

RAE

TION

Lot 6 PD
33

Warm Springs Estates

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Ronathy Blake
(Applicant)

RECEIVED

302

NOV 24 1975

Department of Water Resources

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JAMES J. BLAKE &/OR DOROTHY BLAKE P. O. Box 43, Garden Valley, ID has on Nov. 3, 1975, submitted Application No. 65-7595 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 10 N, R. 4 E, B.M. Boise County to be used from Jan. 1 to Dec. 31 for domestic uses within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 10 N, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Dec. 1, 1975.

R. KEITH HIGGINSON
Director

Published in the Idaho World, Idaho City, Idaho on Nov. 14, 1975 and Nov. 21, 1975.

OK
10-24-75
OK

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

L. B. Nutter, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Nov 14, 1975 and ending with the issue of Nov 21

1975

L. B. Nutter

Subscribed and sworn to before me
Subscribed and sworn to before

me this 21 day of Nov, 1975

John G. Bragan
Notary Public

MICROFILMED

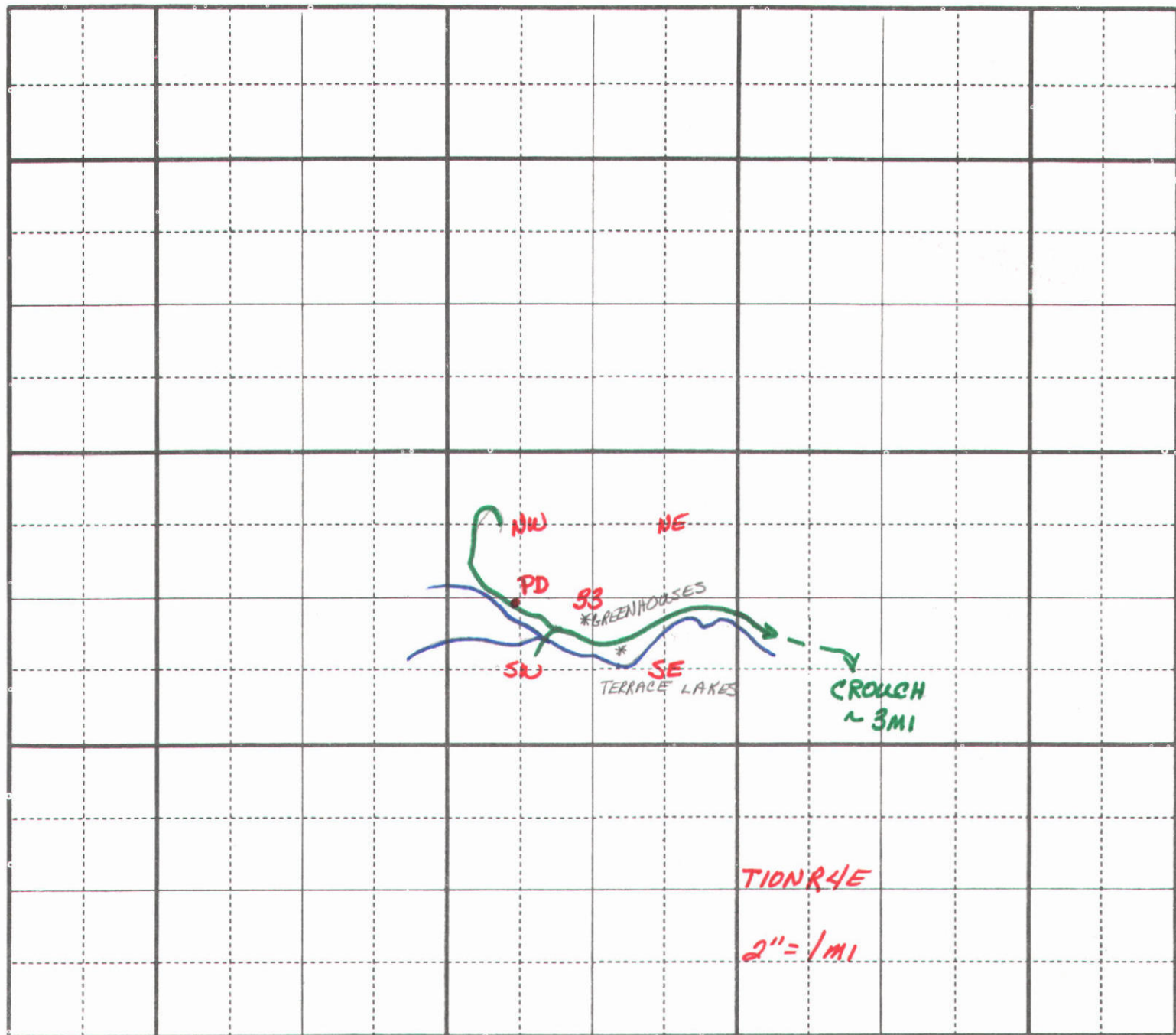


Diagram of System

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

1. WELL OWNER

7. WATER LEVEL

Static water level 140 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Temperature ° F. Quality
Artesian closed in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
25	4	1

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 8.5 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>1</u> foot	<u>50</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel

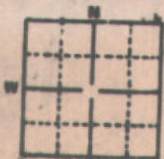
Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement mortar

☐ Puttling clay ☐ Wall cuttersSealing procedure used ☐ Shrinky oil ☐ Temporary surface sealer☐ Customer to visit plant

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Water Spring
ESTATES No. 1

Lat No. 6 Block No.

County Boise

SW x S. 11 x Sec. 23 T. 10N N. 13. R. 4E E. 11

10.

Work started 10-20-75 finished 10-27-75

II. DRILLER'S CERTIFICATION

Firm Name H. C. Nicholson Firm No. 54

Address RT7 Payette Lake no 4-25-75

Signed by (Firm Official) H.C. Nicholson
and
(Operator) Delbert Turner

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7595 Priority November 3, 1975 Amount .04 cfs

THIS IS TO CERTIFY, that JAMES J. and/or DOROTHY BLAKE
of Garden Valley, Idaho, has complied with the terms and conditions of Permit
No. 65-7595 issued pursuant to Application for Permit dated November 3, 1975,
and has submitted proof to the Department of Water Resources on November 22, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from January 1 to December 31	at .04 cfs and	1.2 AF
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NWSW, Sec. 33, Twp. 10N,
Rge. 4E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	4E	33									X								

Total number of acres irrigated _____

P/U known as lot 6, Warm Springs Estates, No. 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of

March

, 19 81.

Director

[Signature]

MICROFILMED

Identification No. _____
Application No. 65-7595

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant JAMES J. BLAKE &/or DOROTHY BLAKE Phone. _____
post office address P.O. Box 43, Garden Valley, ID
- 2 Source of water supply groundwater which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 10N
Range 4E B.M. Boise County; additional points of diversion if any _____
Lot 6, Warm Springs Estates, No. 1
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 0.04 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 0.04 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. 6 inch well - 85 feet deep, $\frac{1}{2}$ h.p.,
sub. pump
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 6 inches, proposed depth of well is 85 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 1,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 10N
Range 4E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above. none

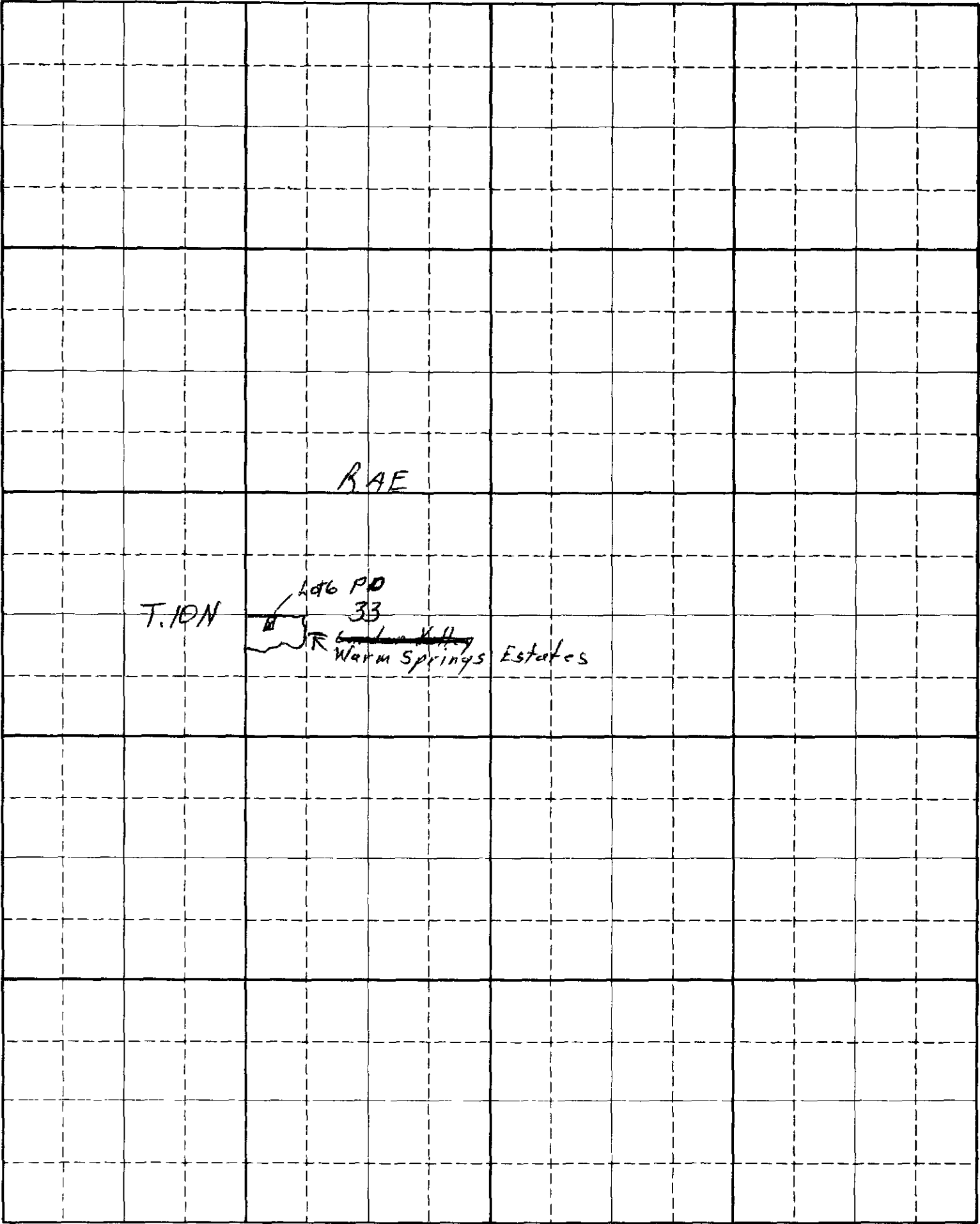
9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project- show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Roxathy Blake
(Applicant)

Proposed Priority 11-03-1975

Received by 6/5 Date 11/3/75 Time 2:50 PM
Preliminary check by 6/5 Fee \$ 10.00
Receipted by 6/5 Date 11/3/75
Publication prepared by CS Date 11-7-75
Published in Idaho World
Publication dates Nov 14 & 21
Publication approved CS Date 11-24-75
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by THH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7595, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons _____

Witness my hand this 5 day of December 19 75.

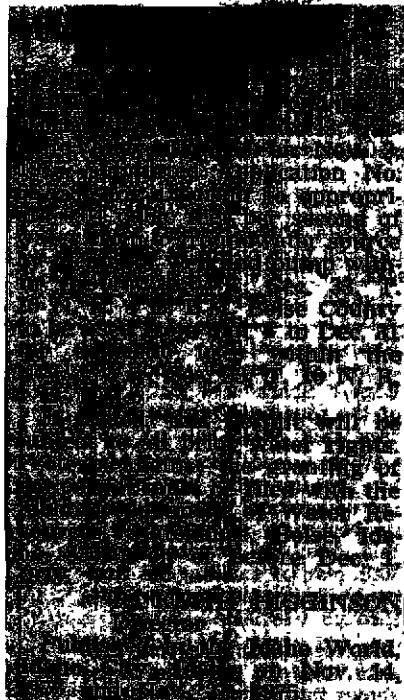
P. Karl Hjort
Director

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304

NOV 21 1975

Department of Water Resources



C15
10-24-75
OK

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

L. B. Wutt being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Nov 14, 1975 and end-
ing with the issue of Nov 21

1975

L. B. Wutt

Subscribed and sworn to before me
Subscribed and sworn to before

me this 21 day of Nov, 1975

John G. Bryan
Notary Public

RECEIVED

3. Water will be used for the following purposes:

TOTAL ACREAGE

Permit No. 65-7595

Examination for b/c

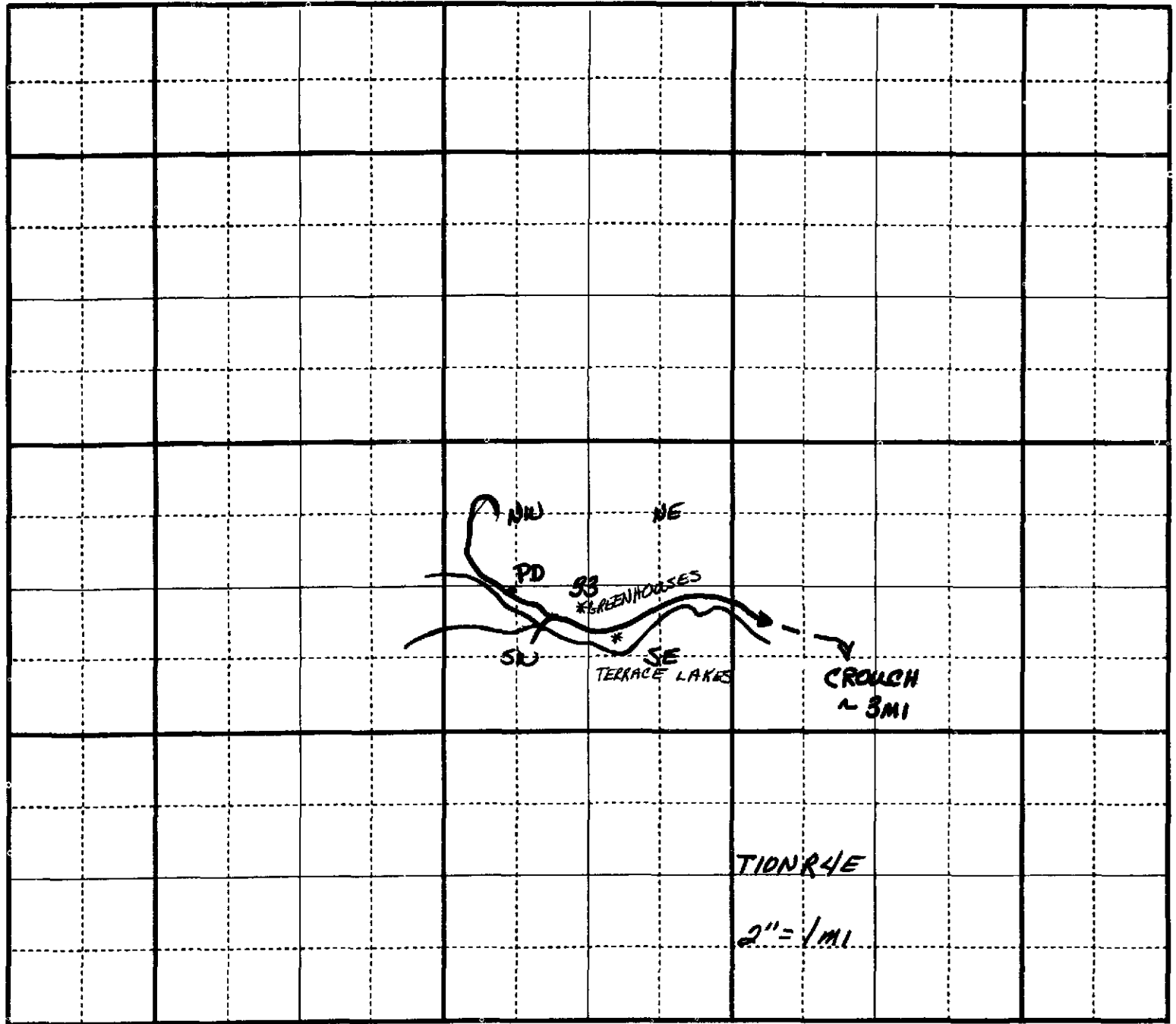
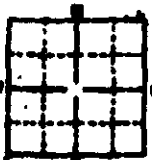


Diagram of System

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>James J. Blake</u> Address <u>P.O. Box 43, Garden Valley, Idaho 83623</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>442</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. <u>1</u> Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (If so, method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Soller ☐ Other Discharge G.P.M. <u>1</u> Time down _____ _____																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (Specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Depth</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yds</th><th>Feet</th></tr></thead><tbody><tr><td>6</td><td>0</td><td>3</td><td>Dark & light</td><td></td><td></td></tr><tr><td>3</td><td>30</td><td>40</td><td>yellow clay</td><td></td><td></td></tr><tr><td>20</td><td>40</td><td>50</td><td>light clay sand</td><td></td><td></td></tr><tr><td>50</td><td>50</td><td>55</td><td>granite</td><td></td><td></td></tr><tr><td></td><td>55</td><td>65</td><td>water</td><td></td><td></td></tr></tbody></table>		Hole Depth	Depth		Material	Water		From	To	Yds	Feet	6	0	3	Dark & light			3	30	40	yellow clay			20	40	50	light clay sand			50	50	55	granite				55	65	water		
Hole Depth	Depth		Material		Water																																						
	From	To		Yds	Feet																																						
6	0	3	Dark & light																																								
3	30	40	yellow clay																																								
20	40	50	light clay sand																																								
50	50	55	granite																																								
	55	65	water																																								
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other _____																																											
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>85</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>1/2</u> inches <u>6</u> inches <u>1</u> feet <u>50</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Gravel pack depth <u>32</u> feet Material used to seal ☐ cement grout ☒ Packing clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overhaul to seal depth _____																																											
6. LOCATION OF WELL Sketch map location must agree with written location.  Section _____ Township _____ Range _____ Lot _____ Subdiv _____ County <u>Boise</u> State <u>Idaho</u> Date <u>10-20-75</u> By <u>W. J. Blake</u>		10. WORK STARTED <u>10-20-75</u> 11. DRILLER'S CERTIFICATION I, <u>W. J. Blake</u> , do hereby certify that the above information is true and correct. Signed by the owner <u>W. J. Blake</u> and the driller <u>W. J. Blake</u>																																									

DATE OF EXAM 8-23-79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .03 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .026 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P D _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{HP \times 7.48 \times C}{L + \text{HEAD}} = .026 \text{ cfs}$$

Allow .04 cfs AS PER PERMIT
 $V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$

HP = .5 C = 8.8 HEAD = 22.27'
7.48 = .8 L = 40

SYSTEM DESCRIPTION:

6" casing x 85' deep 1/2 HP submersible pump

REMARKS:

1.6 mi from main road

Examiner's Signature Linda Lee Johnson Date 8-29-79

Checked by DBS Date 8/30/79

Approved by Roy Date 3/4/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 20, 1981

James & Dorothy Blake
P.O. Box 43
Garden Valley, Idaho 83622

Dear Mr. & Mrs. Blake,

RE: License No. 65-7595

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 27, 1978

James J. &/or Dorothy Blake
P. O. Box 43
Garden Valley, ID 83622

Dear Mr. and Mrs. Blake:

Re: Permit No. 55-7595

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 65-7595

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OK

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder James J. Blake - for Dorothy Blake

b) Post Office Address P.O. Box 43, Garden Valley Idaho

2. Permit Number 65-7595

PH. 462-3320

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated groundwater

b) Location of the point of diversion: NW 1/4 of Sec 16, Section 3 3

Township 10N, Range 4E Boise Meridian, Other points of diversion: _____

Lot 6, Warm Springs Estates, No. 1

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.04 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Driller pump test

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6 inch well - 8.5 feet deep, 1/2 h.p.;

sub. pump

b) Describe the type and size of measuring device which you have installed at your point of diversion:

N/A

c) Give well driller's name and address and the date the well was completed:

H.C. NICHOLSON - DEC 1974

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

DOMESTIC

MICROFILMED

Exam typed 11/22/78 by af

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/24/78
(Date)

James F. Blake
Dorothy Blake
(Signature)

State of Idaho)
County of Boise) ss.

On this 24th day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ (they) executed the same.

Robert J. Tappin
Notary Public residing at Idaho City, Idaho.

My commission expires _____

December 8, 1975

Re: Permit No. 65-7595

James J. &/or Dorothy Blake
P. O. Box 43
Garden Valley, ID 83622

Dear Mr. & Mrs. Blake:

Enclosed is a copy of your approved Application for Permit No. 65-7595 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 68-7595

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CLS 10/6/75

In form to receipt

(2) CLS 11/6/75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) CLS 11/6/75

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CLS 11/6/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CLS 11-24-75

Affidavit of Publication received(date) Ok

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By JJA Date 12-1-75

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT -- ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 7, 1975

Idaho World
1315 W. Fort
Boise, ID 83702

RE: Application for Permit No. 65-7594 - Dwight G. &/or Jean Parks
65-7595 - James J. Blake &/or Dorothy Blake
65-7596 - Irvin L. or ~~XXXXXXXXXX~~ Millie Kurtz
65-7597 - Irvin L. or Millie Kurtz

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

11-24-75

CLs

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES J. BLAKE &/OR DOROTHY BLAKE
P.O. Box 43, Garden Valley, ID
has on Nov. 3, 1975 submitted Application No. 65-7595
for a permit to appropriate 0.04 cubic feet per second ~~EXTEZFEZ~~
~~EXTEZFEZ~~ of water from a groundwater source
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 10 N, R. 4 E, B.M. Boise County.

to be used from Jan. 1 to Dec 31
for domestic uses
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 10 N, R. 4 E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Dec. 1, 1975.

R. KEITH HIGGINSON

Director

Published in the Idaho World, Boise, ID
on Nov. 14, 1975 and ~~EXTEZFEZ~~ Nov. 21, 1975.