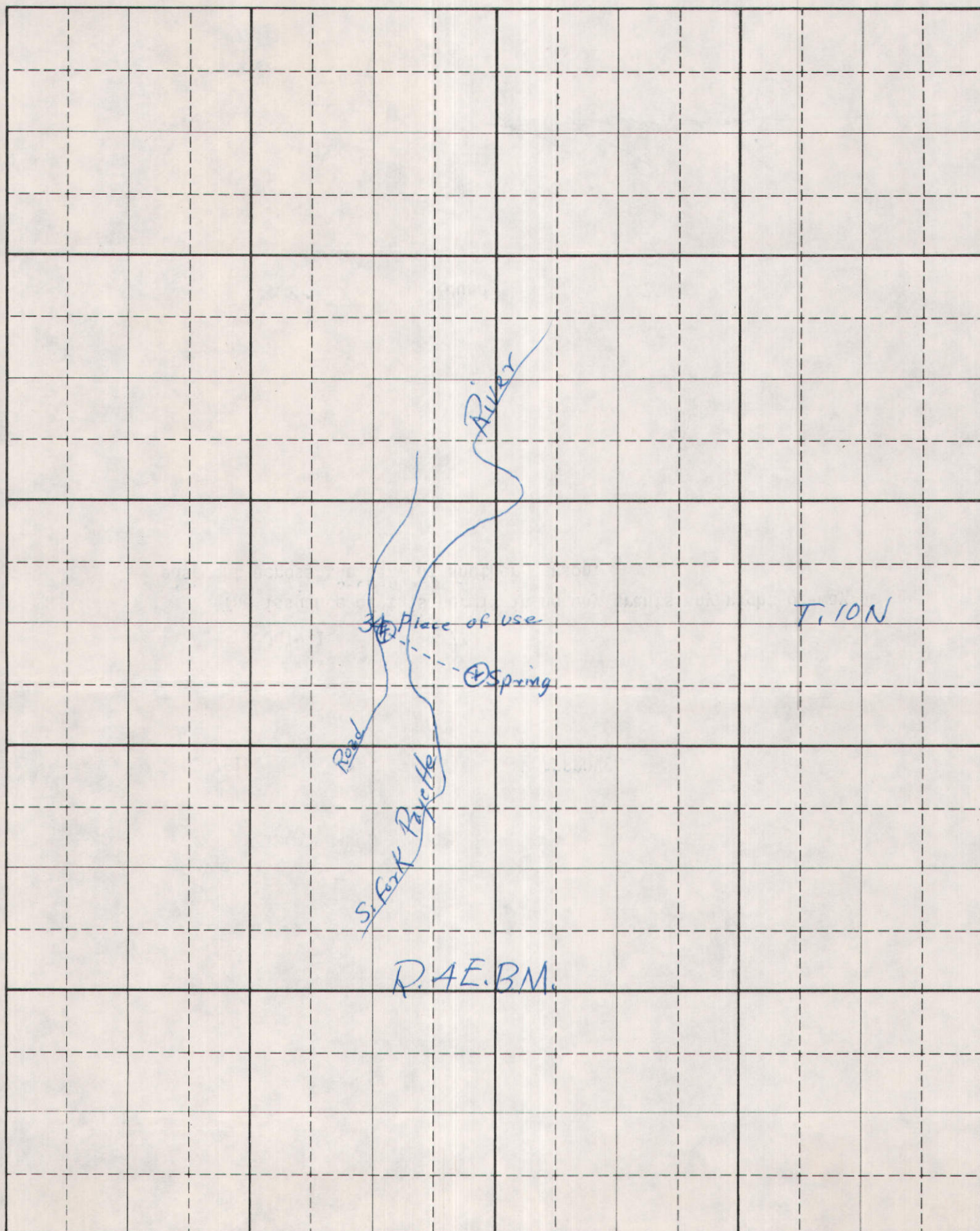


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lucy Gause  
(Applicant)

RECEIVED

JUN 7 1976

Department of Water Resources

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that FRANK M. &/or LUCY GOUSE Garden Valley, ID has on May 3, 1976 submitted Application No. 65-7615 for a permit to appropriate 0.06 cubic feet per second of water from a spring trib South Fork Payette River by means of plastic line from collection box within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 34 T-10N-R4E B.M., Boise County to be used from Jan 1 to Dec 31 for domestic and stockwater within the NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec 34 T10N-R-4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 31, 1976.

R. KEITH HIGGINSON  
Director

Published in the Idaho World,  
Idaho City, ID on May 14, 1976  
and May 21, 1976.

OK  
6-8-76  
RB

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO,  
County of Boise

L. B. Keith, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

May 14, 1976 and ending

with the issue of May 21

1976

L. B. Keith

Subscribed and sworn to before me  
Subscribed and sworn to before

me this 4th day of June, 1976

Robert J. Tappin  
Clerk of Dist Court

MICROFILMED

7.20  
4.50  
11.70

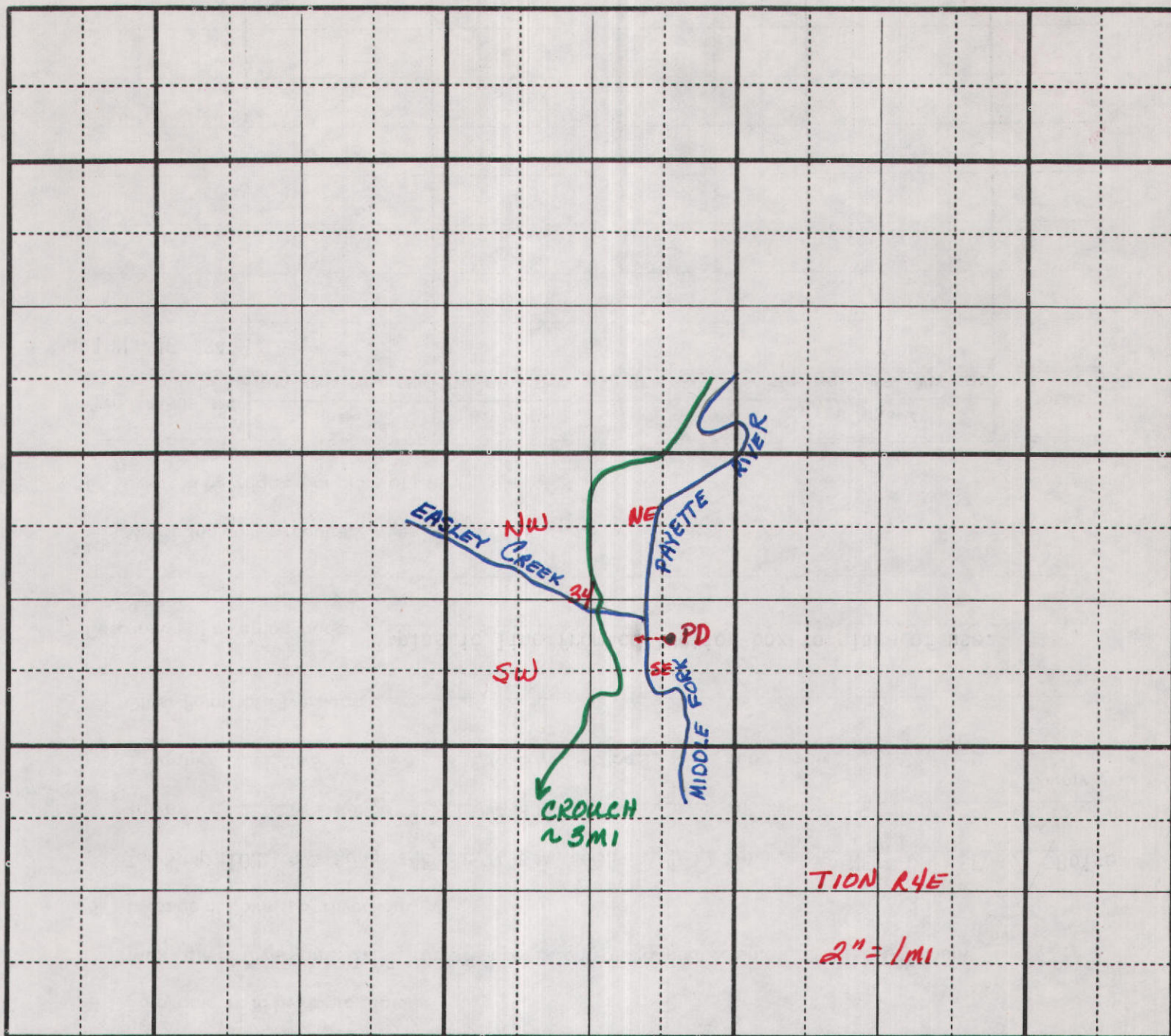


Diagram of System

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7615 Priority May 3, 1976 Amount 0.06 cfs

THIS IS TO CERTIFY, that ROBERT ENGELKING &/or STEVE JONES  
of Garden Valley, Idaho, has complied with the terms and conditions of Permit  
No. 65-7615 issued pursuant to Application for Permit dated May 3, 1976,  
and has submitted proof to the Department of Water Resources on May 19, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.06 cfs of water from a spring,  
tributary to Middle Fork Payette River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows

| Beneficial Use         | Period of Use                                                      | Rate of Diversion    | Annual Volume |
|------------------------|--------------------------------------------------------------------|----------------------|---------------|
| Domestic               | from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and | <u>1.2</u> acre feet |               |
| Stockwater             | from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and | <u>0.7</u> acre feet |               |
|                        | from _____ to _____ at _____ cfs and                               |                      |               |
| (both dates inclusive) |                                                                    |                      |               |

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.9 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 34, Twp. 10N,  
Rge. 4E, B.M. in the County of Boise

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals           |                  |                  |                  |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |
| 10N  | 4E    | 34   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of  
January, 19 80.

Director

INTER-DEPARTMENT MEMO — 1

FROM F.E.L

DATE 1/15/79

TO File 65-7615

SUBJECT TRIB. TO —

WHEN EXAMINED, IT SHOULD BE NOTED THAT THE  
SPRING IS DESCRIBED AS BEING TRIB. TO SQ. FK PAYETTER.  
IT SHOULD READ MID-FK PAYETTER.

**MICROFILMED**

*[Signature]*

SIGNATURE

State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

Department of Water Resources

WE, FRANK M & Lucy Gouse, hereby assign to Robert Engelking & Steve Jones  
of GARDEN VALLEY, IDAHO 83622  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7615  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 1st day of February, 19 77.

Frank M Gouse  
Permit Holder

Lucy A Gouse  
Spouse of Permit Holder

State of ~~Idaho~~ Montana )  
County of Ravalli ) ss.

On this 1st day of February, 19 77, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Lauren C. Greenham  
Notary Public residing at Hamilton, Montana

My commission expires:

NOTARY PUBLIC for the State of Montana  
Residing at Hamilton, Montana  
My Commission Expires July 9, 1977

Assigned to: Robert Engelking and/or  
Steven Jones, Garden  
Valley, Idaho 83622

Identification No. 45-76,5

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

- 1 Name of applicant Frank M. &/or Lucy Gouse Phone 462-3262  
post office address Garden Valley, Idaho (South Fork)
- 2 Source of water supply spring which is a tributary of Payette River
- 3 a Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 34 Township 10N  
Range 4E B M Boise County; additional points of diversion if any \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes  
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount 0.02 for stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated  
a 0.06 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum
- 6 Proposed diverting works  
a Description of ditches, flumes, pumps, headgates, etc plastic line from collection box  
to place of use.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive  
(Mo Day) (Mo Day)  
c Proposed well diameter is \_\_\_\_\_ inches, proposed depth of well is \_\_\_\_\_ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years  
b Estimated construction cost is \$ installed
- 8 Description of proposed uses  
a If water is **not** for irrigation  
(1) Give the place of use of water NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 34 Township 10N  
Range 4E B M  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered 50 head beef cattle  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1 home  
(5) If water is to be used for other purposes describe \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c Describe any other water rights used for the same purposes as described above none

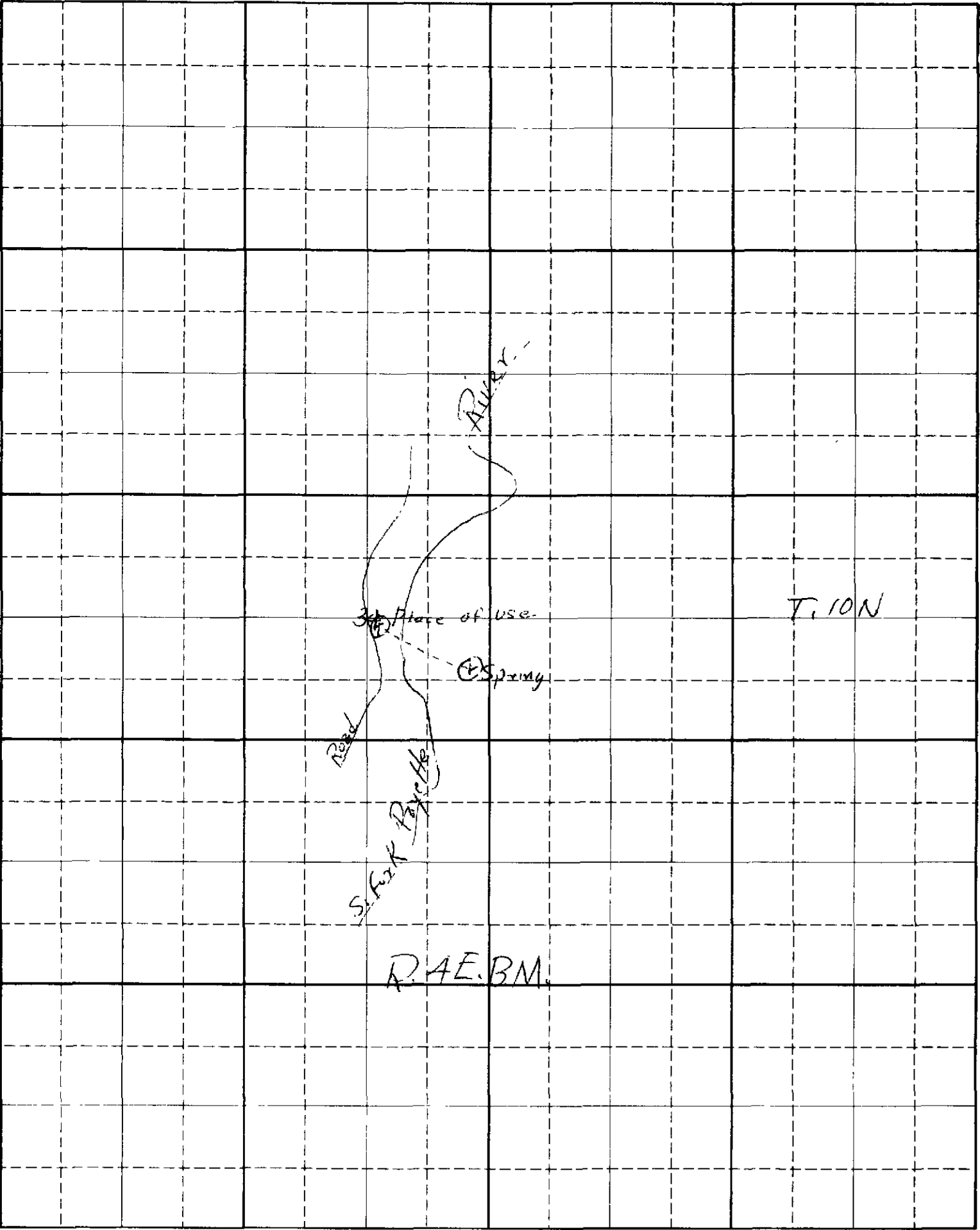
9 a. Who owns the property at the point of diversion Pat Patterson

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10 Remarks Rights to spring deeded at time of purchase of property.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lucy Gause  
(Applicant)

Proposed Priority 5-03-76

Received by DRB Date 5/03/76 Time 10 00  
Preliminary check by RJC Fee \$ 10.00  
Receipted by RB Date 5-4-76 # 3770  
Publication prepared by RB Date 5-6-76  
Published in The Idaho World  
Publication dates May 13 + 20  
Publication approved RB Date 6-8-76  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JSJ CRT

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7615, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 77.
- c Other. The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2 Denial of said application is for the following reasons \_\_\_\_\_

Witness my hand this 16 day of June 19 76.

  
Director

RECEIVED

JUN 7 1976

Department of Water Resources

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that FRANK M. &/or LUCY GOUSE Garden Valley, ID has on May 3, 1976 submitted Application No. 65-7615 for a permit to appropriate 0.06 cubic feet per second of water from a spring trib South Fork Payette River by means of plastic line from collection box within the NE 1/4 Sec 34 T-10N-R4E B.M., Boise County to be used from Jan 1 to Dec 31 for domestic and stockwater within the NW 1/4 Sec 34 T10N-R-4E B.M.

If issued, this permit will be subject to all prior-water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before May 31, 1976.

R. KEITH HIGGINSON  
Director

Published in the Idaho World, Idaho City, ID on May 14, 1976 and May 21, 1976.

OK  
6-8-76  
RB

**AFFIDAVIT OF PUBLICATION**

STATE OF IDAHO,  
County of Boise

W. B. Keith, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

May 14, 1976 and ending with the issue of May 21, 1976.

W. B. Keith

Subscribed and sworn to before me  
Subscribed and sworn to before

me this 4th day of June, 1976.

Robert J. Tappin  
Clerk of District Court

7.20  
450  
11.70



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

January 30, 1980

Robert King &/or Steve Jones  
Garden Valley,  
Idaho 83622

Dear Mr. King, & Mr. Jones,

RE: License No. 65-7615

Enclosed is a copy of the Water Right License issued on the above referenced permit.

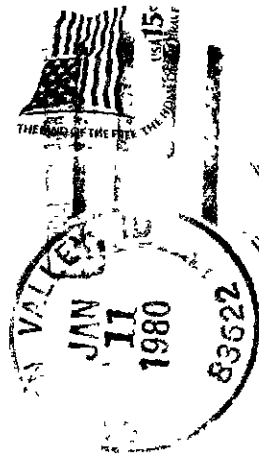
Sincerely,

*Jan Grover*  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED  
JAN 31 1980



State of Oklahoma  
Dept of Water Resources

State of Illinois, Chicago, Ill.  
#3720

Jan. 5, 1940  
Permit # 65 - 7645  
Dear Janice Hardy

On 6-6-77 we received  
a letter of acknowledgment  
on our affidavit of use, & were  
told after a field examination  
we'd receive a license.

The field examination was  
made this past summer about  
August, but ~~yet~~ we have not  
as yet received the license.

We do not mean to bother you,  
but wondering if we  
probably should have  
received it by now.

Thank you

Mr. Steve Jones  
Garden Valley, Idaho

83512

(But checking for Steve Jones)

ENCLOSURE

# FIELD REPORT

462-3279

- Post office address Garden Valley, ID 83622 Phone

Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

- Tributary to ~~So.~~ Fk. Payette River

change  $\rightarrow$  MIDDLE

- Other uses. \_\_\_\_\_  
\_\_\_\_\_

- Other Points of Diversions. \_\_\_\_\_

Measuring device required.    yes ☐    no ☒

- [illegible]

Garden Valley -

**TOTAL ACREAGE**

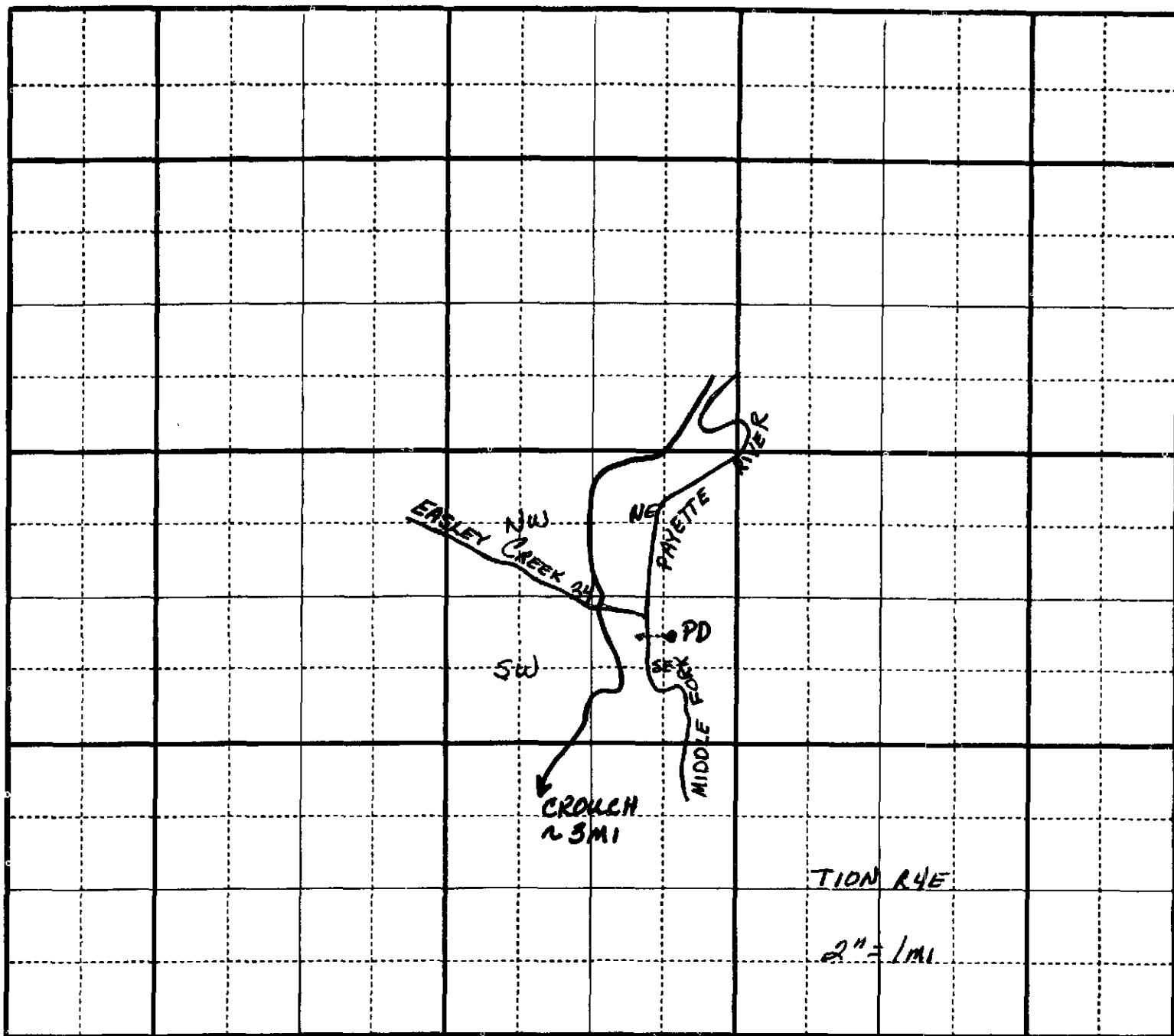


Diagram of System

DATE OF EXAM 8-23-79

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= .04 c.f.s. V= \_\_\_\_\_ AF/Ann. from 1-1 to 12-31  
Livestock Q= .02 c.f.s. V= \_\_\_\_\_ AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured .06 cfs Method of measurement ESTIMATED

Total Q recommended .06 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended \_\_\_\_\_

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

ESTIMATED - gravity flow

SYSTEM DESCRIPTION:

2 HP pump w/ 2" pipe in river - this system is for yard irrigation - covered by 65-7614

Spring is located on east bank of the Middle Fork of Payette  
piped across to place of use on west bank to 700 gal storage  
~1500' of pipe

REMARKS:

Assigned to Engleking & Jones from J.M. Gause

Examiner's Signature Linda Ann Johnson Date 8-29-79

Checked by DBS Date 8/30/79

Approved by \_\_\_\_\_ Date \_\_\_\_\_

June 6, 1977

Re: Permit No. 65-7615

Robert Engelking &/or  
Steve Jones  
Garden Valley, Idaho 83622

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK  
Water Rights

MICROFILMED

Identification No. \_\_\_\_\_

Permit No. 65-7615

**RECEIVED**

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Stephen Jones & Robert Engellking  
b) Post Office Address Garden Valley, Idaho 83622  
2. Permit Number 65-7615

3. Date of Priority that you are prepared to establish \_\_\_\_\_

4. a) Source from which water was appropriated Spring

b) Location of the point of diversion: N'E 1/4 SE 1/4, Section 34

Township 10N, Range 4E, Boise Meridian, Other points of diversion: \_\_\_\_\_  
(County)

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 cfs for domestic purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.02 cfs for stockwater purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount \_\_\_\_\_ for garden purposes from April 1 to Sept. 30 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.06 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_

b) Describe the agreement or understanding by which you take water from the works: Right to spring  
deeded with purchase of property.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) plastic line from collection box  
to place of use.

b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_

c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

one home  
Beef cattle & horses

Examined 5/24/77 to f

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: with this instrument.

| T | R | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|---|---|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|   |   |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|   |   |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total number of acres irrigated 0

10. Remarks: Rights to spring deeded with property purchase.

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 18 - 77  
(Date)

Stephen Jones  
(Signature)

State of Idaho )  
) ss.  
County of Ada )

On this 18 day of May, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Hanna J. Backus  
Notary Public residing at Boise, Id.

My commission expires 7-22-78

April 29, 1977

CERTIFIED MAIL

138435

Re: Permit No. 65-7615

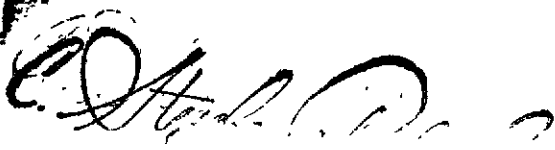
Robert Engelking &/or Steven Jones  
Garden Valley,  
Idaho 83622

Dear Sirs:

One of the conditions of approval of your water Permit No. 65-7615 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



---

C. STEPHEN ALLRED  
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

8 February, 1977

Mr. Robert Engelking and/or Steve Jones  
Garden Valley, Idaho 83622

Permit 65-7614  
Permit 65-7615

Dear Mr. Engelking and Mr. Jones,

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the department's records changed.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

DBF: ktw

MICROFILMED



# STATE OF IDAHO

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BOBBY D. FLEENOR  
Chief, Water Rights

DBF: ktw

RECEIVED  
FEB 10 1977  
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

June 15, 1976

Re: Permit Nos. 65-7614  
65-7615

Frank M. &/or Lucy Gouse  
Garden Valley, ID 83622

Dear Mr. and Mrs. Gouse:

Enclosed are copies of your approved Applications for Permit Nos. 65-7614 and 65-7615. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that the Idaho Supreme Court has ruled that a water right initiated and/or put to beneficial use by aid of trespass on private property is invalid.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7615

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) PJC 5-4-76

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

☒ Idaho State Health Department  
☒ Idaho Fish and Game Department  
☒ Bureau of Land Management

(3) \_\_\_\_\_

☒ Request Special Use Permit from U.S.F.S.  
☒ Request Easement from B.L.M.  
☒ Request Information from Applicant

(4) PJC 5-4-76

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels: N/A

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use N/A

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) RB OK

Affidavit of Publication received(date) 6-8-76

(12) \_\_\_\_\_

Final date for protests 5-31-76

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By FJH

Date 6-10-76



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

R. Keith Higginson  
Director

May 6, 1976

Re: Notice of Application for Water Permit No. 65-7614 - Lucy & Frank Couse  
~~65-7615~~ - Lucy & Frank Couse  
65-7616 - Darius & Donna Bailey  
65-7618 - William Maxwell  
65-7619 - Forest J. Parker &  
Marvin W. Hill

The Idaho World  
1315 W. Fort  
Boise, ID 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Bill submitted  
6-8-76  
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRANK M. &/or LUCY GOUSE  
Garden Valley, ID  
has on May 3, 1976 submitted Application No. 65-7615  
for a permit to appropriate 0.06 cubic feet per second ~~per second~~  
~~XXXXXX~~ of water from a spring trib. South Fork Payette River  
by means of plastic line from collection box  
within the NW 1/4 Sec. 34 T10N-R4E B.M., Boise, County  
  
  
to be used from Jan 1 to Dec 31  
for domestic and stockwater  
  
within the NW 1/4 Sec 34 T10N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before  
May 31, 1976.

R. KEITH HIGGINSON

Director

Published in the The Idaho World, Boise, ID  
on May 14, 1976 and May 21, 1976.



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

May 5, 1976

Lucy Gause  
Garden Valley,  
Idaho 83622

Dear Mrs. Gouse:

Enclosed is your Receipt No. 3770 in the amount of \$ 20.00  
65-7614 &  
for Applications for Permit No. 65-7615 which was received in this  
office on May 3, 1976.

Sincerely,

RITA BENDELE  
Senior Clerk

RB

Enclosure