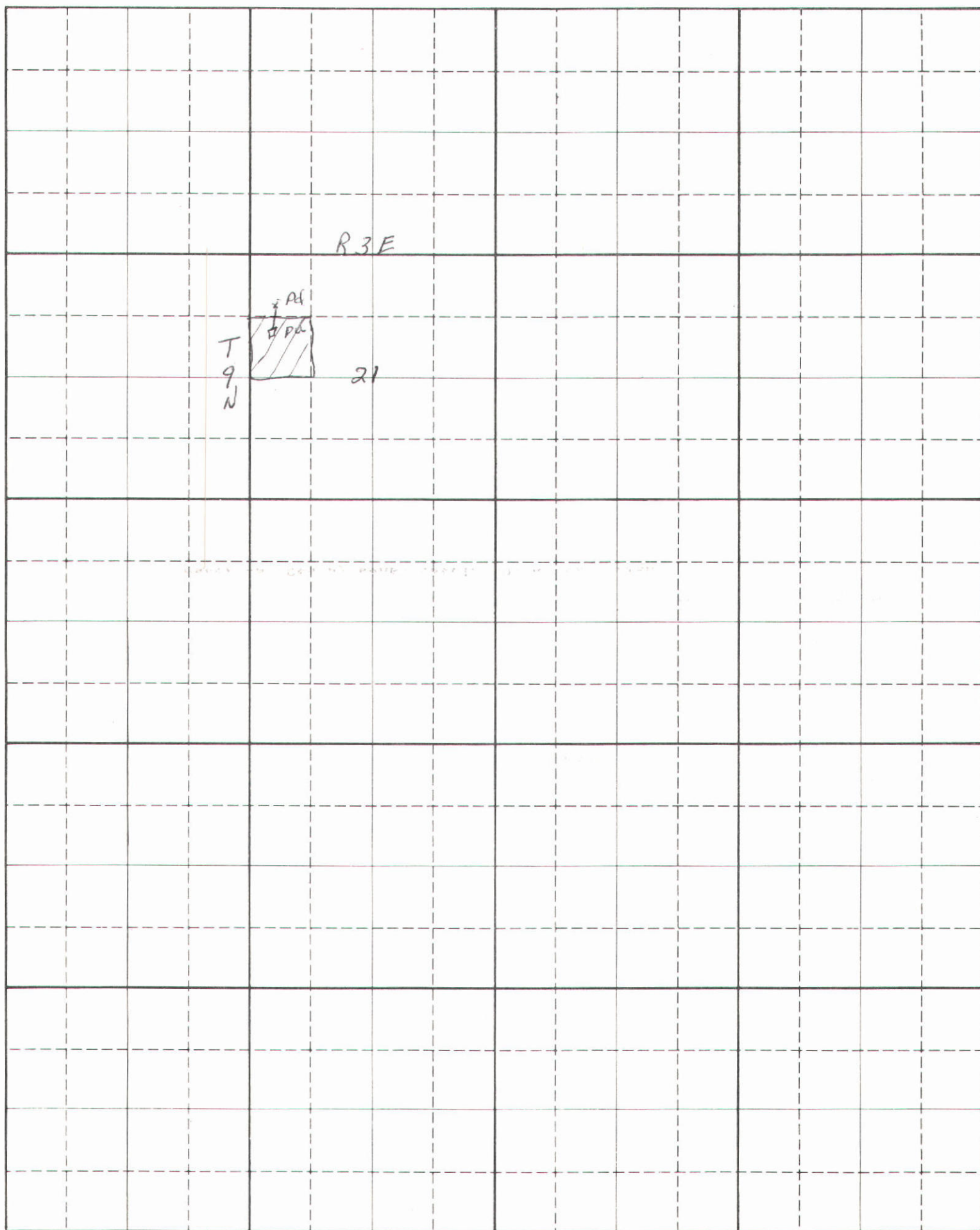


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank A. Deike
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Flurence Adams, being
duly sworn, desposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO WORLD
a weekly newspaper published at
Idaho City, in the County of Boise
and State of Idaho; that said paper
has been and is in general circula-
tion in the county aforesaid, and
in the vicinity of Idaho City; that
the advertisement, a copy of which
is hereto attached, was published
in said newspaper once a week

for 2 consecutive weeks in
the entire and regular issue of
every number of said paper during
the period and time of publication
and was published in the news-
paper and not a supplement; that
said paper has been established
and regularly and continuously
published for more than seventy-
eight weeks past previous to the
first publication of this notice.
Such notice was published in the

issue beginning with Sept 5,

1975, and ending with the issue

of Sept. 12, 1975.

Flurence Adams

Subscribed and sworn to before me

this 24th day of Sept, 1975.

Robert J. Tuffield
Clerk of Dist Court.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
FRANK D. DENKE, Rt. 6, Box
6337, Nampa, ID has on 8-27-75
submitted Application No. 65-7575
for a permit to appropriate 0.04
cubic feet per second of water
from Spring by means of tank
and gravity line within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21, T. 9 N, R.
3 E, B.M. Boise County to be used
from Jan. 1 to Dec. 31 for do-
mestic within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 21, T. 9 N, R. 3 E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before Sept. 22, 1975.

R. KEITH HIGGINSON
Director

Published in The Idaho World,
Idaho City, ID on Sept. 5, 1975
and Sept. 12, 1975.

Handwritten signature/initials

Handwritten initials and date:
cls
10-22-75

RECEIVED

OCT 21

Department of Water Resources

OCT 21 1975

MICROFILMED

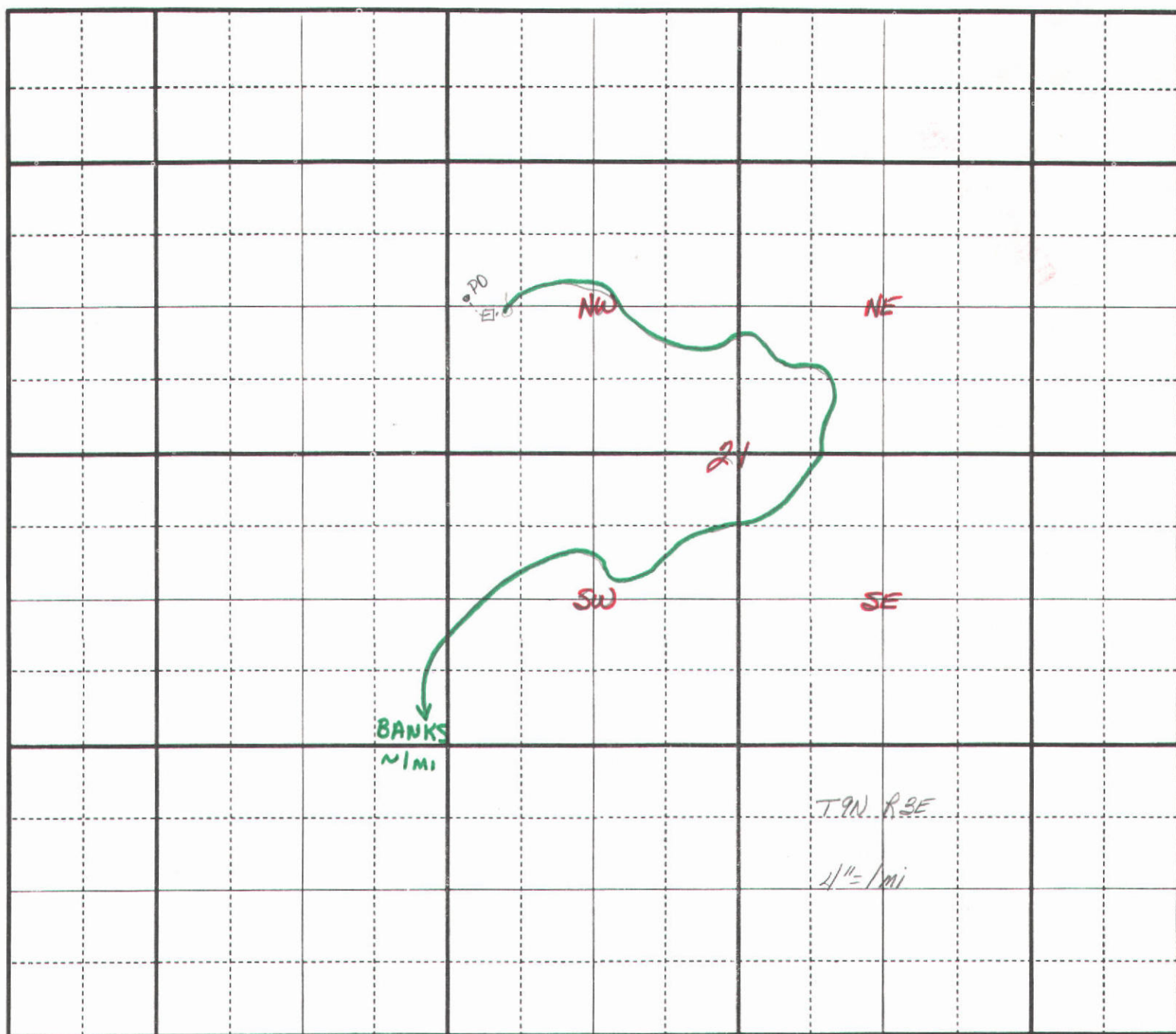


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7575 Priority August 27, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that FRANK D. DENKE
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 65-7575 issued pursuant to Application for Permit dated August 27, 1975,
and has submitted proof to the Department of Water Resources on August 16, 1976,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a spring,
tributary to Payette River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 9N,
Rge. 3E, B.M., in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	3E	21						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79.

Director

Identification No _____

Application No 65-7575

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

D.

1. Name of applicant Frank Denke Phone 467-4913
post office address Rt. 6, Box 6337, Nampa, ID

2 Source of water supply Spring which is a tributary of Payette River

3 a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 9 N
Range 3 E B.M. Boise County, additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____

4 Water will be used for the following purposes

Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5 Total quantity to be appropriated

a 0.04 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc tank & gravity line

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 200⁰⁰

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 9 N
Range 3E B M

(2) Amount of power to be generated _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

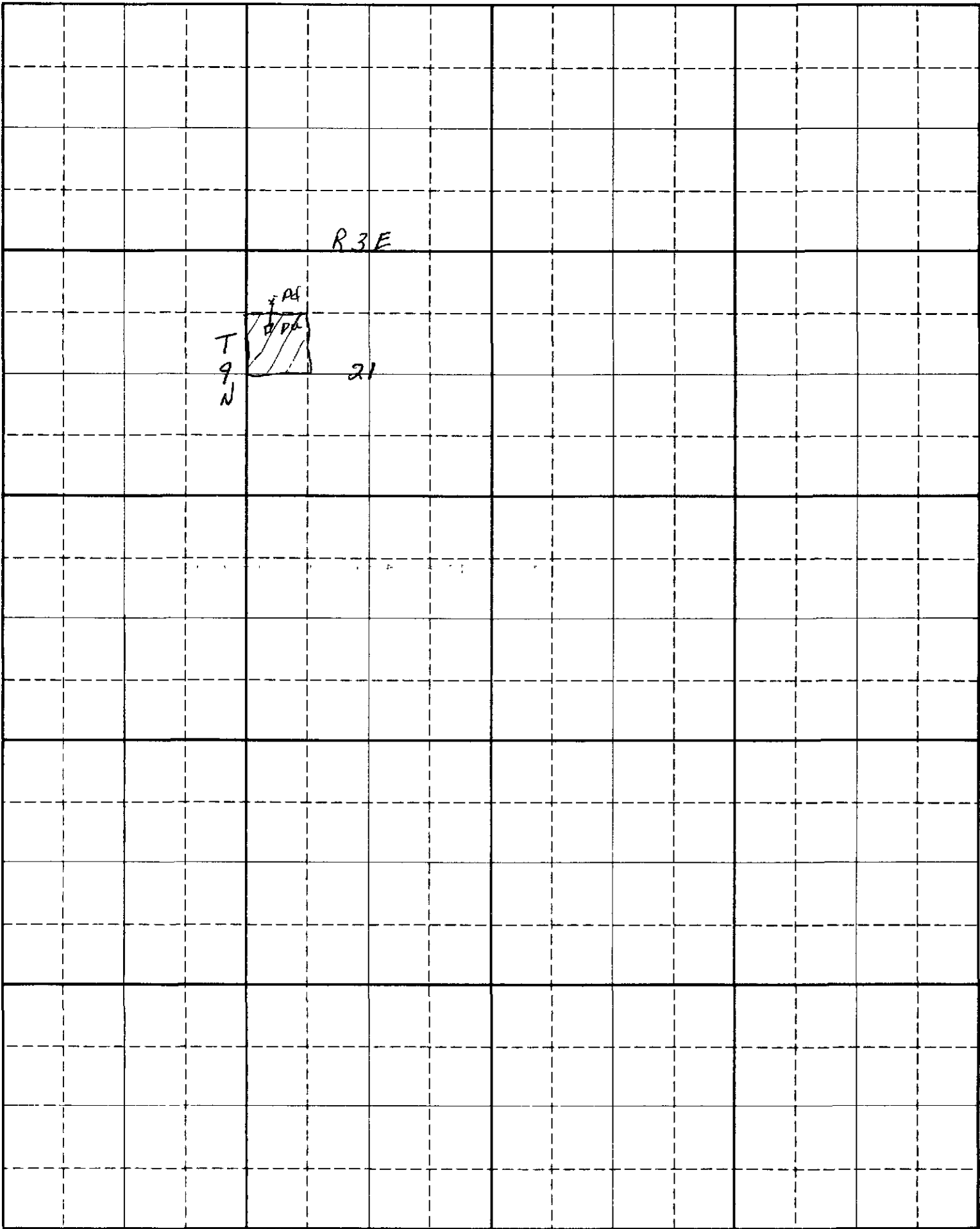
9. a. Who owns the property at the point of diversion Forest Service

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water is used by Banks Cattle Co. & Prior rights are recognized by the
applicant

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank D. Senke
(Applicant)

Proposed Priority 8-27-1975

Received by YLP Date 8/27/75 Time 10.00 AM
Preliminary check by YLP Fee \$ 10.00
Received by CLS Date 8/27/75 # 1287
Publication prepared by CLS Date 8/28/75
Published in The Idaho World
Publication dates Sept 5 & 12
Publication approved CLS Date 10-22-75 1st TIME
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by YLP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7575, and said application is hereby APPROVED.

- 1 Approval of said application is subject to the following limitations and conditions
 - a SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
 - c Other The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

- 2 Denial of said application is for the following reasons _____

Witness my hand this 31 day of October 19 75.

R. Karl Hiji
Director

STATE OF IDAHO,
County of Boise

for 2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the

197-5, and ending with the issue

Florence Adams

Subscribed and sworn to before me

This 24th day of Sept, 1975

Robert J. Tinsfield
Clerk of Dist Court.

Noted: 1. The subject of this
FRANK D. [illegible] 6337, Mammoth, Idaho, has
submitted [illegible] for a permit to [illegible] 600
cubic feet per second of water
from [illegible] [illegible] tank
and [illegible] [illegible] the
NW 1/4 [illegible] [illegible] [illegible]
E. [illegible] [illegible] [illegible]
from [illegible] to [illegible] [illegible]
within [illegible] [illegible]
Sec. 21, T. 2 N., R. 2 E.

If issued, the
subject, [illegible] [illegible]
Protest, [illegible] [illegible]
the permit [illegible] [illegible]
Idaho Department of
SOURCES, [illegible] [illegible]
63720, on [illegible] [illegible]
[illegible] [illegible] [illegible]
Director, [illegible] [illegible]

Published in The Idaho World
Idaho City, Id., on March 1, 1934
and Sept. 18, 1934.

~~SECRET~~
cls
10-22-75

MICROFILMED

4C

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1 Name of permit holder RANK DENKE
Post office address RT. 6, Box 6337, Nampa, ID 83651 Phone 384-8621
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ SPRING
(name spring, stream, etc.)
Tributary to NO. FK PAYETTE

3. Water will be used for the following purposes:

Amount .04 c f.s. for DOMESTIC
_____ AF/Annum (nature of use)

Period of Use. from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c f.s. for _____
_____ AF/Annum (nature of use)

Period of Use. from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c f.s. for _____
_____ AF/Annum (nature of use)

Period of Use. from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 65-7575
Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume 1.2 AF/Annum.

5. Location of Point(s) of Diversion:

Township 9N N/S, Range 3E E/W, B.M., Section 21, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, BOISE
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: TANK & GRAVITY LINE

Measuring device required: yes ☐ no ☒

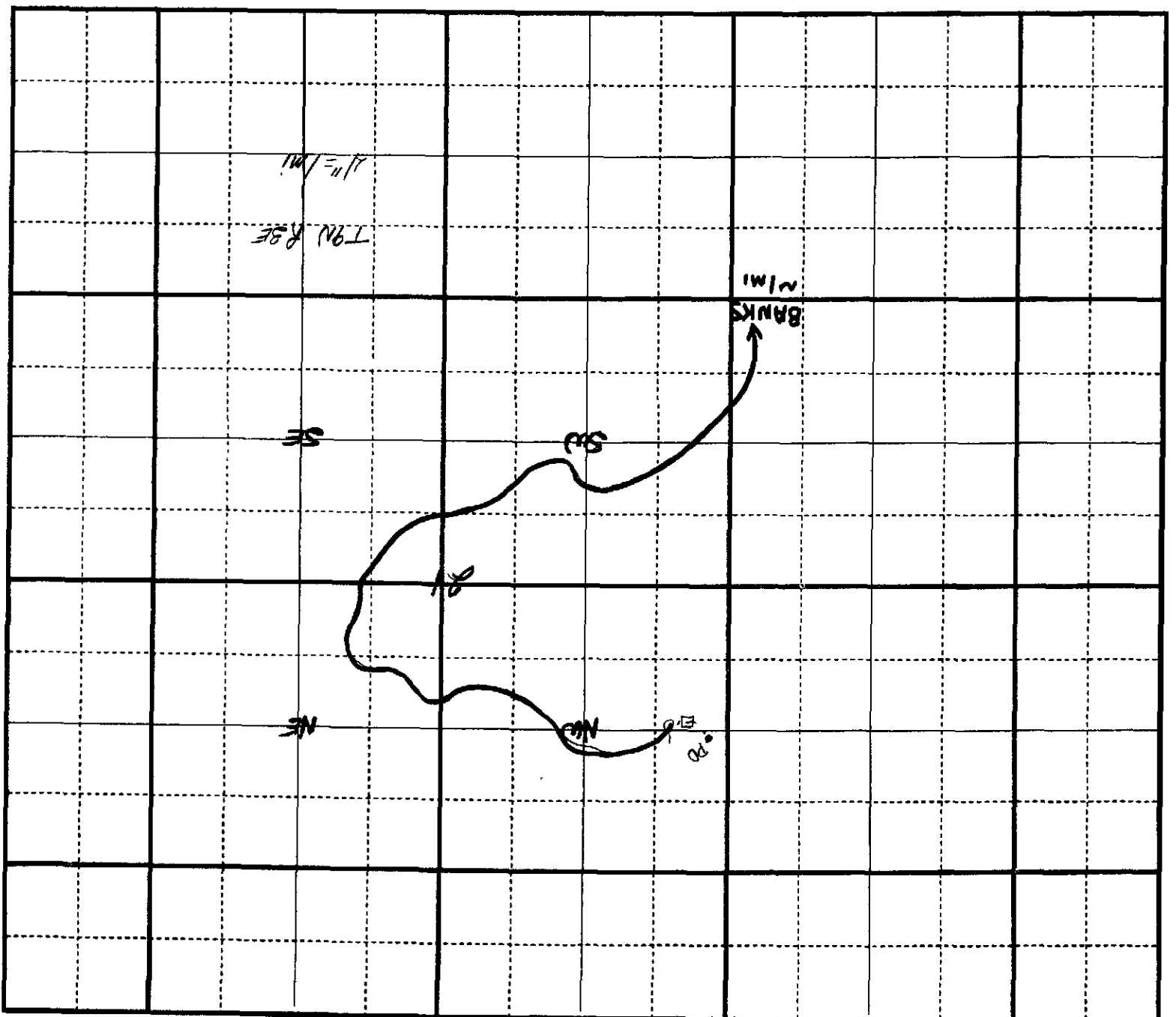
6 Lands to be irrigated or place of use.

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	3E	21						X											

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TOTAL ACREAGE _____

Diagram of System



DATE OF EXAM 8/7/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .04 c.f.s. V = _____ AF/Ann. from 1-1 to 12-31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 cfs Method of measurement ESTIMATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

3 faucets producing ~ 9 gpm = 27 gpm / 450 gpm/cfs = .06 cfs

SYSTEM DESCRIPTION:

2-1000 gal tanks buried with 4 outlet faucets - gravity flow system

REMARKS:

Examiner's Signature Linda Sue Johnson Date 8/7/79

Checked by DJS Date 8/16/79

Approved by _____ Date _____

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

Frank D. Denke
Route 6 Box 6337
Nampa, Idaho 83651

Dear Mr. Denke,

RE: Permit No. 65-7575

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Ervin Ballou

DATE February 15, 1977

TO File #65-7575

SUBJECT Field Exam

The works are completed and proof of beneficial use is in, however, the owner will be out of the country until 1980.

MICROFILMED

EEB

SIGNATURE

August 26, 1976

Re: Permit No. 65-7575

Frank D. Denke
Route 6, Box 6337
Nampa, Idaho 83651

Dear Mr. Denke:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

1976 10 18
OKJ

Identification No. _____

Permit No. 65-7575

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Frank D. Denke
b) Post Office Address Rt. #6, Box 6337, Nampa, ID
2. Permit Number 65-7575
3. Date of Priority that you are prepared to establish August 27, 1975
4. a) Source from which water was appropriated Unnames Spring
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 21
Township 9N, Range 3E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) tank and gravity line.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None required
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Single family domestic (pick-up camper)

8-25-76
J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	3E	21						X											

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

16 Aug '76
(Date)

Frank D. Decker
(Signature)

State of Idaho)
County of Ada) ss.

On this 16th day of August, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita Bendele
Notary Public residing at Boise, Idaho

My commission expires March 8, 1980

October 31, 1975

Re: Permit No. 65-7575

Frank D. Denke
Route 6, Box 6337
Nampa, ID 83651

Dear Mr. Denke:

Enclosed is a copy of your approved Application for Permit No. 65-7575. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that the Idaho Supreme Court has ruled that a water right initiated and/or put to beneficial use by aid of trespass on private property.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7575

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 8-27

In form to receipt

(2) PJC 8-27

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) PJC 8-27

☒ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ols 10-22-75

Affidavit of Publication received(date) Ok

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

No _____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH Date 10-27-75

MICROFILMED

*Need Spl letter
to USFS.
see p.d.*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Carl D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 24, 1975

Idaho World
1315 W. Fort
Boise, ID 83702

RE: Application for Permit No. 63-8223 - John E. Anderson
63-8224 - James E. Catterson
Notice of Correction No. 65-7575 - Frank D. Drake

65-7583 Lloyd E & M Margaret F. Hill

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

30 VOLD

MAILED
OCT 24 1975

Sincerely,

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 65-7575 in the name of Frank D. Denke was published in error on Sept. 5, 1975, and Sept. 12, 1975.

The point of diversion was advertised as being within the NW~~1~~4, Sec. 21, T. 9 N, R. 3 E, B.M. Boise County. WHEREAS, the actual point of diversion is within NW~~1~~4, Sec. 21, T. 9 N, R. 3 E, B.M. Boise County.

Any protest against approval of this application must be filed with the Idaho Department of Water Resources, Statehouse - Annex 3, Boise, Idaho, 83720, on or before November 17, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho World, Boise, ID on Oct. ³¹~~30~~, 1975 and Nov. ⁷~~6~~, 1975.

VOID

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

August 29, 1975

Frank Denke
Rt. 6, Box 6337
Nampa, ID

Re: Application for Permit 65-7575

Dear Mr. Denke:

During the processing of your Application for Permit, we have noted that your point of diversion is located on U.S. Forest Service land.

Before we can make the final approval of your application, it will be necessary for you to supply this department with a copy of your special use permit granted by the U.S.F.S.

If we can be of any further assistance in this matter, please feel free to contact this department.

Sincerely,

Peter Chamberlin

PETER CHAMBERLIN
Water Resource Agent

gg

PC:jg

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Pat Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 29, 1975

The Idaho World
Box 144
Idaho City, ID 83631

Re: Claim to a Water Right No. 63-4323, Ralph R. Frogley & for Dorothy D. Frogley
65-7575, Frank D. Denke

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

A statement of publication may be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
10-22-75
cls

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRANK D. DENKE
Rt. 6, Box 6337, Nampa, ID
has on 8-27-75 submitted Application No. 65-7575
for a permit to appropriate 0.04 cubic feet per second ~~approx 199K~~
~~per second~~ of water from Spring
by means of tank & gravity line
within the NW 1/4, Sec. 21, T. 9 N, R. 3 E, 3.M. Boise, County

to be used from Jan. 1 to Dec. 31
for domestic

within the SW 1/4, Sec. 21, T. 9 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 22, 1975.

R. KEITH HIGGINSON

Director

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RECORDED