

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7578 Priority September 4, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that CHAR CORPORATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7578 issued pursuant to Application for Permit dated September 4, 1975,
and has submitted proof to the Department of Water Resources on August 26, 1980,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u>	at <u>0.06</u> cfs and	<u>13.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
13.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 8N,
Rge. 5W, B.M. in the County of Payette

Description and location of place of use:

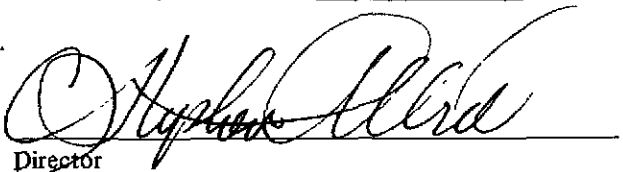
Twp.	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	5W	15											3						3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 81.


Director

Identification No. _____

Application No. 65-7576

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Char Corporation Phone: 376-6121
post office address 1705 N. Cole, Boise, ID
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 8 N
Range 5 W B.M. Payette County, additional points of diversion if any. _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .06 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated.
a .06 cubic feet per second and/or
b _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc 8 inch 3 hp submersible pump
underground sprinkling system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is 8 inches, proposed depth of well is 80 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 3,000.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	5 W	15											3						3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. none

9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

SCHEDULE A (Owners-Purchasers-Lessee)

Date of Policy: February 13, 1975, at 8:00 A. M.

Amount of Insurance: \$ 25,000.00

1. Name of Insured:

NORTHWEST CONSTRUCTION CORPORATION, an Idaho corporation.

2. The estate or interest in the land described herein and which is covered by this policy is fee simple.

3. The estate or interest referred to herein is at Date of Policy vested in:

NORTHWEST CONSTRUCTION CORPORATION, an Idaho corporation.

4. The land referred to in this policy is described as follows:

In Twp. 8 N., R. 5 W., B. M., Payette County, Idaho:

In Sec. 15: A parcel of land being a portion of the South 349.2 feet
of the North 922.9 feet of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, being more
particularly described as follows:

Beginning at a point on the East side line of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
which bears S. 0°17'50" W. 922.90 feet from the NE corner
of said E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;

thence N. 0°17'50" E. 349.20 feet to an iron pin;

thence S. 89°16'20" W. 431.48 feet;

thence S. 0°17'30" W. 150.00 feet;

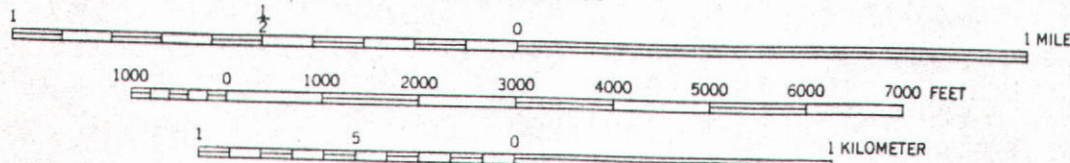
thence S. 89°16'20" W. 180.00 feet to an iron pin on the
Easterly right-of-way of a county road;

thence S. 0°17'30" W. 199.20 feet to an iron pin;

thence N. 89°16'20" E. 611.46 feet to an iron pin and the
true point of beginning.



SCALE 1:24000



CONTOUR INTERVAL 10 FEET
 DOTTED LINES REPRESENT HALF-INTERVAL CONTOURS
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

FOR SALE BY U. S. GEOLOGICAL SURVEY, FEDERAL CENTER, DENVER, COLORADO OR WASHINGTON 25, D. C.
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MICROFILMED

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

[illegible]

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By Walter B. Lawrence (Applicant)
President of Char Corporation

Proposed Priority 9-04-1975

Received by gg Date 9/4/75 Time 12:20 p.m.
Preliminary check by LS Fee \$ 10.00 # 1297
Receipted by gg Date 9/4/75
Publication prepared by gg Date 9/11/75
Published in Independent Enterprise
Publication dates Sept 18 & 25
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by gg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7568, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.

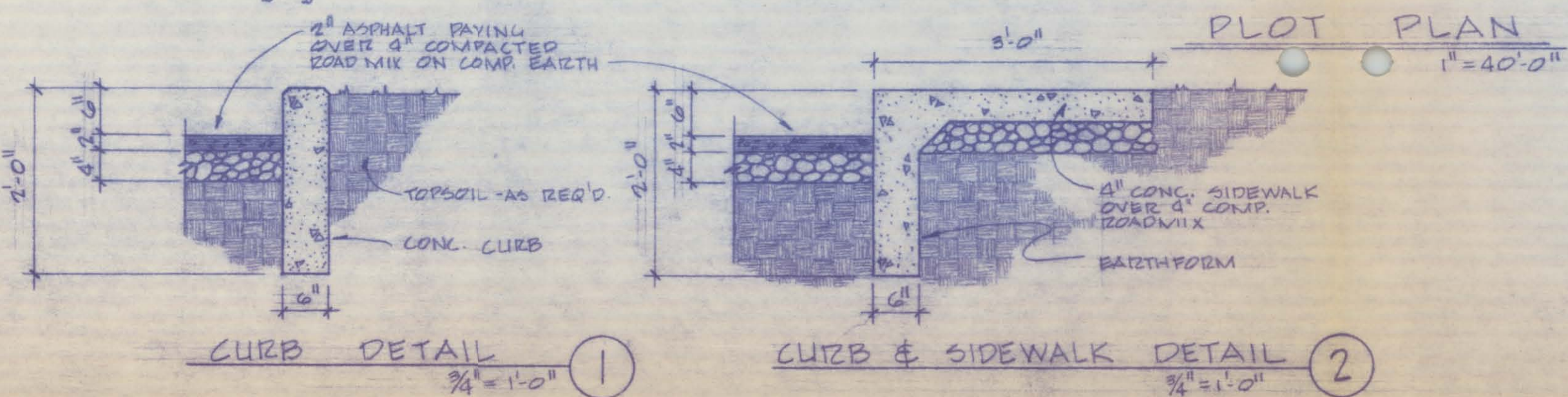
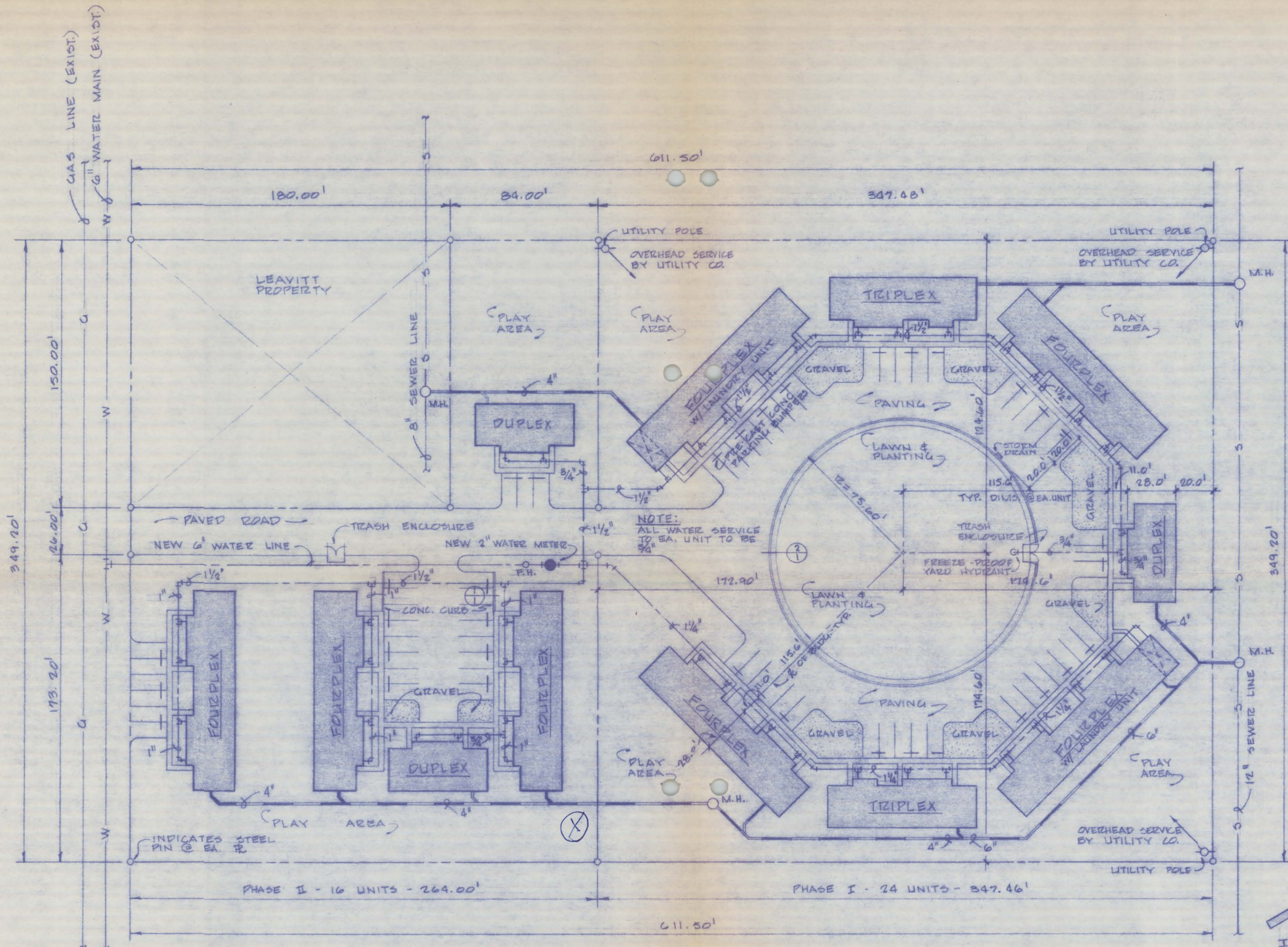
c. Other _____

2. Denial of said application is for the following reasons: _____

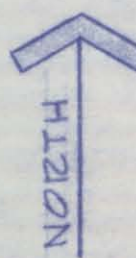
Witness my hand this 28 day of October, 19 75.

P. Karl
Director

WASHOE ROAD



DRIVE-IN THEATRE



SHEET No.

DATE

FEB. 12, 1975

DRAWN BY

J.F.K.

PROJECT No. 7487

MULTI-FAMILY HOUSING PROJECT

FOR CHAZ CORPORATION

FRUITLAND, IDAHO

Duane E. Johns
ARCHITECT

1301 So. Capitol Boulevard
Boise, Idaho 83706
Telephone 208/345-7631

ARCHITECT
AR 705
DUANE E. JOHNS

No 5091

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

I, Mary Jane Lee, being duly sworn,
deposes and says:

That he is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
September 18, 1975, and ending
with the issue of September 25, 1975

Fee \$ 12.60

Subscribed and sworn to before me this 14th day
of October, 1975

Glenn L. Robinson
Notary Public, Residing at Payette, Idaho.

My Commission Expires 11-20, 1977

NOTICE OF AP-
PLICATION FOR WATER
PERMIT

Notice is hereby given that
CHAR CORPORATION 1705
N. Cole, Boise, ID has on 9-4-
75 submitted Application No.
65-7578 for a permit to ap-
propriate .06 cubic feet per
second of water from
groundwater by means of
submersible pump, un-
derground sprinkling system
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
15, T. 8 N, R. 5 W, B.M.
Payette County to be used
from April 1 to Oct. 31 for
Irrigation of 3 acres within
the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T 8 N,
R 5 W, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before Oct. 6, 1975.

R. KEITH HIGGINSON
Director

Published in the
Independent Enterprise,
Payette on Sept. 18, 1975 and
Sept. 25, 1975.
No. 5091 9-18-2tc

Oct 15
Oct 20 1975
10-20-75



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 21, 1981

Char Corporation
1705 N. Cole
Boise, Idaho 83704

Dear Sirs,

RE: License No. 65-7578

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

65-7578

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9/11/80	KC	no appointment made
☐ Telephone call made: (List Telephone No. used)	10/14/80 376-6121	jc	
☐ Appointment scheduled for: (Date, time, location)	10/15/80 FRUITLAND	jc	

Date 10/15/80 Accompanied by Cainet Realty Total Q measured 0.17 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement CALC. Meets Permit requirements? /

$$\frac{3 \text{ hp} \times .8 \times 8.8}{21' + (45/.43)}$$

3 ACRES $\times .02 = .06$ g/a
 $\times 4.5 = \underline{13.5}$ ac ft/ann.

$$.06 \times 1.9835 \times 213 \text{ days} = 25.3$$
[illegible]

System Description Red Rocket submersible # NKC 6010-3hp-motor
No. PTT 1913, 80' deep well, 21' to WATER. APPROX. 45 lbs
pressure.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Obligation

Irrigation requirement = 4.5 AFA/Acre

Q (cfs)	V (afa)	FROM	TO
<u>0.06</u> ✓	<u>13.5</u> ✓	<u>4/1</u>	<u>10/31</u>

Total

Remarks This system is supplemental & only used in water short years. Underground sprinkler system.
KATHY ROBERTS - OWNER
376-6121 - BUS.
939-8761 - RES.
OR 939-6775
NO MEASUREMENT COULD BE TAKEN AS THE SYSTEM IS ALL UNDERGROUND W/ 360° LAW N SPRINKLERS.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4, Sec. 15, TWP. 8N, RGE. 54, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	54	15											3						3
																			3

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Grover
 Date 10/15/80

Checked by DBS
 Date 11/11/80

Approved by Robyn
 Date 11/14/81

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. A well is located at the intersection of the 4th vertical line from the left and the 4th horizontal line from the bottom. The well is represented by a small circle with a dot in the center and the word "well" written next to it. To the right of the well, the text "(400 FT. to W. side of rd.)" is written. Above the well, the text "TWA 8N" is written. To the right of the well, the text "15" is written. In the top right corner, the text "RGE. 5A" is written.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4, Sec. 15, Twp. 8N, Rge. 5W, B.M.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Checked by

Approved by _____

Date 10/15/80

Date 11/11/80

Date 11/4/81

WATER RIGHT NUMBER 65-7578

WATER RIGHTS EDIT REPORT

09/30/80

PAGE 37

ACT
ION

L
L PROOF MADE - P



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 11, 1980

Char Corporation
1705 N. Cole
Boise, ID 83704

RE: Application No. 63-7578

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-1578

Name(s) of Permit Holder: Chas. Corp.

Post Office Address: 1705 W. Cole Rd
Baile, Idaho

Tel. No. 376-6211

Source of Water: Well (per telephone conversation)

Extent of Use:

☒ ☒ Domestic 16
☐ Stockwater
☒ Irrigation 3
☐ Other

(number of households) 16
(number and type of stock)
(acres)

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

8/20/80

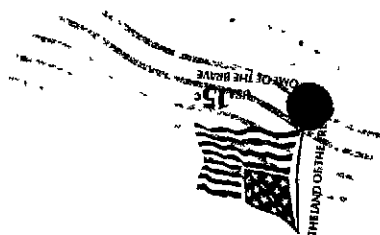
Signature of Permit Holder

[Signature]

Chen Corp

1705 W. Cole Rd

Boise, Idaho



RECEIVED

AUG 26 1980

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1980

138375

Char Corporation
1705 N. Cole
Boise, ID 83704

Dear Sirs:

Re: Permit No. 65-7578

One of the conditions of approval of your water Permit No. 65-7578 was that evidence of the extent of development must be submitted to this office on or before October 1, 1980. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MAILED

October 28, 1975

Re: Permit No. 65-7578

Char Corporation
1705 N. Cole
Boise, ID 83704

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7578. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7528

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CEB 7-20-75

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

N/A

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) CEB 7-20-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CLB 10-20-75

Affidavit of Publication received(date) CLB

(12) _____

Final date for protests _____

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) W 10-20-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

N O Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By W Date 10-20-75



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Sept. 12, 1975

Independent Enterprise
Box 348
Payette, ID 83661

Re: Application for Water Permit No. 63-8200, Winnie L. Bengeler
63-7578, Char Corporation

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted

10-20-75
cks

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHAR CORPORATION
1705 N. Cole, Boise, ID
has on 9-4-75 submitted Application No. 65-7578
for a permit to appropriate .06 cubic feet per second ~~acres feet~~
~~per acre~~ of water from groundwater
by means of submersible pump, underground sprinkling system
within the SW 1/4, Sec. 15, T. 8 N, R. 5 W, B.M. Payette County

to be used from April 1 to Oct 31
for Irrigation of 3 acres

within the SW 1/4, Sec. 15, T. 8 N, R. 5 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 6, 1975.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette
on Sept. 18, 1975 and Sept. 25, 1975.