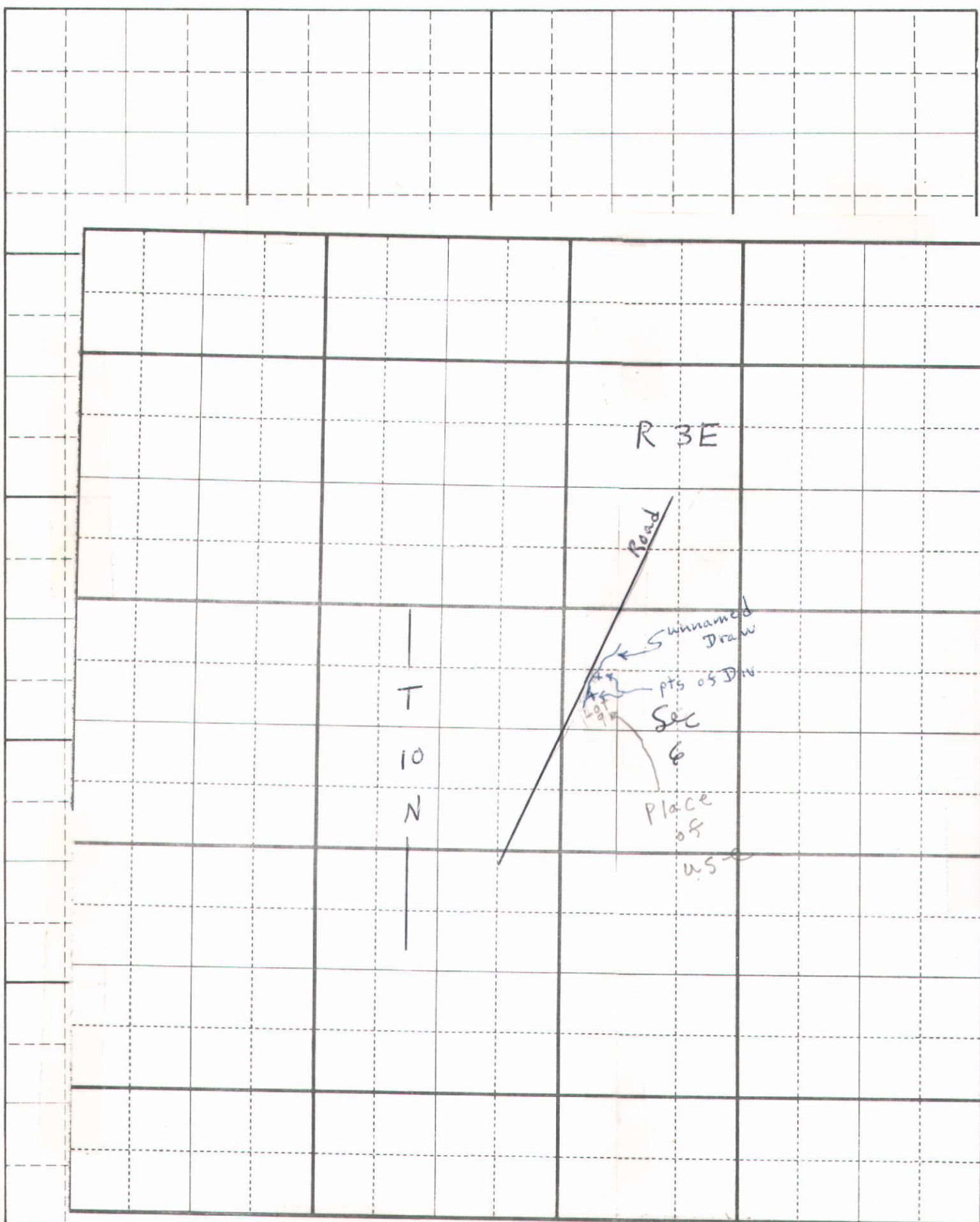


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur H. Beal
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 4, 1975, and ended September 11, 1975.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 12th day of Sept, 1975.
Anna C. Enck, Notary Public.
My commission expires July 20, 1977.

RECEIVED

SEP 15 1975

JRC98

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ARTHUR H. BEAL Ola, Idaho 83657 has on 8-25-75 submitted Application No. 65-7574 for a permit to appropriate 0.20 cubic feet per second of water from unnamed draw by means of ditch into existing draw within 2 pts. in Lot 9, SW 1/4 NW 1/4, Sec. 6, T. 10 N, R. 3 E, B.M. Valley County to be used from April 1 to Nov. 1 for Irrigation of 40 acres within 2 pts. in Lot 9, SW 1/4 NW 1/4, Sec. 6, T. 10 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 22, 1975.

R. KEITH HIGGINSON
Director

Published in the The Star-News, McCall on Sept. 4, 1975 and Sept. 11, 1975.

SEP 15 1975

Ok 79
9-22-75

MICROFILMED

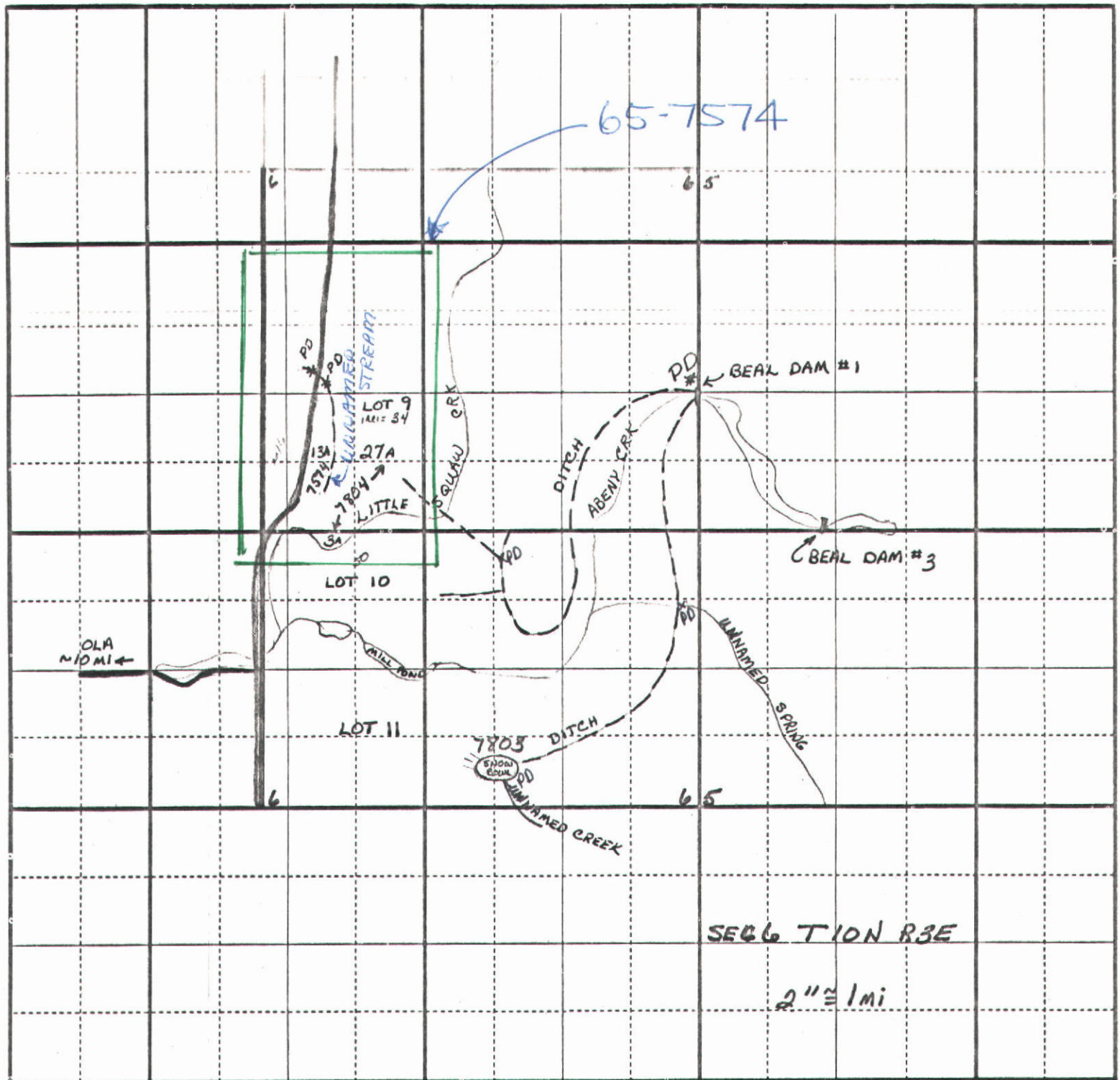


Diagram of System



WATER RIGHT LICENSE

License No. 65-7574 Priority 8/25/1975 Amount .20 CFS 84.9 AF

THIS IS TO CERTIFY, that ARTHUR H. BEAL

of 01a, Idaho, has complied with the terms and conditions of

Permit No. 65-7574 issued pursuant to Application for Permit dated 8/25/1975, and has

submitted proof to the Department of Water Resources on 1/4/1977, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of .22 CFS of water from an unnamed stream

tributary to North Fork Little Squaw Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
. 20 CFS	84.9 AF	Irrigation	4/1 to 11/1

Location of point of diversion: (2 pts.) Lot 9 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 6, Twp. 10N, Rge. 3E, B.M. Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10N	3E	6							Lt 9 34										34

Total number of acres irrigated 34

Use of water under this license is subject to control by the watermaster of State Water District No. 65-A.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31 day of March, 1981.

Director

DRT

Identification No. _____

Application No. 65-7574

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant Arthur H. Beal Phone: 208/627-4361
post office address Ola, Idaho 83657
- 2 Source of water supply Unnamed ^{STREAM} Draw which is a tributary of N. Fork Little Squaw Cr.
- 3 a Location of point of diversion is (2 pts) Lot 9 (SW, NW) of Section 6 Township 10N
Range 3E B.M. Valley County, additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into N. Fork Little Squaw Cr. at in SW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 6 Township 10 Range 3 B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for Irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a 0.20 cubic feet per second and/or
b _____ acre feet per annum
6. Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. A ditch into the existing
draw to put normal runoff onto pasture

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is two years
b Estimated construction cost is \$ 250.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	3E	6							40										40
									↖ Lot 9										

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above None

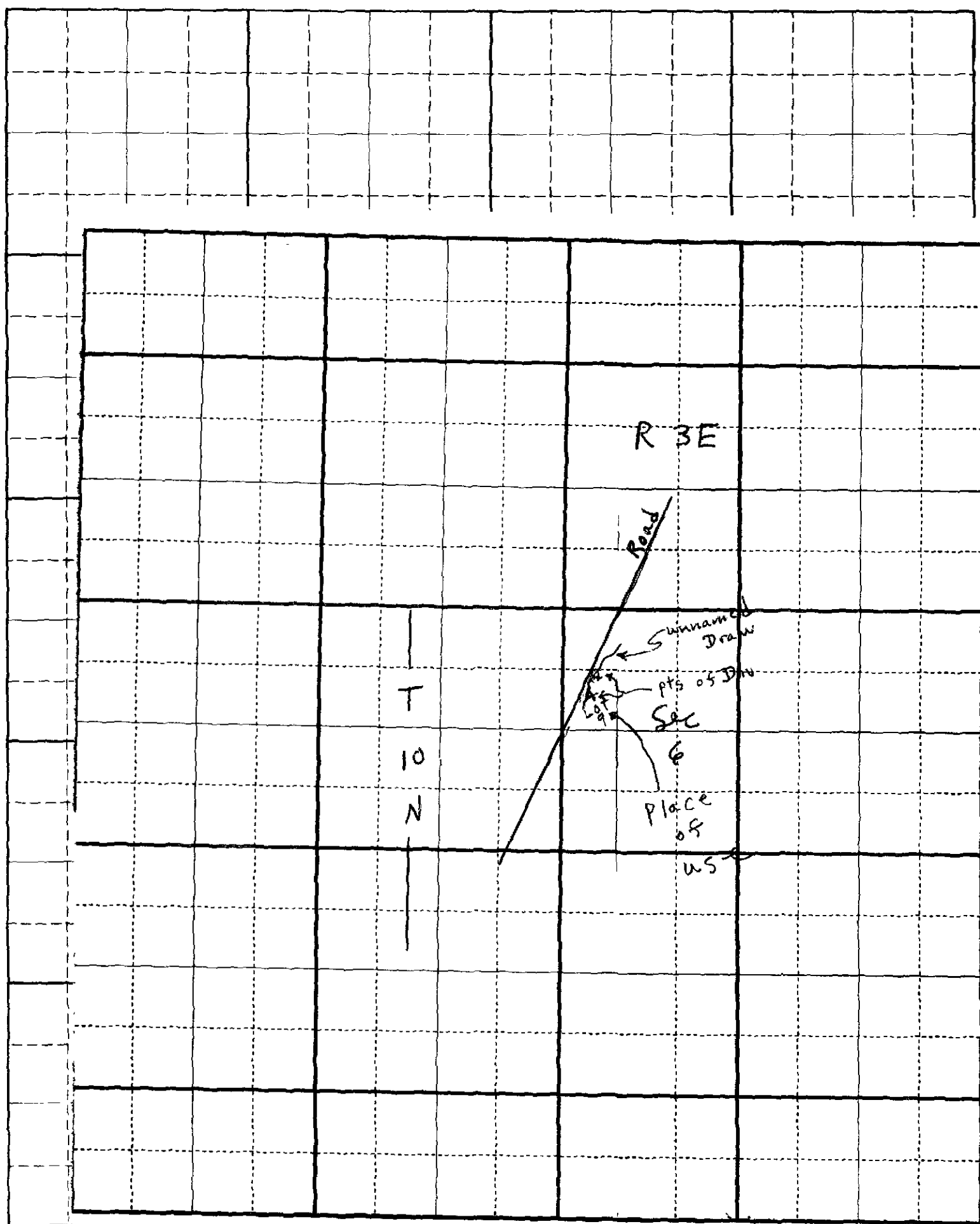
9 a. Who owns the property at the point of diversion Arthur H. Beal

b. Who owns the land to be irrigated or place of use Arthur H. Beal

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Arthur H. Beal
(Applicant)

Permitted Priority 8-25-1975

Received by MB Date 8-25-75 Time 2:35 PM

Preliminary check by MB Fee \$ 10.00

Receipted by MB Date 8-25-75 # 3012

Publication prepared by MB Date 8/28/75

Published in The Star News

Publication dates Sept 4 & 11

Publication approved MB Date 9-22-75

Priority reduced to MB Reason MB

Protests filed by MB

Copies of protests forwarded by MB

Hearing held by MB Date MB

Recommended for approval denial by KHK JJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7574, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 77.

c. Other MB

2. Denial of said application is for the following reasons MB

Witness my hand this 2 day of October, 19 75.

R. Kirk Loring
Director

PUBLISHER'S AFFIDAVIT

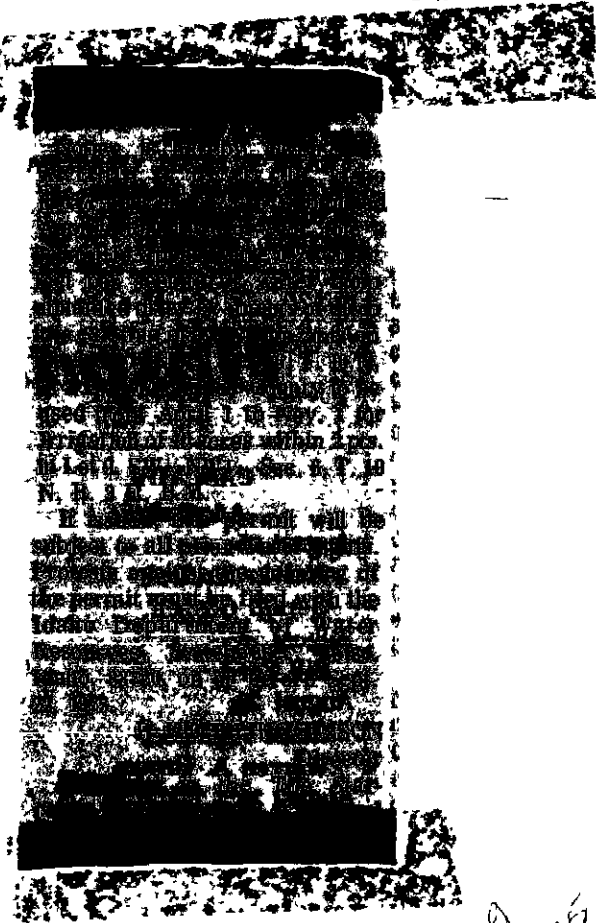
STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began^{September 4}, 19.....⁷⁵, and ended^{September 11}, 19.....⁷⁵.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this^{12th} day of^{Sept}, 19.....⁷⁵.
Helen C. Dinkelman, Notary Public.
My commission expires^{July 20}, 19.....⁷⁷.

SEP 15 1975

17009



9-22-75



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 6, 1981

Arthur H. Beal
Ola,
Idaho 83657

Dear Mr. Beal,

RE: License No. 65-7574

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1981

Arthur H. Beal
Ola,
Idaho 83657

Dear Mr. Beal,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7574, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .20 cfs Source: an unnamed stream

The maximum quantity diverted shall not exceed 84.9 acre feet per year.

Point(s) of diversion: (2 pts.) Lot 9 (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 6, Twp. 10N, Rge. 3E, B.M.

Beneficial use: Irrigation of 34 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 9), Sec. 6,
Twp. 10N, Rge. 3E.

Priority date established: August 25, 1975

Conditions (if any): Use of water under this license is subject to control by the
watermaster of State Water District No. 65A
This right when combined with all other rights shall provide no
more than .02 cfs per acre nor more than 3.5 afa per acre for
the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

[illegible]

65-7574

DATE OF EXAM 7/9/79

ACREAGE
Found 24 acrs
Recommended 34 acrs

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .20 c.f.s. V = _____ AF/Ann. from 4/1 to 11/1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .22 cfs Method of measurement ESTIMATE

Total Q recommended .20 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Spring flow is approximately 100 gpm during run off
100 gpm = 450 cfs / 2000 = .22 cfs ALLOW .20 cfs as per permit
OK: 34 acrs x .02 cfs / acre = .68 cfs V = 34 acrs x 3.5 = 119.0 AF
.2 x 1.9835 x 214 = 84.9 ✓

SYSTEM DESCRIPTION:

Ditch with gate

REMARKS:

This right when combined with right 65-7804 shall provide
no more than .02 cfs / acre.

Examiner's Signature Linda J. Johnson Date 7/9/79

Checked by W. Smith Date 26 July 79

Approved by Reyn Date 3/4/81

Overlap Review
on back →

Overlap Review for 65-7574

65-7804

Different P/D & source

F/U - 27 AC in Lt 9 Sec 6

$$\frac{.40}{30AC} = .013 \text{ c/s/AC}$$

recommend condition R1b

January 17, 1977

Re: Permit No. 65-7574

Arthur H. Beal
Ola, Idaho
83657

Dear Mr. Beal:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED
JAN 4 1977

Department of Water Resources
Western Regional Office

Identification No. _____

Permit No. 65-7574

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Arthur H. Beal
b) Post Office Address 01a, ID

2. Permit Number 65-7574

3. Date of Priority that you are prepared to establish August 25, 1975

4. a) Source from which water was appropriated Unnamed draw

b) Location of the point of diversion: Lot 9 ^{2 points} 1/4 1/4, Section 6

Township 10N, Range 3E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.20 for Irrigation purposes from Apr 1 to Nove 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.20 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works:
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Open Ditches

b) Describe the type and size of measuring device which you have installed at your point of diversion:
N/A

c) Give well driller's name and address and the date the well was completed:
N/A

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

N/A

1/14/75

October 2, 1975

Re: Permit No. 65-7574

Mr. Arthur H. Beal
01a,
Idaho 83657

Dear Mr. Beal:

Enclosed is a copy of your approved Application for Permit No. 65-7574 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED
OCT 11 1975
MED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7574

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H 8-27-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H 8-27-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) 6LS 9/23/75

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) 6LS 9/23/75

Other rights on the same place of use None

(10) _____

Comments: NO ADJ. CLAIM

(11) 6LS 9/23/75

Affidavit of Publication received(date) 9-22-75

(12) 6LS 9/23/75

Final date for protests 9/22/75

Protests received: yes _____ no ✓

(13) 6LS 9/23/75

All requested information received from agencies or applicant: yes ✓ no _____

(14) 6LS 9/23/75

Action recommended:

✓ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO MA Measuring device required yes

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Western By 6LS Date 9/23/75

RECEIVED
SEP 24 1975
WATER RESOURCES
DIVISION



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 29, 1975

The Star News
Box 989
McCall, ID 83638

Re: Claim to a Water Right No. 65-4059, Moosejaw Associates
Application for Permit No. 65-7573, Moosejaw Associates
65-7574, Arthur H. Beal

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill Submitted
CR. J. 9-22-75

Sincerely,

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ARTHUR H. BEAL
01a, ID 83657
has on 8-25-75 submitted Application No. 65-7574
for a permit to appropriate 0.20 cubic feet per second ~~acres feet~~
~~per annum~~ of water from unnamed draw
by means of ditch into existing draw
within the ~~xxx~~ 2 pts. in Lot 9, SW 1/4, Sec. 6, T. 10 N, R. 3 E, B.M.
Valley County
to be used from April 1 to Nov. 1
for Irrigation of 40 acres
within the ~~xxx~~ 2 pts. in Lot 9, SW 1/4, Sec. 6, T. 10 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 22, 1975.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall
on Sept. 4, 1975 and Sept. 11, 1975.