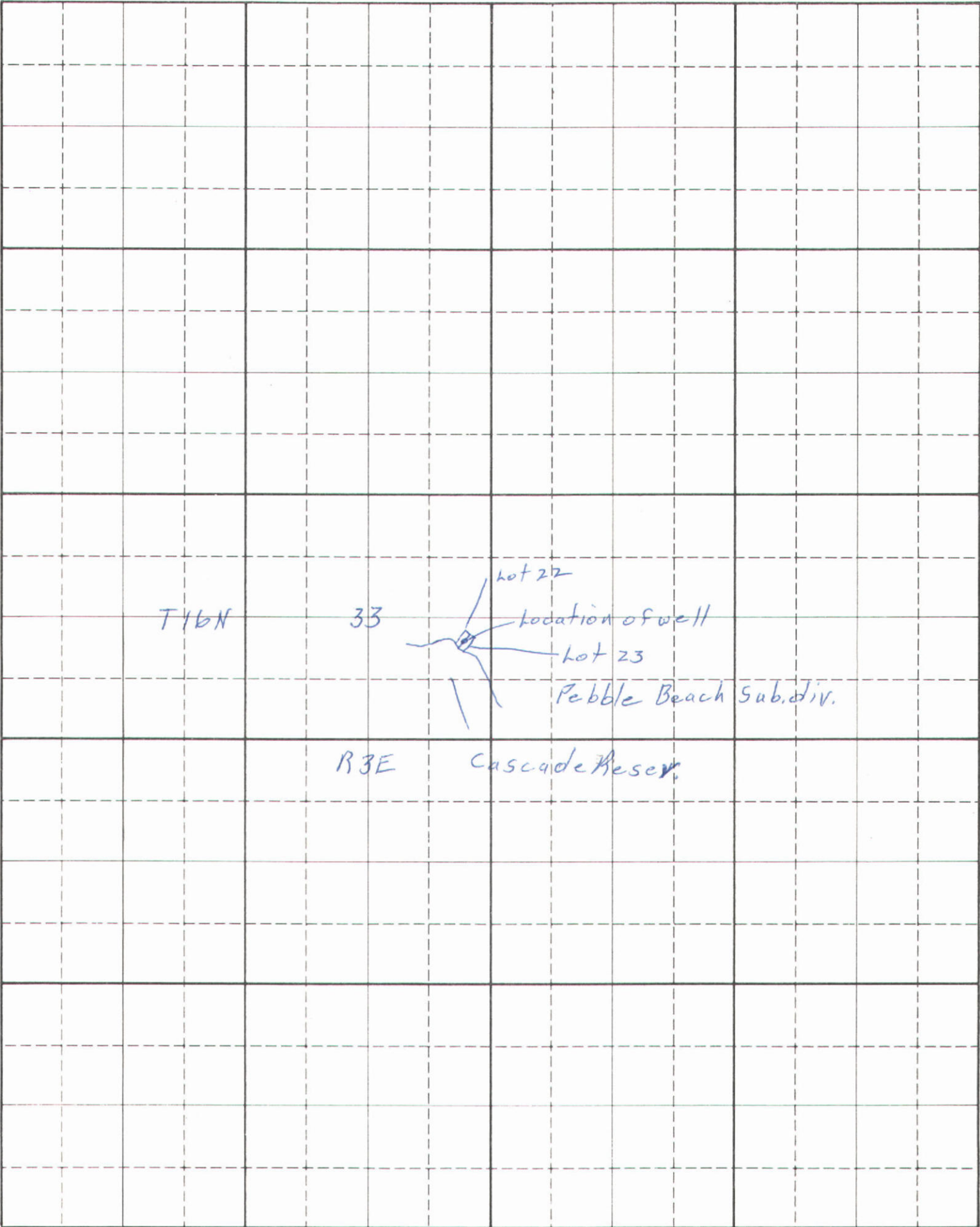


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Thompson
Ruth L. Balle
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 24, 1975, and ended July 31, 1975.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 1st day of Aug., 1975.
Dora E. Corbett, Notary Public.
My commission expires July 20, 1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert W. Thompson &-OR Anson L. & Ruth I. Bolte, 2127 Colorado, Boise, Idaho has on July 11, 1975 submitted Application No. 65-7565 for a permit to appropriate .08 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 16 N, R. 3 E, B.M. Valley County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 16 N, R. 3 E, B.M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Aug. 11, 1975.

R. KEITH HIGGINSON
Director

Published in the The Star-News, McCall, Idaho on July 24, 1975 ND July 31, 1975.

CP JH
8/1/75 AUG 5 1975

MICROFILMED

T
4
N

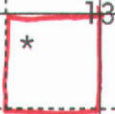


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7565 Priority July 11, 1975 Amount 0.08 cfs

THIS IS TO CERTIFY, that Robert W. Thompson &/or Anson L. & Ruth I. Bolte'
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7565 issued pursuant to Application for Permit dated July 11, 1975,
and has submitted proof to the Department of Water Resources on August 29, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.08</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 33,
Twp. 16 N, Rge. 3 E, B. M. in the County of Valley

Description and location of place of use: (Lots 22 & 23, Pebble Beach)

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16 N	3 E	33													X				(2 families)

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 75.

Director

Identification No. _____
Application No. 65-7565

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR .08 SEC. F.
LICENSE PAG. NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- Robert W. Thompson and/or
Anson L. & Ruth I. Bolte'
- 1 Name of applicant _____ Phone 345-7483
post office address 2127 Colorado, Boise, ID 83706
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 16N
Range 3E B M Valley County, additional points of diversion if any _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes:
Amount .08 CFS for domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a .08 CFS cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc 6" well - 100' deep
submersible pump
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 6" inches, proposed depth of well is 100' feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 16N
Range 3E B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above _____

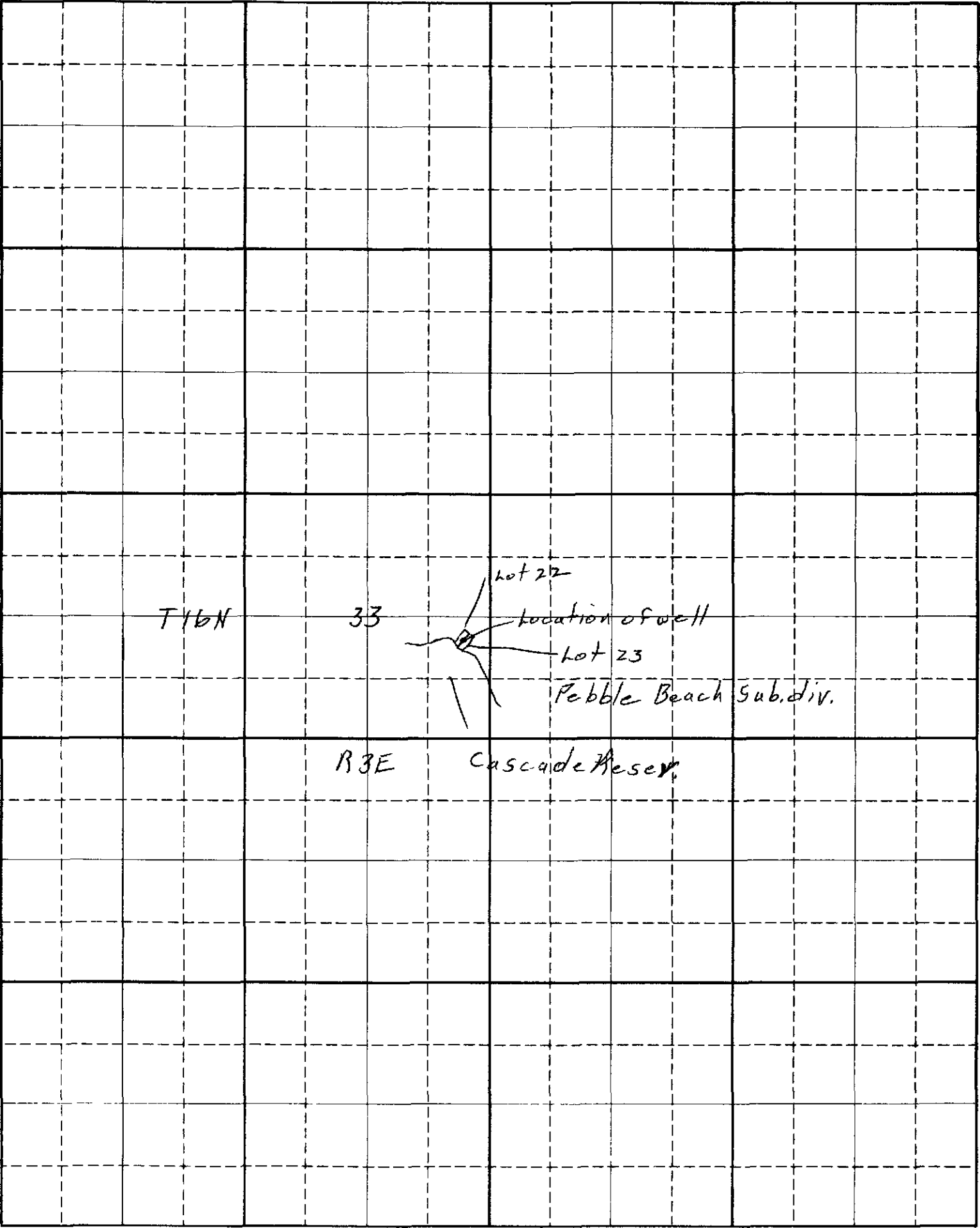
9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Thompson
Ruth D. Bolté
(Applicant)

Proposed Priority 7-11-1975

Received by ef Date 7-11-75 Time 8:00 A
Preliminary check by CB Fee \$ 10.00
Receipted by Cu Date 7-11-75 # 1221
Publication prepared by Cu Date 7-16-75
Published in The Star News
Publication dates July 24 & 31
Publication approved jj Date 8/7/75
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ECB jj

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7565, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 80.
- c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 15 day of August, 19 75.

R. Keith Higin
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 24....., 19.....75....., and ended July 31....., 19.....75.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 1st day of August, 1975, *Dona C. Erickson*, Notary Public.
My commission expires July 20, 1978

Robert W. Thompson, a citizen of the State of Idaho, County of Valley, State of Idaho, has on July 14, 1975, submitted an application to the State of Idaho for approval of a right to use the second of water from a ground water source by means of a well and pump within the NE 1/4 Sec. 33, T. 43 N., R. 3 E., B.M. Valley County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE 1/4 Sec. 33, T. 43 N., R. 3 E., B.M.

If issued, this permit will be subject to all other water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720 on or before Aug. 11, 1975.

R. KATH HUGGINS
Deputy

8/1/75
INTENTIONAL

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

FEB 18 1977

1. Name of permit holder Garth Baldwin
Post office address 8975 West State Street, Boise, ID 83704 Department of Water Resources
Southern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.5 c.f.s. for domestic (44)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.25 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.75 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B M, Section 13, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well with two centrifugal pumps supplying 4 inch distribution lines for 44 mobile home park units and ponds for irrigation, and associated lawn irrigation for each lot.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>4N</u>	<u>1W</u>	<u>13</u>									<u>12</u>								<u>12</u>

TOTAL ACREAGE 12

Permit No. 63-7565
Examination for B/U

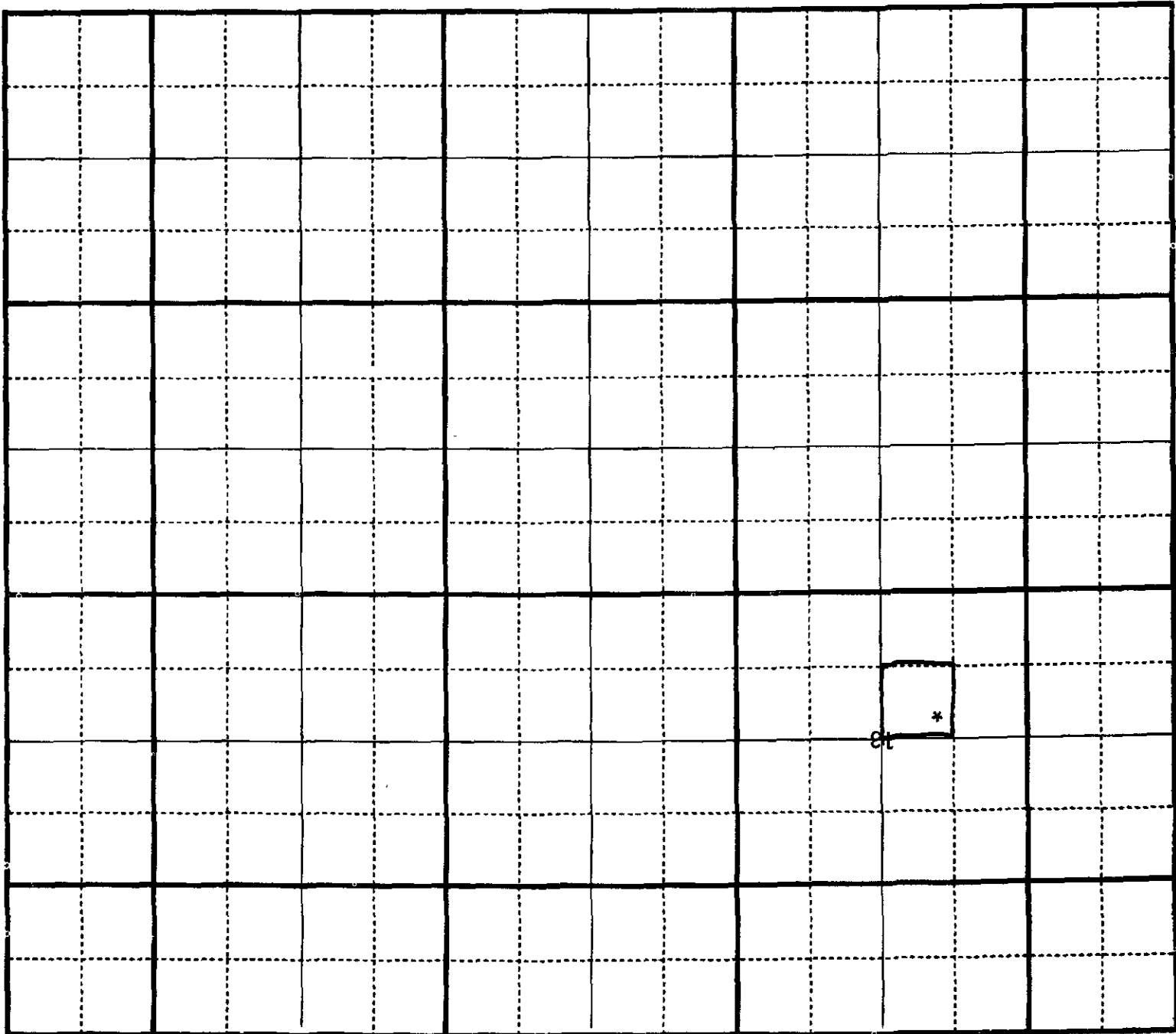


Diagram of System

DATE OF EXAM _____

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Domestic Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Livestock Q=_____c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

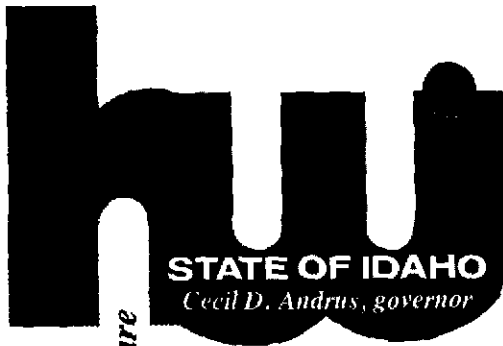
SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____



department of health and welfare

RECEIVED

AUG 29 1975

Department of Water Resources

James A. Bax, director

1975

DIVISION OF ENVIRONMENT
August 28, 1975

MEMORANDUM

TO: Kenneth Foit
FROM: David Sanders
SUBJECT: Application for Permit No. 65-7565

We have reviewed the above referenced application
for permit, and we have no comment.

David Sanders

HDS/dj

MICROFILMED

November 6, 1975

Re: Permit No. 65-7565

Robert W. &/or
Anson L. & Ruth I. Bolte'
2127 Colorado
Boise, ID 83706

Dear Mr. Thompson &/or Mr. & Mrs. Bolte':

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE TEICH
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED
NOV 11 1975
FBI

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder Robert W. Thompson &/or Anson L. & Ruth I. Bolte
Postoffice address 2127 Colorado, Boise, ID 83706 Phone 345-7483
Person to contact _____ Phone 376-6184
344-7908

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for Domestic (2)
_____ AF/Annum (nature of use)
Period of Use. from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

4 Total amount to be appropriated.

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 16N N/S, Range #3E E/W, B.M., Section 33, Subdivision NE 1/4 SE 1/4, Valley
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions. _____

Description of diverting works SD19-75 2W aeromotor pump, 6" well casing, 67' depth

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16N	3E	33					X												

TOTAL ACREAGE _____

Permit No. 65-7565
Examination for b/u

DATE OF EXAM 11-22-75

ACREAGE

Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.08 c.f.s. V = 1.2 AF/Ann. from May 1 to Sept. 30
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
 twp. _____ N/S, Rge. _____ E/W, B M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Exchange? yes_____no ✓

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange
 twp. _____ N/S, Rge _____ E/W, B.M. , Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Total Q measured 0.08 cfs Method of measurement estimate

Total Q recommended 0.08 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 g S.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒ _____

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
 $\text{Total U} = (0.6 \text{ g.f.}) \times (2) = 1.2 \text{ g.f./ann (2 domestic)}$

SYSTEM DESCRIPTION.

SYSTEM DESCRIPTION:
Well house - with 6" well 67' submersible pump - water used
by two lots - summer only use with tents - tents have been
removed for winter - no lawn or other irrigation.

REMARKS.

REMARKS: Owners plan to build cabins next spring.
Domestic is summer use only - May 1 to Sept. 30

Examiner's Signature Peter Chamberlain Date 10-24-75

Checked by PHS Date 10-21-78

Approved by _____ Date _____

September 10, 1975

Re: Permit No. 65-7565

Robert W. Thompson &/or
Anson L. & Ruth I. Bolte
2127 Colorado
Boise, Idaho 83706

Dear Mr. Thompson & Mr. & Mrs. Bolte:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
SEP 11 1975
WATER RIGHTS
DIVISION

RECEIVED

RECEIVED

AUG 29 1975

SEP 4 1975

Identification No. _____

Department of Water Resources

Department of Water Resources

Permit No. ~~63-7565~~ 65-7565

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ROBERT W. THOMPSON and/or ANSON L/RUTH I. BOLTE'
b) Post Office Address 2127 Colorado, Boise, Idaho 83706
2. Permit Number 63-7565 65-7565 j
3. Date of Priority that you are prepared to establish July 11, 1975
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 33
Township 16N, Range 3E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .08CFS for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .08CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ? Unknown
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) SD19-75 2W aeromotor pump
6" well casing
67' depth
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
- c) Give well driller's name and address and the date the well was completed: July 25, 1975
Jerry Nicholson, 212 Coach Lane, Ontario, Ore 97914
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic use - residential; Lots 22, 23, Pebble Beach



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

September 2, 1975

Re: Permit No. 65-7565

Robert W. Thompson &/or
Anson L. &/or Ruth I. Bolte
2127 Colorado
Boise, Idaho 83706

Dear Mr. Thompson and Mr. & Mrs. Bolte:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

We cannot process the proof affidavit, however, because of the lack of the notaries signature on the back of the affidavit.

Therefore, we are returning it to you. Please return to us as soon as possible in order that we may make an examination of your permit and issue a water right license.

Sincerely,

A handwritten signature in cursive script that reads "D. Darlene Reich".

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

September , 1975

Re: Permit No. 65-7565

Robert W. Thompson
&/or Anson L. and Ruth I. Bolte
2127 Colorado
Boise, Idaho 83706

Dear Mr. Thompson & Mr. & Mrs. Bolte:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
SEP 11 1975
WATER RIGHTS DIVISION



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 20, 1975

Re: Permit No. ~~65~~-7565

Robert W. Thompson &/or Anson L. &
Ruth I. Bolte
2127 Colorado
Boise, ID 83706

Enclosed is a copy of your approved Application for Permit No. 63-7565. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

Bobby D. Fleenor

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

AUG 25 1975

Department of Water Resources

*Well has been constructed and
water is being use as applied for.
Please advise where we go from
here*

Robert W. Thompson

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member



IDAHO EMPLOYERS COUNCIL

P. O. Box 7186 • Boise, Idaho 83707

State of Idaho
Dept. of Water Resources
State Council
Boise, Idaho
83720

August 25, 1975

Re: Permit No. ⁶⁵⁻⁷⁵⁶⁵
~~63-7565~~

Robert W. Thompson &/or Anson L. &
Ruth I. Bolte
2127 Colorado
Boise, ID 83706

Dear Mr. Thompson:

Pursuant to your request, enclosed is a Proof of Application of Water to Beneficial Use Affidavit along with instructions for the completion of. When complete, please return to this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

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August 20, 1975

Re: Permit No. ⁶⁵⁻⁷⁵⁶⁵
~~63-7565~~

Robert W. Thompson &/or Anson L. &
Ruth I. Bolte
2127 Colorado
Boise, ID 83706

Enclosed is a copy of your approved Application for Permit No. 63-7565. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7565

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 2/15/75

In form to receipt

(2) 6LS 2/15/75

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) 6LS 2/15/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) EEB 13 Aug 75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ff ok

Affidavit of Publication received (date) 8/7/75

(12) EEB 13 Aug 75

Final date for protests 11 Aug 75

Protests received: yes _____ no 2

(13) _____ N/A

All requested information received from agencies or applicant: yes _____ no _____

(14) EEB 13 Aug 75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By Erwin Balboa 13 Aug 75

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

August 7, 1975

David Sanders
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Re: Application No. 65-7565

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:jg

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 16, 1975

The Star News
Box 985
McCall, ID 83638

RE: Claim to a Water Right No. 65-4058 - Buck Wood
Application for Permit No. 65-7565 - Robert W. Thompson &/or Anson L. & Ruth I.
Bolte

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Buck Submitted
OK, Jg, 8/1/75

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBERT W. THOMPSON &/OR ANSON L. & RUTH I.
BOLTE, 2127 Colorado, Boise, ID
has on July 11, 1975 submitted Application No. 65-7565
for a permit to appropriate .08 cubic feet per second acre feet
~~per annum~~ of water from a groundwater source
by means of well and pump
within the NE 1/4, Sec. 33, T. 16 N, R. 3 E, B.M. Valley County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the NE 1/4, Sec. 33, T. 16 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Aug. 11, 1975

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on July 24, 1975 and July 31, 1975

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 15, 1975

Robert W. Thompson
2127 Colorado
Boise, ID 83706

Dear Mr. Thompson:

Enclosed is your Receipt No. 1221 in the amount of \$ 10.00 for
App. for Permit No. 65-7565 which was received in this office
on July 11, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure

