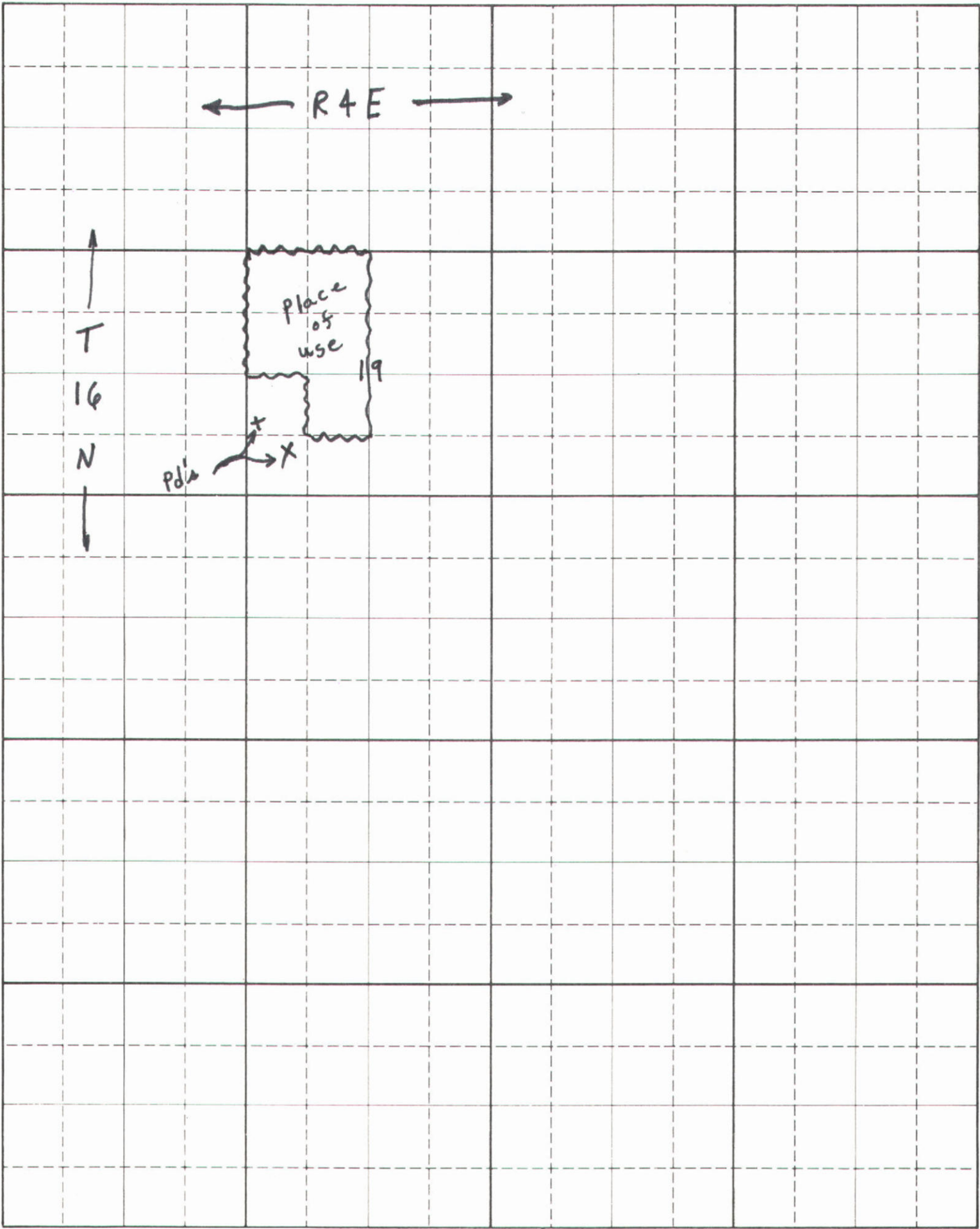


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eld Ranches, Inc.

Pro by William Eld  
(Applicant)

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )

) ss.

County of Valley )

APR 19 1976

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for .....Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ....April 8....., 19.....76....., and ended .....April 15....., 19.....76.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this.....16.....day of .....April....., 19.....76.....  
My commission expires.....July 20....., 19.....77.....

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eld Ranches, Inc. Rt. 1, McCall, Idaho has on March 30, 1976 submitted Application No. 65-7610 for a permit to appropriate 4.0 cubic feet per second of water

from Gold Fork Creek, trib. of Cascade Lake by means of Headgate and ditch within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 19 T16N-R4E, B.M., Valley County to be used from May 15 to Oct. 1 for irrigation of 200 acres within the NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 19 T16N-R4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 26, 1976.

R. KEITH HIGGINSON  
Director

Published in the Star-News, McCall, Idaho on April 8, 1976 and April 15, 1976.

OK  
4-19-76  
RB

MICROFILMED

RECEIVED  
MAR 16 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

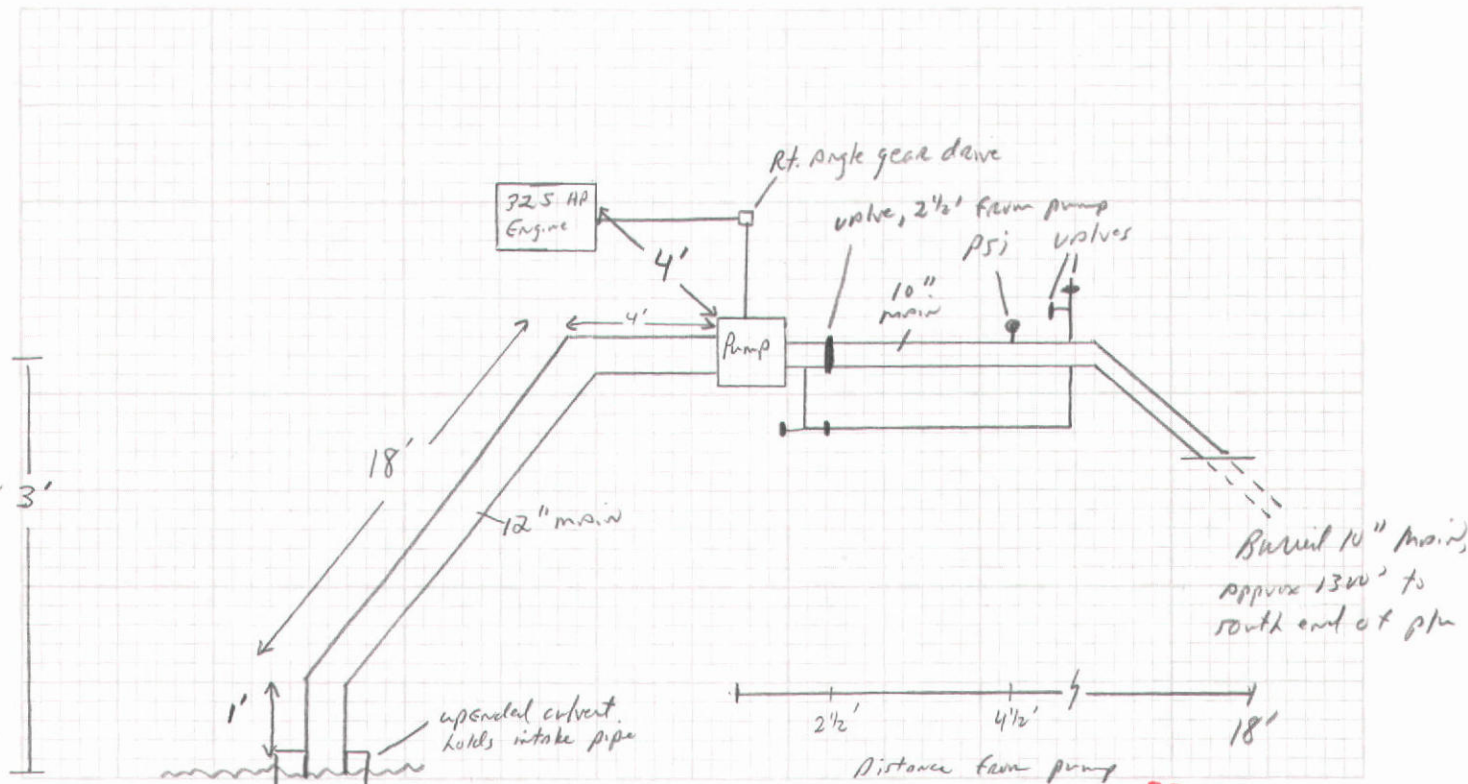
- SEE 8/1/91 CORR MEMO
1. Owner: Eld Ranches Permit No. 65-07610  
Current Address: 204 E. Roseberry Road Phone No. 325-8876  
McCall ID 83638  
2. Accompanied by: Joe Eld EXAM. DATE: 10/20/87 \*  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: Owner (completed 8/1/91) \*  
3. Source: Gold Fork River tributary to Cascade Reservoir

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 65-08491 65-03826  
\_\_\_\_\_  
☐ Copies Attached N/A  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

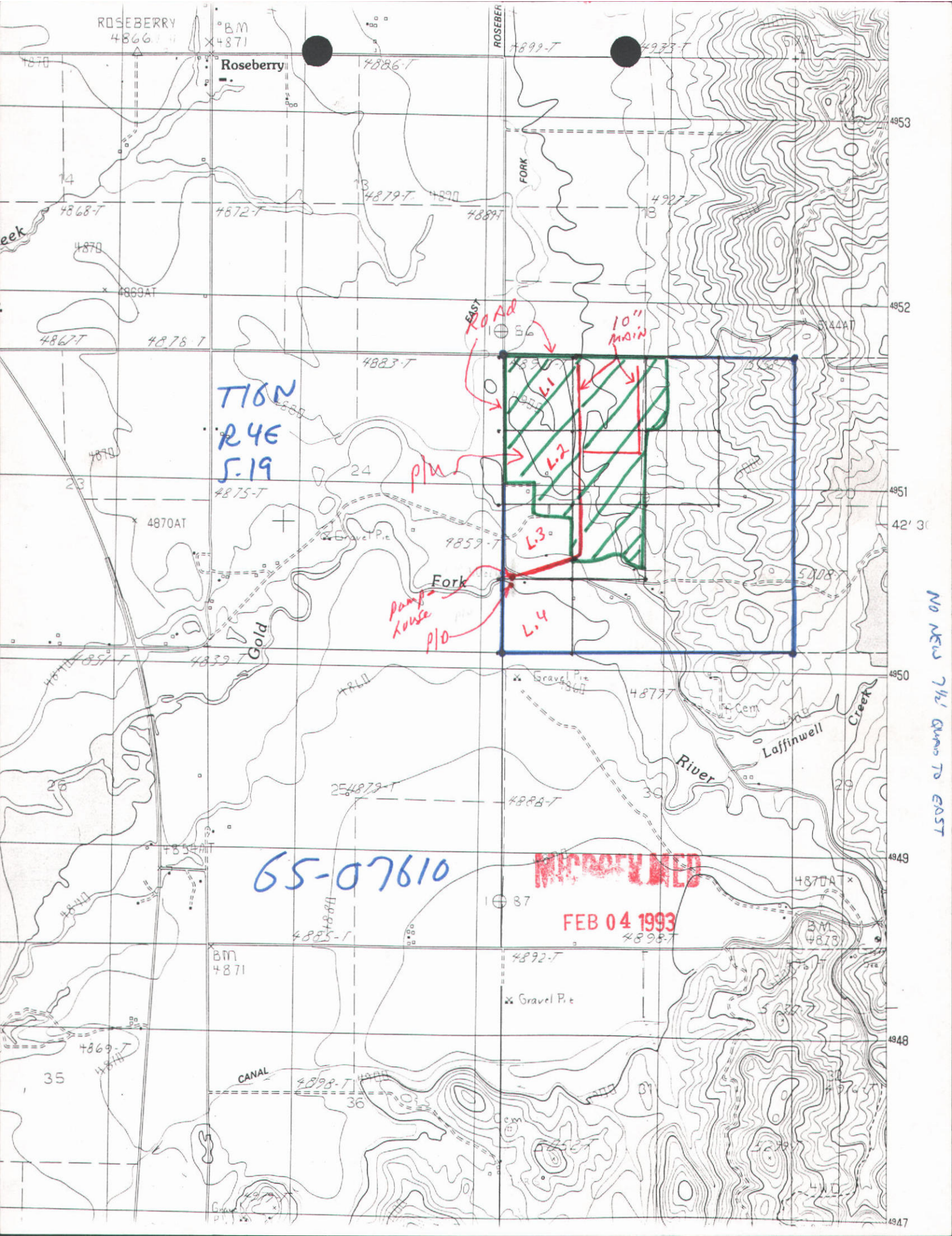
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)  
☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more)

RECEIVED  
FEB 04 1993



ROSEBERRY  
4866-T  
B.M.  
4871

Roseberry

T16N  
R4E  
S19

pump  
house  
pld

MICROFILMED

FEB 04 1993

65-07610

NO NEW 7 1/2 QUAD TO EAST

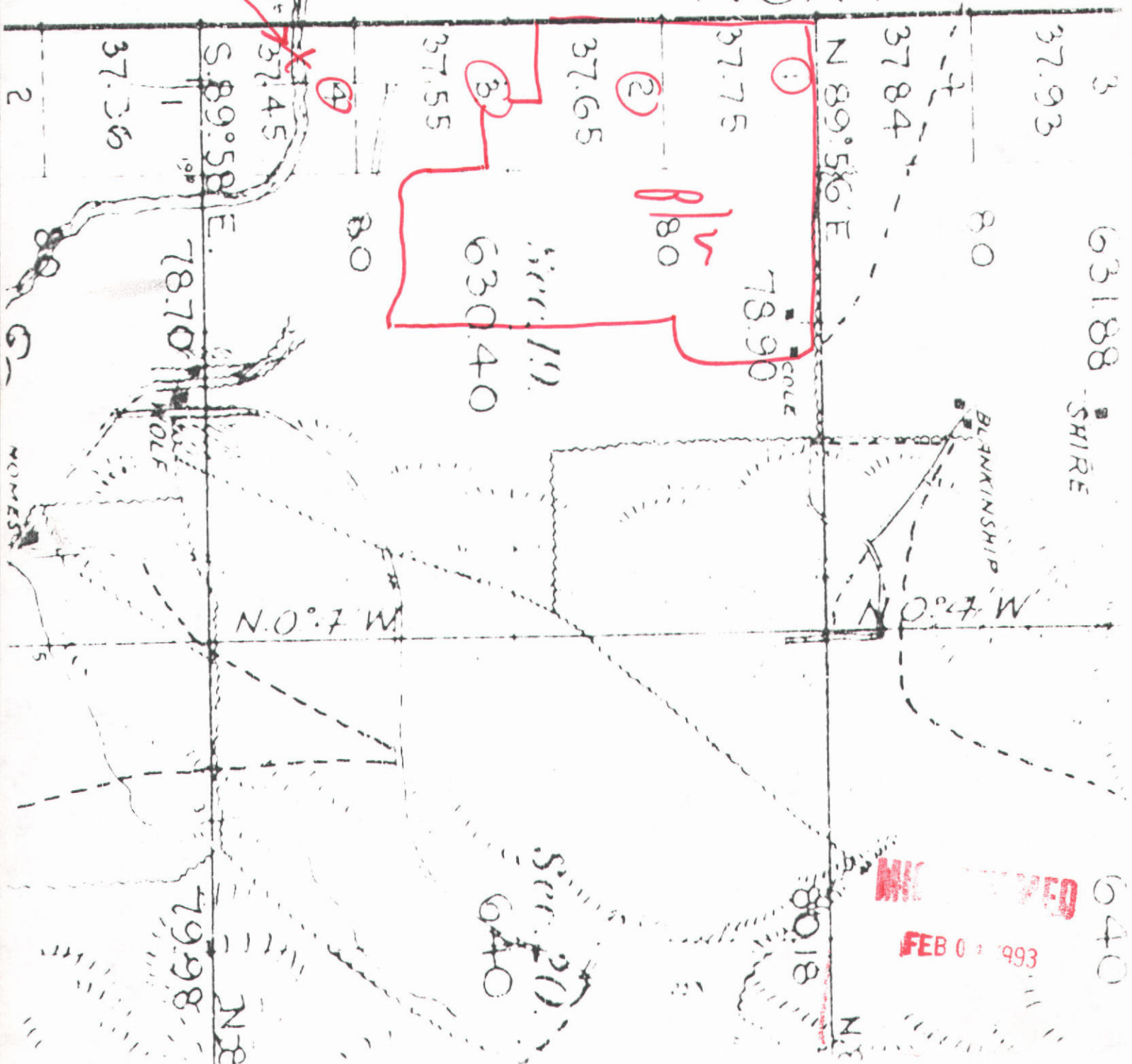
65.07610  
16N 4E  
5.19

1

1.

PD

NORTH



T388

W319  
(50A)

ROAD

T391  
W113

7610

← P/U

T392  
A133  
(502A)

CRP  
ACRES

T400  
A391  
(593A)

↑ ROAD

P/D

10" LINE

28.0

11.3

18.5

26.3

33.4

19.20

30.29

7200  
7516  
12120

P/D

T398  
A300

T399  
A42  
(503A)

MISSOURI

FEB 04 1967

65-07610  
16 N 4E  
5.19

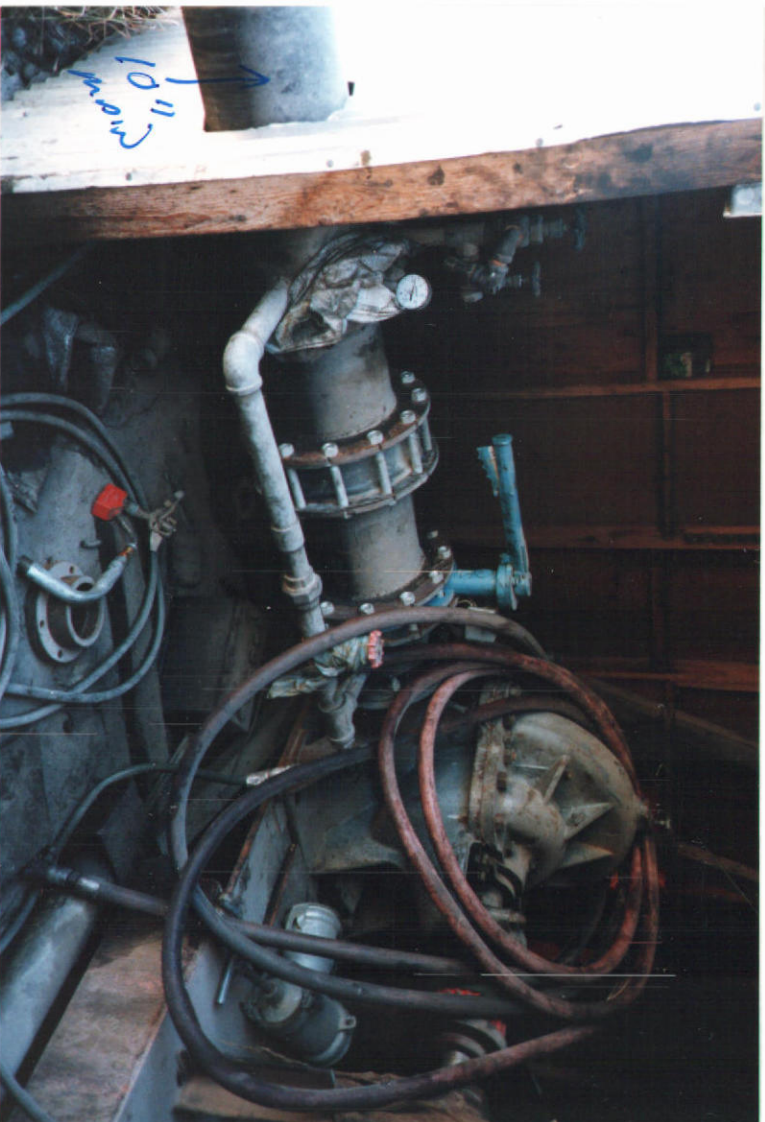
65-07610

Photos 10/20/87

P. 1 of 2



①  
Looking at 12"  
intake pipe from  
Gold Fork River  
down. 1 1/4 miles  
east of Hwy 55  
bridge.



②  
Pump in  
penhouse, 10"  
mainline

NOV 20 1992  
FEB 04 1993

65-01610

pg. 2 of 2



③ Plu showing wheel line, view from road on north ~~west~~ side of Plu, looking SW.



④ Plu, typical sprinkler head on wheel line.

ARCHIVED  
FEB 04 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-07610

Priority: June 3, 1976

Maximum Diversion Rate: 3.34 CFS  
Maximum Diversion Volume: 564.0 AF

This is to certify, that ELD RANCHES INC  
2554 E ROSEBERRY RD  
MC CALL ID 83638

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated March 30, 1976; and  
has submitted Proof of Beneficial Use on July 24, 1981. An examination indicates  
that the works have a diversion capacity of 3.340 cfs of water from:

GOLD FORK RIVER tributary to CASCADE RESERVOIR

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 05/15 to 10/01       | 3.34 CFS                 | 564.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: Lot 4( SWSW), Sec. 19, Township 16N, Range 04E  
VALLEY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>   | <u>ACRES</u> | <u>ACRES</u>   | <u>TOTAL</u> |
|------------|------------|------------|----------------|--------------|----------------|--------------|
| 16N        | 04E        | 19         | NWNE 11        | NENW 39      | Lot 1(NWNW) 36 |              |
|            |            |            | Lot 2(SWNW) 31 | SENEW 40     | NESW 29        |              |
|            |            |            | Lot 3(NWSW) 2  |              |                | 188          |

Total number of acres irrigated: 188

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

FEB 04 1993

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-07610

CONDITIONS/REMARKS:

6. Use of water under this right is subject to the provisions of the stipulated agreement dated June 3, 1976.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18<sup>th</sup> day of DECEMBER, 1992.

\_\_\_\_\_  
Acting for R. Keith Higginson, Director

FEB 04 1993

State of Idaho  
Department of Water Resources

RECEIVED

NOV 25 1992

Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 65-07610

Date of Priority: June 3, 1976

Maximum Diversion Rate: 3.34 CFS  
Maximum Diversion Volume: 564.0 AF

Comes now

ELD RANCHES INC

~~204 E ROSEBERRY RD~~  
MC CALL ID 83638

2554 East Roseberry Road

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-07610, and requests that the permit be changed as follows:

Source: GOLD FORK RIVER

tributary to CASCADE RESERVOIR

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 05/15 to 10/01       | 3.34 CFS                 | 564.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: Lot 4( SWSW), Sec. 19, Township 16N, Range 04E  
VALLEY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>   | <u>ACRES</u> | <u>ACRES</u>   | <u>TOTAL</u> |
|------------|------------|------------|----------------|--------------|----------------|--------------|
| 16N        | 04E        | 19         | NWNE 11        | NENW 39      | Lot 1(NWNW) 36 |              |
|            |            |            | Lot 2(SWNW) 31 | SENW 40      | NESW 29        |              |
|            |            |            | Lot 3(NWSW) 2  |              |                | 188          |

Total number of acres irrigated: 188

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ronnelly, this 23 day of November, 19 92

Joe Eld  
(Signature) OWNER

RECEIVED

FEB 04 1993

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
WATER RIGHT NO. 65-07610

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by ea Fee = \$20.00 Receipted by [Signature] # 6026119 Date 11-25-92

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-07610 with the following;

**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Use of water under this right is subject to the provisions of the stipulated agreement dated June 3, 1976.

Witness my hand this 18<sup>TH</sup> day of DECEMBER, 1992.

[Signature]  
Acting for R. Keith Higginson, Director

FEB 04 1993

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO**

IN THE MATTER OF PERMIT  
NO. 65-7610 IN THE NAME OF  
ELD RANCHES INC.

---

**ORDER ADVANCING  
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-7610 for issuance of a license, the Department finds, concludes and orders:

**FINDINGS OF FACT**

1. The Department approved Application for Permit No. 65-7610 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 23, 1976.

2. On JUNE 05, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on AUGUST 04, 1986.

3. The license examination fee was received on AUGUST 15, 1986, 11 day(s) late.

**RECEIVED**  
FEB 04 1993

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 65-7610 should be advanced 11 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-7610 is advanced to JUNE 03, 1976.

Dated this 3<sup>rd</sup> day of November, 1992.

J. Glen Saptor  
Chief, Water Allocation/Bureau

FEB 04 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7610        )     ORDER OF REINSTATEMENT  
IN THE NAME OF ELD RANCHES, INC.        )  
\_\_\_\_\_ )

WHEREAS, on March 30, 1976, Eld Ranches, Inc. filed with the Department of Water Resources for a permit to appropriate 4.00 cubic feet per second of water from Gold Fork Creek tributary Cascade Lake, to be diverted within the SW1/4SW1/4 and NW1/4SW1/4 Sec. 19, Twp. 16N, Rge. 4E B.M., Valley County, to be used for irrigation purposes; and,

WHEREAS, on June 16, 1976, the Department approved said application and issued the permit with the condition that proof of construction of works and application of water to beneficial use shall be submitted to the Department on or before June 1, 1981; and,

WHEREAS, on March 31, 1981, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to make said proof; and,

WHEREAS, on June 10, 1981, the Department notified the permit holder that the permit had lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 24, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-7610 be REINSTATED with the priority advanced to May 23, 1976.

Dated this 21 day of October, 1981.

*David R. Tuttle* (ACTING)  
for L. GLEN SAXTON  
Chief, Operations Bureau

RECEIVED  
OCT 24 1981

Identification No. \_\_\_\_\_

Application No. 65-7610

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

- 1 Name of applicant Eld Ranches Inc. Phone 325-8875  
post office address Rt. 1, McCall, Idaho 83638
- 2 Source of water supply Gold Fork Creek which is a tributary of Cascade Lake
- 3 a Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 19 Township 16N  
Range 4E B M Valley County; additional points of diversion if any \_\_\_\_\_  
NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 19, T. 16N, R. 4E
- b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes  
Amount 4.0 for irrigation purpose from May 15 to Oct 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated:  
a 4.0 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum
- 6 Proposed diverting works  
a Description of ditches, flumes, pumps, headgates, etc Headgate and ditch to the place of  
use  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive  
(Mo Day) (Mo Day)  
c Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years  
b Estimated construction cost is \$ 10,000.00
- 8 Description of proposed uses  
a If water is **not** for irrigation  
(1) Give the place of use of water \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B M \_\_\_\_\_  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 16N | 4E    | 19  |     |     |     |     | 40  | 40  | 40  | 40  | 40  |     |     |     |     |     |     |     | 200    |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above. 65-7188  
from Boulder Creek

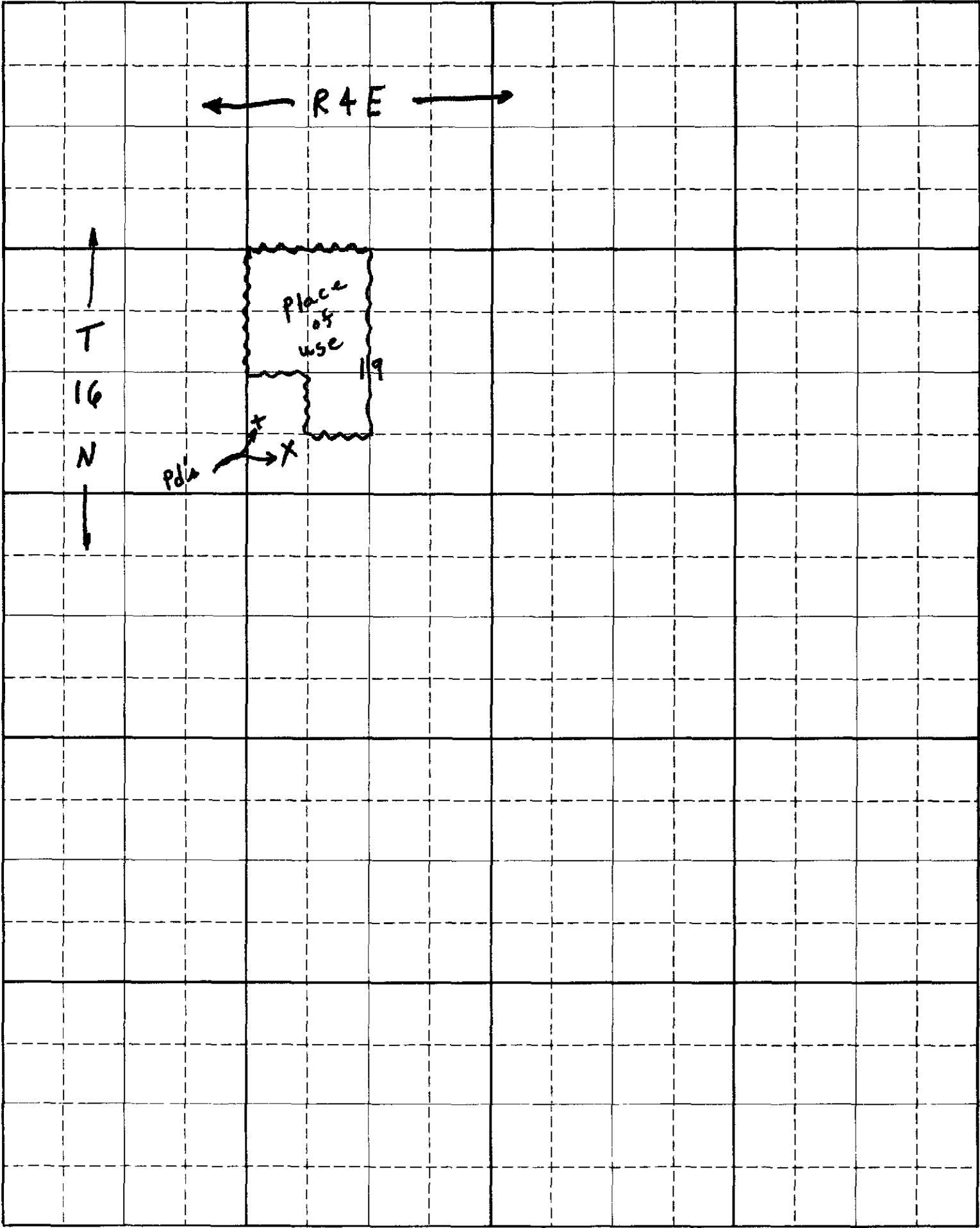
9 a Who owns the property at the point of diversion unkown

b. Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing

10. Remarks

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Eld Ranches, Inc.

Per by William Eld  
(Applicant)

Proposed Priority 3-30-76

Received by JH Date 3-30-76 Time 12:00 P.M.  
Preliminary check by LGS Fee \$ 55.00 # 3705  
Receipted by RB Date 3-30-76  
Publication prepared by CS Date March 31, 1976  
Published in The Star News, McCall  
Publication dates April 3, 1976 & April 15, 1976  
Publication approved RB Date 4-19-76  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by Paul R. Kleint, Myron D. Loomis

Copies of protests forwarded by RB  
Hearing held by LGS + BDF Date 6-3-76  
Recommended for approval denial by JH + BDF

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7610, and said application is hereby APPROVED.

- 1 Approval of said application is subject to the following limitations and conditions
  - a SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1981
  - c Other The maximum rate of diversion under this right and all other rights shall not exceed 0.02 cfs per acre.  
Subject to the provisions of stipulated agreement dated June 3, 1976/

- 2 Denial of said application is for the following reasons \_\_\_\_\_

Witness my hand this 14 day of June, 19 76.

  
Director

APR - 2 1976

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for .....Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began ....April 8....., 19.....76....., and ended ....April 15....., 19.....76.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 16 day of April, 1976.  
Glenn C. Donaldson, Notary Public.  
 My commission expires July 20, 1977.

[illegible]

OK  
4-19-76  
RB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 21, 1992

ELD RANCHES INC  
2554 E ROSEBERRY RD  
MC CALL ID 83638

RE: WATER RIGHT NO. 65-07610

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 21, 1992

ELD RANCHES INC  
2554 E ROSEBERRY RD  
MC CALL ID 83638

RE: WATER RIGHT NO. 65-07610

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

FEB 04 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 15, 1992

ELD RANCHES INC  
\* 204 E ROSEBERRY RD  
MC CALL ID 83638

RE: WATER RIGHT NO. 65-07610

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Please note that the date of priority of this right has been advanced due to late submittal of the examination fee &/or exam fee information sheet.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

\* Address updated per returned Amendment. 11-25-92 Q8  
2554 E Roseberry Rd

FEB 04 1993

# LICENSE REVIEW CHECKLIST

Permit # 65-7610

Date 11-03-92  
28

|                        |                                     |                                     |                                                              |
|------------------------|-------------------------------------|-------------------------------------|--------------------------------------------------------------|
|                        | <u>Yes</u>                          | <u>No</u>                           |                                                              |
| NAME                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Address Change?                                              |
| PRIORITY DATE          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Advance? <u>Exam Fee Notice 6-5-86 / Fee Sheet 8-15-86</u>   |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Memo to Advance to <u>6-3-76</u>                             |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed?                                   |
| TOTAL CFS              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended?                          |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Actual Measurement?                            |
|                        |                                     |                                     | <u>188 x .02 = 3.76 / 3.34 cfs (IRR)</u>                     |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Theoretical?                                   |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Limited by Capacity? <u>3.34 cfs</u>                         |
| TOTAL VOLUME           |                                     |                                     | Rate/ac <u>3.0</u> AFA Irr. Season <u>B</u>                  |
|                        |                                     |                                     | <u>4-15 to 10-15</u> Standard Irr. Season                    |
|                        |                                     |                                     | <u>5-15 to 10-1</u> Per Permit Season Recommended            |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations?                       |
|                        |                                     |                                     | <u>188 x 3.0 = 564 afa (IRR)</u>                             |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Flow? <u>3.34 x 139 x 1.9835 = 920.9 &gt; 564</u> |
| SOURCE                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? <u>Clarification</u> of <u>Originally</u>           |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Intended</u> source <u>Change Creek to River</u>          |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void.                                    |
| P/D                    |                                     |                                     | Verify with Map                                              |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                            |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?                         |
| P/U                    |                                     |                                     | Verify with Map                                              |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Amendment Needed? <u>Add NWNE, NWSW, S19</u>                 |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?                         |
| USES                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use?                                  |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                            |
| REMARKS                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4?                                    |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Non-Irr. Uses                                                |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition                                    |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other                                                        |
| CONDITIONS             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring Device                                             |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | W/Master Control                                             |
|                        | <u>B29</u>                          | <input type="checkbox"/>            | Overlap                                                      |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality                                                |
|                        |                                     | <input checked="" type="checkbox"/> | DATES/MISC                                                   |
|                        |                                     | <input checked="" type="checkbox"/> | Water Dist.                                                  |
|                        |                                     | <input checked="" type="checkbox"/> | App Rec'd                                                    |
|                        |                                     | <input checked="" type="checkbox"/> | Exam Made                                                    |
| COMMENTS/MEMOS NEEDED: | <u>Reduced Acres, rate</u>          |                                     |                                                              |
|                        | <u>Amend P/U</u>                    |                                     |                                                              |

License ☐ 10-Day ☐ 15-Day ☒ Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ELD RANCHES INC<br>204 E ROSEBERRY RD<br>MC CALL ID 83638<br>(208) 325-8876 | 06/03/1976       | IRRIGATION | 05-15 10-01           | 3.34 CFS          | 564.0 AFA           |
| TOTAL DIVERSION: |                                                                             |                  |            |                       | 3.34 CFS          | 564.0 AFA           |

Water Source: GOLD FORK RIVER

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion Capacity: 3.34 CFS

Point(s) of Diversion: T16N R04E S19 Lot 04( SW SW)

Place of use Legal Description for: IRRIGATION

|     |     |    | NE   |    |    |    | NW   |    |       |       | SW   |    |    |       | SE   |    |    |    |             |       |
|-----|-----|----|------|----|----|----|------|----|-------|-------|------|----|----|-------|------|----|----|----|-------------|-------|
| T   | R   | S  | : Lt | Ac | Lt | Ac | : Lt | Ac | Lt    | Ac    | : Lt | Ac | Lt | Ac    | : Lt | Ac | Lt | Ac | : SUM       |       |
| 16N | 04E | 19 | :    |    |    | 11 | :    | 39 | 01-36 | 02-31 | 40   | :  | 29 | 03-02 | :    |    |    |    | :           | 188.0 |
|     |     |    |      |    |    |    |      |    |       |       |      |    |    |       |      |    |    |    | TOTAL ACRES | 188.0 |

Pou County: VALLEY

Other Water Rights Listing Overlapping Place(s) of use:  
65-07610

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Remarks: Use of water under this right is subject to the provisions of the stipulated agreement dated June 3, 1976.

Dates: App. Received: 03/30/1976 Priority Date: 06/03/1976 (Priority Date Advanced.)  
Proof Due Date: 06/01/1981 Proof Made Date: 07/24/1981 (Proof Received Late.)  
Exam Made Date: 10/20/1987 Exam Sent to S.O.: 03/13/1992  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee: R (Received)

Audit: 11/03/92 SKAGGS

**BENEFICIAL USE FIELD REPORT REVIEW**

**TO: FILE 65-7610**

**FROM: PAM SKAGGS**

**RE: PRIORITY ADVANCE REVIEW**

**DATE: 3-NOV-1992**

-----  
This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

|                                    | <u>DATE</u>    | <u>JULIAN</u> |
|------------------------------------|----------------|---------------|
| <b>PERMIT</b>                      |                |               |
| Permit priority Date:              | MAY 23 1976    | 143           |
| <b>EXAM FEE NOTICE</b>             |                |               |
| Exam Fee Notice Date:              | JUNE 05 1986   | 156           |
| Exam Fee/Info Sheet Received Date: | AUGUST 15 1986 | 227           |
| Exam Fee or Info Due Date:         | AUGUST 04 1986 | 216           |
| Days Late:                         |                | 11 DAY(S)     |
| <b>NEW PRIORITY DATE</b>           |                |               |
| Original Priority Date:            | MAY 23 1976    | 143           |
| Total Days Late:                   |                | 11 DAY(S)     |
| New Priority Date:                 | JUNE 03 1976   | 154           |

**RECEIVED**

FEB 04 1993

RECEIVED  
MAR 16 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

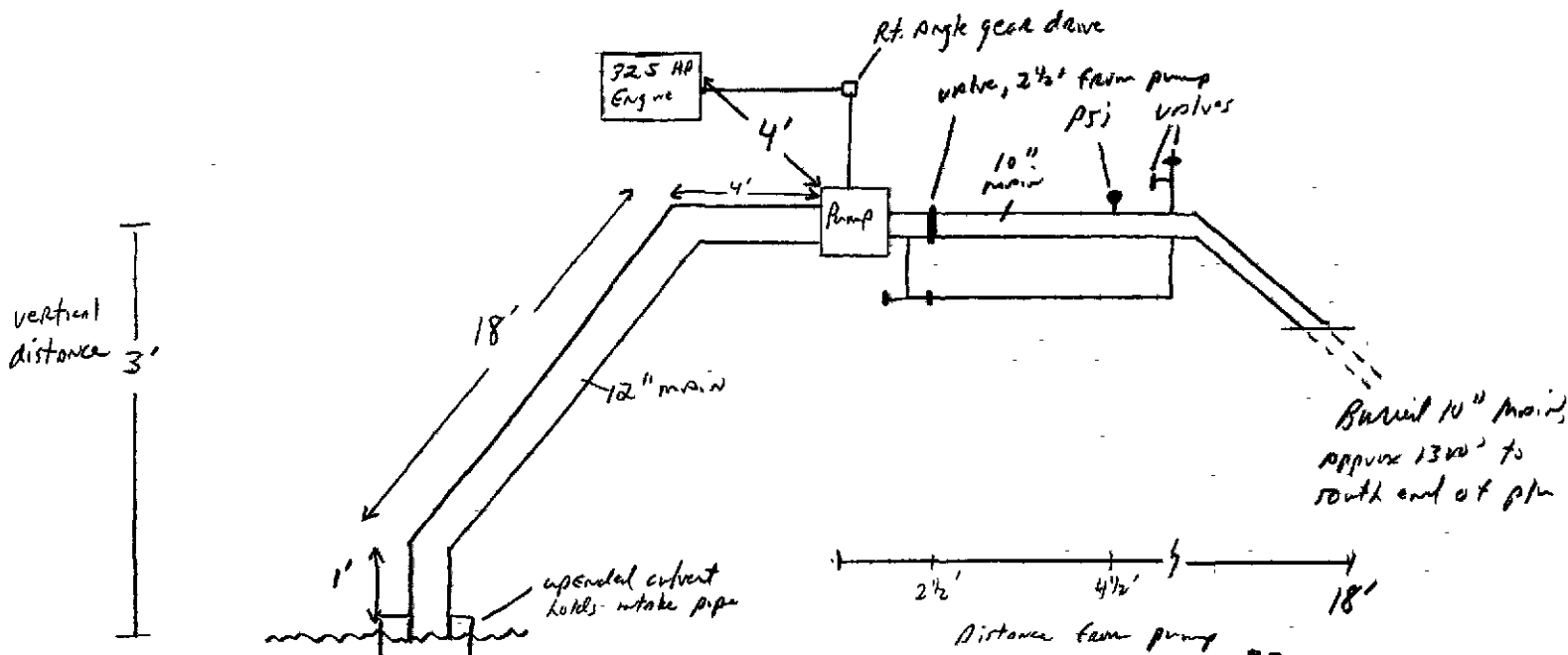
SEE 8/1/91 CORR memo  
1. Owner: Eld Ranches Permit No. 65-07610  
Current Address: 204 E. Roseberry Road Phone No. 325-8876  
McCall ID 83638  
2. Accompanied by Tue Eld EXAM DATE: 10/20/87 \*  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder Owner (completed 8/1/91) \*  
3. Source: Gold Fork River tributary to Cascade Reservoir

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 65-08491 65-03826  
\_\_\_\_\_  
☐ Copies Attached N/A  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required)  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)  
☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more)

RECEIVED  
FEB 04 1993

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The pumping station uses a 325 hp diesel engine, 12" intake pipe, & 10" discharge that is buried 18' from pump. The line runs approx 1300' NE. & then 4000' N through Plu. 8 wheel lines (4" & 5") are used. Each line has 33 heads that are RB 30" (or Nelson equivalents) with 3/16" nozzles. 1 line has 5 gpm flow control nozzles. The owner stated that 40 psi occurs at pump & 47 psi is found at sprinklers (could not confirm this with measurement). According to pump manufacturer, best available info is that pump produces max of 1500 gpm (12/5/91 corr memo & add'l) flow meas. pages.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Diesel Motor Make | Hp  | Motor Serial No. | Pump Make       | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------|-----|------------------|-----------------|-----------------------------------|
|                                       | Cummins           | 325 | 82910            | Fairbanks-Morse | 10" PIPE                          |
|                                       |                   |     |                  |                 | GPM TAG = 1500                    |
|                                       |                   |     |                  |                 | MAX BRK HP 128                    |
|                                       |                   |     |                  |                 | SERIAL # 769522                   |

\*Code to correspond with No. on map and aerial photo

NO model #

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | 4          |     | SW  | SW  | 19   | 16N  | 4E   | Valley | USGS 7 1/2' quad & ASES photo   |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

ASES photo

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16N  | 4E   | 19   |        | 11     |        |        | 39     | 36     | 31     | 40     | 29     | 2      |        |        |        |        |        |        | 188    |
|      |      |      |        |        |        |        |        | 2.1    | 2.2    |        |        | 2.3    |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

INDEXED

FEB 04 1993

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: NOTE NO MEAS. REQUIREMENT OR PERMIT OR IN 1976 STIPULATION

trying full sprinkler mens.  
trying polygraph mens.

10/24/87: system shut down for season; 8 wheel lines @ 33 lbs/line = 264 heads.  
RB (or netun equivalent) 30's with 3/16" nozzle. Owner states 90 psi @ pump & 47 psi @ field (could not measure these psi values). 1 line has 5 gpm flow control nozzles.  
8/31/89: Pump on but working poorly & sporadically. Wheel lines in place. Could not measure.  
8/1/91: Pump started, ran shortly, broke down. Parts are being ordered. Could not measure.

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

- Measured Method: NO pump curve available for this 40 yr. old pump pore into from north miller of Fairbanks-moran factory at 209-266-0516. See add'l flow mens pages.
- Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1), Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

- Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (188)(3.0) = 564.0$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (3.34)(139)(1.9835) = 920.9$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 564.0$

- Volume Calculations for Other Uses:

if use std season 4/15-10/15 = 184 days,  $V_{DR} = 1218.98$   
 $(3.34)(184)(1.9835) = 1219.0$

FEB 04 1993

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

*Overlap*

65-08491 well for domestic use

65-03826 well " " " & stockwater use

NOTE: 65-07188 referred to in Payette Dam Decree (in 65-07610 remarks) has lapsed.

1976 stipulation agreement has no impact on exam or license rec'ds.

No other irrig. R20 found on plan. Obvious crops were observed in 1987-1991. I believe the irrigation system has provided b.w. to acres although have not seen it operate in its normal fashion.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

Beneficial Use

*allow std. season  
per licensing procedures*

Period of Use

From

To

Rate of Diversion

Q (cfs)

Annual Volume

V (afa)

*Irrigation*

*4/15*

*10/15*

*3.34*

*564.0*

Totals:

*3.34 -*

*564.0 -*

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

*Steve Lester*

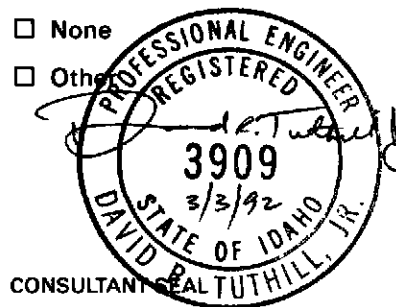
Signature

*Steve Lester*

Certification Date

Field Report Preparation Date

*12/12/91*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

**NOTIFIED**

**FEB 04 1993**

Could not measure mainline (polysonic) or sprinklers (hand-held psi gauge) in any of 3 visits between 1987 & 1991.

No pump curve available.

No flow measurement requirement on permit.

Rely on pump tag and HP equation.

### ① Standard HP equation

if  $HP = 325$   $psi = 90$   
 $eff = .7$   $z = 3$  (source to pump)

$$Q = \frac{(8.8)(.7)(325)}{(2.31)(90) + 3} = \frac{9.49}{2.94} \text{ cfs}$$

### ② Modified HP equations

② where Brake HP (BHP) = 128

$$Q = \frac{(8.8)(.7)(128)}{(2.31)(90) + 3} = 3.74 \text{ cfs}$$

③ where BHP = 128 and  $eff = .5$   
 obviously not a very efficient  
 system based on maint. problems)

$$Q = \frac{(8.8)(.5)(128)}{(2.31)(90) + 3} = 2.67 \text{ cfs}$$

④ if BHP not used but  $eff = .5$

$$Q = \frac{(8.8)(.5)(325)}{(2.31)(90) + 3} = 6.78 \text{ cfs}$$

### ③ Pump Tag and HP eq.

Tag = 1500 gpm max. (best available info)  $1500 \text{ gpm} = 3.34 \text{ cfs}$

Question: Can 325 HP produce the 3.34 cfs max output?

REFERENCE: Hydraulic Handbook (11th ed.) as described to Examiner by DRT

HP eq. where:  $Q = \frac{(HP)(8.8)(eff)}{TDH}$

where:  $TDH = TDH_1 = H_B + H_E$

or

$$TDH = TDH_2 = H_A + H_{C_{friction}} + H_F$$

if:  $A =$  lift from source to sprinklers

$= 23'$  from topo

$B =$  lift from source to pump

$= 3'$  from Exam

$C =$  pipe from pump to beginning of  
 sprinklers; use friction loss table

where 10" steel pipe:

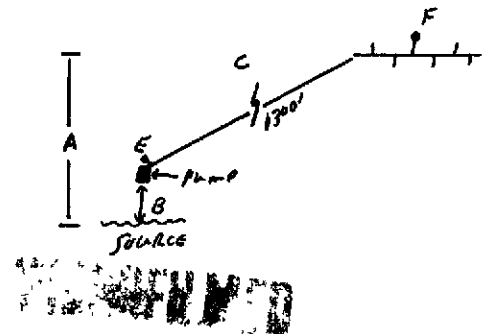
$C_{friction} = 1.07$  per 100' of pipe

$E =$  psi at pump

$= 90$

$F =$  psi at field (sprinklers) } per  
 owner's info

$= 47$



FEB 04 1993

continued

item 3 continued:

TDH<sub>1</sub> should  $\pm$  equal TDH<sub>2</sub>

$$TDH_1 = 3 + 2.31(90) = 210.9 \approx 211$$

$$TDH_2 = 23 + 13(1.07) + 2.31(47) = 145.48 \approx 145$$

↑  
loss per 100' of pipe  
1300' of pipe

CAN SEE that TDH<sub>1</sub>  $\neq$  TDH<sub>2</sub> in above.Would need high pressure heads to make them  $\pm$  equal:if  $F=75$ 

$$TDH_2 = 23 + 13(1.07) + 2.31(75) = 210.16 \approx 210$$

Since they are not equal, use TDH value that yields lowest flow estimate:

$$\text{then } Q = \frac{(325)(8.8)(.7)}{211} = \underline{9.49 \text{ cfs}}$$

(if used TDH<sub>2</sub>,  $Q = 13.81 \text{ cfs}$ )

IF used BHP = 128 instead of HP = 325:

$$Q = \frac{(128)(8.8)(.7)}{211} = \underline{3.74 \text{ cfs}}$$

In either case, it appears that pump with 325 hp (or 128 hp) engine  
can produce the 1500 gpm max output per pump tag.

For licensing, recommend lesser of:

$$\text{"measurement" } 1500 \text{ gpm} = 3.34 \text{ cfs}$$

$$\text{B.H. } 188 \text{ hp} \times .02 \text{ cfs/hp} = 3.76 \text{ cfs}$$

$$\text{excess fee } \$175 = 3.01 - 4.00 \text{ cfs}$$

$$\text{Permit} = 4.60 \text{ cfs}$$

Allow 3.34 cfs for 188 hp

NOTE OF INTEREST ALTHOUGH could not be verified, owner's info

$$1 \text{ line @ } 33 \text{ hds @ } 5 \text{ gpm/hd} = 33 \times 5 = 165 \text{ gpm}$$

$$7 \text{ lines @ } 33 \text{ hds/line @ } 47 \text{ psi/hd} = (7)(33)(6.96) = 1608 \text{ gpm}$$

$$\frac{\text{psi}}{45} \quad \frac{\text{gpm}}{6.81}$$

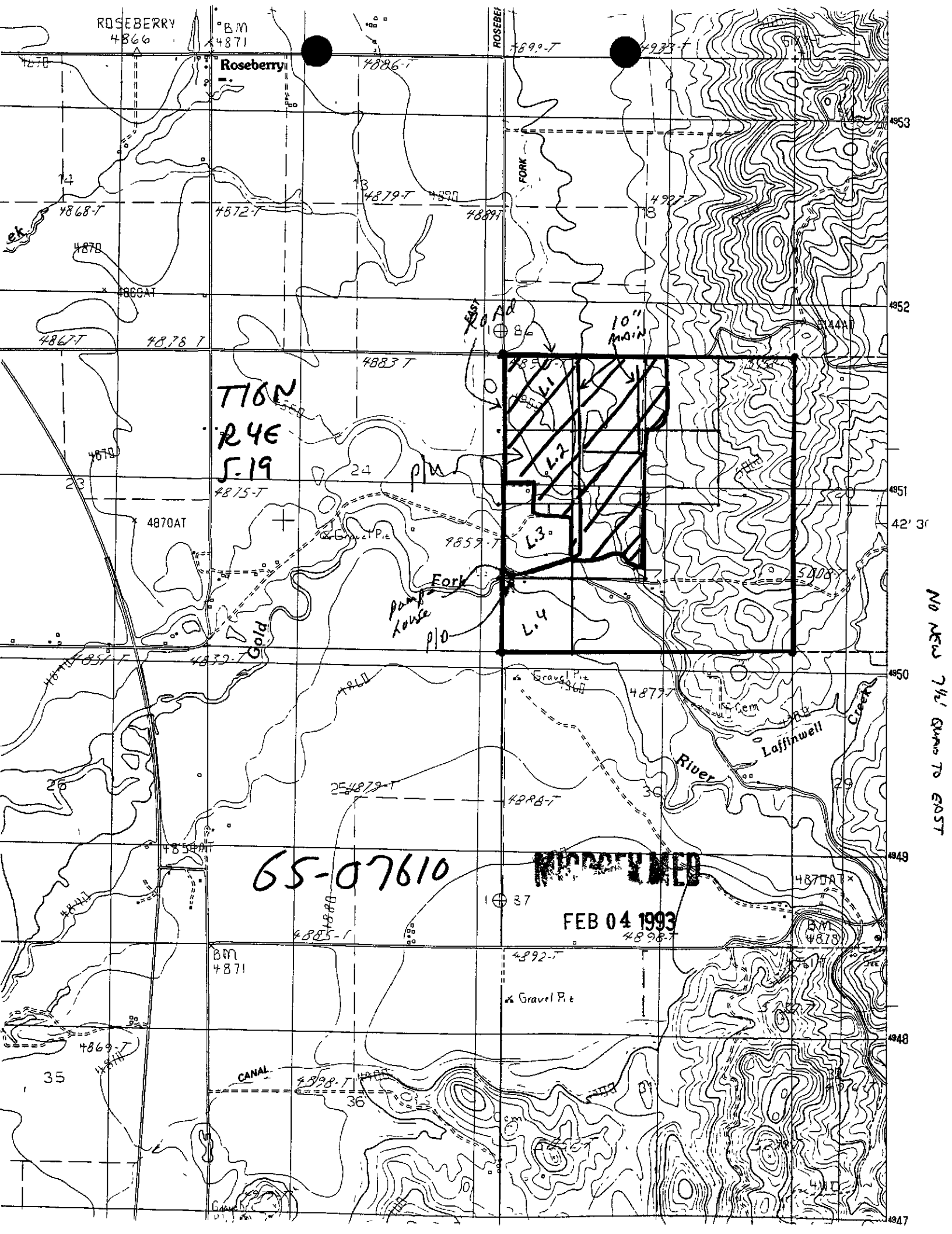
$$\text{interpolate} \rightarrow 47 \quad 6.96$$

$$50 \quad 7.18$$

$$\text{TOTAL gpm} = 165 + 1608 = 1773 \text{ gpm} = 3.95 \text{ cfs}$$

MICROFILMED

FEB 04 1993



ROSEBERRY  
4866

B.M.  
4871

Roseberry

ROSEBERRY

4899-T

4937-T

4953

4952

4951

42' 3"

4950

4949

4948

4947

T16N  
R4E  
S19

4875-T

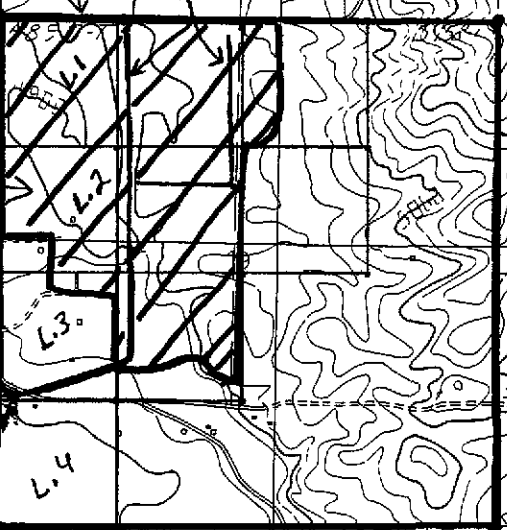
4870AT

24

plm

Fork  
pump  
house  
p/d

4859-T



ROAD

10" main

Gravel Pit  
4860

4879-T

River

Laffinwell

Creek

65-07610

RECEIVED

FEB 04 1993

B.M.  
4871

37

4892-T

Gravel Pit

4870AT

B.M.  
4878

CANAL

4898-T

36

35

NO NEW 7 1/2' QUARTS TO EAST

1

شمر

JO

Z  
9  
5  
6  
TI



1890

37.75

②

37.65

9

530.40

三三三

00

④

737.45

50

37.5

7870

Box 1

RELATIONSHIP

N 0° 47' W

N. 0° 7' W.

89

FEB 01 1993

8562

22

27610  
of P  
P/U

T392  
A133  
(427)

CRP  
ACRES

T400  
A311  
(593A)

7200  
7516  
12120

T398  
A300

T349  
A42  
(505)

FEB 04 1962

65-07610

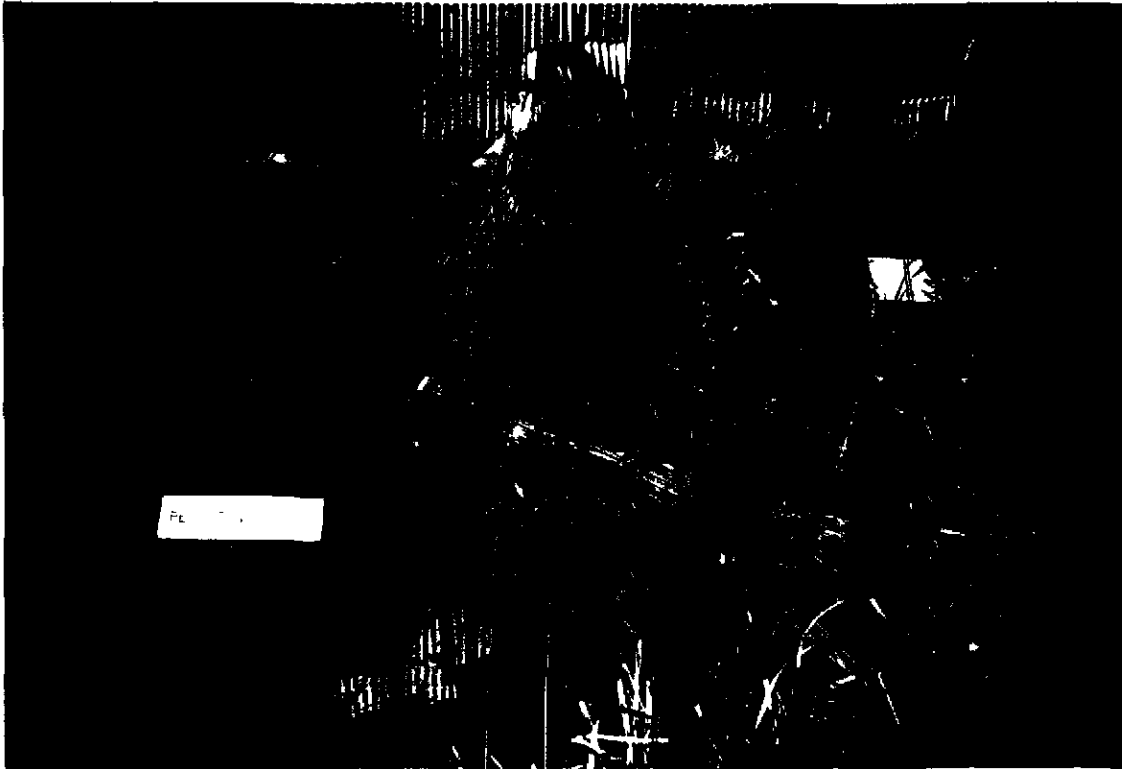
166 N 4E

19

65-07610

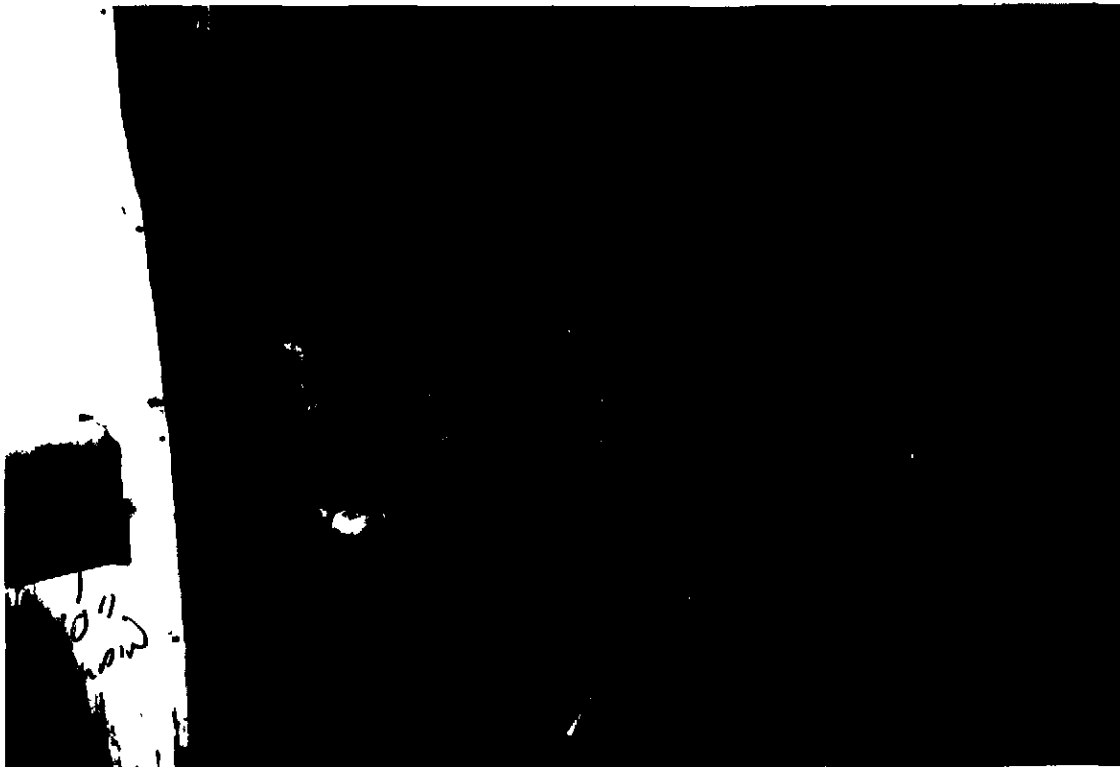
Photos taken 10/20/87

pg. 1 of 2



①

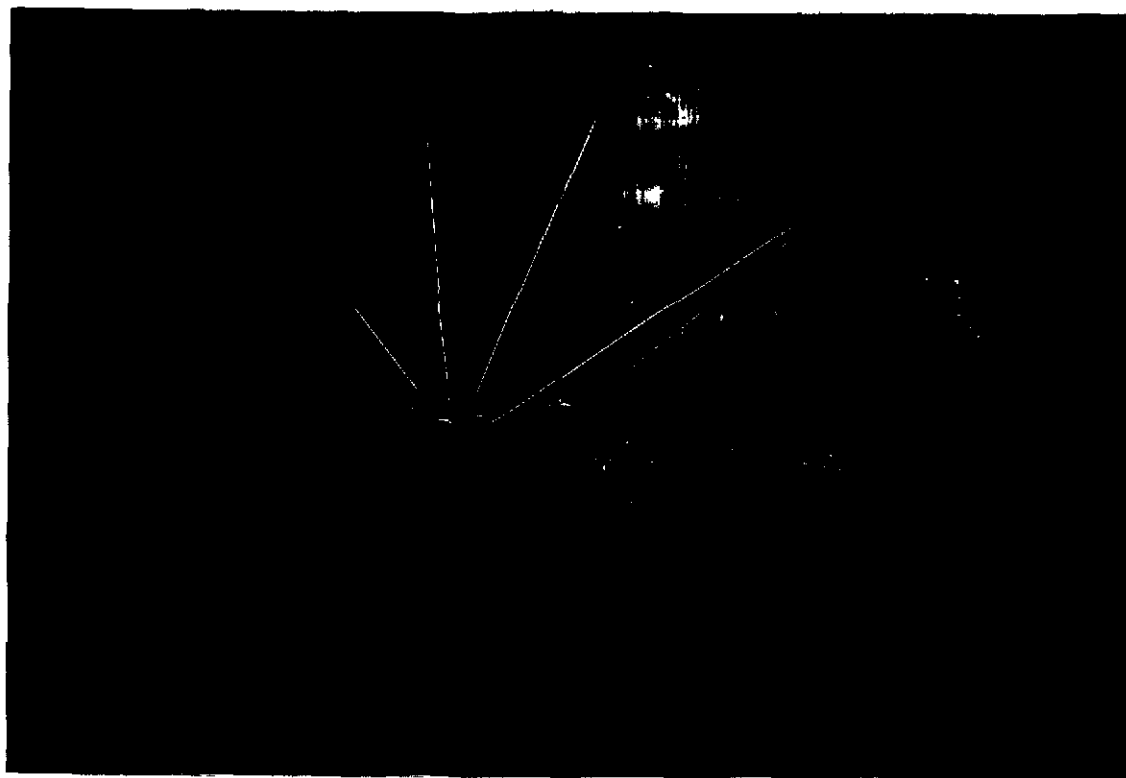
Looking at 12"  
intake pipe from  
Gold Fork River  
approx. 1 1/4 miles  
east of Hwy 55  
bridge.



②

Pump in  
pumphouse, 10"  
mainline

RECEIVED  
FEB 04 1993



(3)

Plu showing  
wheel line, view  
from road on  
north  
~~west~~ side of Plu,  
looking SW.



(4)

Plu, typical  
sprinkler head on  
wheel line.

FEB 04 1993



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

CECIL D. ANDRUS  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

R. KEITH HIGGINSON  
Director

Eld Ranches Inc.  
Mr. Joe Eld  
Rt. 1, Box 67  
McCall, ID. 83638

Dec. 23, 1987

Re: Permits 65-7200, 7516, 12120, 7610, 7361

Dear Joe:

After meeting with you in late October, gathering field data, and reviewing the above water right files, I realize that additional information is needed to facilitate licensing of the permits. We discussed the details that you could provide to complete the water use picture. This letter serves to refresh your memory in the matter.

The three permits covering storage and use of irrigation water at and around Eld Reservoir are 65-7200, 7516, and 12120. These rights involve the land enrolled in the CRP. I have information about the sprinkler pipes, number of lines and heads per line, pressure readings, and nozzle sizes. Additional data is desired for pump details and sprinkler models. Pump information includes horse-power, brands, serial numbers, pump curves, pump test records, or anything else describing pumping capacity. What sprinkler models were used (for example, Rainbird 30B, Nelson F33, etc.) ? I need any of this data that is available to finish the licensing reports.

Permit 65-7610 is the Gold Fork River pumping plant. A partial exam was conducted on this system. Please consult your records to provide the horse-power of the large diesel engine. Sprinkler head measurements of water use will be made in the next irrigation season to complete the field work on this permit.

The last permit is 65-7361, diverting Boulder Creek to irrigate 120 acres in sections 1 and 12 as follows:

Section 1- NWSW 20 ac., SWSW 20 ac., SESW 40 ac.;  
Section 12- NENW 40 ac..

The 120 acres may be irrigated as above or shifted to other tracts as long as the number of acres does not exceed the permit limit. You wondered if rights other than the Roseberry Irrigation District allocation covered the area shown above. No other rights are found on those portions of sections 1 and 12. There are two decreed Eld irrigation rights in the general vicinity. 65-2515 uses Boulder Creek to irrigate 67 acres in the NESE and SESE, sec. 2 and 77 acres in the NENE and SENE, sec. 13. 65-4033 uses the same source for 25 acres in SWNW and 10 acres in NWSW, all within sec. 12. A partial exam was conducted on

FEB 04 1993

permit 65-7361 and can be finished during the next irrigation season. Please remember that a measuring device should be installed in the Boulder Creek diversion ditch.

Concerning assignments of the permits, 65-7200 is the only one in your father's name ( William Eld ). The other four show "Eld Ranches, Inc.", except 65-12120 which lists "William Eld, President, Eld Ranches, Inc." as the owner. If you want to change any of these names, refer to the enclosed Assignment of Permit forms. Multiple permits may be included on one form. Also attached are the necessary forms to complete applications for transfers of water rights.

Please submit the requested information for the Eld Reservoir permits and the horse-power of the Gold Fork pump engine within 30 days to avoid jeopardizing your water rights in any way. This will allow the licensing process to continue. I'll be glad to help in any way possible.

Sincerely,

Steve Lester  
Water Resource Agent

SL:enc

RECEIVED

FEB 04 1993

4/86

RECEIVED

OCT 15 1986

KEYPUNCH

Department of Water Resources  
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received 175.00  
Date 8-15-86  
Receipt # 38924  
Receipt by CCW

RECEIVED

AUG 15 1986

1. Permit No. 65-7610

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Eld Ranges Inc.

3. Post Office Address: RT # 1 (63) McCall, ID. 83638

Telephone No. 325-8705

4. Source of Water: Gold Fork Creek

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 200 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 4.0 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

3/30/76

8. Person to contact to accompany the department representative during the field examination:

Joe Eld

(Name)

RT # 1 (63) McCall ID

(Address)

325-8705

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

8/10/86

Date

Joe Eld FEB 04 1993 Pres

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director  
65-7610  
FLD RANCHES, INC.  
P.O. BOX 63  
MC CALL, ID 83638

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

*David R. Tuthill, Jr.*

David R. Tuthill, Jr. P.E.  
Manager, Western Regional Office

REC-112

FEB 04 1993

Enclosure



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-7610  
ELD RANCHES INC.  
RT. 1 BOX 67  
MC CALL, ID 83638

Mailing address:  
Statehouse  
Boise, Idaho 83720

138504

June 5, 1986

CERTIFIED MAIL

## EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

FEB 04 1993

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures



FEB 04 1993



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn  
Director

(208) 334-2190

December 1, 1981

Eld Ranches, Inc.  
Rt. 1  
McCall, ID 83630

RE: 65-7610

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

jp

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 55-7610.

Name(s) of Permit Holder: Eld Ranches Inc.

Post Office Address: RT #1 McCall, Id 83638

Tel. No. 325-8876

Source of Water Gold Fork Creek

Extent of Use:

|                                                |            |                            |
|------------------------------------------------|------------|----------------------------|
| <input type="checkbox"/> Domestic              | _____      | (number of households)     |
| <input type="checkbox"/> Stockwater            | _____      | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>200</u> | (acres)                    |
| <input type="checkbox"/> Other                 | _____      |                            |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 24, 1981

Eld Ranches Joe Eld

of Per t t

PLACE  
TEN CENT  
STAMP  
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

E/H Ranches Inc

RT# 1

McCall, Idaho 83638

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

ELD RANCHES INC.  
ROUTE 1  
MC CALL, ID 83638

JUNE 03, 1981

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 65-7610 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED MARCH 31, 1981.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

ENCLOSURES

**CERTIFICATION OF MAILING**

I hereby certify that on June 10, 1981  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

MICROFILMED

168 01

March 31, 1981

Eld Ranches, Inc.  
Route 1  
McCall, ID 83638

Gentlemen:

Re: Permit No. 65-7610

One of the conditions of approval of your water permit No. 65-7610 was that evidence of the extent of development must be submitted to this office on or before June 1, 1981. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Enclosures

Michael  
Fleck

65-7610

Eld Ranches

Protestant

Paul Kleint

Myron Loomis

Gold Fork Creek trib Lake Cascade

4.0 cfs

Other rights for this land

Applicant will have only one pd. in the NWSW Sec 19

Condition

→ Applicant will need an easement or right-of-way from P.D. to P.U.

→ Out of last 16 years all the water was diverted in 4 years

- Water appears to be available ~~until~~ early in the season - Short in August - USGS Records -

→ Additional water enter the creek

→ Protestants water rights

Paul Kleint - 4.5 cfs. 250 inches -

Myron Loomis - 30 inches -

→ Agreement was reached and protests were withdrawn

PROPERTY

June 17, 1976

Re: Permit No. 65-7610

Eld Ranches Inc.  
Rt. 1  
McCall, ID 83638

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7610. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

ED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7610

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) YH 3-30-76

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) \_\_\_\_\_

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) YH 3-30-76

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

N/A critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels: N/A

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use 65-7188 from

(10) \_\_\_\_\_

Comments: a different surface water source.

(11) RB OK

Affidavit of Publication received(date) 4-19-76

(12) \_\_\_\_\_

Final date for protests \_\_\_\_\_

Protests received: yes ☒ no \_\_\_\_\_ protest withdrawn

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

☒ Measuring device required

Rate of diversion SUPPLEMENTARY  
water under this right and all other  
rights shall not exceed 0.02 cfs per acre

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By YH Date 6-3-76

In the matter of Application  
for Permit No 65-7610 in  
the name of Eld Ranches, Inc

Stipulated Agreement

We the undersigned protestants agree to withdraw  
our protest against application for permit no 65-7610  
if the water can be properly distributed.

We agree that the water can be distributed properly  
by the State Watermaster of either Lake Fork Creek  
or Boulder Creek until such time as a Watermaster  
is appointed on Gold Fork Creek.

We agree that the cost of the watermaster shall be  
shared by the applicant and the protestants.

We agree that either party may request the  
services of the watermaster.

This agreement in no way obligates either of the  
watermasters to regulate the water of Gold Fork Creek.

Agreed to this 3<sup>rd</sup> day of June, 1976 at Cascade, Idaho

Protestants

Applicant

  
Paul Kleind  
Myron D. Loomis

William Eld

State of Idaho )  
County of Ada ) ss

On this 3<sup>rd</sup> day of June 1976, personally appeared before me  
the signers of the above instrument, who duly acknowledged to me  
that they executed the same.

Lyle Glen Saxton  
Notary Public residing at Boise Idaho

June 4, 1976

Re: Application for Permit No. 65-7610 - Eld Ranches, Inc.

William Eld  
Route 1  
McCall, ID 83638

Dear Mr. Eld:

Enclosed is a copy of the stipulated agreement as agreed to at the conference held at Cascade, Idaho on June 3, 1976 pursuant to the above referenced application.

The original copy of the agreement will become a permanent part of file no. 65-7610 and will be placed in that file.

This office will contact the watermasters of Gold Fork Creek and Boulder Creek and advise them that such an agreement has been made. We will further advise the two watermasters that they are not obligated to deliver the water of Gold Fork Creek to the parties as stipulated, but may do so if requested by any of the parties to the agreement.

If you have further questions, please contact this office.

Sincerely,

L. Glen Saxton, P.E.  
Western Regional Supervisor

LGS:rb

Enc.

June 4, 1976

Re: Application for Permit No. 65-7610 - Eld Ranches, Inc.

Paul R. McInt  
P. O. Box 42  
Donnelly, ID 83615

Dear Mr. McInt:

Enclosed is a copy of the stipulated agreement as agreed to at the conference held at Cascade, Idaho on June 3, 1976 pursuant to the above referenced application.

The original copy of the agreement will become a permanent part of file No. 65-7610 and will be placed in that file.

This office will contact the watermasters of Cold Fork Creek and Boulder Creek and advise them that such an agreement has been made. We will further advise the two watermasters that they are not obligated to deliver the water of Cold Fork Creek to the parties as stipulated, but may do so if requested by any of the parties to the agreement.

If you have further questions, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.  
Western Regional Supervisor

LGS:rb

Enc.

June 4, 1976

Re: Application for Permit No. 65-7610 - Eld Ranches, Inc.

Myron D. Loomis  
Box 51  
Donnelly, ID 83615

Dear Mr. Loomis:

Enclosed is a copy of the stipulated agreement as agreed to at the conference held at Cascade, Idaho on June 3, 1976 pursuant to the above referenced application.

The original copy of the agreement will become a permanent part of file No. 65-7610 and will be placed in that file.

This office will contact the watermasters of Gold Fork Creek and Boulder Creek and advise them that such an agreement has been made. We will further advise the two watermasters that they are not obligated to deliver the water of Gold Fork Creek to the parties as stipulated, but may do so if requested by any of the parties to the agreement.

If you have further questions, please contact this office.

Sincerely,

L. GLEN SEXTON, P.E.  
Western Regional Supervisor

LGS:rb

Enc.

65-7610 - ELD RANCHES, INC.

Juryroom, Valley County Courthouse, Cascade, Idaho

June 3, 1976 - 10:30 am

ROSTER OF ATTENDANCE

| NAME            | ADDRESS                | REPRESENTING |
|-----------------|------------------------|--------------|
| Paul R. Kent    | Box 42 Donnelly Idaho  | Protest      |
| Myron D. Loomis | Box 151 Donnelly Idaho | Protest      |
| William Eld     | RT 1 McCall Idaho      | Applicant    |

PS Form 3877 - Feb. 1975  
 ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

NAME AND ADDRESS OF SENDER

DEPARTMENT OF WATER RESOURCES  
 Western Region

Indicate type of mail

☐ REGISTERED ☐ COD  
☐ INSURED ☒ CERTIFIED

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.  
 POSTMARK AND DATE OF RECEIPT

| NUMBER OF ARTICLE | NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS      | POSTAGE | FEE | Handling Charge | Actual Value (if Registered) | DUE SENDER IF C. O. D. | R. R. FEE | S. D. FEE | S. H. FEE | REST. DEL. FEE | REMARKS |
|-------------------|---------------------------------------------------------|---------|-----|-----------------|------------------------------|------------------------|-----------|-----------|-----------|----------------|---------|
| 1                 | 139122 William Eld, Route 1, McGill, ID 83638           | 15      | 10  |                 |                              |                        |           |           |           |                | 65-7610 |
| 2                 | 139123 Paul R. Kleint, P. B. Box 42, Donnelly, ID 83615 |         |     |                 |                              |                        |           |           |           |                |         |
| 3                 | 139124 Myron D. Loomis, Box 51, Donnelly, ID 83615      |         |     |                 |                              |                        |           |           |           |                |         |
| 4                 |                                                         |         |     |                 |                              |                        |           |           |           |                |         |
| 5                 |                                                         |         |     |                 |                              |                        |           |           |           |                |         |
| 6                 |                                                         |         |     |                 |                              |                        |           |           |           |                |         |
| 7                 |                                                         |         |     |                 |                              |                        |           |           |           |                |         |
| 8                 |                                                         |         |     |                 |                              |                        |           |           |           |                |         |
| 9                 |                                                         |         |     |                 |                              |                        |           |           |           |                |         |
| 10                |                                                         |         |     |                 |                              |                        |           |           |           |                |         |
| 11                |                                                         |         |     |                 |                              |                        |           |           |           |                |         |
| 12                |                                                         |         |     |                 |                              |                        |           |           |           |                |         |
| 13                |                                                         |         |     |                 |                              |                        |           |           |           |                |         |
| 14                |                                                         |         |     |                 |                              |                        |           |           |           |                |         |
| 15                |                                                         |         |     |                 |                              |                        |           |           |           |                |         |

*Sent by air*  
*5-18-76*  
*LD*

TOTAL NUMBER OF PIECES LISTED BY SENDER  
 3

TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE

POSTMASTER, PER (Name of receiving employee)

Declaration of value is required on international registered mail.  
 Special-handling charges apply only to third- and fourth-class mail. Special delivery service also includes special-handling service.

**RECEIVED**

April 23, 1976

Re: Application for Permit No. 65-7610 - Eld Ranches, Inc.

Eld Ranches, Inc.  
Route 1, McCall,  
Idaho 83632

Gentlemen:

Enclosed are copies of protests filed against the issuance of a permit pursuant to your Application No. 65-7610. You should be aware that the following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the applicant through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for a conference and/or hearing to discuss the matters of protest.

If we may be of any assistance, please contact us.

Sincerely,

L. GLEN SAXTON, P.E.  
Western Regional Supervisor

LGS:RB

Enc.

bc: State Office

April 23, 1976      Re: Application for Permit No. 65-7610 - Eld Ranches, Inc.

Paul R. Kleint  
P. O. Box 42  
Donnelly, ID 83615

Dear Mr. Kleint:

This office acknowledges receipt of your protest to issuance of a permit pursuant to the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

The Department may reject an application and refuse issuance of a permit, partially approve the permit, approve the permit for a quantity of water less than applied for, or approve the permit subject to special conditions.

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the individuals concerned through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matters of protest. If we may be of further assistance, please contact us.

Sincerely,

L. GLEN SAXTON, P.E.  
Western Regional Supervisor

LGS:rb

bc: State Office

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

|                                           |   |                      |
|-------------------------------------------|---|----------------------|
| IN THE MATTER OF PROTEST AGAINST APPROVAL | ) |                      |
|                                           | ) | NOTICE OF CONFERENCE |
| OF THE APPLICATION FOR PERMIT NO. 65-7610 | ) |                      |
|                                           | ) | AND/OR HEARING       |
| IN THE NAME OF ELD RANCHES, INC.          | ) |                      |
| <hr/>                                     |   |                      |

On March 30, 1976, William Eld on behalf of Eld Ranches, Inc. filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On April 22 and April 23, 1976 the Department received protests from Myron D. Loomis and Paul R. Kleint against the approval of said application.

The Department has set the matter of protest for conference and/or hearing for Thursday, June 3, 1976 at 10:30 a.m., in the juryroom of the Valley County Courthouse, Cascade, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 19<sup>th</sup> day of April, 1976.

  
\_\_\_\_\_  
L. GLEN SAXTON, P.E.  
Western Regional Supervisor

April 23, 1976

Re: Application for Permit No. 65-7610 - Eld Ranches, Inc.

Myron D. Loomis  
Box 51  
Donnellv, ID 83615

Dear Mr. Loomis:

This office acknowledges receipt of your protest to issuance of a permit pursuant to the above referenced application. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

The Department may reject an application and refuse issuance of a permit, partially approve the permit, approve the permit for a quantity of water less than applied for, or approve the permit subject to special conditions.

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the individuals concerning through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matters of protest. If we may be of further assistance, please contact us.

Sincerely,

L. GLEN SAXTON, P.E.  
Western Regional Supervisor

LGS:rb

bc: State Office

*Chetman*

April 22, 1976

*valid  
FY*  
11 50 24 1976

APR 23 1976

Department of Water Resources

Idaho Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Attn: R. Keith Higginson  
Director

Dear Sir:

I hereby protest the filing for water permit # 65-7610 of Eld Ranches Inc. from Gold Fork Creek located in Valley, County.

Other than in extreme high water years there is not enough water in the creek for even prior water rights.

Very truly yours,

*Paul R. Kleint*

Paul R. Kleint  
P.O.Box 42,  
Donnelly, Idaho 83615

Paul R. Kleint

P.O.Box 42,

Donnelly, Idaho 83615



Idaho Department of Water Resources

Statehouse

Boise, Idaho 83720

Box 51

Donnelly, Idaho  
83615

Commercial Aviation

USA 13c

APR 21  
A.M.  
1976

Idaho Department of Water  
Resources  
Keith Haggenson  
Statehouse, Boise, Idaho

83720

*W. H. H. H.*

valid  
protest  
#4

April 20, 1976

Keith Higgenson,

I hereby protest the  
application permit no. 657610  
of Eld Ranches Inc. on  
Gold Fork Creek in Valley  
County. Only in extreme  
years is there more than  
enough water for the  
prior water rights.

Myron D. Lewis  
Box 51  
Donnelly, Idaho  
83615

RECEIVED

APR 22 1976

Department of Water Resources



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

April 1, 1976

Re: Application for Permit No. 65-7605 - Thomas L. &/or Jean Welsh  
65-7610 - Eld Ranches, Inc.

The Star News  
Box 985  
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

-----  
(Signature of Claimant)

Bill submitted

4-19-76

RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eld Ranches, Inc.  
Rt. 1, McCall, Idaho  
has on March 30, 1976 submitted Application No. 65-7610  
for a permit to appropriate 4.0 cubic feet per second ~~acres feet~~  
~~200 acres~~ of water from Gold Fork Creek trib. of Cascade Lake  
by means of Headgate and ditch  
within the SW 1/4 Sec 19 T16N-R4E B.M. Valley County  
~~SW 1/4 Sec 19 T16N-R4E B.M. Valley County~~  
SW 1/4 Sec 19 T16N-R4E B.M. Valley County  
to be used from May 15 to Oct 1  
for irrigation of 200 acres  
within the NW 1/4 NE 1/4 Sec 19 T16N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 26, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, Idaho  
on April 8, 1976 and April 15, 1976.