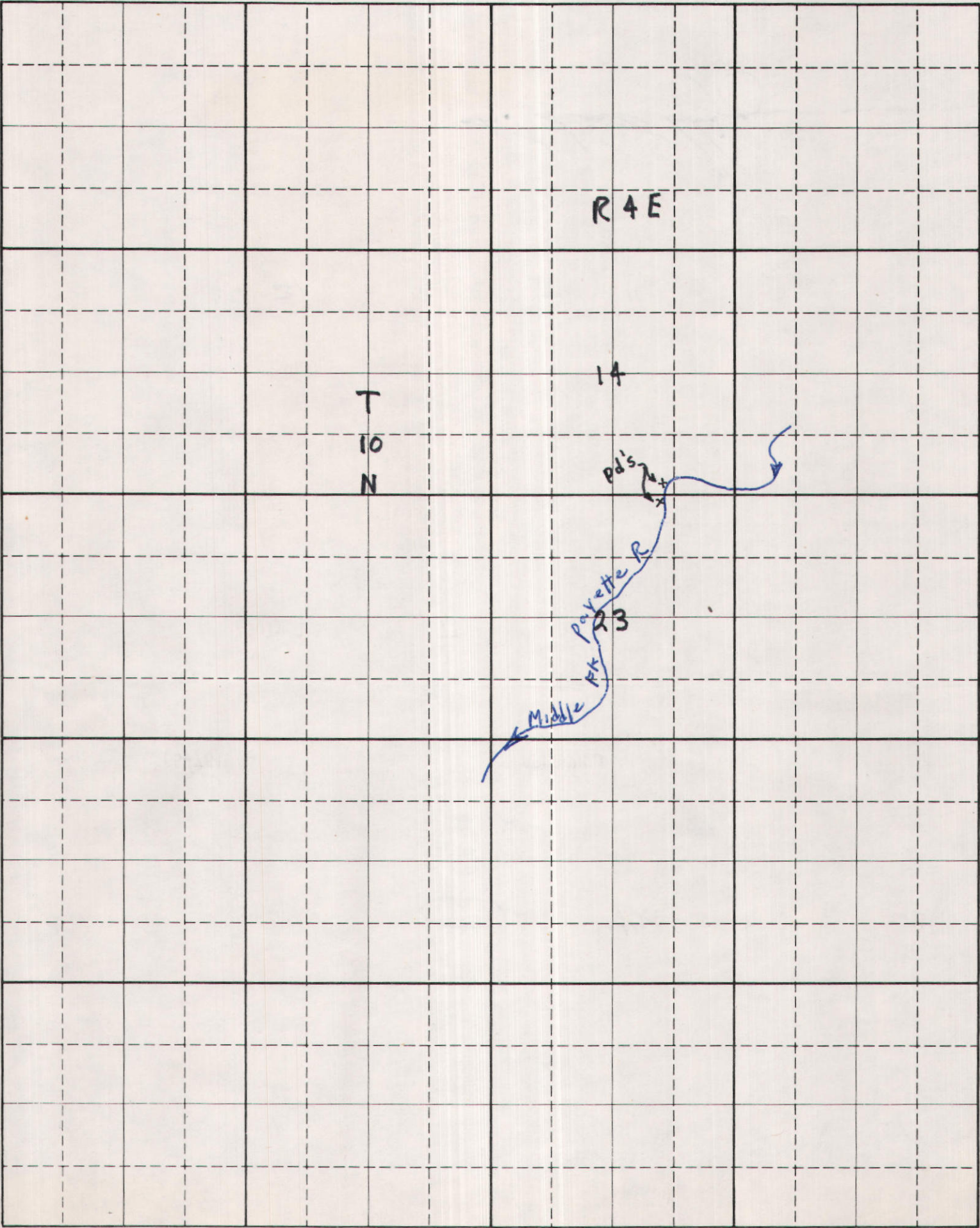


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maxim W. Hill
(Applicant)
Harvest J. Parker
Applicant

RECEIVED

JUN 7 1976

Department of Water Resources

312

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
FOREST J. PARKER & MARVIN
W. HILL, Homedale, ID has on
May 4, 1976 submitted Applica-
tion No. 65-7619 for a permit to
appropriate 0.02 cubic feet per
second of water from Middle Fork
of the Payette trib to South Fork
of the Payette River by means
of pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec 14; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23 T10N
—R4E B.M., Boise County to be
used from Jan 1 to Dec 31 for
domestic purposes within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23; SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec 14 T10N—R4E B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Ida-
ho, 83720, on or before May 31,
1976.

R. KEITH HIGGINSON
Director

Published in the Idaho World,
Idaho City, ID on May 14, 1976
and May 21, 1976.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Les B. Wutts, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

May 14, 1976 and end-
ing with the issue of May 21
1976.

Les B. Wutts

Subscribed and sworn to before me
Subscribed and sworn to before

me this 4th day of June, 1976

Robert J. Taffield

OK
6-8-76
RB

7.44
465
12109

MICROFILMED

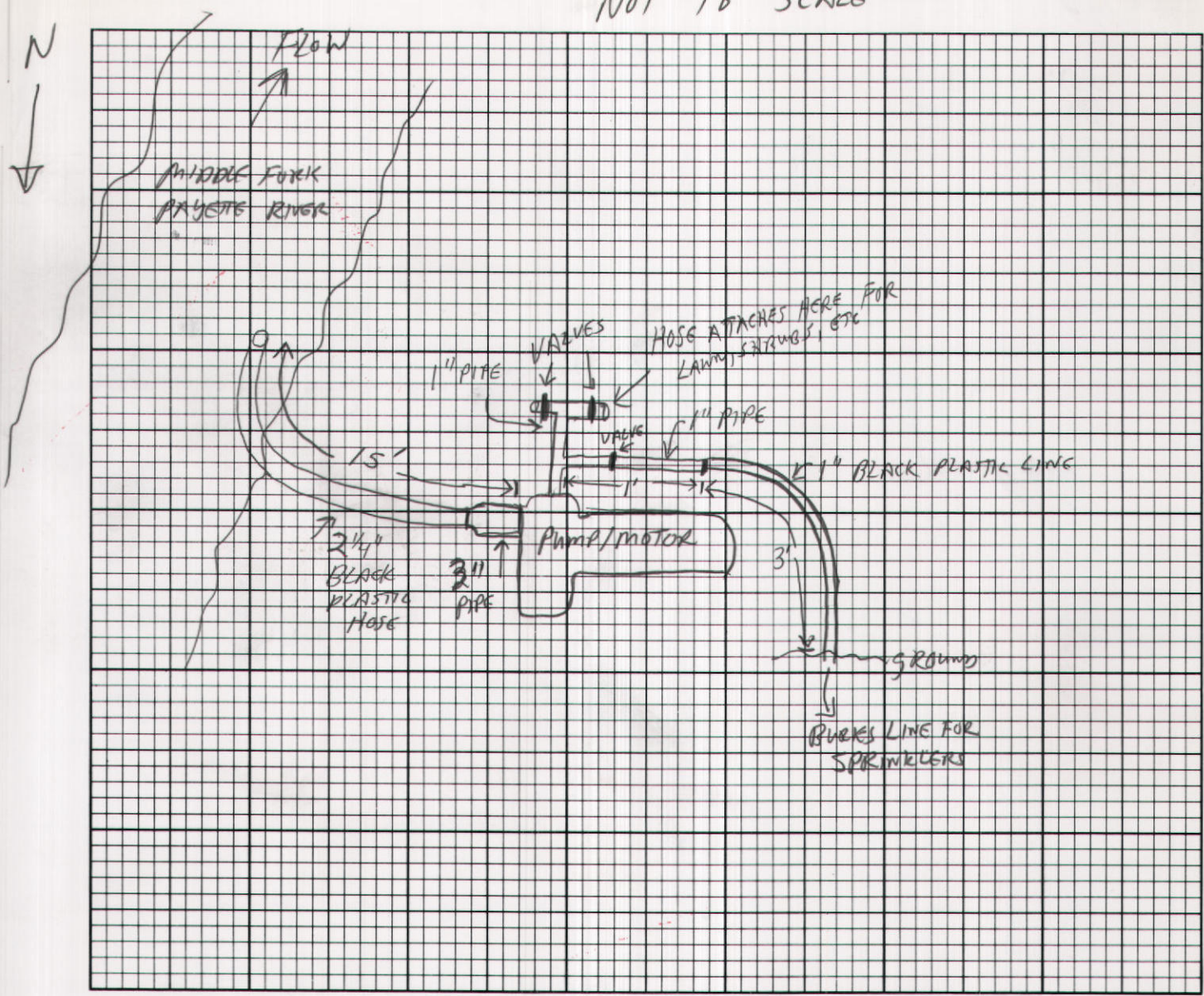


MICROFILMED

JUL 08 1987

10. Other water rights on these lands } N/A SINGLE DOMESTIC
11. Other water right diverted from same p.d.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. **Remarks** ONLY 1 PD AND 1 PU. NEVER HAS BEEN 2 OF EITHER (AS SHOWN ON PERMIT). OMIT PD NWNE S.23 AND PU NWNE S.23.

15. **Recommended Amendments**
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. **Examiner's/Consultant's Signature** Sten Luster **Date** 7/31/86

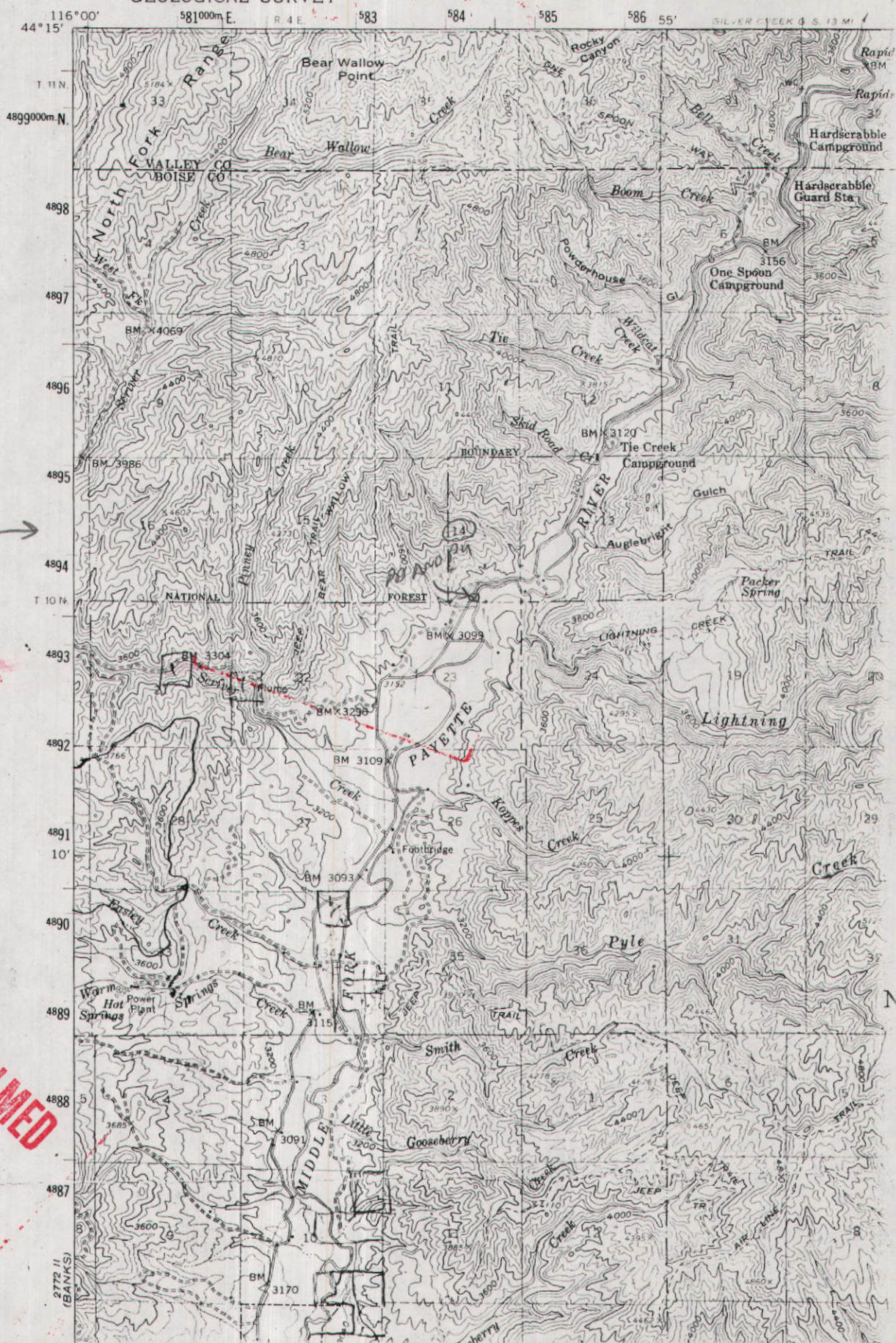
Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____ **CONSULTANT SEAL**

MICROFILMED
JUL 28 1987

BD
1/6/87



MICROFILMED
JUL 08 1987

SCOTT MOORE SUBDIVISION NO. 1

A PORTION OF
SW 1/4 S. 14 AND NW 1/4
T. 10N., R. 4E., B. 1M.
BOISE COUNTY, IDAHO

SCALE: 1" = 100'

Curve	A	R	L.C.	Brig.
C-1	2758	1090	526.7	N24°33'W
C-2	5312	810	779.1	N24°33'W
C-3	4425	30	22.7	N27°52'E
C-4	6430	100	85.4	N30°10'W



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7619

Priority: June 28, 1976 Amount: .02 CFS .6 AFA

This is to certify, that FOREST J. PARKER
MARVIN W. HILL

P. O. BOX 568
HOMEDALE, ID 83628

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 4, 1976, and has submitted proof to the Department of Water Resources on May 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

PAYETTE RIVER, MIDDLE FORK tributary to PAYETTE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 14, Township 10N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

10N 4E 14 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 11, Block 2, Scott Mountain Subdivision #1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of JUNE, 1987.

MICROFILMED

for the Director

JUL 08 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7619

IN THE NAME OF MARVIN W. HILL AND

FOREST J. PARKER

ORDER

WHEREAS, on May 4, 1976, Forest J. Parker and Marvin W. Hill filed with the Department of Water Resources an application for permit to appropriate 0.02 cubic feet per second of water from the Middle Fork of the Payette River to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 10N, Rge. 4E, B.M., Boise County, to be used for domestic purposes; and,

WHEREAS, on June 21, 1976, the Department approved said application and issued Permit No. 65-7619 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1977; and,

WHEREAS, on April 29, 1977, the Department notified the permit holders by certified mail that proof of beneficial use of water was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on July 13, 1977, the Department lapsed said permit and notified the permit holders of the lapsing for failure to submit the required proof of beneficial use of water; and,

WHEREAS, on August 25, 1977, the Department received a request for an extension of time from the permit holders; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated, and it appears that under the circumstances, the permit holders have been proceeding with reasonable diligence in the completion of the project and have given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-7619 be REINSTATED and the priority advanced to June 28, 1976. IT IS FURTHER ORDERED that the time within which to submit proof of beneficial use of water be extended to July 1, 1982, pursuant to Section 42-204, Idaho Code.

Dated this 14 day of September, 1977.


BOBBY P. FLEENOR
Chief, Operations Bureau

Identification No. _____

Application No 65-7619

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant FOREST J. PARKER AND MARVIN W. HILL Phone 337-3999
post office address P. Box 568, Homedale, Idaho 83628
- 2 Source of water supply Middle Fork - Payette which is a tributary of South Fork - Payette
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 10N
Range 4E B M Boise County, additional points of diversion if any _____
Lot 11, Block 2, SCOTT MOUNTAIN SUBDIVISION NO. 1,
Boise County, Idaho NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23 T10N-R4E B.M.
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .02 for domestic purpose from Jan 1st to Dec 31st (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated
a .02 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc 1 H. P. Pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b. Estimated construction cost is \$ 350.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 10N
Range 4E B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above _____

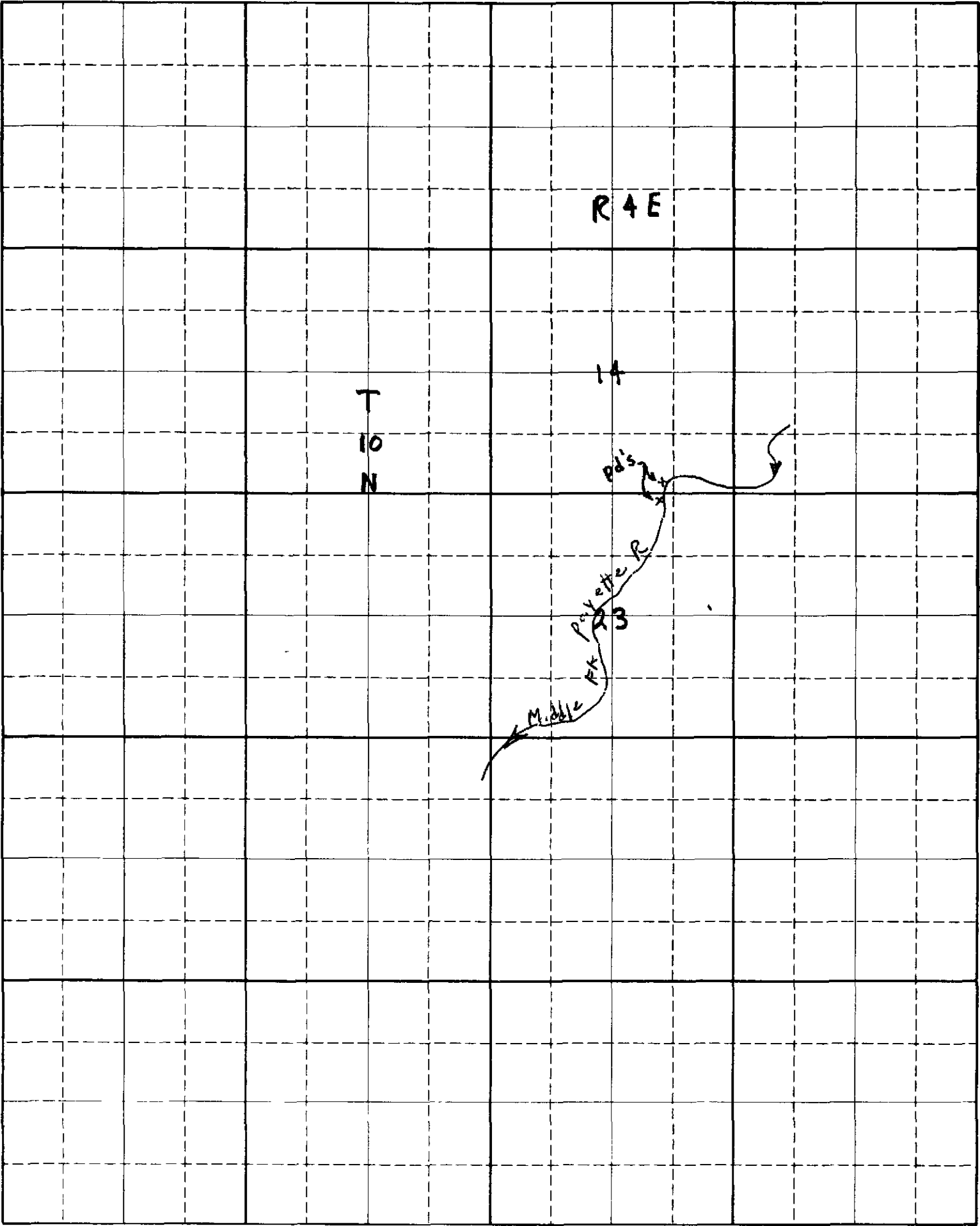
9 a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Harmon W. Hill
(Applicant)
Harvest J. Parker
Applicant

Proposed Priority 5-4-76

Received by DRB Date 5/14/76 Time 8:50 AM
Preliminary check by DR Fee \$ 10.00
Receipted by RB Date 5-4-76 # 3769
Publication prepared by RB Date 5-6-76
Published in The Idaho World
Publication dates May 13 + 20
Publication approved RB Date 6-8-76
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HS DNT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

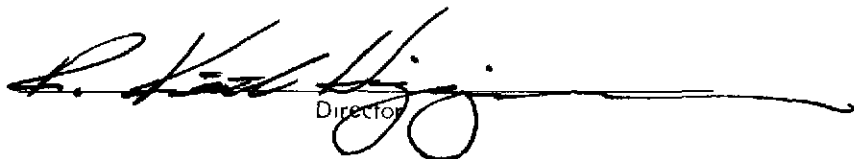
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7619, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 77.
- c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 21 day of June, 19 76.


Director

312

PERMIT
 Notice is hereby given that
**FOREST J. PARKER & MARVIN
 W. HILL**, Homedale, ID has on
 May 4, 1976 submitted Applica-
 tion No. 65-7619 for a permit to
 appropriate 0.02 cubic feet per
 second of water from Middle Fork
 of the Payette trib to South Fork
 of the Payette River by means
 of pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Sec 14; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28 T10N
 —R4E B.M., Boise County to be
 used from Jan 1 to Dec 31 for
 domestic purposes within the
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28; SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Sec 14 T10N —R4E B.M.

If issued, this permit will be
 subject to all prior water rights.
 Protests against the granting of
 the permit must be filed with the
 Idaho Department of Water Re-
 sources, Statehouse, Boise, Ida-
 ho, 83720, on or before May 31,
 1976.

R. KEITH HIGGINSON
 Director

Published in the Idaho World,
 Idaho City, ID on May 14, 1976
 and May 21, 1976.

OK
 6-8-76
 RB

7144
 465
 13,09

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
 County of Boise

W. B. Hill, being
 duly sworn, deposes and says:
 that he is the manager and prin-
 cipal clerk of THE IDAHO
 WORLD, a weekly newspaper
 published at Idaho City, in the
 County of Boise and State of Ida-
 ho; that said paper has been and
 is in general circulation in the
 county aforesaid, and in the vi-
 cinity of Idaho City; that the
 advertisement, a copy of which is
 hereto attached, was published in
 said newspaper once a week for

... 2 ... consecutive weeks in
 the entire and regular issue of
 every number of said paper dur-
 ing the period and time of publi-
 cation and was published in the
 newspaper and not a supplement;
 that said paper has been estab-
 lished and regularly and continu-
 ously published for more than
 seventy-eight weeks past previ-
 ous to the first publication of
 this notice. Such notice was pub-
 lished in the issue beginning with

May 14, 1976 ... and end-
 ing with the issue of May 21
 1976.

W. B. Hill

Subscribed and sworn to before me
 Subscribed and sworn to before

me this 4th day of June, 1976
Robert J. Triffled

June 23, 1987

FOREST J. PARKER
P. O. BOX 568
HOMEDALE, ID 83628

RE: Permit No. 65-7619

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

June 3, 1987

FOREST J. PARKER
P. O. BOX 568
HOMEDALE, ID 83628

RE: Permit No. 65-7619

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 08 1987

219-S.A.
6/86

02 DIVISION (1)

10 N 4E S.14 SW of SE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7619
Permit No.

RECEIVED

FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? S.L. 7/25/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

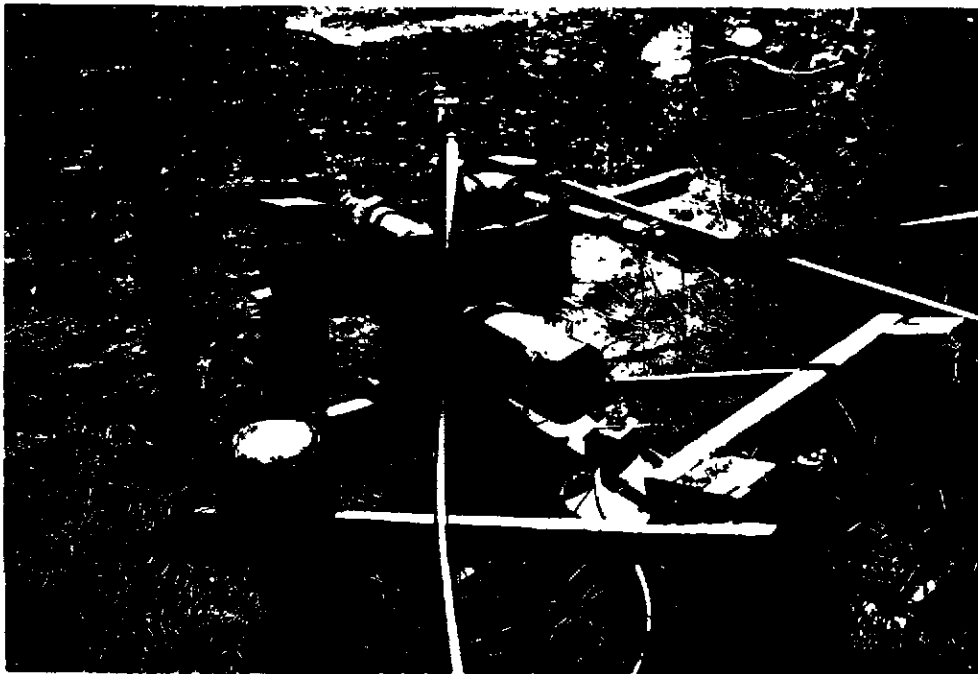
- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

JUL 08 1987

C. Review and Processing:

- Exam Completed Steve Lester 7/31/86 (Signature of examiner and date)
- Exam Reviewed by Senior Water Resource Agent W.D. 7/14/86 (Initial and date)
- Exam Reviewed by Manager of Regional Office DA 1/14/87 (Initial and date)
- Exam Date Entered in Computer 7/14/87 (Initial and date)
- Exam sent to State Office EA 2/14/87 (Initial and date)
- Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Re-filed in White File EA 7/5/87 (Initial and date)



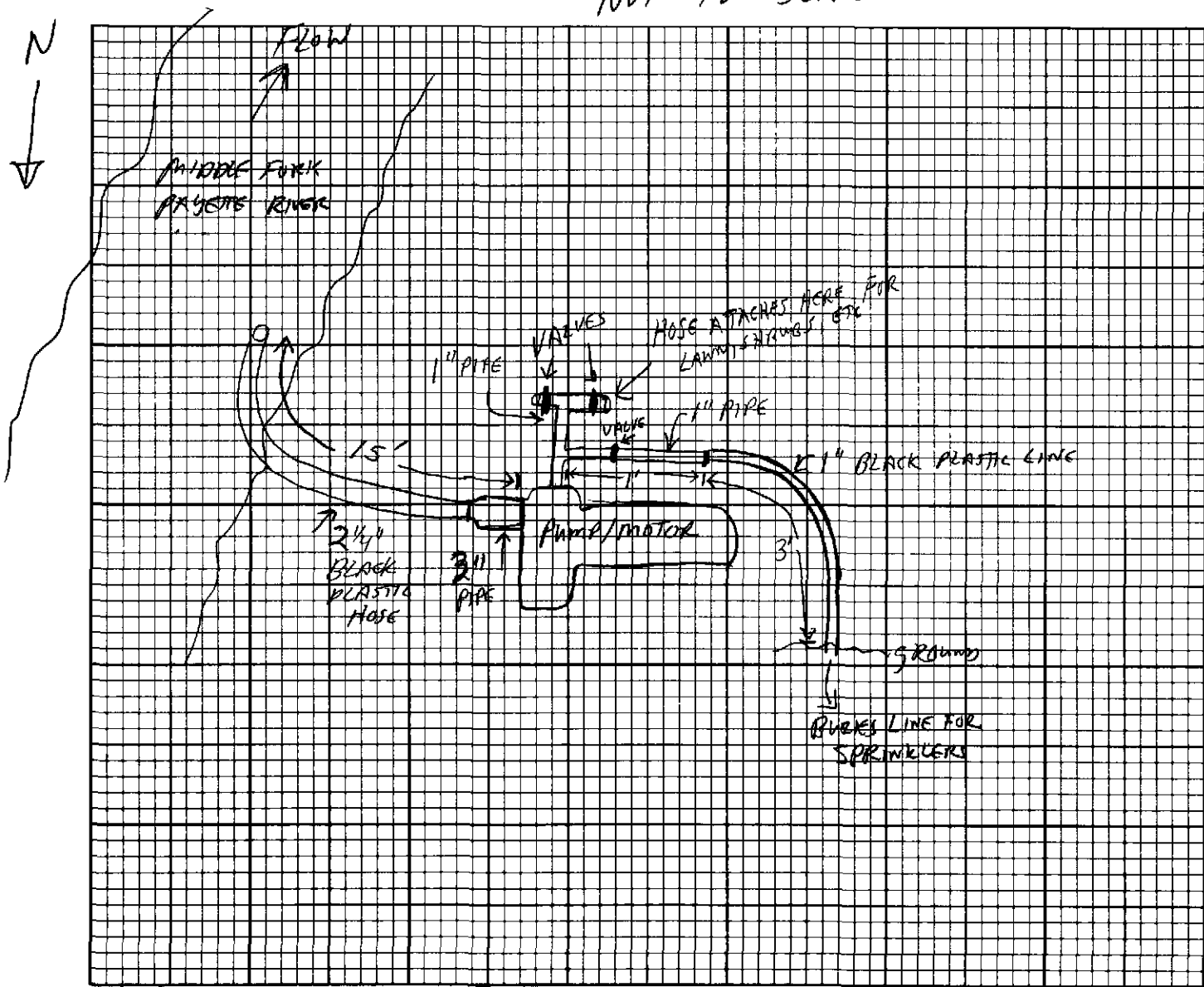
MICROFILMED

JUL 08 1987

10. Other water rights on these lands N/A SINGLE DOMESTIC
11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. **Remarks** ONLY 1 PD AND 1 PU. NEVER HAS BEEN 2 OF EITHER (AS SHOWN ON PERMIT). OMIT PD NWNE S.23 AND PU NWNE S 23.

15. **Recommended Amendments**
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. **Examiner's/Consultant's Signature** Stan Lester **Date** 7/31/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____ **CONSULTANT SEAL**

2721
(SMITHS FERRY)

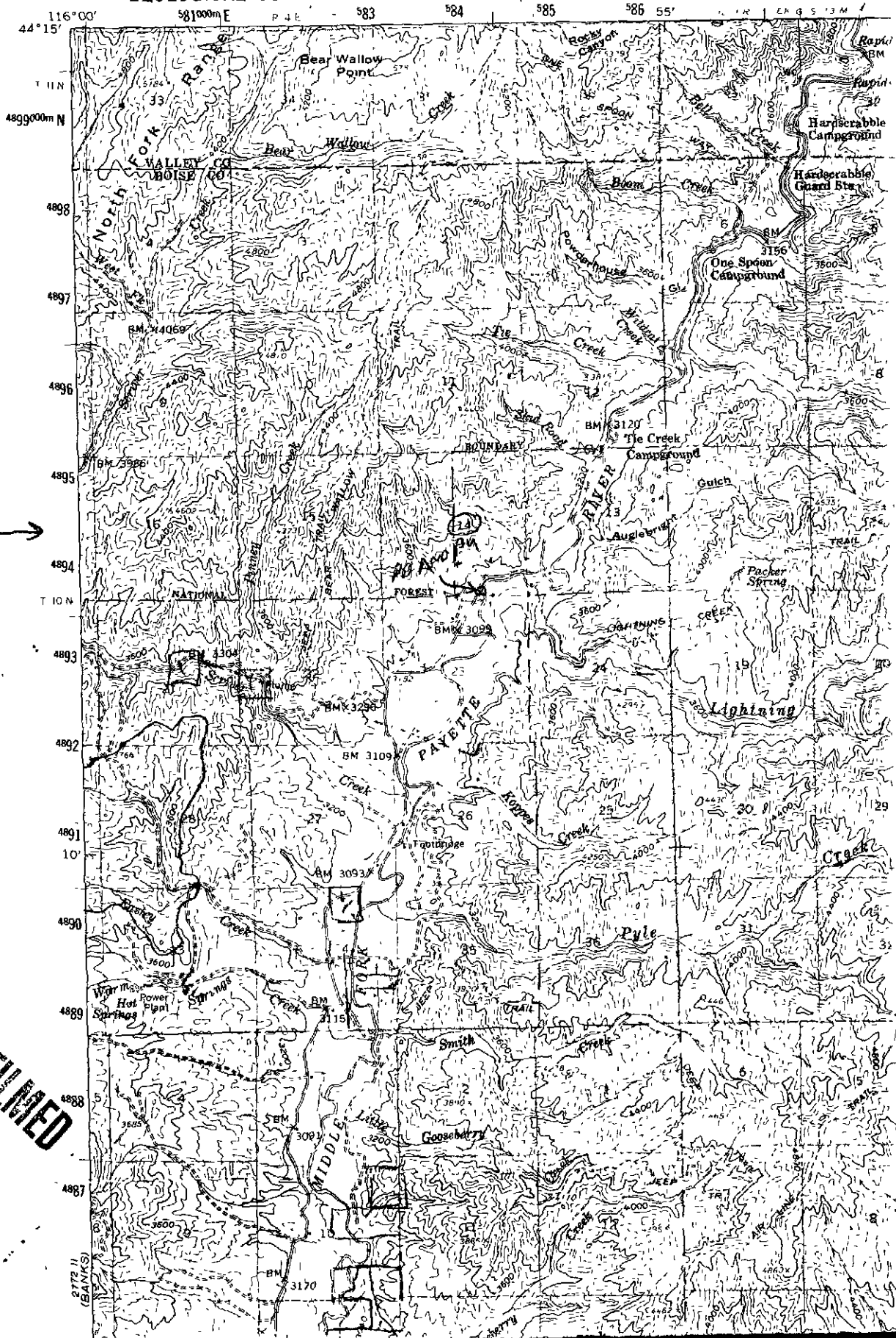
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

65-7619

514

SW of SE

DEPART



MICROFILMED
JUL 08 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

July 19, 1982

Forest J. Parker and Marvin W. Hill
P.O. Box 568
Homedale, Idaho 83628

RE: 65-7619

Dear Mr. Parker and Mr. Hill:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-7619

Name(s) of Permit Holder: Marvin W. Hill and Forest J. Parker

Post Office Address: Box 568, Homedale, Idaho 83628

Tel No. 337-3999

Source of Water Middle Fork of Payette River

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

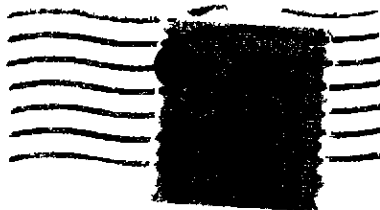
8-17-82
Date

Marvin W. Hill
Signature of Permit Holder

Forest J. Baker

Box 568

Homedale, Idaho 83628



RECEIVED

MAY 20 1962



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138880

PARKER, FOREST J.
P. O. BOX 568
HOMEDALE, ID 83628

APRIL 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7619 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

September 15, 1977

Re: Permit No. 65-7619

Forest J. Parker and Marvin W. Hill
P. O. Box 568
Homedale, ID 83628

Gentlemen:

Enclosed is an Order which reinstates the above referenced permit and advances the priority on the permit to June 28, 1976. This Order also extends the time within which to submit proof of beneficial use of water to July 1, 1982.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Encl.

AUG 25 1977

Department of Water Resources
Attention: Mr. C. Stephen Allred
Statehouse
Boise, Idaho 83720

Re: Permit No. 65-7619 - Forest J. Parker and Marvin
W. Hill

Dear Mr. Allred:

Reference is made to your letter of July 13, 1977, a copy of which is attached for your convenience in referring thereto.

When we made application for such permit we did not anticipate a drought year and only asked for one year to complete the project which would have been done under normal conditions. The water is so low in the Middle Fork of the Payette River at the location of our cabin that we would not be able to put a pump in.

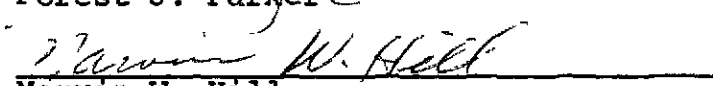
We would like to request an extension of time to complete this project. Hopefully within the next two years there should be sufficient water in the river to allow us to put a pump in so that this water may be used as it was normally intended.

If it is necessary to amend our original application we will do so or whatever is necessary so that an extension of at least two years may be obtained on this project.

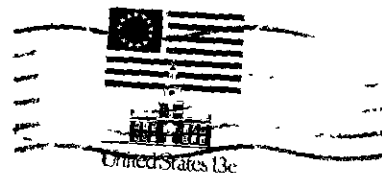
Thank you for your attention to this matter.

Very truly yours,


Forest J. Parker


Marvin W. Hill

Forest J. Parker
P. O. Box 568
Homedale, Idaho 83628



Department of Water Resources
Attention: Mr. C. Stephen Allred
Statehouse
Boise, Idaho 83720



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

July 13, 1977

Forrest J. Parker & Marvin W. Hill
Box 568
Homedale, Idaho 83628

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-7619 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated April 29, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

Map in folder
to large to
microfilm.

MICROFILM

SCOTT MOORE
SUBDIVISION
NO. 1

A PORTION OF
SW¹SE⁴S.14 AND NW¹NE¹
T.10N., R.4E., B. 1M.
BOISE COUNTY, IDAHO

1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

July 13, 1977

Forrest J. Parker & Marvin W. Hill
Box 568
Homedale, Idaho 83628

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 65-7619 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated April 29, 1977 .

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.



C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

April 29, 1977

CERTIFIED MAIL

138437

Re: Permit No. 65-7619

Forrest J. Parker & Marvin W. Hill
Box 568
Homedale, Idaho 83628

Dear Sirs:

One of the conditions of approval of your water Permit No. 65-7619 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



STEPHEN ALLRED

Director

CSA:jfr

Enc: Proof affidavit

RECEIVED

June 22, 1976

Re: Permit No. 65-7619

**Forest J. Parker & Marvin W. Hill
P.O. Box 568
Homedale, Idaho 83628**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7619. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

**BDF:DR
Enclosure**

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7619

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☐ Place of Use or Acres Irrigated
☐ Map
☒ Signature
☒ Fee

(1) PJC 5-4-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) PJC 5-4-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 6-8-76

(12) _____

Final date for protests 5-31-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By PJA

Date 6-11-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

May 6, 1976

Re: Notice of Application for Water Permit No. 65-7614 - Lucy & Frank Gouse
65-7615 - Lucy & Frank Gouse
65-7616 - Darius & Donna Bailey
65-7618 - William Maxwell
65-7619 - Forest J. Parker &
Marvin W. Hill

The Idaho World
1315 W. Fort
Boise, ID 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant).

Bill submitted

6-8-76
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FOREST J. PARIER & MARVIN W. HILL
XXXXXXXXXXXX Homedale, ID
has on May 4, 1976 submitted Application No. 65-7619
for a permit to appropriate 0.02 cubic feet per second acres, feet
XXXXXXXXXX of water from Middle Fork of the Payette trib. to South Fork of the
Payette River
by means of pump
within the SW $\frac{1}{4}$ Sec 14; NW $\frac{1}{4}$ Sec 23 T10N-R4E E.M., Boise County
to be used from Jan 1 to Dec 31
for domestic purposes
within the NW $\frac{1}{4}$ Sec 23; SW $\frac{1}{4}$ Sec 14 T10N-R4E E.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
May 31, 1976.

R. KEITH HIGGINSON

Director

Published in the The Idaho World, Boise, ID
on May 14, 1976 and May 21, 1976.