

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

10N 4E

23

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Draper
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Florence Adams being
duly sworn, desposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO WORLD
a weekly newspaper published at
Idaho City, in the County of Boise
and State of Idaho; that said paper
has been and is in general circu-
lation in the county aforesaid, and
in the vicinity of Idaho City; that
the advertisement, a copy of which
is hereto attached, was published
in said newspaper once a week

for 2 consecutive weeks in
the entire and regular issue of
every number of said paper during
the period and time of publication
and was published in the news-
paper and not a supplement; that
said paper has been established
and regularly and continuously
published for more than seventy-
eight weeks past previous to the
first publication of this notice.
Such notice was published in the

issue beginning with Aug 29,

1975, and ending with the issue
of Sept 5, 1975.

Florence Adams
Subscribed and sworn to before me

this 11th day of Sept, 1975.

Robert J. Tuffield
Clerk of Dist Court.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
JAMES L. DRAPER, Rt. 1,
Horseshoe Bend, ID has on Aug.
20, 1975 submitted Application
No. 65-7572 for a permit to ap-
propriate 0.04 cubic feet per sec-
ond of water from a groundwa-
ter source by means of well and
pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
23, T. 10 N. R. 4 E. B.M. Boise
County to be used from Jan. 1
to Dec. 31 for domestic use within
the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 10
N. R. 4 E. B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before Sept. 15,
1975.

R. KEITH HIGGINSON
Director

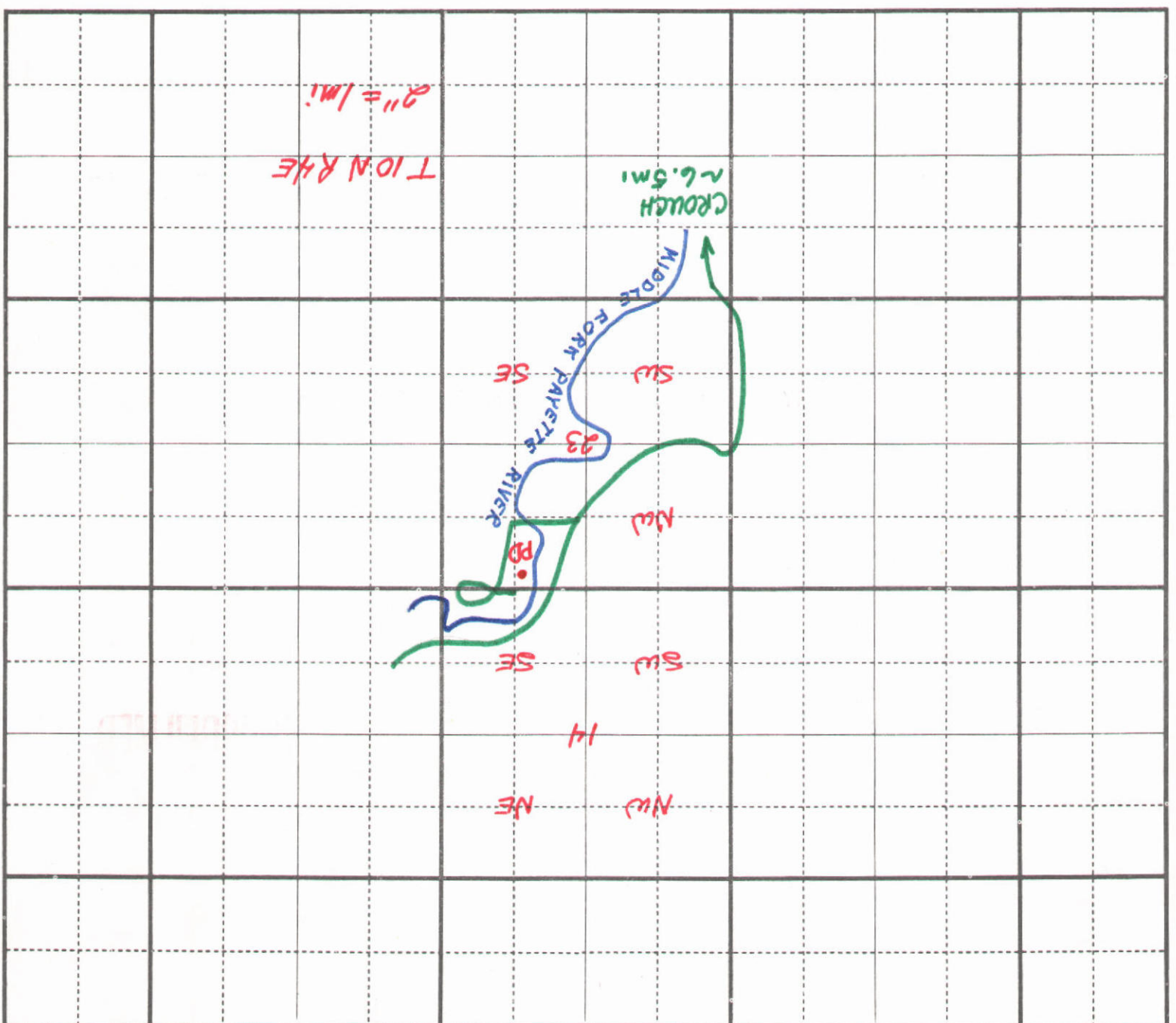
Published in the Idaho World.
Idaho City, ID on Aug. 29, 1975
and Sept. 5, 1975.

ok
9-24-75
du

SEP 24 1975

MICROFILMED

Diagram of System



USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

REGISTERED

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

FOY 20 1975

1. WELL OWNER

Name Jim Draper

Address Horseshoe Bend Idaho

Owner's Permit No. _____

7. WATER LEVEL

Department of Water Resources

Static water level 19 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepen/d ☐ Replacement

☐ Abandoned (describe method of abandonment) _____

8. WELL TEST DATA

☐ Pump ☒ Sailer ☐ Other

Discharge G.P.M. 10

Draw Down 40'

Water Head _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 97 feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6 1/2</u> inches	<u>10</u> feet	<u>20</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used to seal ☐ Cement grout

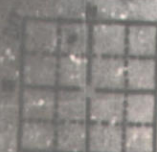
☒ Packing clay ☐ Soil cuttings

Sealing procedure used ☐ Jetty oil ☒ Temporary surface casing

☐ Overlays to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name SCOTT APTS

Lot No. 7 Block No. _____

County Boise

AN 448 424 43 T. 10 N. 8. 4 E.

10.

Work started 7/1/75 ended 7/1/75

11. DRILLER'S CERTIFICATION

Firm Name Boise City Drilling

Address Boise City, Idaho

Signed by (Firm Official) Jim Draper

Date 7/1/75

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7572 Priority August 20, 1975 Amount .04 cfs

THIS IS TO CERTIFY, that JAMES L. DRAPER
of Horseshoe Bend, Idaho, has complied with the terms and conditions of Permit
No. 65-7572 issued pursuant to Application for Permit dated August 20, 1975,
and has submitted proof to the Department of Water Resources on September 13, 1976,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> AF
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NWNE, Sec. 23, Twp. 10N,
Rge. 4E in the County of Boise

Description and location of place of use:

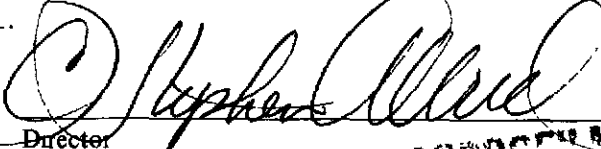
Twp.	Range	Sec	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	4E	23		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 81.


Director

RECEIVED

Identification No. _____

Application No. 65-1572

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES L. DRAPER Phone: 793-2315
post office address ROUTE #1 HORSESHOE BEND, IDAHO 83629
- 2 Source of water supply GROUND WATER which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 10N
Range 4E B.M. BOISE County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.04 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____
1/2 hp. ELECTRIC PRESSURE PUMP

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 6" inches; proposed depth of well is 40 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 year
b Estimated construction cost is \$ 1500.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 10N
Range 4E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
NONE
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above. _____

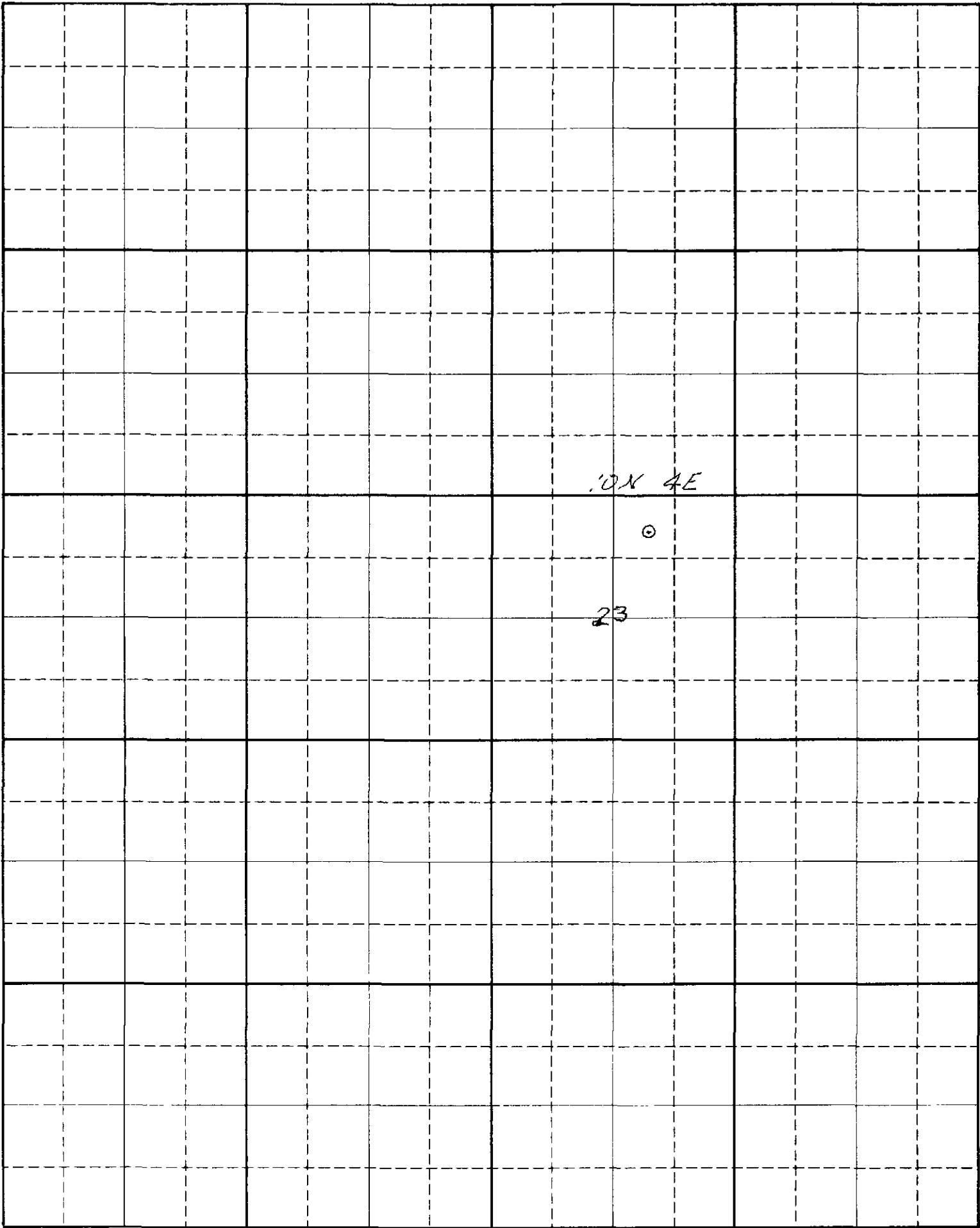
9. a. Who owns the property at the point of diversion JAMES L. DRAPER

b. Who owns the land to be irrigated or place of use JAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James L. Draper
(Applicant)

8-20-1975

Proposed Priority

Received by du Date 8/20/75 Time 8:33AM

Preliminary check by KHP Fee \$ 10⁰⁰

Receipted by cks Date 8/20/75 # 1279

Publication prepared by cks Date 8/20/75

Published in Idaho World

Publication dates Aug. 29 & Sept. 5

Publication approved du Date 9-24-75

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7572, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 76.

c. Other: _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 29 day of September 19 75.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Florence Adams being
duly sworn, desposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD
a weekly newspaper published at
Idaho City, in the County of Boise
and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and
in the vicinity of Idaho City; that
the advertisement, a copy of which
is hereto attached, was published
in said newspaper once a week

for 2 consecutive weeks in
the entire and regular issue of
every number of said paper during
the period and time of publication
and was published in the newspaper
and not a supplement; that
said paper has been established
and regularly and continuously
published for more than seventy-
eight weeks past previous to the
first publication of this notice.
Such notice was published in the

issue beginning with Aug 29,

1975, and ending with the issue

of Sept 5, 1975

Florence Adams
Subscribed and sworn to before me

this 11th day of Sept, 1975.

Robert J. Tuffield
Clerk of Dist Court.

NOTICE OF PUBLICATION FOR PERMIT
Notice is hereby given that
JAMES L. DRAPER, JR. 1,
Horseshoe Bend ID has on Aug.
20, 1975 submitted Application
No. 65-7572 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NW 1/4 Sec. 23, T. 10 N. R. 4 E. Boise County, to be used from Jan. 1 to Dec. 31 for domestic use within the NW 1/4 Sec. 23, T. 10 N. R. 4 E. Boise County, ID.
It issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before Sept. 15, 1975.
R. WHITE HIGGINS
Director
Published in the Idaho World, Idaho City, ID on Aug. 20, 1975 and Sept. 5, 1975.

ok
9-24-75
dw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1981

James L. Draper
3822 Meadow Ave.
Caldwell, Idaho 83605

Dear Mr. Draper,

RE: License No. 65-7572

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

HC

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1 Name of permit holder James L. Draper
Post office address 3822 Meadow Ave., Caldwell, ID 83605
Person to contact _____

SEP 15 1986
793-23136
Phone 454-8937
Department of Water Resources
Western Regional Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 0.04 c.f.s. for Domestic (1)
_____ AF/Annum (nature of use)
Period of Use. from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use. from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use. from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 65-7572
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 10N N/S, Range 4E E/W, B.M., Section 23, Subdivision NW 1/4 NE 1/4, Boise
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Other Points of Diversions: _____

Description of diverting works. pressure
1/2 hp electric pump, 6" casing, 99' depth

Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use.

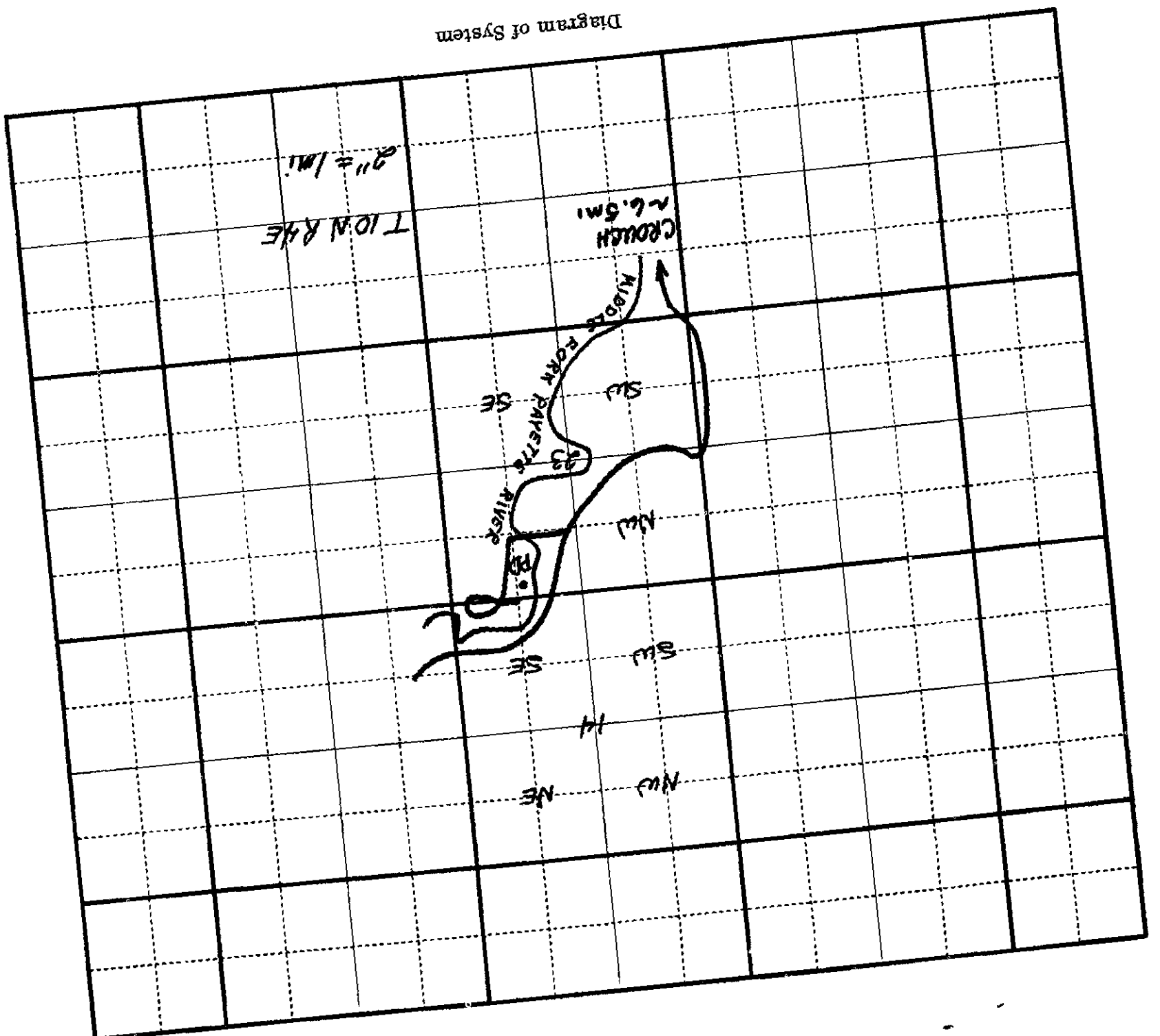
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	4E	23		X															

MICROFILMED

Garden Valley

TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 8-23-79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= .03 c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source. _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .03 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = \frac{HP \times \% \text{ E.C.}}{L + \text{HEAD}}$.03 cfs $Q = \text{Allow } .04 \text{ cfs}$

$HP = .5$ $\text{E.C.} = 8.8$
 $\% \text{ E.C.} = .8$ $L = 80$ $\text{HEAD} = 92.27'$ $V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$

SYSTEM DESCRIPTION:

6" casing x 99' deep well with 1/2 HP submersible pump

REMARKS:

Examiner's Signature Jinda Jan Johnson Date 8-29-79

Checked by ABS Date 8/30/79

Approved by Rajm Date 3/4/81

September 15, 1976

Re: Permit No. 65-7572

James L. Draper
3822 Meadow Avenue
Caldwell, Idaho 83605

Dear Mr. Draper:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

SEP 13 1976

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 65-7572

RECEIVED

SEP 13 1976

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder JAMES L DRAPER
b) Post Office Address 3822 MEADOW AVE. CALDWELL, IDAHO 83605
2. Permit Number 65-7572
3. Date of Priority that you are prepared to establish 8-20-75
4. a) Source from which water was appropriated GROUNDWATER
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23
Township 10N, Range 4E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 CFS for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 13 GAL. PER MIN. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: CRIST PUMP CO.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 H.P. ELECTRIC PRESSURE PUMP
6" CASING 99' DEPTH
b) Describe the type and size of measuring device which you have installed at your point of diversion: 1" PIPE
c) Give well driller's name and address and the date the well was completed:
JERRY OLEARY RT#1 RUSH EAGLE, IDAHO
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
DOMESTIC

9/15/76

July 30, 1976

CERTIFIED MAIL 138859

Re: Permit No. 65-7572

James L. Draper
Route 1
Horseshoe Bend, Idaho 83629

Dear Mr. Draper:

One of the conditions of approval of your water Permit No. 65-7572 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

September 30, 1975

Re: Permit No. 65-7572

James L. Draper
Route 1
Horseshoe Bend, ID 83629

Dear Mr. Draper:

Enclosed is a copy of your approved Application for Permit No. 65-7572 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7572

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 8/21/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) 6LS 8/21/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) PJC 9-25

Located within Water District No. 65 L

(7) PJC 9-25

Critical groundwater area: yes _____ no X

(8) PJC 9-25

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) _____

(9) PJC 9-25

Other rights on the same place of use no

(10) PJC 9-25

Comments: none

(11) du 9-24-75

Affidavit of Publication received(date) _____

(12) PJC 9-25

Final date for protests Sept 15, 1975
Protests received: yes _____ no X

(13) PJC 9-25

All requested information received from agencies or applicant: yes _____ no none by 9-25-75

(14) PJC 9-25

Action recommended:

X Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

X No special conditions for approval

(15) District Western By Peter Chamberlin Date 9-25-75



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2100

August 22, 1975

The Idaho World
Box 144
Idaho City, ID 83631

RE: Application for Permit No. 65-7572 - James L. Draper

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

*Bill submitted
9-24-75
du*

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES L. DRAPER
Rt. 1, Horseshoe Bend, ID
has on Aug. 20, 1975 submitted Application No. 65-7572
for a permit to appropriate 0.04 cubic feet per second acre feet
~~per second~~ of water from a groundwater source
by means of well and pump
within the NW 1/4, Sec. 23, T. 10 N, R. 4 E, B.M. Boise County
to be used from Jan. 1 to Dec. 31
for domestic use
within the NW 1/4, Sec. 23, T. 10 N, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Sept. 15, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho World, Idaho City, ID
on Aug. 29, 1975 and Sept. 5, 1975

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SEP 11 1975
IDAHO DEPT. OF
WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 21, 1975

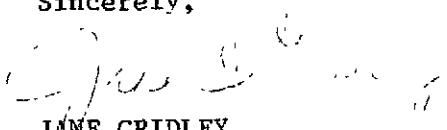
James L. Draper
Route #1
Horsehoe Bend, ID
83629

Re: Application for Permit No. 65-7572

Dear Mr. Draper:

Enclosed is your Receipt No. 1279 in the amount of \$ 10.00 for
1 application for permit which was received in this office
on August 20, 1975.

Sincerely,


JANE GRIDLEY
Stenographer

JG:jg

Enclosure

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