

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ^{October 23} ~~October 30~~, 19⁷⁵, and ended ^{October 30}, 19⁷⁵.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this ¹ day of ^{November} 19⁷⁵.
Ma C. Donaldson, Notary Public.
My commission expires ^{July 20}, 19⁷⁷.

OW
11-4-75
cls

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Kenneth D. Coulter Box 231, McCall, Idaho has on 10-6-75 submitted Application No. 65-7587 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 18 N, R. 3 E, B.M. Valley County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 18 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before Nov. 10, 1975.

R. KEITH HIGGINSON
Director

Published in the Star-News, McCall, Idaho on Oct. 23, 1975 and Oct. 30, 1975.

MICROFILMED

WATER RIGHT LICENSE

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE	}	ORDER
DATE IN CONNECTION WITH PERMIT NO. 65-7587		
IN THE NAME OF KENNETH D. COULTER		

WHEREAS, on October 6, 1975, Kenneth D. Coulter applied to the Department of Water Resources for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 18N, Rge. 3E B.M., Valley County, to be used for domestic purposes; and,

WHEREAS, on November 17, 1975, the Department approved said application and issued Permit No. 65-7587 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1976; and,

WHEREAS, notice was not given to the permit holder sixty days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use is extended to November 1, 1980.

Dated this 29th day of August, 1980.



L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 65-7587

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Kenneth D. Coulter
post office address Box 231 McCall, Idaho 83638
2. Source of water supply ground water which is a tributary of _____
3. a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 18 N
Range 3 E B.M. Valley County; additional points of diversion if any: none
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .04 PJC per telephone conversation for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .04 PJC per phone conversation cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. _____

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is 6 in. inches; proposed depth of well is 250 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ \$ 5,000.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 18 N
Range 3 E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe _____

RECORDED

TWP	RANGE	SEC.	NE¼						NW¼						SW¼						SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
			TOTALS																					

c. Describe any other water rights used for the same purposes as described above.

b. Who owns the land to be irrigated or place of use _____
Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

One single family dwelling with yard.

Source: U.S. Census Bureau, *Marriage, Divorce, Remarriage in the 1990s*, Table 1.1.

[illegible]

[illegible]

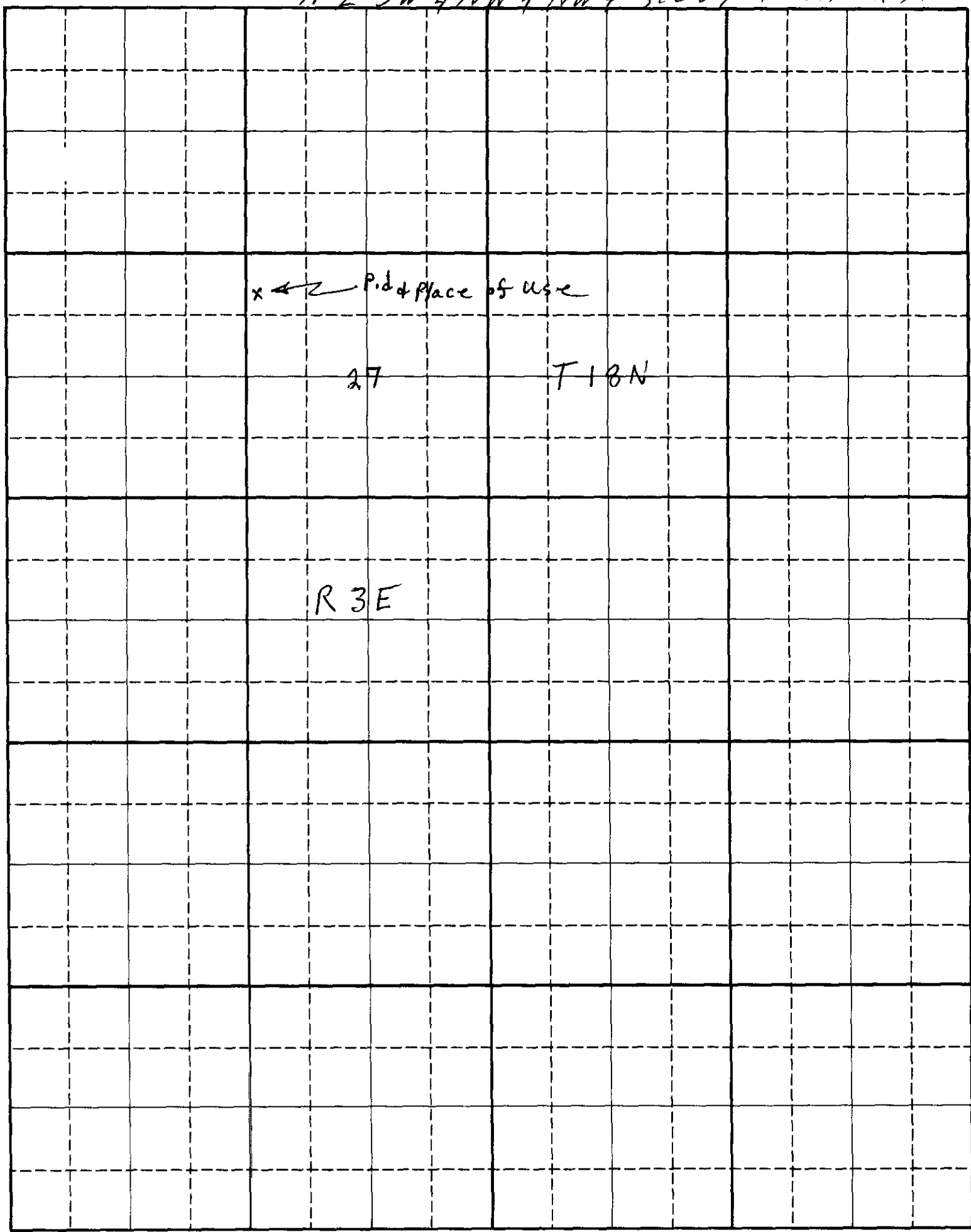
NAME	DATE	TIME	LOCATION	REMARKS
...	...	...	...	...

1. **QUESTION** 2. **ANSWER** 3. **QUESTION** 4. **ANSWER** 5. **QUESTION** 6. **ANSWER** 7. **QUESTION** 8. **ANSWER** 9. **QUESTION** 10. **ANSWER** 11. **QUESTION** 12. **ANSWER** 13. **QUESTION** 14. **ANSWER** 15. **QUESTION** 16. **ANSWER** 17. **QUESTION** 18. **ANSWER** 19. **QUESTION** 20. **ANSWER** 21. **QUESTION** 22. **ANSWER** 23. **QUESTION** 24. **ANSWER** 25. **QUESTION** 26. **ANSWER** 27. **QUESTION** 28. **ANSWER** 29. **QUESTION** 30. **ANSWER** 31. **QUESTION** 32. **ANSWER** 33. **QUESTION** 34. **ANSWER** 35. **QUESTION** 36. **ANSWER** 37. **QUESTION** 38. **ANSWER** 39. **QUESTION** 40. **ANSWER** 41. **QUESTION** 42. **ANSWER** 43. **QUESTION** 44. **ANSWER** 45. **QUESTION** 46. **ANSWER** 47. **QUESTION** 48. **ANSWER** 49. **QUESTION** 50. **ANSWER** 51. **QUESTION** 52. **ANSWER** 53. **QUESTION** 54. **ANSWER** 55. **QUESTION** 56. **ANSWER** 57. **QUESTION** 58. **ANSWER** 59. **QUESTION** 60. **ANSWER** 61. **QUESTION** 62. **ANSWER** 63. **QUESTION** 64. **ANSWER** 65. **QUESTION** 66. **ANSWER** 67. **QUESTION** 68. **ANSWER** 69. **QUESTION** 70. **ANSWER** 71. **QUESTION** 72. **ANSWER** 73. **QUESTION** 74. **ANSWER** 75. **QUESTION** 76. **ANSWER** 77. **QUESTION** 78. **ANSWER** 79. **QUESTION** 80. **ANSWER** 81. **QUESTION** 82. **ANSWER** 83. **QUESTION** 84. **ANSWER** 85. **QUESTION** 86. **ANSWER** 87. **QUESTION** 88. **ANSWER** 89. **QUESTION** 90. **ANSWER** 91. **QUESTION** 92. **ANSWER** 93. **QUESTION** 94. **ANSWER** 95. **QUESTION** 96. **ANSWER** 97. **QUESTION** 98. **ANSWER** 99. **QUESTION** 100. **ANSWER**

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

$N\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 27 T 18N R 3E



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herbert D. Condit
(Applicant)

Proposed Priority 10-06-1975

Received by CLS Date 10-6-75 Time 3:00 pm.
Preliminary check by JSC Fee \$ 10.00
Received by CLS Date 10-7-75 # 1338
Publication prepared by CLS Date 10-16-75
Published in Idaho Times
Publication dates Oct. 23 & 30
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JSC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7587, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 76.
c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of November 19 75.

Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ... TWO ... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ... October 23 ... 19 ... 15 ... and ended October 30 ... 19 ... 75 ...

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this ... day of ...
...
My commission expires ...

Donald E. McMahan
Notary Public

11-24-75
cls



NOT RECORDED

65-7587

RECORD 01

LAST NAME (40 char.)

FIRST NAME(20 char.)

ORIG. OWNER

ACTION CODE

RECORD 02

ADDRESS LINE 1 (30 char.)

LINE 2(30 char.)

RECORD 03

ADDRESS LINE 3(30 char.)

CITY(23)

STATE(2)

ZIP (5)

RECORD 04

SOURCE OF WATER(30 char.)

TRIBUTARY OF (30 char.)

RECORD 05

ACTION CODE

A. STAGE(1 char.)

(A, P, L, D, S, J OR BLANK)

B. STATUS(1 char.)

(D, L, R, C, A, I, F OR BLANK)

C. PRIORITY DATE (8 char.)

D. COUNTY OF P/D(2 char.)

E. TOTAL DIVERSION RATE(10 char.)

F. TOTAL DIVERSION VOLUME(10 char.)

G. TRANSFER/AMENDMENT (1 char.)

(P, T, A OR BLANK)

H. WATER DISTRICT NUMBER(3 char.)

I. DLE/CARFY ACT(1 char.)

(D, C OR BLANK)

J. RIGHT BASIS (1 char.)

(for adjudications only A, B, C, D, E, F OR BLANK)

RECORD 06

ACTION CODE

POINT OF DIVERSION(16 char.)

TRACT

SEC.

TWP.

RGE.

GOV'T. LOT

RED IV.

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE FROM TO USE CODE CFS AFA

_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

RECORD 08 PLACE OF USE

ACTION CODE USE CODE TWP. RGE. SEC. TRACT LOT ACRES

_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

_____	A.	_____
_____	B.	_____
_____	C.	_____
_____	D.	_____
_____	E.	_____

RECORD 11, 12 or 14

11 OTHER USES(65 char.)
12 OTHER RIGHTS(65 char.)
14 DIVERSION MEANS(65 char.)

RECORD ACTION CODE

_____	_____	_____
_____	_____	_____
_____	_____	_____

RECORD 13

ACTION CODE

A. PROOF DUE DATE(8 char.)

B. PERMIT/DENIED DATE(8 char.)

C. PROTESTED DATE(8 char.)

C. HEARING DATE(8 char.)

E. OLD NUMBER(5 char.)

F. PROOF MADE(1 char.)

G. FIELD EXAM MADE(1 char.)

(P, R, F OR BLANK)

H. CONDITIONS OF APPROVAL(3 char.)

(8 CONDITIONS)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. LEE~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 22, 1981

Kenneth Coulter
Box 231
McCall, Idaho 83638

Dear Mr. Coulter,

RE: License No. 65-7587

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

65-7587
Permit No.

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	10/1/80	KC	no app made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

Date 3/10/81 Accompanied by Kenneth Coulter Total Q measured .06
If source is surface water, estimate total flow of source _____
Methods of measurement calc. est. Meets Permit requirements? _____

1-2 AFA.

System Description 6" casing - 240 ft deep - 1 HP motor - PVC pipeline
To place of use. 1 - domestic

12/3

12/3

[illegible]

~~John X 2012~~

DBS

☒ NonePlace(s) of Use

Point(s) of diversion: NWNW 8 & 27 T19N R3E

(Include distance from pump to measuring device, if applicable.)

MAP (Attach Aerial Photo)

WATER RIGHT NUMBER 65-7587

WATER RIGHTS EDIT REPORT

09/30/80

ACT
ION

L

PROOF MADE - P

WATER RIGHT NUMBER 65-7587

ACT

ION

L PROOF DUE - 11-01-1980

WATER RIGHTS EDIT REPORT

09/02/80

PAGE

20



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 30, 1980

Mr. Kenneth Coulter
Box 231
McCall, ID 83638

RE: 65-7587

Dear Mr. Coulter:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-2437

Name(s) of Permit Holder: HENNEH D COULTER

Post Office Address: BOX 231

Tel. No. 634-2525

MCALL, IDAHO, 83638

Source of Water: UNDEVELOPED WATER

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

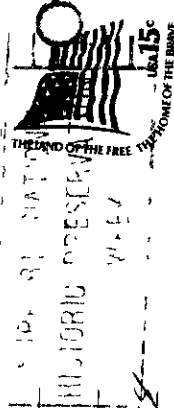
9-3-50

Date

[Signature]
 Signature of Permit Holder

MICROFILMED

Department of Water Resources



August 31, 1980

138-463

Kenneth D. Coulter
Box 231
McCall, ID 83638

Dear Mr. Coulter:

Re: Permit No. 65-7587

One of the conditions of approval of your water permit No. 65-7587 was that evidence of the extent of development must be submitted to this office on or before November 1, 1980. (See last page of your permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED

November 17, 1975

Re: Permit No. 65-7587

Kenneth D. Coulter
Box 231
McCall, ID 83638

Dear Mr. Coulter:

Enclosed is a copy of your approved Application for Permit No. 65-7587. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7587

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CLS 10/19

In form to receipt

(2) CLS 10/19

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) CLS 10/19

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CLS 10/19

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CLS 11/4/75

Affidavit of Publication received(date) OK

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By

THD

Date

11-10-75

MANAGED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 16, 1975

The Star News
Box 985
McCall, ID 83638

RE: Application for Permit No. 65-7587 - Kenneth D. Coulter

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
Nov 4, 1975
Ck

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that KENNETH D. COULTER
Box 231, McCall, ID
has on 10-6-75 submitted Application No. 65-7587
for a permit to appropriate .04 cubic feet per second ~~zero feet~~
~~per second~~ of water from a groundwater source
by means of well and pump
within the NW 1/4, Sec. 27, T. 18 N, R. 3 E, B.M. Valley County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the NW 1/4, Sec. 27, T. 18 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 10, 1975.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on Oct. 23, 1975 and Oct. 30, 1975.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 10, 1975

Kenneth D. Coulter
Box 231
McCall, ID 83638

RE: Receipt

Dear Mr. Coulter:

Enclosed is your Receipt No. 1338 in the amount of \$ 10.00 for
Application for Permit No. 65-7587 which was received in this office
on Oct. 6, 1975.

Sincerely,

JANE GRIDLEY
Stenographer

JG:jg

Enclosure

10/10/75