

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{Two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ^{November 6} November 13, 19⁷⁵, and ended ^{November 13} November 13, 19⁷⁵.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this ²¹ day of ^{November} 19⁷⁵.
Donald E. McMahan
Donald E. McMahan, Notary Public.
My commission expires ^{July 20} July 20, 19⁷⁵.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard A. Skinner P.O. Box 124, Boise, Idaho has on Oct. 28, 1975 submitted Application No. 65-7590 for a permit to appropriate .06 cubic feet per second of water from a groundwater source by means of well, pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 18 N, R. 3 E, B.M. Valley County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 18 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 24,

1975.

R. KEITH HIGGINSON
Director

Published in the Star-News, McCall, Idaho on Nov. 6, 1975 and Nov. 13, 1975.

OK
cls
11-24-75

NOV 24 1975

MICROFILMED

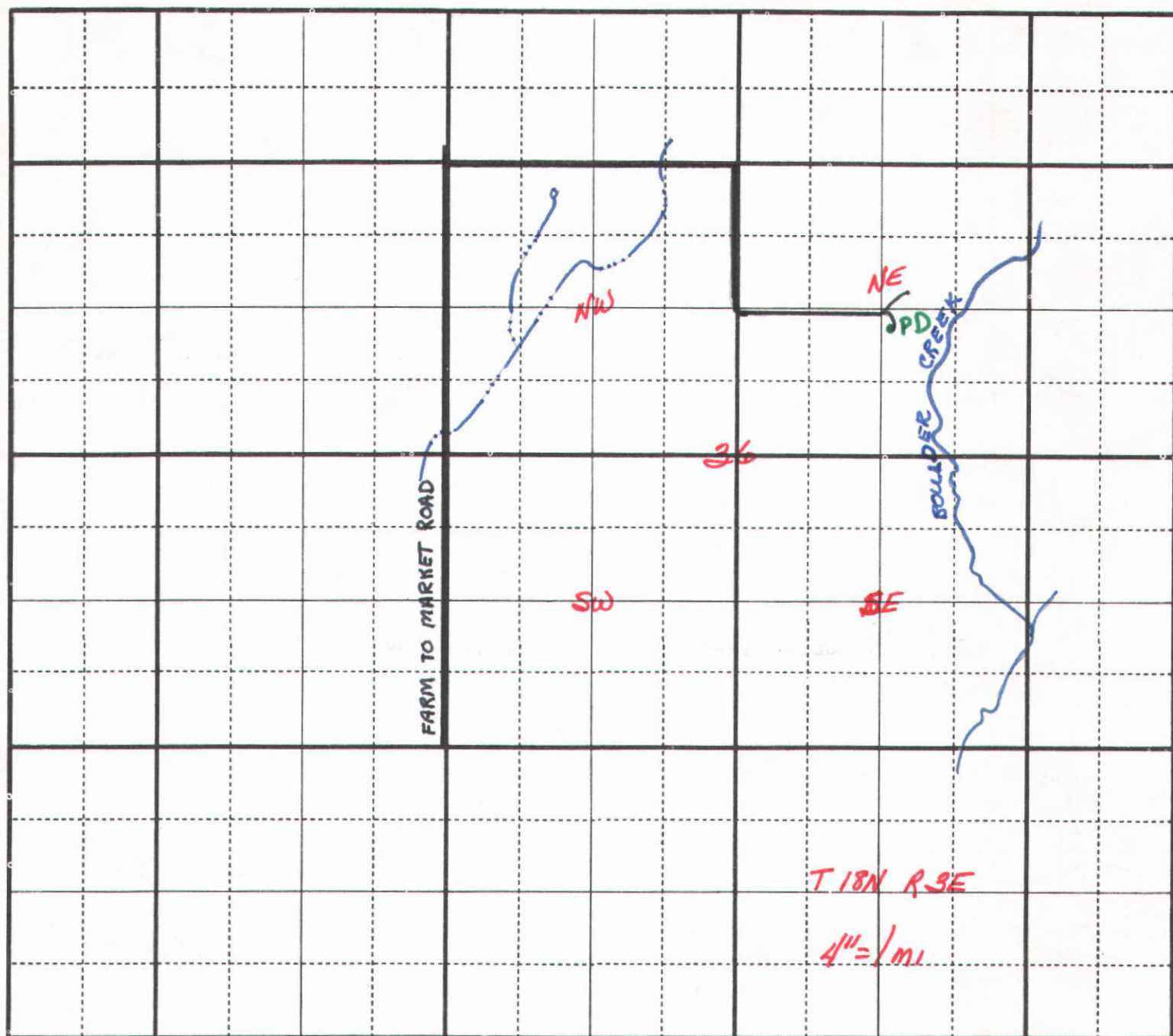


Diagram of System

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-7590 Priority 10/28/1975 Amount .04 CFS 1.2 AF

THIS IS TO CERTIFY, that RICHARD A. SKINNER

of Boise, Idaho, has complied with the terms and conditions of Permit No. 65-7590 issued pursuant to Application for Permit dated 10/28/1975, and has submitted proof to the Department of Water Resources on 7/21/1977, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of .04 CFS of water from a groundwater source tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
.04 CFS	1.2 AF	Domestic (1 unit)	1/1 to 12/31

Location of point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 18N, Rge. 3E, B.M., Valley County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18N	3E	36				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31 day of March, 1981.

Director

Identification No. _____

Application No. 65-7590

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Richard A. Skinner Phone. 345-2654 or 343-6766
post office address P.O. Box 124 Boise, Idaho 83701
- 2 Source of water supply underground which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 18 North
Range 3 E B.M. Valley County; additional points of diversion if any _____
- or ground
- b If water is not consumed, it will be discharged into Septic tank/ at a point in SE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 36 Township 18N Range 3 E B.M. _____
- 4 Water will be used for the following purposes
Amount .06 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated
a .06 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc well and pump-domestic

b Height of storage dam N/A feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches, proposed depth of well is 130 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years well has been drilled
b Estimated construction cost is \$ 1,720.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 18 North
Range 3 E B.M.
(2) Amount of power to be generated 1 hp under _____ feet of head
(3) List number of each kind of livestock to be watered none at present

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe domestic at present

MICROFILMED

[illegible]

1/4	1/4	1/4
1/4	1/4	1/4

NE 1/4	SE 1/4	SW 1/4
--------	--------	--------

1/4	SE 1/4	NE 1/4

SEC	NE 1/4
-----	--------

1

c Describe any other water rights used for the same purposes as described above.

and for the same purposes as described above.

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing -

applicant to make this filing-

~~is a second home near McCall~~

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

Township 18N R3E B.M.

Section 36

place of	diversion
and use	also
~~location~~	~~of well~~
and pump	

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

(Applicant) **Richard A. Skinner**

Proposed Priority 10-28-1975

Received by OK Date 10-28-75 Time 8:45 a.m.
Preliminary check by THH Fee \$ 10.00
Received by OK Date 10-28-75 # 1360
Publication prepared by OK Date 10-30-75
Published in Star News
Publication dates Nov 6 & 13
Publication approved OK Date 11-24-75
Priority reduced to _____ Reason _____
Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by THH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7590, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions
a. SUBJECT TO ALL PR OR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.
c. Other _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of December, 19 75.

Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

County of Valley) ss.
)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 130 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 13, 1975, and ended November 6, 1975, and ended

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21 day of November, 1975. *Donald E. McMahan*
My commission expires July 20, 1975. *Donald E. McMahan* Notary Public.



Q12
Q15
11-24-76

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1981

Richard A. Skinner
P.O. Box 124
Boise, Idaho 83701

Dear Mr. Skinner,

RE: License No. 65-7590

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure .



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1981

Richard A. Skinner
P.O. Box 124
Boise, Idaho 83701

Dear Mr. Skinner,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7590, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 18N, Rge. 3E, B.M.

Beneficial use: Domestic use for 1 unit within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 18N, Rge. 3E.

Priority date established: October 28, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

410

3. Water will be used for the following purposes.

REC-100
AUG 10 1964

Department of Western Resources
Western National Office

Other uses:

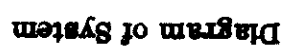
Change Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

Other Points of Diversions

Measuring device required: yes ☐ no ☒

E 50' SWNE, W²SE
WE EXCEPT E 50'

[illegible]**TOTAL ACREAGE**



DATE OF EXAM 8-8-79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= .04 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Total Q measured .047 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{HP \times 70 \times C}{L + HEAD} = .037 \text{ cfs}$$

Allow .04 cfs AS PER Admin Memo of 1975

$$V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AS}$$

$$HP = .75 \quad C = 8.8$$

$$70 = .8 \quad L = 30' \quad HEAD = 92.27$$

SYSTEM DESCRIPTION:

6" casing - 130' deep 3/4 HP submersible pump

REMARKS:

Calvin on site

Examiner's Signature Linda Law Johnson Date 8-8-79

Checked by DJS Date 8/16/79

Approved by [Signature] Date 3/4/81

August 9, 1977

Re: Permit No. 65-7590

Richard A. Skinner
P.O. Box 124
Boise, ID 83701

Dear Mr. Skinner:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

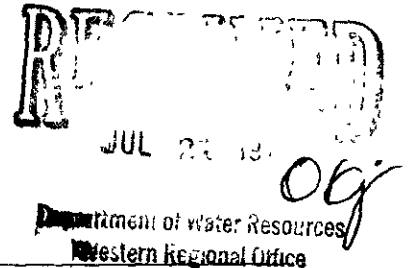
jr

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder Richard A. Skinner
b) Post Office Address P.O. Box 124, Boise, Idaho, 83701
2. Permit Number 65-7590
3. Date of Priority that you are prepared to establish July 1, 1975
4. a) Source from which water was appropriated well
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36
Township 18N, Range 3 Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .06cfs for domestic/irrigation purposes from Jan 1 to Dec 30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .06cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: personal estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump (Franklin Electric), 3/4 horse power, 450 rpm, 6 inch well casing, 130 feet well depth
b) Describe the type and size of measuring device which you have installed at your point of diversion: none other than personal estimate
c) Give well driller's name and address and the date the well was completed: Ray Thorne, Cascade Idaho Well completed prior to July 1, 1975.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic purposes as well as some irrigation

Exam typed 8/9/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____
 area adjacent to cabin, less than 5 acres contained in SE 1/4
 NE 1/4 Section 36 Township 18N Range 3 Boise Meridian

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/14/77
 (Date)

[Signature]
 (Signature)

State of Idaho)
) ss.
 County of Ada)

On this 19th day of July, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laurel J. Walker
 Notary Public residing at Boise,
Idaho

My commission expires May, 1979

December 2, 1975

Re: Permit No. 65-7590

Richard A. Skinner
P. O. Box 124
Boise, ID 83701

Dear Mr. Skinner:

Enclosed is a copy of your approved Application for Permit No. 65-7590. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 05-7590

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 10-28-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) JH 10-28-75 ^{N/A}

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CS 11-24-75

Affidavit of Publication received(date) OK

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By JH Date 11-25-75

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 30, 1975

The Star News
Box 985
McCall, ID 83638

RE: Notice of Correction - Western Dmagco No. 65-7582
Application for Permit No. 65-7590 - Richard A. Skinner
No. 65-7591 - Ronald C. Bowling &/or Patricia M. Bowling

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted
11-24-75
CS

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RICHARD A. SKINNER
P.O. Box 124, Boise, ID
has on Oct. 28, 1975 submitted Application No. 65 7590
for a permit to appropriate .06 cubic feet per second acre feet
~~per annum~~ of water from a groundwater source
by means of well, pump
within the SE 1/4, Sec. 36, T. 18 N, R. 3 E, B.M. Valley County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SE 1/4, Sec. 36, T. 18 N, R. 3 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Nov. 24, 1975.

R. KEITH HIGGINSON

Director

Published in the Star News, MC Call, ID
on Nov. 6, 1975 and Nov. 13, 1975.

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

October 29, 1975

Richard A. Skinner
P.O. Box 124
Boise, ID 83701

Dear Mr. Skinner:

Enclosed is your Receipt No. 1360 in the amount of \$ 10.00
for Application for Permit No. 65-7590 which was received in this
office on Oct. 28, 1975.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure

RECEIVED

LAW OFFICES

RICHARD A SKINNER
DOUGLAS E McCLELLAND
MICHAEL E DONNELLY

SKINNER, McCLELLAND & DONNELLY
603 WEST FRANKLIN
P.O BOX 124
BOISE, IDAHO 83701

TELEPHONE
AREA CODE 208
345-2654

October 24, 1975

State of Idaho
Department of Water Resources
Western District Office
Statehouse-Annex #2
Boise, Idaho 83707

Re: Water permit

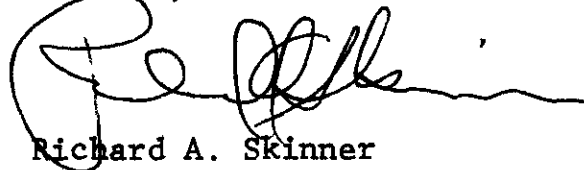
Dear Sirs:

Enclosed please find an application for a water permit on a domestic well. Although it is my understanding that this permit is not required in the case of domestic use, I am submitting the same herewith, together with the application fee in the amount of \$10.00, to serve as a basis for priority in time of water shortage. This is done at the suggestion of your local office. The permit application pertains to a second home near McCall, Idaho.

If you have any questions on this matter, please advise. Thank you for your attention.

Very truly yours,

SKINNER, McCLELLAND & DONNELLY



Richard A. Skinner

RAS/ljw

Enclosures

RECEIVED