

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )  
                  ) ss.  
County of Valley )

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for .....Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began .....April 29....., 19.....76....., and ended .....May 6....., 19.....76.....

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this.....30.....day of .....April....., 1976.  
My commission expires.....July 20, 1977.....  
*W. M. Donaldson*, Notary Public.

RECEIVED

MAY 17 1976

Department of Water Resources

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Roger &-or Jan McClure McCall, ID has on April 16, 1976 submitted

Application No. 65-7613 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well, pump & pressure system within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 36 T17N-R3E B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 36 T17N-R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 17, 1976.

R. KEITH HIGGINSON  
Director

Published in the Star-News, McCall, ID on April 29, 1976 and May 6, 1976.

OK  
5-17-76  
RB

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7613 Priority April 16, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that ROGER &/or JAN McCLURE  
of McCall, Idaho, has complied with the terms and conditions of Permit  
No 65-7613 issued pursuant to Application for Permit dated April 16, 1976,  
and has submitted proof to the Department of Water Resources on May 25, 1976,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                                                                                   | Period of Use | Rate of Diversion | Annual Volume |
|--------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u> |               |                   |               |
| _____ from _____ to _____ at _____ cfs and _____                                                 |               |                   |               |
| _____ from _____ to _____ at _____ cfs and _____                                                 |               |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 36,  
Twp. 17 N, Rge. 3 E, B. M. in the County of Valley

Description and location of place of use:

| Twp. | Range | Sec | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 17 N | 3 E   | 36  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of  
July, 19 76.

Director

Identification No \_\_\_\_\_

Application No 105-7613

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1 Name of applicant Roger &/or Jan McClure Phone 325-8807  
post office address Box 651 McCall, ID

2 Source of water supply groundwater which is a tributary of \_\_\_\_\_

3 a Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 36 Township 17N  
Range 3E B M Valley County, additional points of diversion if any \_\_\_\_\_

b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4 Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

5. Total quantity to be appropriated

a. 0.04 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
Well, pump & pressure system

b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive  
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches, proposed depth of well is 62 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years

b Estimated construction cost is \$ \_\_\_\_\_

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 36 Township 17N  
Range 3E B M \_\_\_\_\_

(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1 home

(5) If water is to be used for other purposes describe \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c Describe any other water rights used for the same purposes as described above \_\_\_\_\_  
None

- 9 a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks \_\_\_\_\_

36

T. 17N.

④ PD + Place  
UK. USA.

R. 3 E. B. M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Roger McClure  
(Applicant)

Proposed Priority 4-16-76  
Received by RWH Date 4-16-76 Time 1:05 PM  
Preliminary check by RWH Fee \$ 10.00  
Receipted by RB Date 4-16-76  
Publication prepared by RB Date 4-21-76 # 3743  
Published in The Star News  
Publication dates APR 29 & May 1  
Publication approved RB Date 5-17-76  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by WJS DRT

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

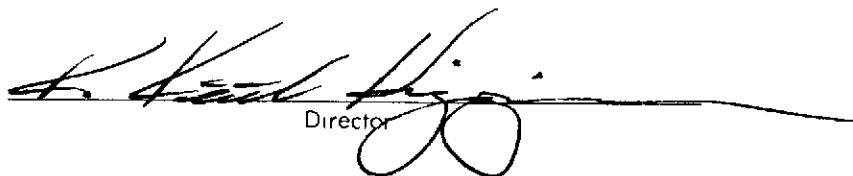
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7613, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 77.
- c Other \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2 Denial of said application is for the following reasons \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 25 day of May, 19 76.

  
Director

# PUBLISHER'S AFFIDAVIT

STATE OF IDAHO )  
                  ) ss.  
County of Valley )

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ... Two ... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began ... April 29 ... 19 76 ... and ended ... May 6 ... 19 76 ...

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 30 day of April, 1976.  
Stana C. Donaldson Notary Public.  
My commission expires July 20, 1977.

**FOOT WATER PERMIT**  
Notice is hereby given that  
**Roger & or Jan McClure McCall,**

feet per second of water from a groundwater source by means of well, pump & pressure system within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 36 T17N-R3E B.M., Valley County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 36 T17N-R3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 17, 1976.

**R. KEITH HIGGINSON**  
Director

Published in the Star-News  
McCall, ID on                     

OK  
5-17-76  
RB

July 8, 1976

Re: Permit No. 65-7613

Roger &/or Jan McClure  
Box 651  
McCall, ID 83638

Dear Mr. and Mrs. McClure:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:mef

Enclosure

## FIELD REPORT

TOTAL ACREAGE \_\_\_\_\_

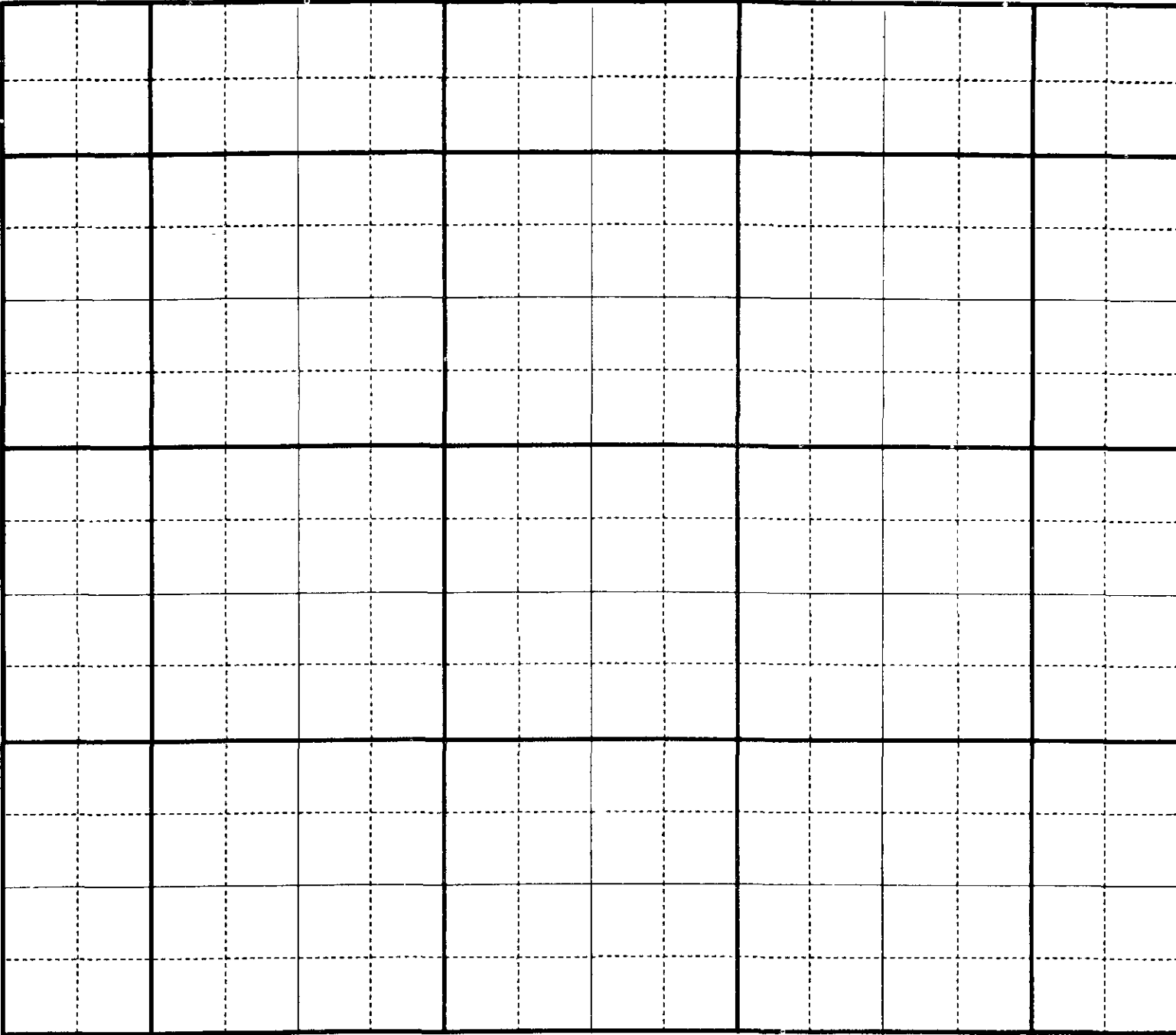


Diagram of System

DATE OF EXAM 6-24-76

ACREAGE  
Found N/A  
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

|                                |                                                       |
|--------------------------------|-------------------------------------------------------|
| Irrigation Q=_____ c.f.s.      | V=_____ AF/Ann. from _____ to _____                   |
| Domestic Q= <u>0.04</u> c.f.s. | V= <u>1.2</u> AF/Ann. from <u>1-1</u> to <u>12-31</u> |
| Livestock Q=_____ c.f.s.       | V=_____ AF/Ann. from _____ to _____                   |

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 County \_\_\_\_\_

Exchange? yes\_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
 twp \_\_\_\_\_ N/S. Rge \_\_\_\_\_ E/W, B M , Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County \_\_\_\_\_

Point of injection. \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M. , Sec \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County

Point of exchange.  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M , Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.04 cfs Method of measurement estimate

Total Q recommended 0 04c5 Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1.2 AF / 4 NN

### Recommended Amendments.

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None 7

MEASUREMENT CALCULATION:

## SYSTEM DESCRIPTION

SYSTEM DESCRIPTION  
4" well - 60' deep with submersible pump - water to single family domestic - also use to irrigate lawn.

REMARKS.

Examiner's Signature Peter Lombardi Date 10-25-76

Checked by JSJ Date 6-25-16

Approved by \_\_\_\_\_ Date \_\_\_\_\_

June 23, 1976

Re: Permit No. 65-7613

Roger &/or Jan McClure  
Box 651  
McCall, Idaho 83638

Dear Mr. & Mrs. McClure:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise.**

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

RECORDED

Identification No. \_\_\_\_\_

Permit No. 63-7613

65-7613

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Roger &/or Jean McClure

b) Post Office Address Box 651 McCall, ID

2. Permit Number 63-7613

3. Date of Priority that you are prepared to establish April 16, 1976

4. a) Source from which water was appropriated groundwater

b) Location of the point of diversion: SE 1/4 SW 1/4, Section 36

Township 17N, Range 3E Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 cfs for Domestic purposes from 1-1 to 12-31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.04 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_

b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump & pressure system

b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_

c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

6-22-76 j.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T | R | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|   |   |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|   |   |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-16-76  
(Date)

Roger M. Plume  
(Signature)

State of Idaho )  
County of Ada ) ss.

On this 16<sup>th</sup> day of April, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rita Bendley  
Notary Public residing at Bain, Id

My commission expires March 8, 1980

May 26, 1976

Re: Permit No. 65-7613

Roger &/or Jan McClure  
Box 651  
McCall, ID 83638

Dear Mr. and Mrs. McClure:

Enclosed is a copy of your approved Application for Permit No. 65-7613. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7613

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) R.W.H. 4-21-76

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) R.W.H. 4-21-76

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels: no ops well in vicinity  
\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use none platted

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) RB OK

Affidavit of Publication received (date) 5-17-76

(12) \_\_\_\_\_

Final date for protests 5-17-76  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO \_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By JLL Date 5-17-76



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

April 21, 1976

Re: Notice of Application for Permit No. 65-7613 - Roger &/or Jan McClure

The Star News  
Box 935  
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Bill submitted  
5-17-76  
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROGER &/or IAN MCCLURE  
McCall, ID  
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for a permit to appropriate 0.04 cubic feet per second ~~acre feet~~  
~~per annum~~ of water from a groundwater source  
by means of well, pump & pressure system  
within the SE1/4 Sec 36 T17N-R3E B.M., Valley County  
  
  
to be used from Jan 1 to Dec 31  
for domestic purposes  
  
within the SE1/4 Sec 36 T17N-R3E, B.M.

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R. KEITH HIGGINSON

Director

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