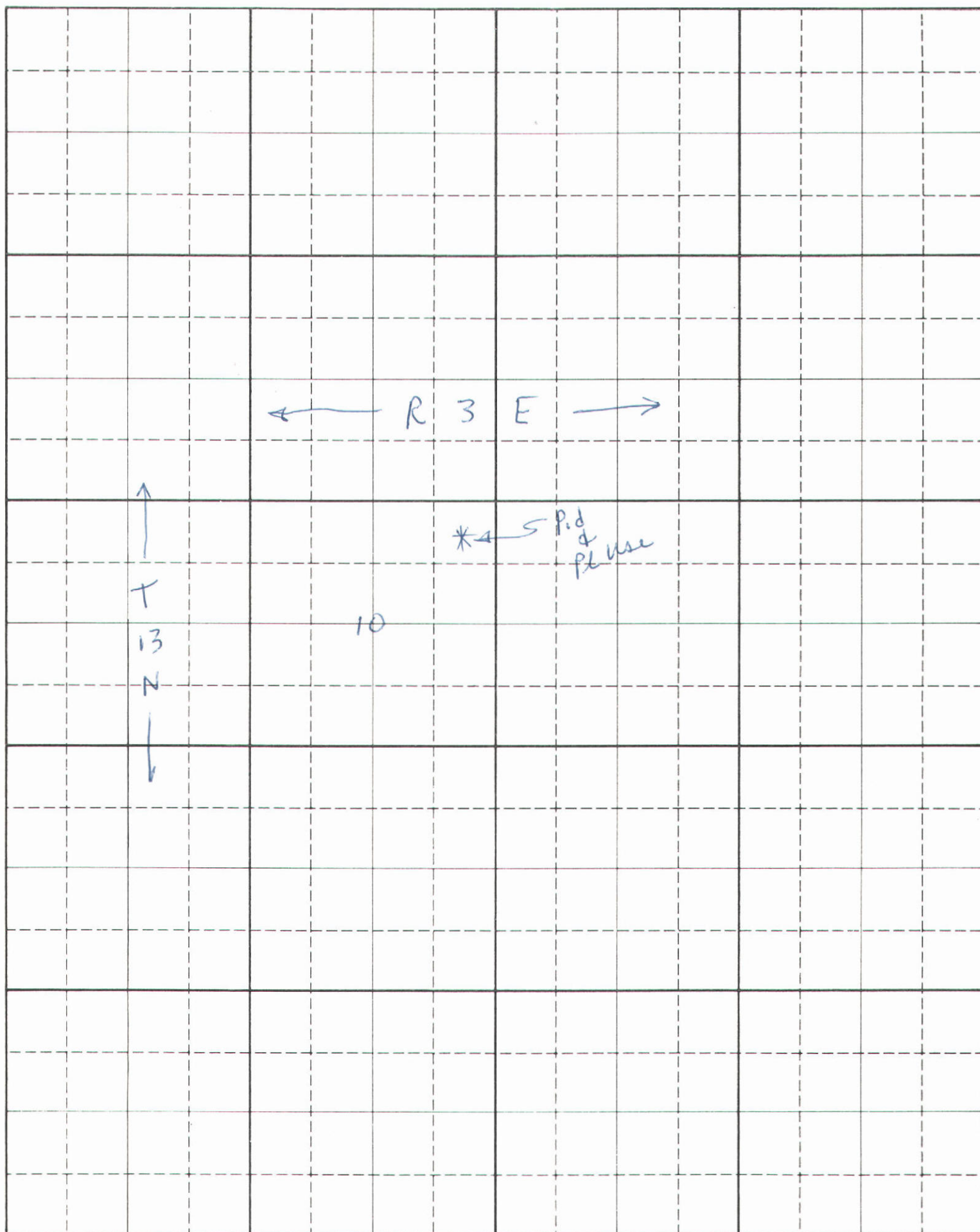


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Ralph S. Hayhart
(Applicant)

X Berta H. Gayhart

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 3, 1975, and ended July 10, 1975.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 25th day of July, 1975.
Ralph P. Drummond, Notary Public.
My commission expires July 20, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph L. &-or Berta H. Gayhart Wheel Inn Mobile Manor, Space 77, Meridian, Idaho has on 6-16-75 submitted Application No. 65-7557 for a permit to appropriate 0.04 cubic feet per second of water from groundwater by means of well with 1/2 hp pump and motor within the NE 1/4 NE 1/4, Sec. 10, T. 13 N, R. 3 E, B.M. Valley County to be used from Jan. 1 to Dec. 31 for Domestic within the NE 1/4 NE 1/4, Sec. 10, T. 13 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 21, 1975.

R. KEITH HIGGINSON
Director

Published in the The Star-News, McCall on July 3, 1975 and July 10, 1975.

JUL 28 1975

OK
65-75

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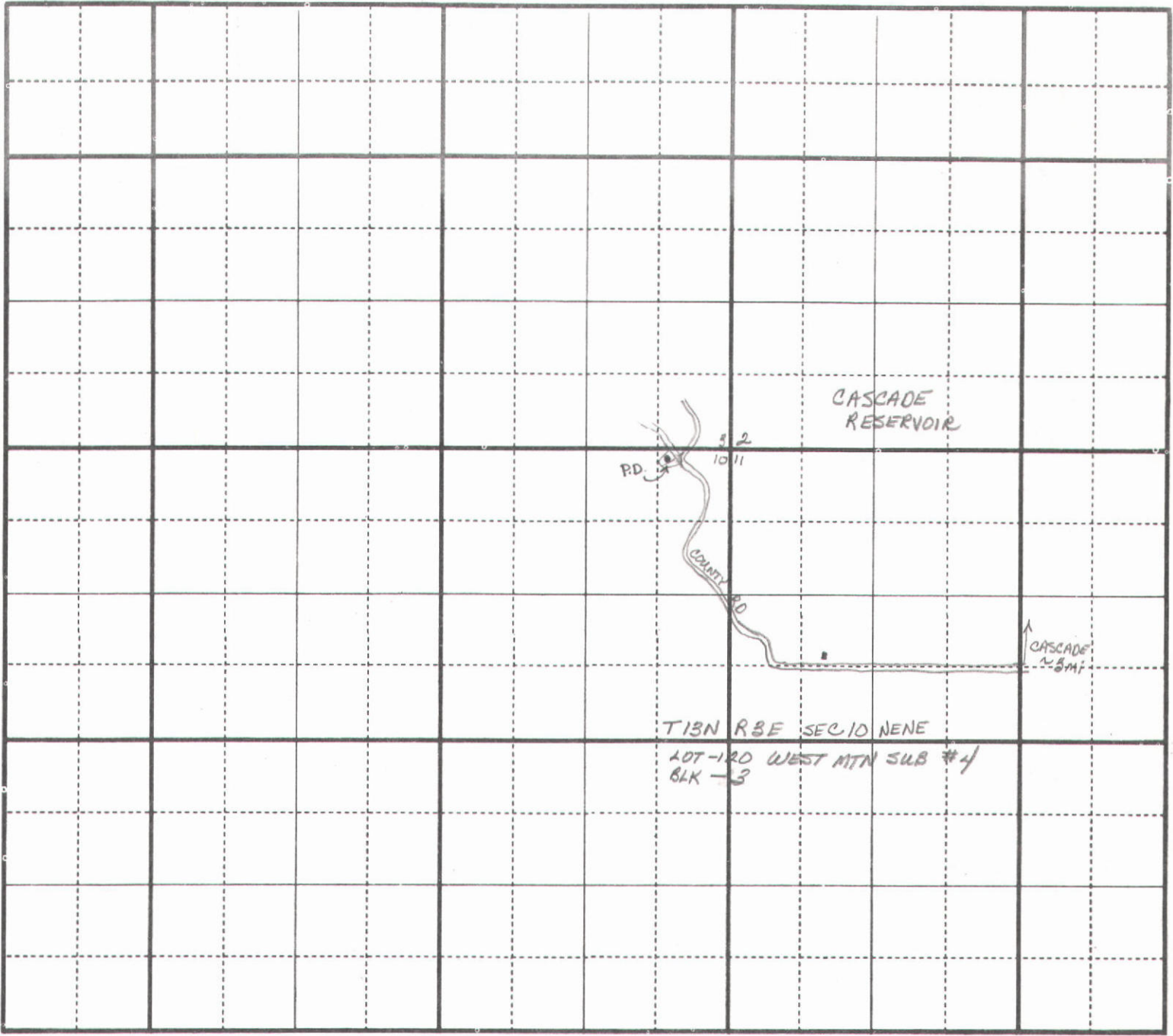


Diagram of System

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

*Revised
8-4-75
D.W.R.*

1. WELL OWNER

Name Ralph L. Gayhart
Wheel Flow Machine, Inc. 88-99
Address 214 Eldon, Idaho 23020
Owner's Permit No. _____

7. WATER LEVEL

Static water level 5 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 44 ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Sailer ☐ Other
Discharge G.P.M. _____ Water level _____ Head pressure _____
_____ _____ _____
_____ _____ _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection

9. LITHOLOGIC LOG

Note Down	Depth		Material	Water Yield (G.P.M.)
	From	To		
0	4		OVER BURDEN	
4	80		GRANITE BEDDERS MED	
6	80	100	GRAVEL MED	
6	100	105	CLAY GRAY	

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 105 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
2.50 inches 6 inches 1 foot 100 feet
_____ inches _____ inches _____ foot _____ foot
_____ inches _____ inches _____ foot _____ foot
_____ inches _____ inches _____ foot _____ foot
_____ inches _____ inches _____ foot _____ foot
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ foot _____ foot
_____ perforations _____ foot _____ foot
_____ perforations _____ foot _____ foot

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ foot to _____ foot
Diameter _____ Slot size _____ Set from _____ foot to _____ foot

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ foot to _____ foot

Surface seal depth 25 Material used in seal ☒ Cement grout
☐ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing
☒ Overbars to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.


WEST MT SUB
Suburban area 24
Lot No. 120 Block No. 3
County VALLEY COUNTY
N.E. & N.E. 1/4 10 T. 13 S. R. 3 E.

10.

Work started 6/12/75 Finished 6/12/75

11. DRILLER'S CERTIFICATION

Firm Gayhart & Son, Inc.
Address 214 Eldon, Idaho 23020
Signed by (Firm official) Ralph L. Gayhart
and John W. Gayhart
Operator

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7557 Priority June 16, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that RALPH L. &/OR BERTHA H. GAYHART
of Cascade, Idaho, has complied with the terms and conditions of Permit
No 65-7557 issued pursuant to Application for Permit dated June 16, 1975,
and has submitted proof to the Department of Water Resources on July 20, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 13N
Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	3E	10	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
July, 19 79.

Director

Identification No. _____

Application No. 65-1557

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Ralph L. &/or Berta H. Gayhart Phone. 888-3073
post office address Wheel Inn Mobile Manor, Space 77, Meridian, Idaho
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 13N
Range 3E B.M. Valley County; additional points of diversion if any _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 0.04 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. Well with $\frac{1}{2}$ horsepower pump and
motor

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is 106 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years
b Estimated construction cost is \$ 2000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 13N
Range 3E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

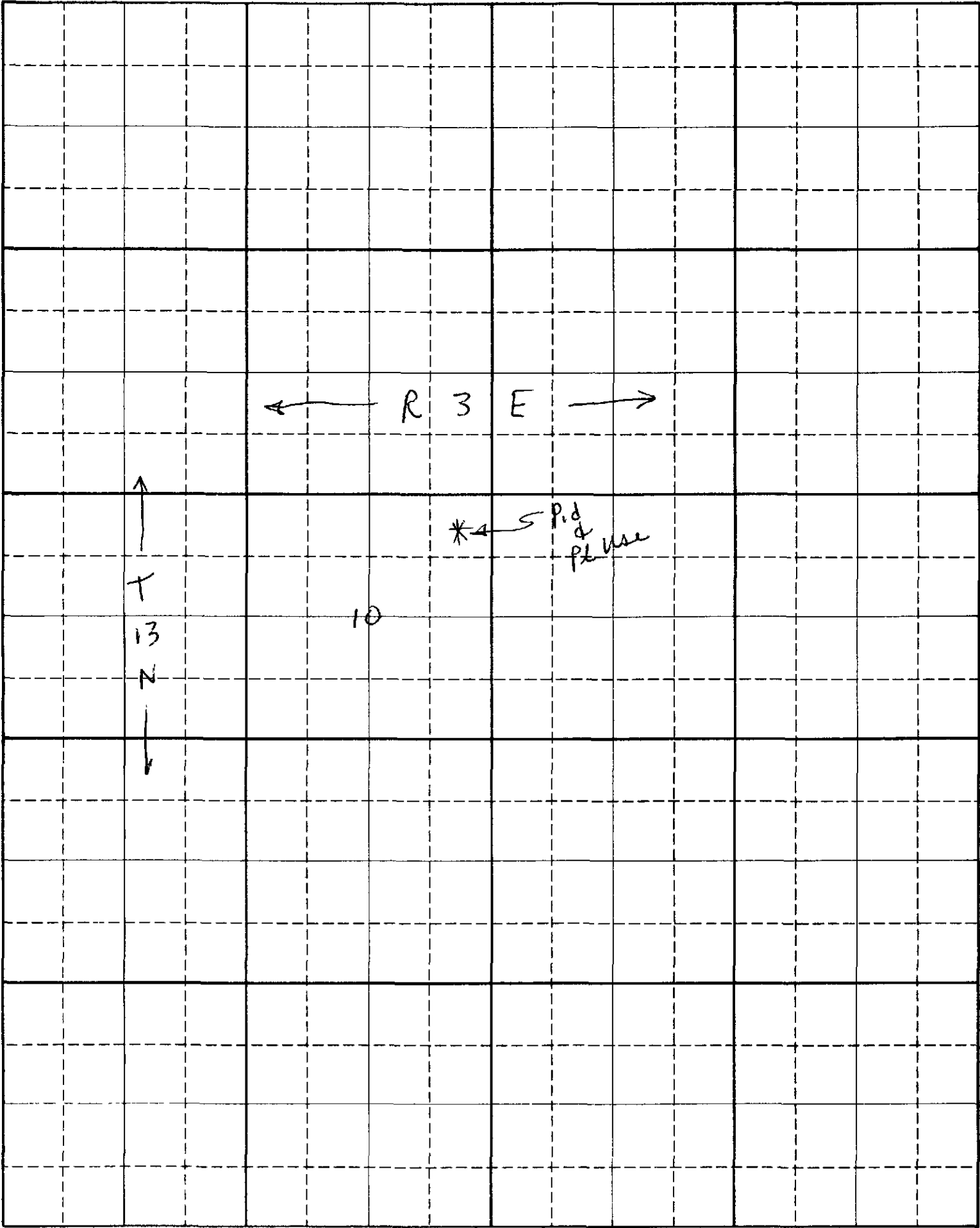
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[illegible]

c. Describe any other water rights used for the same purposes as described above. None

10. Remarks The land is further described as: West Mountain Subdivision 4,
Block 3, Lot #120

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Ralph S. Hayhurst
(Applicant)

X Berta H. Gayhart

Received by if Date 6-16-75 Time 3:01 pm
 Preliminary check by if Fee \$ 10.00
 Receipted by if Date 6-16-75 Rec'd # 1540
 Publication prepared by if Date 6/26/75
 Published in The Valley News-Times
 Publication dates July 3 & 10
 Publication approved CB Date 8-5-75
 Priority reduced to _____ Reason _____

 Protests filed by _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by KUP 1/38

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7557, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
 - c. Other, _____

2. Denial of said application is for the following reasons _____

Witness my hand this 11 day of August, 19 75.

R. Kirk Higin
 Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for^{TWO}..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 3....., 19⁷⁵....., and ended July 10....., 19⁷⁵.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this.....day of 19.....

My commission expires....., 19....., Notary Public.

Notice is hereby given that Ralph L. & or Berla E. Campbell Wheel Inn Mobile Manor, Space 77, Meridian, Idaho has on 8-16-75 submitted application No. 7657 for a permit to appropriate 0.04 cubic feet per second of water from groundwater by means of well with 1/2 hp pump and motor within the NE 1/4 NE 1/4 Sec. 10, T. 13 N, R. 3 E, B.M. Valley County to be used from Jan. 1 to Dec. 31 for Domestic within the NE 1/4 NE 1/4, Sec. 10, T. 13 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 31, 1975.

R. MARTIN ANDERSON

Director

Filed in the The Star

OK 8-5-75

NOT

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 23, 1979

Ralph L. &/or Bertha H. Gayhart
P.O. Box 245
Cascade, ID 83611

Dear Mr. & Mrs. Gayhart:

RE: Water Right No. 65-7557

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

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DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Ralph L. &/or Berta H. Gayhart
 Post office address P. O. Box 245, Cascade, ID 83611 Phone 888-3073
 Person to contact _____ Phone _____

2. Source of water supply. Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
 _____ AF/Annum (nature of use)
 Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 65-7557
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 13N N/S, Range 3E E/W, B.M., Section 10, Subdivision NE 1/4 NE 1/4, Valley County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 6" casing, 106' deep, 1/2hp motor

Measuring device required: yes ☐ no ☒

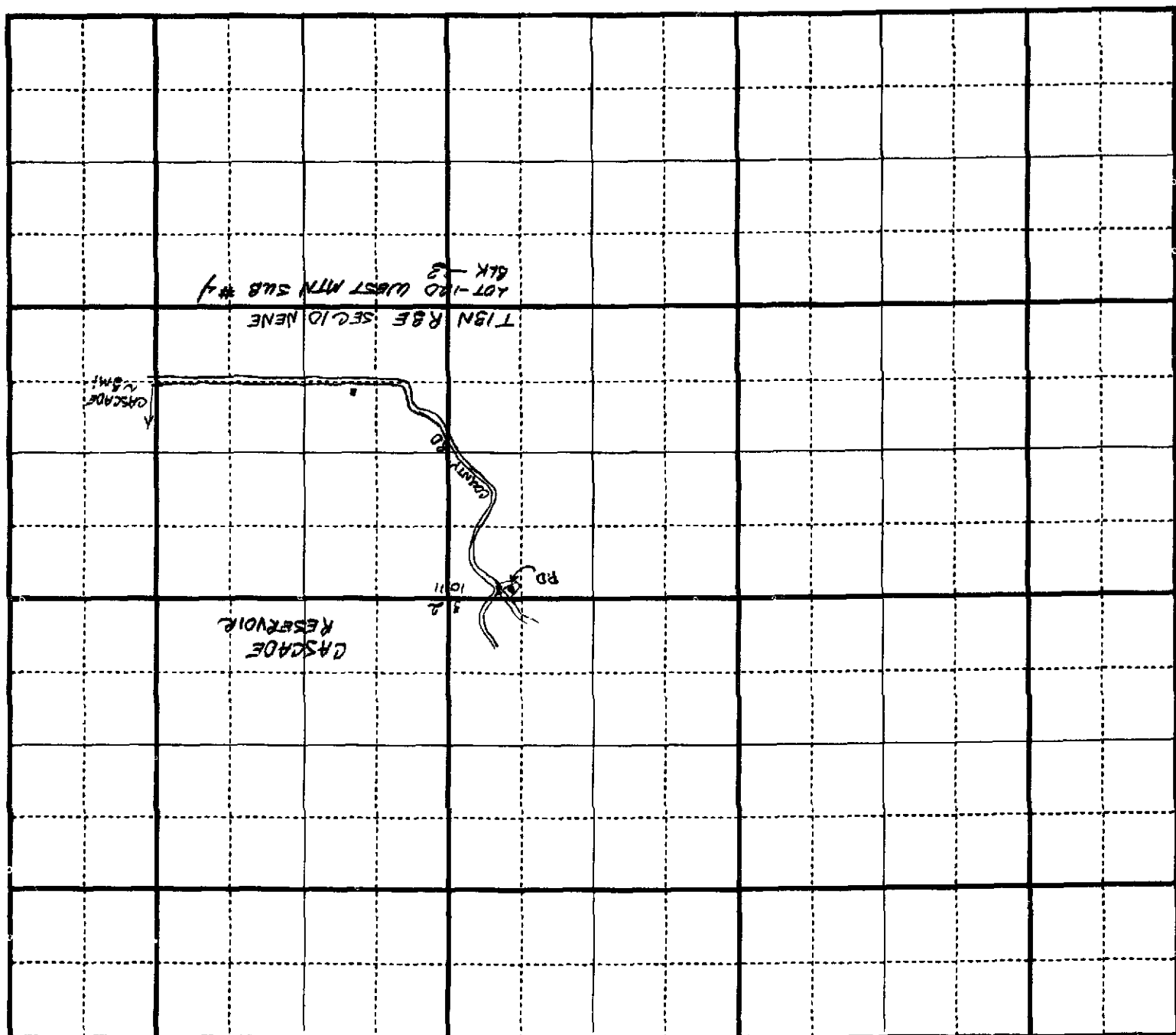
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	3E	10	X																

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TOTAL ACREAGE _____

Diagram of System



[illegible]

DATE OF EXAM 6/27/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement CALCULATION

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$$Q = \frac{HP \cdot EF \cdot 8.8}{LIFT + PSI/4.33} \approx 0.04 cfs$$

SYSTEM DESCRIPTION:

6" CASING, 166' DEEP, 1/2 HP MOTOR - PUMP LOCATED AT 90'

REMARKS:

HOUSE LOCATED NOT 180: OWNER STATED THAT IF WELL WAS NOT PUMPED IT WOULD RUN OVER

Examiner's Signature Gerald Johnson Date 6/27/79

Checked by William Smith Date 28 June 79

Approved by _____ Date _____

August 8, 1977

Re: Permit No. 65-7857

Ralph L. &/or Berta H. Gayhart
P. O. Box 243
Cascade, Idaho 83611

Dear Mr. & Mrs. Gayhart,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

jx/ab

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Identification No. _____

Permit No. _____

RECEIVED

NOV 20 1975

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ralph & or Berta H. Gayhart
- b) Post Office Address PO Box 245 cascade, Idaho 83611
2. Permit Number 65-7557
3. Date of Priority that you are prepared to establish June 16, 1975
4. a) Source from which water was appropriated Groundwater
- b) Location of the point of diversion: NE 1/4 NE 1/4, Section 10
Township 13N, Range 3E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .04 cfs for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
- b) Total amount appropriated .04 cfs cfs and/or acre-feet per annum
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: not required

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well casing 106 ft deep - 1/2 hp motor

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed: 1-14-75
Gary H. Wilson - cascade, Idaho 83611

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: one domestic household place of use NENE
13N 3E Sec 10

8/5/77

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9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Heat mt. Subdivision #4 blk 3
lot 120.

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-15-77
(Date)

X Ralph S. Payhant
(Signature)
Berta H. Payhant

State of Idaho)
County of Valley) ss.

On this 15 day of July, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

J. M. R. Salinas
Notary Public residing at Las Cruces

My commission expires 6/11/79

June 30, 1977

CERTIFIED MAIL

138 72 ~~43~~

Re: Permit No. 65-7557

Ralph L. &/or Berta H. Gayhart
Wheel Inn Mobile Manor, Sp. 77
Meridian, Idaho 83642

Dear Mr. & Mrs. Gayhart:

One of the conditions of approval of your water Permit No. 65-7557 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

August 13, 1975

Re: Permit No. 65-7557

Ralph L. &/or Berta H. Gayhart
Wheel Inn Mobile Manor
Space 77, Meridian, ID 83642

Dear Mr. & Mrs. Gayhart:

Enclosed is a copy of your approved Application for Permit No. **65-7557** We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. G5 7557

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EEB 24 June 75

In form to receipt

(2) EEB 1

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) EEB 4

☒ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) EEB 4

In form for advertising

(5) EEB 4

Platted on Map No. _____

(6) EEB 4

Located within Water District No. _____

(7) EEB 24 June 75

Critical groundwater area: yes _____ no ☒

(8) EEB 24 June 75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) EEB 4

Other rights on the same place of use

(10) EEB 4

Comments: _____

(11) CLS 8-5-75

Affidavit of Publication received(date) OK

(12) CLS 8-5-75

Final date for protests 7-21-75
Protests received: yes _____ no ☒

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) CLS 8-5-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By M. C. [Signature] Date 8-5-75

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 27, 1975

The Star News
Box 985
McCall, ID 83638

Re: Application for Water Permit No. 65-7553, Harold &/or William H. Davis
65-7556, R. Alan &/or Cloris M. Brown
65-7557, Ralph L. &/or Berta H. Gayhart
65-7558, Rio Vista, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
8-5-75
cls

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Yellow

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~RALPH L. &/or BERTA H. GAYHART~~
~~Wheel Inn Mobile Manor, Space 77, Meridain, ID~~
has on ~~6/16/75~~ submitted Application No. ~~65-7557~~
for a permit to appropriate ~~0.04~~ cubic feet per second ~~acre feet~~
~~per annum of water from~~ ~~groundwater~~
by means of ~~well with 1/2 hp pump and motor~~
within the ~~NE 1/4, Sec. 10, T. 13 N, R. 3 E, B.M. Valley County~~

to be used from ~~Jan. 1 to Dec. 31~~
for ~~Domestic~~

within the ~~NE 1/4, Sec. 10, T. 13 N, R. 3 E, B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise. Idaho, 83720, on or before
~~July 21, 1975~~

R. KEITH HIGGINSON

Director

Published in the ~~The Star News, McCall~~
on ~~July 3, 1975~~ and ~~July 10, 1975~~

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