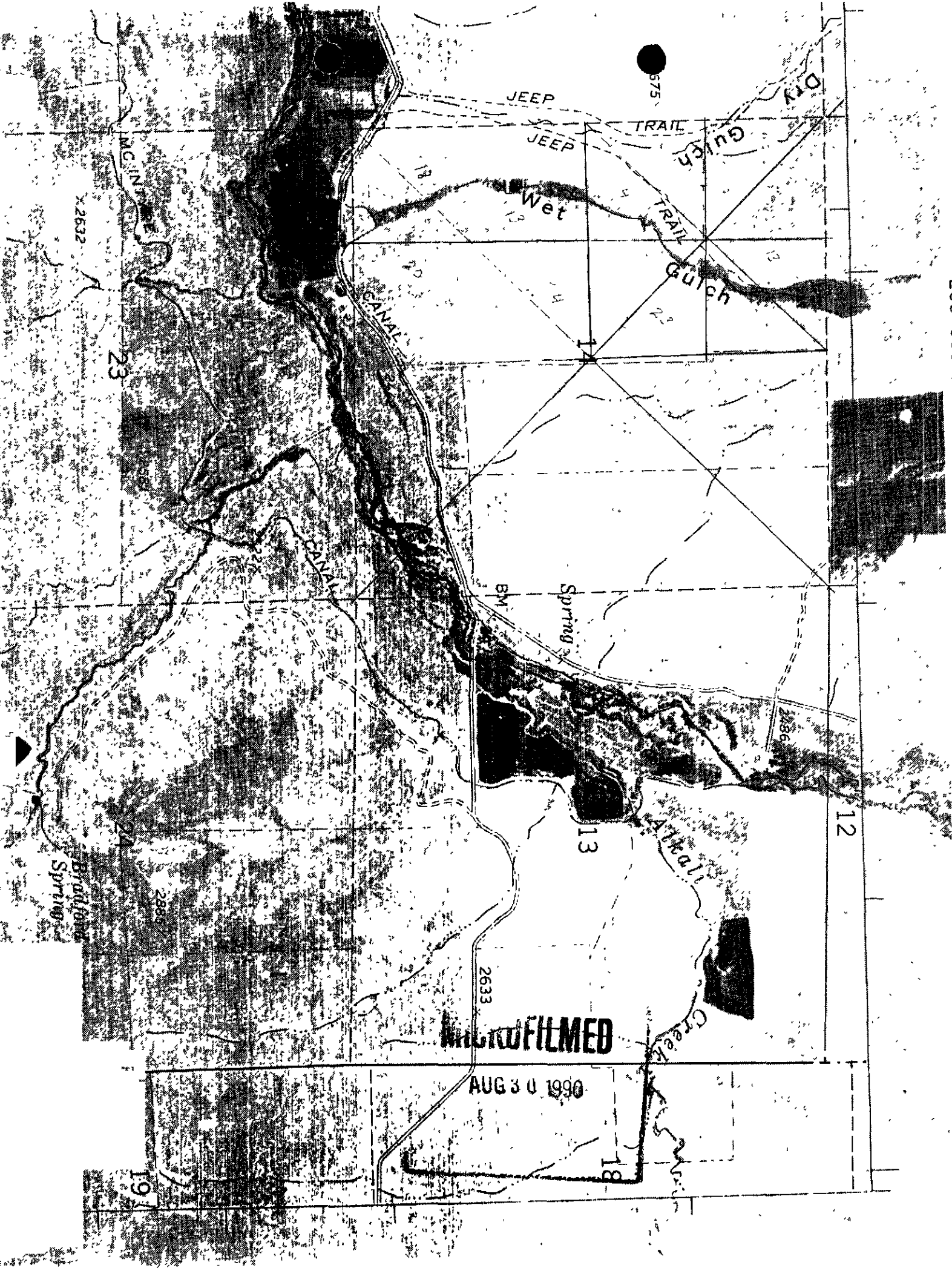
Doug Trail, delivered an assignment of permit on this right to me asking that we send correspondence to the owner listed on the assignment. He also requested that we not issue the license as currently listed even though a amendment of permit had been received by the previous owner.

He did not concur with the number of acres shown as irrigated and would like an opportunity to show proof that more land was irrigated. I agreed to process the assignment and send the proposed license correspondence to the new owner.

MicroFILMED

AUG 30 1990

260 000 FEET



116° 37' 30"

PLACE OF USE 1/4 1/4 OVERLAP REPORT

05/10/90

WR-NUMBER	NAME	SIG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
L6507546																							
6506302	COOPER	D	SPRING	09N	03W	14										4					4		
6507171	COATES	D	GROUNDWATER	09N	03W	14	23	21													44		
6507546	CALLENDERS INC.	P	SPRINGS	09N	03W	14				10			30	40	10	10	25				125		
L6507546	CALLENDERS INC.	L	SPRINGS	09N	03W	14				8			29	33		15					85		
L6707546	CALLENDERS INC.	L	SPRINGS	09N	03W	14				10			30	40	10	10	25				125		
	1986 MAPPING DATA	-	COUNTY 75 QUAD V	55	09N	03W	14				13	4	23	24	13	18	20		18	20	153		

MICROFILMED

AUG 30 1990



Robert W. Smith, MAI
Mark W. Richey, MAI
Gerald F. Thummel
Albert W. Hill
J. Grant Dunn
Douglas H. Trail
Robert C. Williams, MAI

April 27, 1990

Sollie Callender
P.O. Box 68
Payette, Idaho 83661

COPY

Dear Sollie,

Attached is the assignment document we discussed earlier. You and your wife need to sign this and have it notarized. I have enclosed an envelope so you can return this to me as soon as possible.

Thank you for your help on this matter.

Best regards,

Mark W. Richey, MAI

MWR:mm

Enclosure

MICROFILMED

AUG 30 1990

Sollie R. Callender
P O Box 68
Payette, Idaho 83661

April 20, 1990

Mr. Fred Humphreys
Boise, Idaho

Dear Fred:

A lot of things happening locally on the water rights...received the enclosed in the mail and sent it in ,executed and with \$20.00, as it appears to be for Wet Gulch.

I understand that the reason for the amendment is to bring the permit in line with the field examination conducted by the water department.

Fred, if you feel I did wrong....go in right away and tell them Callenders' Inc. is no longer involved and I'm sure the damage..if any...can be corrected. But, I felt it needed to be done , so I sent it back.

Give Christy my best.

Sincerely,



Sollie

PS: If you determine my actions were correct...I'll take reimbursement at the "lunch counter" sometime.

MICROFILMED

AUG 30 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

45-07546

Date Received

4-18-90

Receipt Number

1099999



NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) FRED HUMPHREYS Phone () 575-6740Mailing Address 1919 S. PHILLIPS, BOISE, ID Zip 837052. Date of Priority (Only one (1) per claim) 04/23/19753. Source of water supply (a) SPRINGS / WET GULCH
which is tributary to (b) LITTLE WILLOW CREEK4. a. Location of existing point of diversion is: Township 09N Range 03W Section 14,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of PAIETTEAdditional points of diversion if any: NONEb. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

MICROFILMED

AUG 30 1990

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

STORAGE DAM LOCATED IN TWP. 09N, R. 03W, SEC. 14 NE 1/4 SW 1/4

DAM - 12 FT. HIGH WITH RESERVOIR CAP. OF 8 AF, TOTAL CAPACITY

8.5 AF. EARTH FILL. 40 HP ELECT PUMP WITH 2000' 6" MAIN

LINE - 3+ MILES OF SPRINKLER PIPE. THERE IS ALSO A

30 HP PUMP MOTOR FOR BACK-UP.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRR. STORAGE purposes from 12/16 to 3/14 amount 3.50 or 80

For IRR. FROM STORAGE purposes from 3/15 to 11/15 amount or 80

For IRRIGATION purposes from 3/15 to 11/15 amount 3.3 or

For purposes from to amount or

7. Total quantity claimed (a) 3.5 (cfs) and/or (b) 80 (acre feet)

8. Total consumptive use claimed is 80 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
09N	03W	1A					10				30	40	10	10	25				125

Total number of acres irrigated 125

11. In which county (ies) are lands listed above as place of use located? PAYETTE

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. or None (X)

14. Remarks:

MICROFILMED
AUG 30 1990

Last Name HUMPHREYS Ident No. 105-07546

Copies: White -State, Yellow-Claimant

Copies: 10000 copies, 2000

[illegible]

Ident No. 62F-03146

Copies: White-State, Yellow-Claimant

AUG 30 1990

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ✓ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 65-07546

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 4-16-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____

County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 16th day of April 19 90

Notary Public Margaret Emery

Residing at Boise, Idaho

My Commission Expires 2-22-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name HUMPHREYS Ident. Number 65-07546

Copies: White State, Yellow-Claimant

March 23, 1990

CALLENDERS INC.
P.O. BOX 779
CASCADE, ID 83611

RE: PERMIT NO. 65-07546

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 30 1990

January 23, 1990

CALLENDERS INC.
P.O. BOX 779
CASCADE, ID 83611

RE: PERMIT NO. 65-07546

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 30 1990

MEMORANDUM

TO:FILE 65-7546

FROM:JOHN MCLEOD

RE: CLARIFICATION OF EXAMINER RECOMMENDATIONS

DATE: 3-APR-1989

=====

The exact location of two of the uses for this right, irrigation from storage and storage for irrigation, were not given a designated location on the field examination. For the purposes of licensing, the assumption is made that the place of use for both of these uses is the same as irrigation use.

MICROFILMED

AUG 30 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6507546	09N	03W	14	SW SW		SPRINGS	ROBINSON, EST.
6507546	09N	03W	14	SW SW		SPRINGS	ROBINSON, EST.

MICROFILMED

AUG 30 1990

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

5/22/87
John K. Kelly

1 Name of permit holder Stephen F. Dobson, et al.
 Post office address 11433 Lower Bench Rd., Emmett Phone _____
 Person to contact _____ 83617 Phone _____

2. Source of water supply Groundwater ☐ Surface water ☒ unnamed springs
 (name spring, stream, etc.)
 Tributary to Little Willow Creek

3 Water will be used for the following purposes:
 Amount .3 c.f.s. for irrigation
 _____ AF/Annum (nature of use)
 Period of Use from 3/15 to 11/15
 (mo.-day) inclusive (mo.-day)
 Amount .3 c.f.s. for storage for irrigation
 _____ AF/Annum (nature of use)
 Period of Use: from 3/15 to 11/15
 (mo.-day) inclusive (mo.-day)
 Amount 80 c.f.s. for storage for irrigation
 _____ AF/Annum (nature of use)
 Period of Use from 3/15 to 11/15
 (mo.-day) inclusive (mo.-day)
 Other uses _____

Permit No 605-75410
 Examination for 8/28/79 @ 10:00

4 Total amount to be appropriated:
 Max Rate of Diversion .3 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion
 Township 9 N/S, Range 3 E/W B M, Section 14, Subdivision SW 1/4 SW 1/4, Payette County
 Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Other Points of Diversions: e

Description of diverting works, existing pond, pump, 2000' 6" mainline, 3 1/4 mile sprinkler lines

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	3W	14					10			30	40	10	10	25					125
Heritage Found on Exam:							10			30	27	10	10	26					125 *
							8			21	33	10	10	15					85
			RECEIVED																
			MAY 26 1987																
			MICROFILMED																
			AUG 20 1990																
			Department of Water Resources																
			✓																
			* SEE 1000 7/31/90																
			TOTAL ACREAGE 125																

MICROFILMED

AUG 30 1990



7 ACRES X 10 FT DEEP =
70 AF

ADDER POND
ACKING NORTH



3 ACRES X 10 FT DEEP =
30 AF

ADDER POND
ACKING NORTH

7-10-11-17 No. 65-75116

DATE OF EXAM 8/28/79 + 9/5/86

ACREAGE
Found 85
Recommended 85

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .30 c.f.s V = 146 AF/Ann from 3/15 to 11/15
Domestic Q = _____ c.f.s V = _____ AF/Ann from _____ to _____
Livestock Q = _____ c.f.s V = _____ AF/Ann from _____ to _____
30 CFS X 1.98 X 2.45 = 146 AF/ANN
85 X 4.5 = 382.5 AFA
STORAGE FOR IRRIGATION - 80 AF
IRRIGATION FROM STORAGE - 80 AF

Is water co-mingled? yes _____ no _____

Name source _____
twp _____ N/S, Rge _____ E/W, B M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Point of exchange.
twp _____ N/S, Rge _____ E/W, B M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .45 V-NOTCH WEIR = 34 cfs Method of measurement V-NOTCH WEIR

Total Q recommended .30 Meter No _____ Type _____ Condition _____

Total V recommended 146 AF/ANN.

Recommended Amendments: NW SE THE NENE S. 10 & S. 3 ARE UPPER POND
SE NW THE
SE SW NW SE
P D NW SW, S. 14; SE SE, S. 3, NENE, S. 10, TWP 9N, RGE. 3W.
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION: NOT COMPLETED.

Century Motor 40 HP with Jacuzzi Pump 317-173050 in 40' ditch main line.

SPRINGS GRAVITY FEEDS 3 PONDS - LOWEST POND HAS A 40 HP G.E. MOTOR # 316002 MOTOR W/ 12" MAINLINE PUMP UP TO UPPER GROUND. POND 12 3 AC AREA 316002

AERIAL PHOTO. CENTRIFUGAL PUMP - JACUZZI 4004TF9F75L0031 (MODEL NO.) ALSO A CENTURY 40 HP MOTOR SERIAL NO. 65230530, W/ JACUZZI CENTRIFUGAL PUMP W/ 12" MAINLINE SYSTEM DESCRIPTION: SEPARATE SYSTEMS WITH DIVERSION AT IRRIGATE SAME GROUND. 317173050

UPPER POND IS STORAGE W/ GRAVITY FEEDS TO LOWER POND WHERE WATER IS PUMPED FOR IRRIGATION. UPPER POND IS APPROX. 7 AC PER AERIAL PHOTO. NO PUMPS IN THIS POND - IT JUST FEEDS TO LOWER POND WHERE 2 PUMPS ARE INSTALLED. BOTH PONDS APPROX. 10' DEEP. 7 AC X 10' = 70 AF (UPPER) 3 AC X 10' = 30 AF (LOWER) = 100 AF (PERMIT ALLOWS 80 AF).

REMARKS:
DUE TO THE INACCURACY OF PHOTOS IT APPEARS TO ME THAT EVEN THOUGH IT APPEARS THE LAND GOES OUT OF THE NW 1/4 SHOWN I BELIEVE THEY MORE LIKELY ARE THE BOUNDARIES OF THE NW 1/4. SO I HAVE LISTED THE ACREAGE AS BEING TOTALLY WITHIN THE NENE, SENE, NENE SE SW, S. 14 (8 AC) (29 AC) (33 AC) (15 AC)

Examiner's Signature Jan Shute Date 5/11/87
Checked by DEA Date 5/13/87
Approved by _____ Date 3/31/89

MICROFILMED

AUG 8 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

M E M O R A N D U M

TO: File No. 65-7546
FROM: JAN SHURTE
DATE: July 28, 1986
SUBJECT: FIELD EXAMINATION FEE

✓ DRS 7/31/86

Mr. Callender phoned stating he believed this system had already been examined and that at the time of the exam we did not have the proper instrument.

In checking through the file there is an old exam form with the start of a system description. In that description a 4" mainline is mentioned which could account for our examiner not having the correct instrument. At that time we had only one 4" annubar for all the regional offices. There is also an appointment letter mailed out on August 8, 1979, scheduling the exam for August 28, 198~~7~~⁷⁹ and the date on the old exam form on date of exam is August 28, 1979.

Therefore, I recommend the fee requirement for this permit be waived as it appears an examination was attempted and due to Departmental delay has not been completed. Another exam should be conducted, but without a fee being paid.

MICROFILMED

AUG 30 1980

4/86

For Office Use Only
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 8-12-86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 65-7546

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.) 2500 FAN

2. Permit Holder: Callender's Inc.

3. Post Office Address: P.O. Box 779
CASCADE, Idaho Telephone No. 642-3520 or 3523

4. Source of Water: Springs - Wet Gulch PAYATTE County

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation X 80+ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .3 cfs 80 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

4/15/1976

8. Person to contact to accompany the department representative field examination:

Sollie R. Callender AUG 30 1990
(Name)

HC 80 Box 112B PAYATTE, Idaho 842-3520 or 3523
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

July 15, 1986
Date

Sollie R. Callender, President
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

~~DAYE~~ - Do you
AGREE WITH
THIS?

Idaho
DEPARTMENT OF WATER RESOURCES
REGION, 450 W. State Street, Boise, Idaho

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

JAN

Jan - yes. We will need to
enter an "R" code in Flag 1.

MEMORANDUM

Done

6-7546

✓DET 7/31/86

FROM: JAN SHURTE
DATE: July 28, 1986
SUBJECT: FIELD EXAMINATION FEE

Mr. Callender phoned stating he believed this system had already been examined and that at the time of the exam we did not have the proper instrument.

In checking through the file there is an old exam form with the start of a system description. In that description a 4" mainline is mentioned which could account for our examiner not having the correct instrument. At that time we had only one 4" annubar for all the regional offices. There is also an appointment letter mailed out on August 8, 1979, scheduling the exam for August 28, 1987, and the date on the old exam form on date of exam is August 28, 1979.

Therefore, I recommend the fee requirement for this permit be waived as it appears an examination was attempted and due to Departmental delay has not been completed. Another exam should be conducted, but without a fee being paid.

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AUG 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

65-7546
CALLENDERS, INC.
P.O. BOX 779
CASCADE, ID 83611

Mailing address:
Statehouse
Boise, Idaho 83720

138495

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. You may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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AUG 30 1997

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

AUG 30 1990

May 3, 1985

RE: Permit No. 65-7546

Callenders, Inc.
Box 779
Cascade, ID 83611

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KV:sc
Enclosures

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Permit No. 65-7546

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign? ✓
b/ Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *proof in file*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? *NO*

1. Type Permit Summary Sheet ✓
2. Coding Sheet ✓
3. Acknowledgement letter type *#12*
4. Copy to region ✓

Date: 4-26-85
Employee: H. Walker

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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 8, 1979

Stephen F. Dobson et. al.
11433 Lower Bench Road
Emmett, ID 83617
RE: Permit No. 65-7546

Dear Mr. Dobson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.*

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Tuesday, August 28th at 10:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

* Enclosed is a copy of the Reinstatement Order advancing the priority date of your permit to May 9, 1975 because your proof was late.

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7546.

Name(s) of Permit Holder: Stephen F. Dobson et al

Post Office Address: 11433 Lower Bench Road, Emmett, ID 83617

Phone 365-2759

Source of Water: unnamed springs

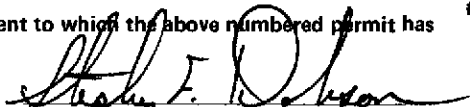
Extent of Use:

☐ Domestic		(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>125</u>	(acres)
☐ Other	<u>Storage for irrigation</u>	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 17, 1979
Date


Signature of Permit Holder

RECEIVED

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 17 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 11, 1979

Stephen F. and Leslie Ann Dobson and
Clayne K. and Majorie A. Cooper
Route 2, Box 171A
Emmett, Idaho 83617

RE: Permit No. 65-7546

Dear Mr and Mrs. Dobson and Mr. and Mrs. Cooper:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided a form for that purpose in our notice to you dated May 1, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use postcard, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:rf

Enclosure

CERTIFICATION OF MAILING

I hereby certify that on 7/16/79
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MAILING LABEL



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 1, 1979

100890

Stephen F. and Leslie Ann Dobson and
Clayne K. and Marjorie A. Cooper
Route 2, Box 171A
Emmett, ID 83617

Dear Mr. and Mrs. Dobson and Mr. and Mrs. Cooper:

One of the conditions of approval of your water Permit No. 65-7546 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

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January 3, 1979

Stephen F. and Leslie Ann Dobson and
Clayne K. and Marjorie A. Cooper
Route 2, Box 171A, Emme
Emmett, ID 83617

Dear Mr. and Mrs. Dobson and Mr. and Mrs. Cooper:

Re: Permit Nos. 65-7515 and 65-7546

This office acknowledges receipt of the assignment conveying
the above referenced permits to you. The assignment has been
entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

RECEIVED
JAN 10 1979
WATER RIGHTS DIVISION

June 6, 1975

Re: Permit No. 65-7546

J. E. Robinson Estate
P. O. Box 7306
Boise, ID 83702

Dear Sir:

Enclosed is a copy of your approved Application for Permit No. 65-7546 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7546

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) VB 4-25-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) VB 9-15-75

In form for advertising

(5)

Platted on Map No.

(6) NA

Located within Water District No.

(7) R.W.H. NA

Critical groundwater area: yes no

(8) NA

Groundwater levels:

 Declining, Stable, Increasing

(comment)

(9)

Other rights on the same place of use

(10)

Comments:

(11) VB VB

Affidavit of Publication received (date) 5/30/75

(12) VB

Final date for protests 5-19-75

Protests received: yes no ☒

(13) NA

All requested information received from agencies or applicant: yes no

(14) R.W.H. 6-2-75

Action recommended:

☒ Approve Deny

 Proposed Priority

 Reason for Reduction

No. BDF ☒ Measuring device required

 See attached sheet for other conditions of approval

 No special conditions for approval

(15) District Western

By R. Hamilton

Date 6-2-75

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 25, 1975

Independent Enterprise
Box 348
Payette, ID 83661

Re: Application for Permit No. 63-8117 - Richard M. Phillips
65-7546 - T. E. Robinson Estate

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
AK - LG - 5/30/75

UNRECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that T. E. ROBINSON ESTATE
P.O. Box 7306, Boise, ID
has on April 23, 1975 submitted Application No. 83X 65-7546
for a permit to appropriate .3 cubic feet per second 80 acre feet
per annum of water from unnamed springs, trib. to XXXXXX Little Willow Creek
by means of existing pond, pump, pipeline, and sprinkler system
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 9 N., R. 3 W., B.M. Payette County

to be used from March 15 to Nov. 15
for storage for irrigation and irrigation of 125 acres

within the E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 14, T. 9 N., R. 3 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 19, 1975.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, ID
on May 1, 1975 and May 8, 1975.

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