

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 9, 1975, and ended October 16, 1975.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 17th day of Oct, 1975.
Thomas E. Donaldson, Notary Public.
My commission expires July 28, 1977.

RECEIVED

OCT 20 1975

Water Resources

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Farl G. Kauffman &-or Mary J. Kauffman 3711 Coventry, Boise, Idaho has on Sept. 29, 1975 submitted Application No. 65-7584 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of well, pump, pressure system, and sprinkler system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 16N, R. 3E, B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and from Apr. 1 to Oct. 31 for irrig. of 7.5 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34 T. 16N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 27, 1975.

R. KEITH HIGGINSON
Director

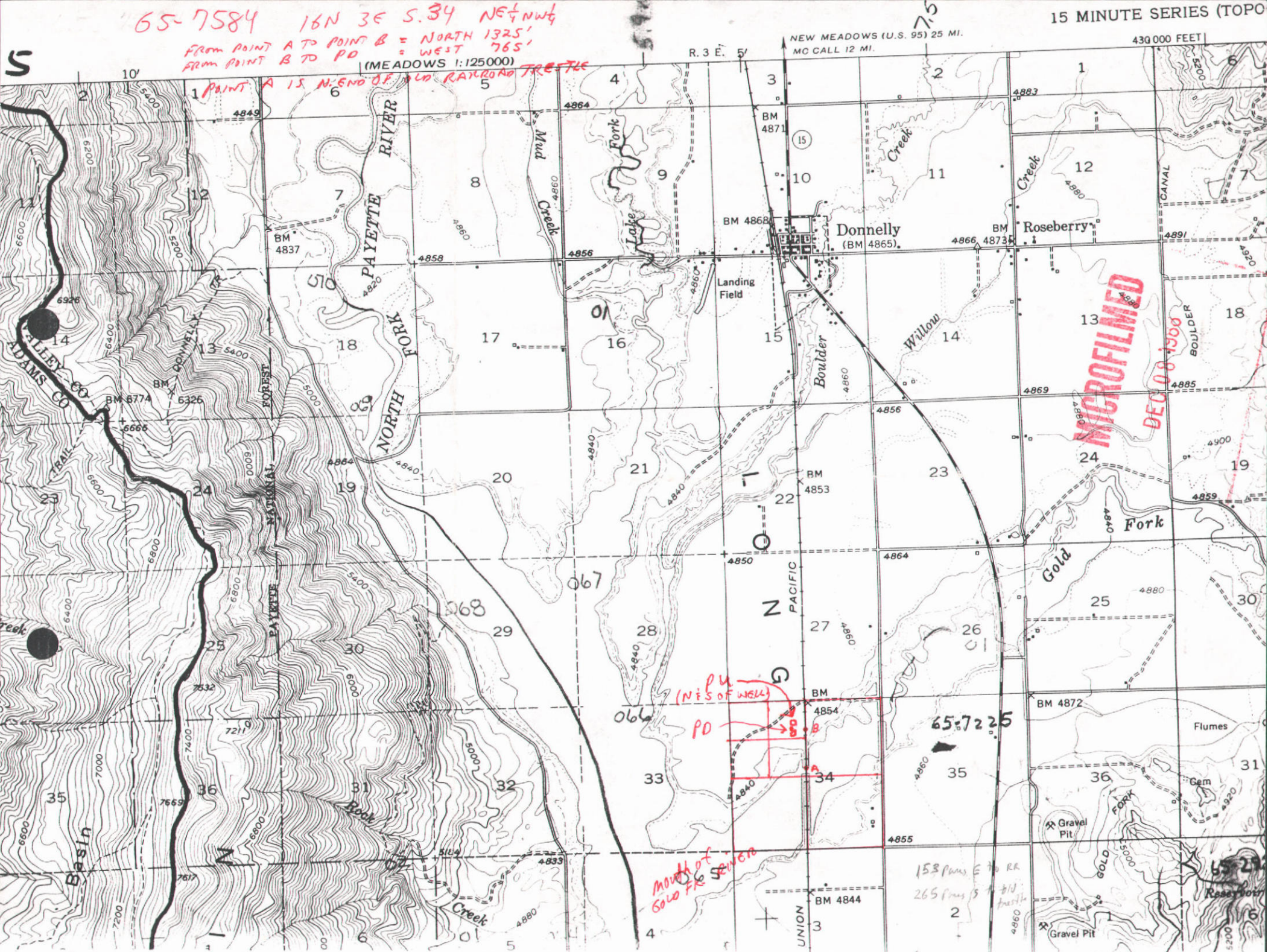
Published in the Star-News, McCall, Idaho on Oct. 9 and Oct. 16.

OCT 20 1975

OK
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10-20-75

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5



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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MAR 06 1987

Department of Water Resources

A. GENERAL INFORMATION

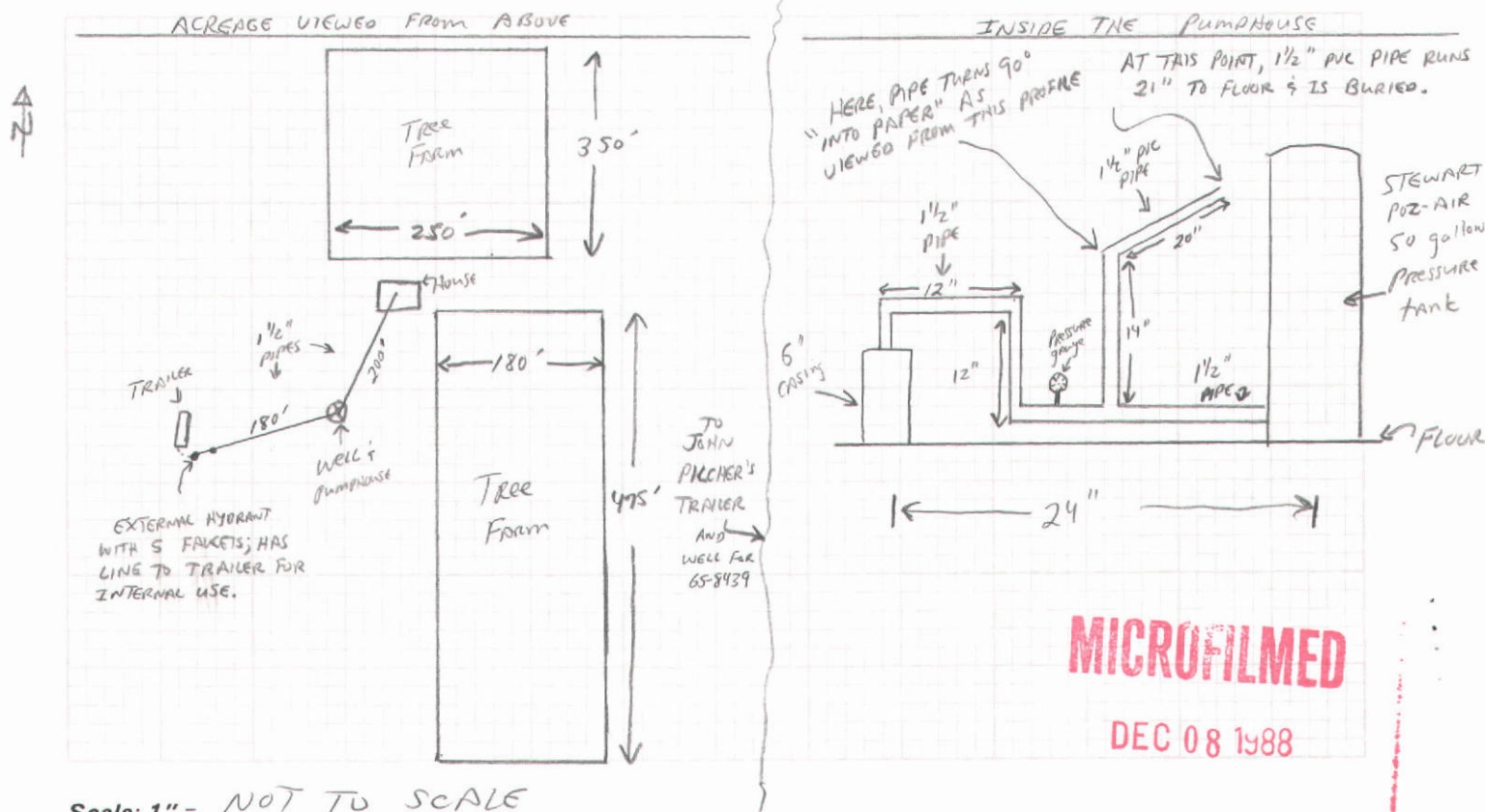
1. Owner: EARL G. AND/OR MARY J. KAUFFMAN Permit No. 65-7584
Current Address: Box 163 DONNELLY, IDAHO 83615 Phone No. 325-8622
2. Accompanied by: JOHN PILCHER EXAM. DATE: 10/16/86
Address: Box 463 DONNELLY, ID. 83615 Phone No. 325-8296
Relationship to Permit Holder: NEIGHBOUR
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-8439 ☒ Copies Attached
2. Other water rights with same point of diversion: — ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10+ acres or more).

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DEC 08 1988

65-7584



DEC 08 1988

UNFILED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07584

Priority: September 29, 1975 Amount: 0.04 CFS 13.9 AFA

This is to certify, that FARL G. KAUFFMAN
MARY J. KAUFFMAN

P.O. BOX 163

DONNELLY, ID 836150000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 29, 1975, and has submitted proof to the Department of Water Resources on August 30, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	12.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.8 AFA
	Totals	0.04 CFS	13.9 AFA

LOCATION OF POINT OF DIVERSION(S):

NENW , Sec. 34, Township 16N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	03E	34	NENW	4		4

Total number of acres irrigated: 4

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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DEC 08 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-07584

CONDITIONS/REMARKS:

4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of NOVEMBER, 1988.

Director

Norm C. Young

65-07584-1

DEC 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

Farl G. Kauffman &/or Mary J. Kauffman of Box 663 Donnelly, ID 83615
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 65-7584.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before October 1, 19 80.

That he has heretofore performed the following work described under said permit: _____
Drilled a well installed a pump and pipeline to one house and trailer house.

_____ Costing \$ 1300.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Since the application was filed the trees on the property gotten
diseased and has caused a change in orginial plans for development of water. The
trees are being removed and the land will be used to grow christmas trees. 5 additional
years are needed to complete this part of the water right.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to October 1, 19 85.

Mary J. Kauffman
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to October 1, 1985.

Signed this 19th day of August, 19 80.

J. Glen Saxton
Chief, Operations Bureau

\$15.00 fee received by ry Date 8-14-80 Receipt # 15706

MICROFILMED

Identification No. _____
Application No. 65-7584

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

Box 663

Donnelly IDAHO 83615

1 Name of applicant Earl G. Kauffman &/or Mary J. Kauffman Phone: 325-8622
375-5289
post office address 3711 Coventry, Boise, ID 83704

2 Source of water supply groundwater which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 16 N
Range 3 E B.M. Valley County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 0.12 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.15 for Irrigation purpose from April 1 to Oct. 31 (both dates inclusive)

Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)

5. Total quantity to be appropriated

a 0.2 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc. well, pump, pressure system, and
sprinkler system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam. _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches, proposed depth of well is 60 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ 1,100.00

8 Description of proposed uses

a If water is **not** for irrigation.

(1) Give the place of use of water NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 16 N
Range 3 E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered 10 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3

(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
16 N	3 E	34					7.5												7.5

Total number of acres to be irrigated 7.5

c Describe any other water rights used for the same purposes as described above. none

9 a Who owns the property at the point of diversion Applicant

b Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

⑩ P.D. + Use

34

7. 16N

R 3E B m.

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Mary J. Kauffman
(Applicant)

Proposed Priority 9-29-1975

Received by CKS Date 9/29/75 Time 11:20 AM
Preliminary check by RWH Fee \$ 10.00
Receipted by CKS Date 9/29/75 # 1326
Publication prepared by ALA Date 10-2-75
Published in Oak Trees, McCall, Id
Publication dates 10-9 & 10-16, 75
Publication approved CKS Date 10-20-75
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7584, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.

c. Other. _____

2 Denial of said application is for the following reasons _____

Witness my hand this 31 day of October, 19 75.

R. Keith Higgins
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began October 9, 1975, and ended October 16, 1975.

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 17th day of Oct, 1975.
William E. Erickson
My commission expires July 25, 1977.
Notary Public.

RECEIVED

OCT 20 1975

Water Resources

FOR WATER PERMIT

Notice is hereby given that Earl G. Kauffman &-or Mary J. Kauffman 3711 Coventry, Boise, Idaho has on Sept. 29, 1975 submitted Application No. 65-7584 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of well, pump, pressure system, and sprinkler system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 16N, R. 3 E, B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and from Apr. 1 to Oct. 31 for irrig. of 7.5 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34 T. 16N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Oct. 27, 1975.

R. KEITH HIGGINSON
Director

Published in the Star-News,
McCall, Idaho on Oct. 9 and Oct.

OK
els
10-20-75

65-7584 16N 3E S 34 NE 1/4 NW 1/4

From POINT A TO POINT B = NORTH 1325'

From POINT B TO PD = WEST 765'

(MEADOWS 1:125000)

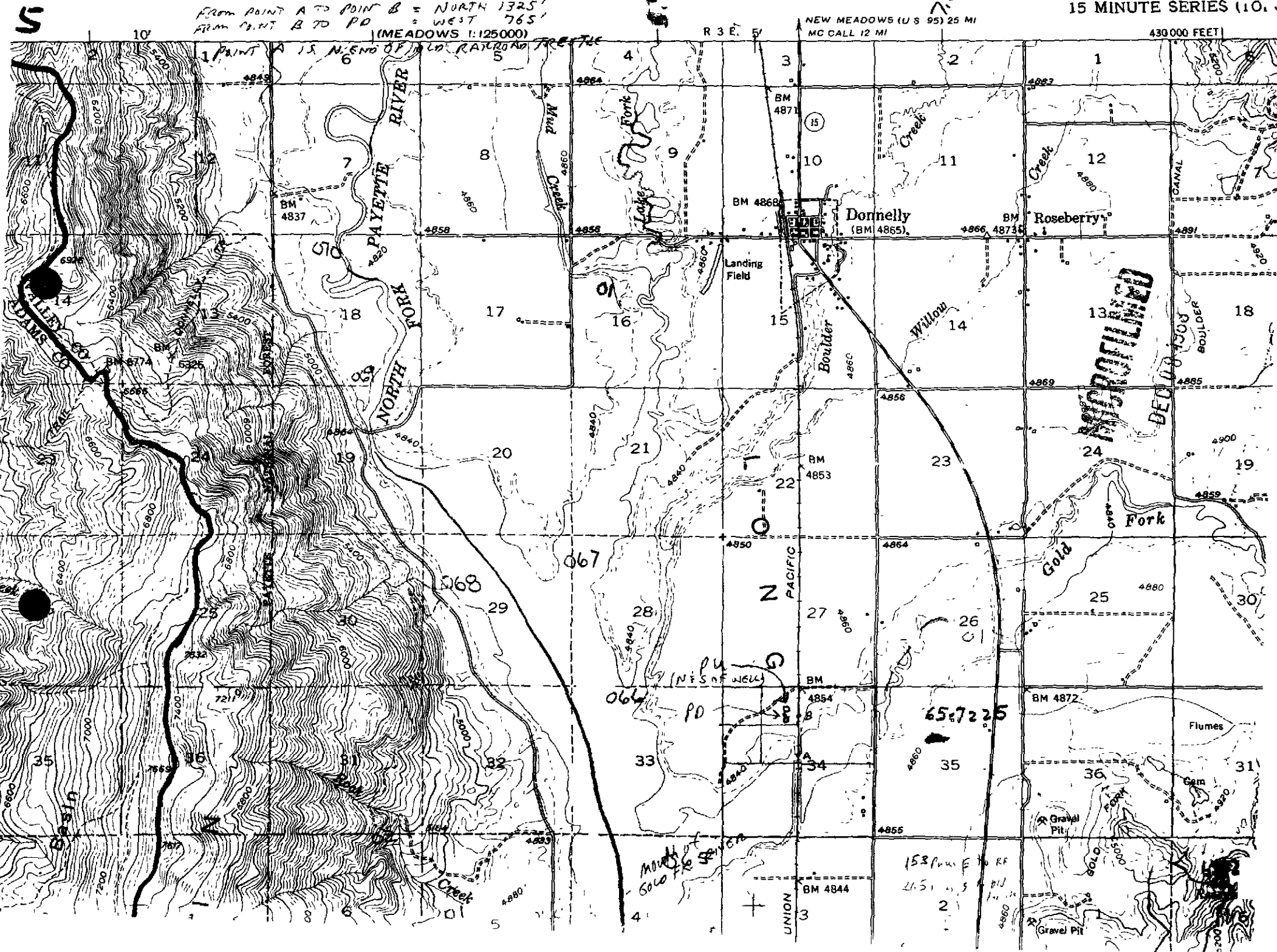
R 3 E. 5

NEW MEADOWS (U.S. 95) 25 MI
MC CALL 12 MI

15 MINUTE SERIES (10.0)

430 000 FEET

POINT A IS N. END OF OLD RAILROAD TRESTLE



November 23, 1988

FARL G. KAUFFMAN
MARY J. KAUFFMAN
P.O. BOX 163
DONNELLY, ID 836150000

RE: PERMIT NO. 65-07584

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 08 1988

October 12, 1988

FARL G. KAUFFMAN
MARY J. KAUFFMAN
P.O. BOX 163
DONNELLY, ID 836150000

RE: PERMIT NO. 65-07584

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

DEC 08 1988

04 cfs DOMESTIC (1)
04 cfs Irrig 14 in
6/86 02 cfs Suburban
04 cfs = TOTAL

PD } 16 N 3E S.34 NE 1/4 NW 1/4
PU }

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-7584
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR 06 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index S.L. 10/14/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? NOT AVAILABLE
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: 65-8439 ANOTHER WELL, DOMESTIC USE

Check of P/U index S.L. 10/14/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: SAME AS IN PD ABOVE

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? S.L. 9/26/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 10/16/86 Stan Lester (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SD 3/4/87 (Initial and date)
Exam Reviewed by Manager of Regional Office DWG 3/5/87 (Initial and date)
Exam Date Entered in Computer SL 2/3/87 (Initial and date)
Exam sent to State Office PH 3/6/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File PH 3/6/87 (Initial and date)

RECEIVED
MAR 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

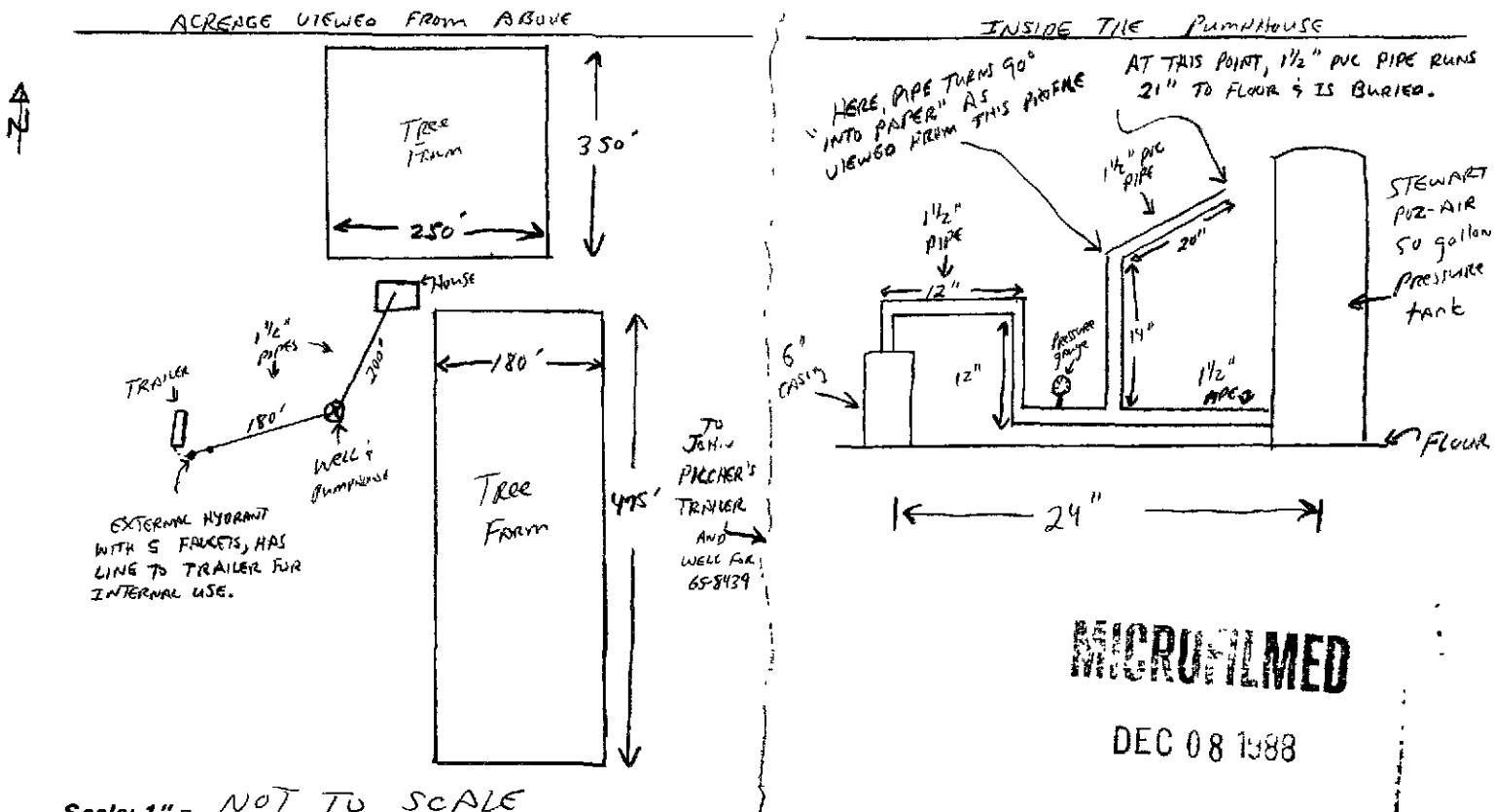
1 Owner EARL G. AND/OR MARY J KAUFFMAN Permit No 65-7584
Current Address: Box 163 DORNELLY, IDAHO 83615 Phone No 325-8622
2 Accompanied by: JOHN PILCHER EXAM DATE: 10/16/86
Address: Box 463 DORNELLY, IDAHO 83615 Phone No. 325-8296
Relationship to Permit Holder: NEIGHBOR
3 Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use 65-8439 ☒ Copies Attached
2. Other water rights with same point of diversion: — ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2 ☒ Copy of U S G S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

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System Description (continued)

3 **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The well is 60' deep and has a 6" casing. A submersible Jacuzzi pump with a Gould motor (HP unknown) provides water through 1 1/2" discharge pipe. A 50 gallon pressure tank is in place. 1 1/2" PVC line is surged and runs 200' to house. A branch runs 180' to a 1" external hydrant with 5 faucets for hose attachments. A garden hose leads to the recreational trailer near hydrant. Internal & external use is provided at the house. A small tree farm location front of and behind the houses is occasionally watered by garden hoses & sprinklers originating near the house. Signs of stock use (cattle) were noted.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Gould	UNKNOWN	JU321	SUBMERSIBLE JACUZZI	unknown
			NOT SHOWN ON TAGS		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	34	16N	3E	VALLEY	USGS 7 1/2' QUAD, USED COMPASS & PLYING FROM KNOWN POINT TO POINT OF DIVERSION

6. **Place(s) of Use:**

Indicate Method of Determination SAME AS IN PD ABOVE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	34					04												04

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2 Measurements:

CFS - no measurements possible
 PSI - observed 54
 Dimensions of Areas planted in trees (pacing)
 1) $350' \times 250' = 87,500$ } $\frac{173,000}{43,560} = 3.97 = 4.0$ acres
 2) $475' \times 180' = 85,500$ }

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method. NONE AVAILABLE

2. Alternate Method for Checking Purposes: NONE ; 3 is HP unknown in HP equation.

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level. _____ ft (2)
 Total Head. (1) + (2) = _____ (3) Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 3 = 12.0$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 214 \times 1.9835 = 17.0$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 12.0$

2 Volume Calculations for Other Uses.

1 Domestic, int. + ext. = 1.2 house
 1 Domestic, int. = .6 trailer
 1.8

Stockwater DEC 08 1988
 10 cattle, approx. 90 days/year, at
 12 gpd per animal:
 $\frac{(10)(12)(90)}{325,850} = .033 = .03$ AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

BD

LIMIT TOTAL CFS TO .04 BASED ON FEE LETTER SUBMITTED BY PERMITTEE. TOTAL AFA SHOULD BE LIMITED TO 12.0, THE LARGEST OF THE 3 VOLUME FLIGHTS SHOWN BELOW (12.0 instead of summing the 3); again, ~~the~~ a volume limit would be in line with exam fee letter submitted.

OVERLAP - 65-8439 IS A DIFFERENT WELL BELONGING TO J. PILCHER. USE IS DOMESTIC, 1 HOUSEHOLD. PILCHER'S WELL IS E. OF KAUFMANN'S WELL.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	10/31	.04	12.0
DOMESTIC	1/1	12/31	.04	1.8
STOCKWATER	1/1	12/31	.02	2.03
Totals:			.04	12.0 13.9

BD

2. Recommended Amendments

- ☐ Change P D as reflected above
 ☐ Add P D as reflected above
 ☒ None
- ☐ Change P U as reflected above
 ☐ Add P U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester

Signature Stan Lester

Certification Date _____

Field Report Preparation Date 10/16/86

BD
3/4/87

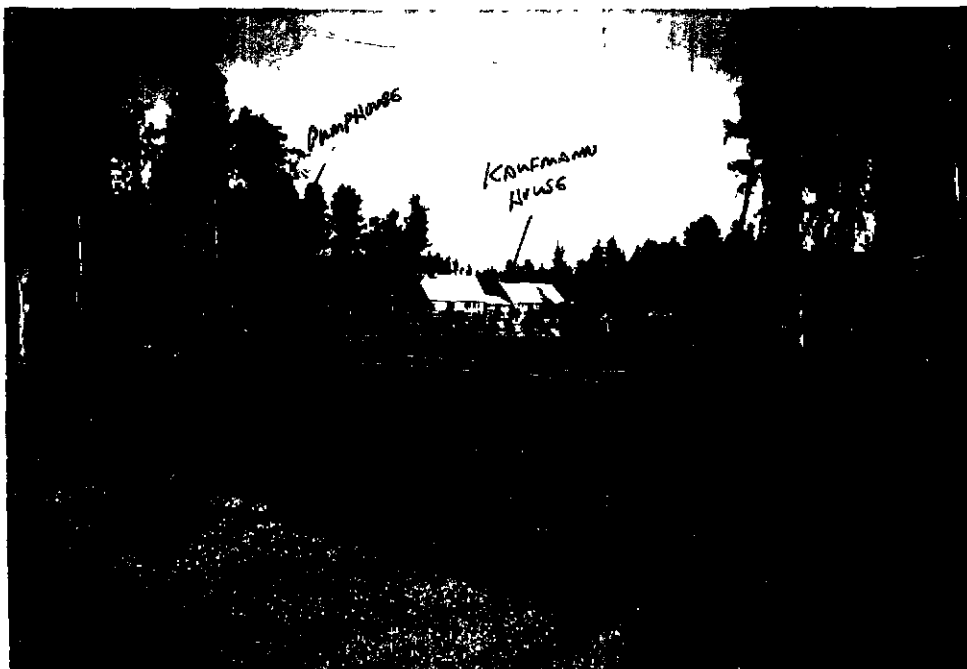
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Microfilm

DEC 08 1988

65-7584



DEC 08 1963

65-7584

65-7584

PD

WELL IS FOUND APPROX.
1 MILE NE OF MOUTH OF
GOLD FORK RIVER AND 765'
W. OF RAILROAD R.O.W.

65-7584

PLN SHOWING CABIN AND
LARGER OF THE 2 TREE FARM
AREAS. TRAILER IS OUT OF SIGHT TO
LEFT THROUGH TREES.

DEC 08 1988

FILED

NAME	ACRES	LOT	OWNER	DATE	SOURCE
NAME	43	65-10348	SMITH LONGO	07-01-1973	GROUNDWATER
NAME	43	65-9770	EDWARDS	09-01-1973	GROUNDWATER
NAME	43	65-6895	MARRIA	06-10-1970	GROUNDWATER
NAME	43	65-8328	MARRIA GURNSEY	06-01-1970	GROUNDWATER
NAME	43	65-8428	GURNSEY	06-01-1971	GROUNDWATER
NAME	43	65-9552	SMENSEN	10-01-1974	GROUNDWATER
NAME	43	65-9626	ESCHER	06-01-1955	GROUNDWATER
NAME	43	65-18476	NORTON	10-01-1976	GROUNDWATER
NAME	43	65-9551	LOLL	10-01-1974	GROUNDWATER
NAME	43	65-9552	ESCHER	10-01-1970	GROUNDWATER
NAME	43	65-18190	ESCHER	07-01-1974	GROUNDWATER
NAME	43	65-18429	BIEDE	06-20-1973	GROUNDWATER
NAME	43	65-7565	BIEDE	07-11-1975	GROUNDWATER

65-7584

pu

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4272
06/24/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
(PDU CONTINUED FROM PREVIOUS PAGE)											
16N	03E	33	NESE		43		65-7565	BOLTE	D		
			NESE		43		65-7711	BOLTE	D		
			NESE		43		65-8068	SMITH	P	12-10-1976	GROUNDWATER
			NESE		43		65-8233	SMITH	C		
			NESE		43		65-8398	KEAT	C	05-20-1973	GROUNDWATER
			NESE		43		65-8649	KENT	C	06-01-1973	GROUNDWATER
			NESE		43		65-9809	STEDSCHLAG	C	08-01-1972	GROUNDWATER
			NESE		43		65-7673	STEDSCHLAG	C	08-01-1973	GROUNDWATER
			NESE		43		65-7809	PALMER	D	07-01-1974	GROUNDWATER
			NESE		43		65-7584	PALMER	D	10-07-1976	GROUNDWATER
			NESE		43		65-8439	FLAHR	D	07-01-1974	GROUNDWATER
			NESE		43		65-8625	GUTSCH	D	07-01-1974	GROUNDWATER
			NESE		43		65-12566	MAYBON	D	07-01-1974	GROUNDWATER
			NESE		43		65-12566	MAYBON	P	10-07-1976	GROUNDWATER
			NESE		43		65-12566	COLEMAN	D	07-01-1974	GROUNDWATER
			NESE		43		65-12566	COLEMAN	D	07-01-1974	GROUNDWATER
			NESE		43		65-12566	MAYBON	P	09-29-1975	GROUNDWATER
			NESE		43		65-12566	KAUFFMAN	C		
			NESE		43		65-12566	KAUFFMAN	C		
			NESE		43		65-12566	PILCHER	D	08-01-1968	GROUNDWATER
			NESE		43		65-12566	JOHNSON	D	06-01-1963	GROUNDWATER
			NESE		43		65-12566	JOHNSON	P	09-02-1982	SPRINGS
			NESE		43		65-12566	EBLEN	C		
			NESE		43		65-12566	SURMEIER	D		
			NESE		43		65-12566	SURMEIER	D		
			NESE		43		65-12566	SURMEIER	D		
			NESE		43		65-12566	SURMEIER	D		
			NESE		43		65-12566	LOOMIS	D	07-01-1965	SPRING
			NESE		43		65-12566	LOOMIS	D	04-01-1961	SPRINGS
			NESE		43		65-12566	JOHNTZ, JR.	D	06-01-1969	GROUNDWATER
			NESE		43		65-12566	HOWELL	D	07-01-1971	GROUNDWATER
			NESE		43		65-12566	GANS, JR.	D	06-01-1971	GROUNDWATER
			NESE		43		65-12566	WILLIAMS	D	06-01-1973	GROUNDWATER
			NESE		43		65-12566	HILLIAMS	C		
			NESE		43		65-12566	LE TOURNEAU	D	08-01-1963	GROUNDWATER
			NESE		43		65-12566	GOLD FORK IRRIGATI	D	08-04-1919	GOLD FORK CREEK
			NESE		43		65-12566	ROBERTS	D	07-01-1942	UNNAMED STREAM
			NESE		43		65-12566	ROBERTS	D	07-01-1942	UNNAMED STREAM
			NESE		43		65-12566	ROBERTS	D	07-01-1942	UNNAMED STREAM
			NESE		43		65-12566	ROBERTS	D	08-04-1919	GOLD FORK CREEK
			NESE		43		65-12566	ROBERTS	D	11-01-1958	GROUNDWATER
			NESE		43		65-12566	ROBERTS	D	06-01-1963	UNNAMED STREAM
			NESE		43		65-12566	ROBERTS	P	08-03-1971	UNNAMED STREAM
			NESE		43		65-12566	ROBERTS	L	11-12-1976	SPRINGS
			NESE		43		65-12566	ROBERTS	D	06-01-1963	UNNAMED STREAM
			NESE		43		65-12566	ROBERTS	P	08-03-1971	UNNAMED STREAM
			NESE		43		65-12566	ROBERTS	L	11-12-1976	SPRINGS
			NESE		43		65-12566	GOLD FORK IRRIGATI	D	08-04-1919	GOLD FORK CREEK
			NESE		43		65-12566	ROBERTS	P	08-03-1971	UNNAMED STREAM
			NESE		43		65-12566	GOLD FORK IRRIGATI	D	08-04-1919	GOLD FORK CREEK

65-7584

HRR156

KEYPUNCHED

For Office Use Only
Fee Received No Fee
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 7/15/86

RECEIVED

JUL 11 1986

no recd. LL

Department of Water Resources

RECEIVED

JUL 15 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 65-7584

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Earl G + Mary J Kauffman

3. Post Office Address: Box 163 Donnelly IDAHO

Telephone No. 325 5622

4. Source of Water: Well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 5 (acres) Other/Remark WATER TREES ABOUT

Twice a year with hose + sprinklers + GARDEN

6. Total rate &/or volume for which proof is submitted _____ cfs 2 OR 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Started watering Xmas Trees in 1980

8. Person to contact to accompany the department representative during the field examination:

JOHN PILCHER (Name)

Donnelly IDAHO Box 163 (Address)

325-8296 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

DEC 08 1988

7/14 86 Date

Earl G Kauffman Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 2, 1985

EARL G. KAUFFMAN
P.O. BOX 163
DUNNELLY ID 83615

RE: Permit No. 65-7584

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEC 08 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-7584
KAUFFMAN, EARL G.
KAUFFMAN, MARY J.
P.O. BOX 163
DONNELLY, ID 83615

138499

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

DEC 08 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

DEC 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
AUG 30 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 65-7584

Name(s) of Permit Holder: KAUFFMAN FARK G + MARY J

Post Office Address: Box 163 DANNELLY ID 83615

Telephone No. 325 8622

Source of Water: WELL

Extent of Use:

Domestic 2 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 2 1/2 (acres)

Other/Remarks SPRINKLER ON TREE FARM

USED ABOUT 3 TIMES PER YEAR

Indicate the date water was first diverted and beneficially used under this permit: 1978

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

FG Kauffman AFTER 1 Nov 85
(Name)

Box 163 Dannelly, Id 83615 325-8622
(Address) (Telephone Number)

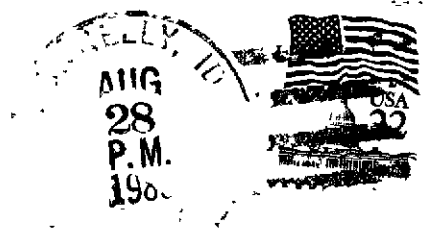
The above information is a true statement of the extent to which the above numbered permit has been developed.

8/27/85
Date

[Signature]
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

F. G. KAUFFMAN
BOX 163
PONNELLY IDAHO 83605



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

INTER-DEPARTMENT MEMO — 1

FROM

Rita Lusk

DATE

8-26-1985

TO

File 65-7584

SUBJECT

Returned B/U Notice

Forwarded notice to Box 663, Donnelly, Id.

MICROFILMED

J

SIGNATURE

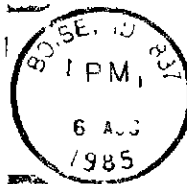
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

2/22/85 KK

RECEIVED
AUG 7 1985

Department of Water Resources

NOT FILMED
AS ADDRESSED
UNABLE TO FORWARD



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138230

KAUFFMAN, EARL G. & MARY J.
3711 COVENTRY
BOISE, ID 83704

PROOF DUE NOTICE

JULY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7584 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

August 21, 1980

Farl G. and Mary J. Kauffman
Box 663
Donnelly, ID 83615

Dear Mr. and Mrs. Kauffman:

Re: Permit No. 65-7584

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to October 1, 1985.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

CLAIM CHECK
NO.

148811

☐ HOLD

DATE

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3849-A
May 1979

Farl G. and/or Mary J. Kauffman
3711 Coventry
Boise, ID 83704

Box 663
Donnelly ID 83615

148811



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1980

Farl G. and/or Mary J. Kauffman
3711 Coventry
Boise, ID 83704

138376

Dear Mr. and Mrs. Kauffman:

Re: Permit No. 65-7584

One of the conditions of approval of your water Permit No. 65-7584 was that evidence of the extent of development must be submitted to this office on or before October 1, 1980. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force and effect within sixty days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED

October 31, 1975

Re: Permit No. 65-7584

Farl G. &/or Mary J. Kauffman
3711 Coventry
Boise, ID 83704

Dear Mr. & Mrs. Kauffman:

Enclosed is a copy of your approved Application for Permit No. 65-7584. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7584

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EBB 10-27-75

In form to receipt

(2) EBB 10-27-75

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) EBB 10-27-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cls 10-20-75

Affidavit of Publication received(date) Ch

(12) _____

Final date for protests _____

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By FLA Date 10-27-75

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

October 2, 1975

The Star News
Box 985
McCall, ID 83638

RE: Application for Permit No. 65-7582 - Western Daagco
65-7584 - Earl G. Kauffman &/or Mary J. Kauffman

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
10-20-75
cls

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PARL G. KAUFFMAN &/or MARY J. KAUFFMAN
3711 Coventry, Boise, ID
has on Sept. 29, 1975 submitted Application No. 65-7584
for a permit to appropriate 0.2 cubic feet per second ~~acre feet~~
~~per second~~ of water from a groundwater source
by means of well, pump, pressure system, and sprinkler system
within the NE 1/4 Sec. 34, T.16N, R. 3E, B.M., Valley County

to be used from Jan. 1 to Dec. 31 for domestic and stockwater use and from
~~for irrigation~~ Apr. 1 to Oct. 31 for irrig. of 7.5 acres

within the NE 1/4 Sec. 34 T.16N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Oct. 27, 1975.

R. KEITH HIGGINSON

Director

Published in the Star News, Mc Call, ID
on Oct. 9 and Oct. 16.

MICROFILMED