

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5 W

22

T
9
N

* $\nwarrow$
PP + PU

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 (Applicant)
 Carol Bruce

Nº 5363

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

Marilyn J. Rhinehart, being duly sworn,
deposes and says:

That she is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
June 3, 19 76, and ending
with the issue of June 10, 19 76

Marilyn J. Rhinehart
Fee \$ 12.24

Subscribed and sworn to before me this 18 day
of June, 19 76

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 19 80

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
CLAUDE O. &-or CAROL
BRUCE Payette, ID has on
May 25, 1976 submitted
Application No. 65-7623 for a
permit to appropriate 0.34
cubic feet per second of
water from a groundwater
source by means of well and
pump within the SW¹/₄SE¹/₄
Sec 22 T9N-R5W
B.M..Payette County to be
used from Apr 1 to Oct 31 for
irrigation of 17 acres within
the SW¹/₄SE¹/₄ Sec 22 T9N-
R5W B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before June 21, 1976.

R. KEITH HIGGINSON
Director

Published in the
Independent Enterprise,
Payette, ID on June 3, 1976
and June 10, 1976.
No. 5363 6-3-2tc

OK
6-21-76
RB

B-

A104

R5W

15/14
22/23

F
30.0

E
21.6

G
13.5

H
7.1

A100
338A

U
18.5

7.5 DROPPED

B A79 A
2.4 112A 9.4

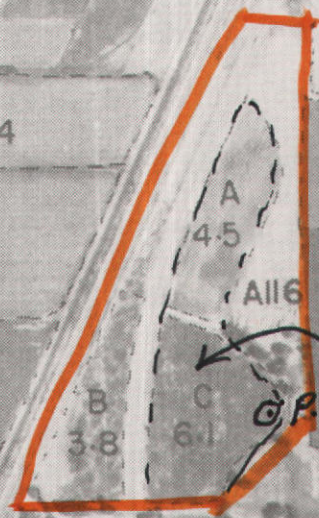
B A79 A
5.3 113A 12.7

A114
A 14.7

A79 B A
118A 7.6 9.6

21/22 2.2
28/27

B3



10.6 Acres

A106

B 7.6

A361
A 14.1

22/23

B 3.5

A126

NOT TO SCALE

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

1. WELL OWNER

Name Claude Bruce
Address Payette Idaho
Owner's Permit No. _____

2. WATER LEVEL

Static water level 16 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

B. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Notes
100 gpm	5 ft	1 hr

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

2. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	4	TOP SOIL		X
	5	12	S. IT		X
	13	30	HARD PAN		X
	21	30	AND 4 GRAVEL	X	
	31	32	CLAY		X

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 32 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>10</u> inches	<u>1</u> feet	<u>32</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or reel used? ☐ Yes ☒ No
 Perforated? ☒ Yes ☐ No
 How perforated? ☐ Factory ☐ Knife ☒ Torch
 Size of perforation 34 inches by 4 inches
 Number 70 perforations 24 feet 29°
 _____ perforations _____ feet _____
 _____ perforations _____ feet _____

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

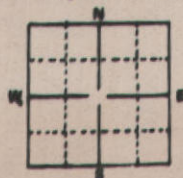
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 18
Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County **PAYETTE**

U.K. 3E, S. 1/4 Sec. 22, T. 9 N. R. 5 W.

10. Work started 4/12/74 finished 4/15/74

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

HC 921 G + H Ave. S.
Driller's or Firm's Name
Address
City O Mahan
State Ia
Number
Payette
Date 5/20/78

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7623 Priority May 25, 1976 Amount .19 cfs

THIS IS TO CERTIFY, that CLAUDE O. &/or CAROL BRUCE
of Payette, Idaho, has complied with the terms and conditions of Permit
No. 65-7623 issued pursuant to Application for Permit dated May 25, 1976,
and has submitted proof to the Department of Water Resources on January 26, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .19 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at	<u>19</u> cfs and	<u>49.5 acre feet</u>
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than .19 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
49.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 9N,
Rge. 5W, B.M. in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	5W	22																	11

Total number of acres irrigated 11

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
April, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 65-7623

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

100-10000-10000

Identification No _____

Application No L-5 7623

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Claude O. for Carol Bruce Phone 642-2066
post office address Rt. #1, Box 239, Payette, ID
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 9N
Range 5W B M Payette County, additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____

- 4 Water will be used for the following purposes

Amount 0.34 for irrigation purpose from April 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

- a 0.34 cubic feet per second and/or
b _____ acre feet per annum

- 6 Proposed diverting works

- a Description of ditches, flumes, pumps, headgates, etc 12" well - 40 feet deep
with 3 HP pump - flood irrigate

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

- c Proposed well diameter is 12 inches, proposed depth of well is 40 feet

- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

- b Estimated construction cost is \$ 15,000.00

- 8 Description of proposed uses

- a If water is **not** for irrigation

(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated 17

c Describe any other water rights used for the same purposes as described above 20 shares in
Lower Payette District

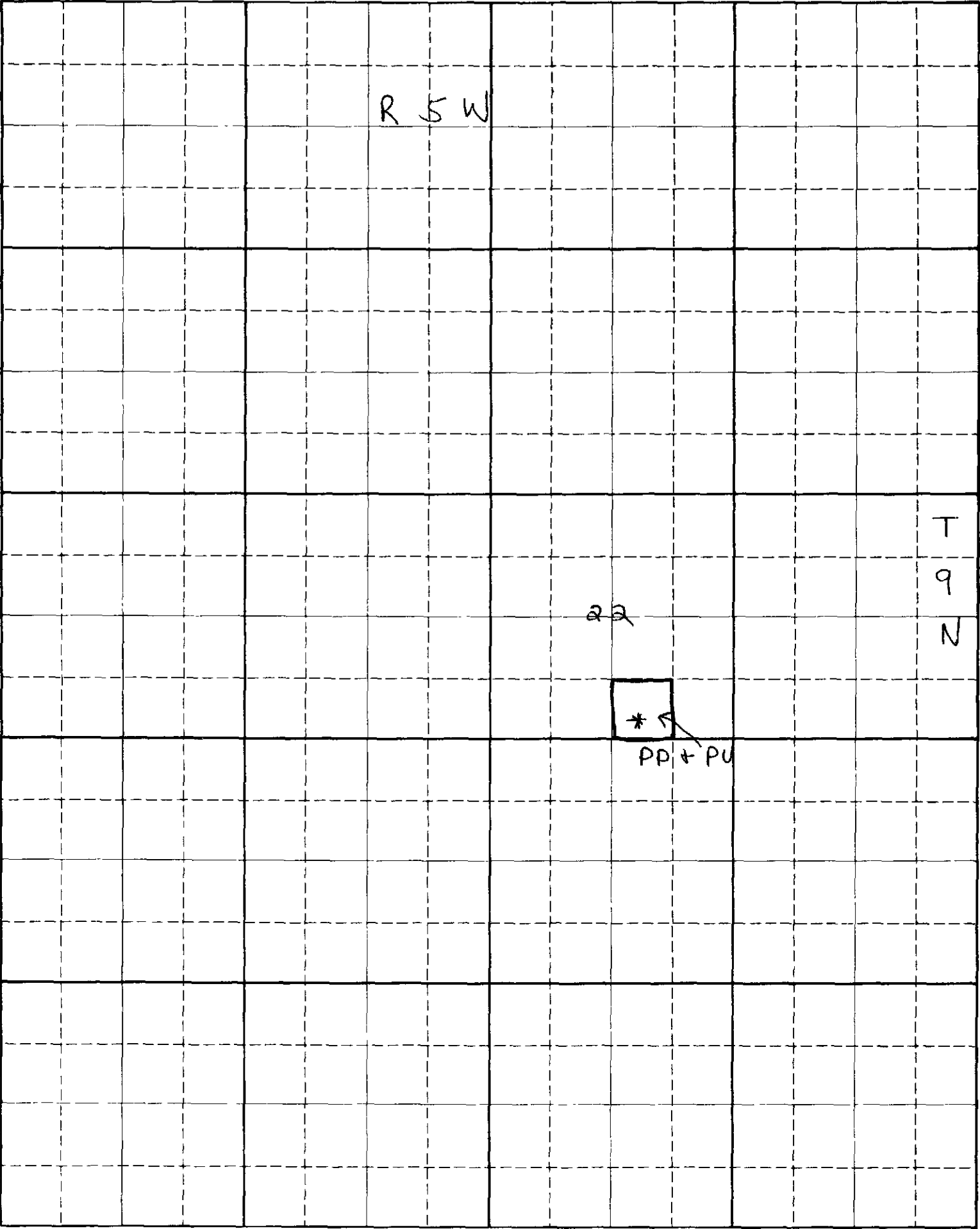
9 a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

P. David O. Bruce
(Applicant)
Carol Bruce

Proposed priority: 5/25/1976

Received by PUC Date 5-25-76 Time 1:00 PM

Preliminary check by PUC Fee \$ 25.00

Received by RB Date 5-25-76 # 5005

Publication prepared by RB Date 5-27-76

Published in INDEPENDENT ENTERPRISE

Publication dates JUNE 3 & 10

Publication approved RB Date 6-21-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KH DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7623, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

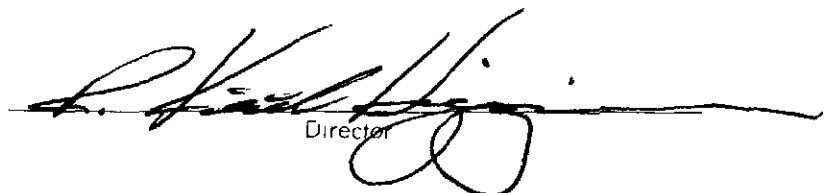
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before JUNE 1, 19 81.

c. Other 1) A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2) No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch per acre of land served.

2. Denial of said application is for the following reasons _____

Witness my hand this 25 day of June, 19 76.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Payette } ss.

Marilyn J. Rhinehart, being duly sworn,
deposes and says:

That she is the principle clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper
published at Payette, in the County of Payette and State
of Idaho that said paper has been and is in general cir-
culation in the county aforesaid, and in the vicinity of Pay-
ette; that the advertisement, a copy of which is attached
hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire
issue of said paper during the period and time of publica-
tion, and was published in the newspaper proper and not
a supplement; that said paper has been established and
regularly published for more than seventy-eight consecu-
tive weeks prior to the date of first publication of said
advertisement.

Such notice was published in the issue beginning with
June 3, 19 76, and ending
with the issue of June 10, 19 76.

Fee \$ 12.24

Subscribed and sworn to before me this 18 day
of June, 19 76

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 19 80

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May 25, 1976 submitted
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permit to appropriate 0.34
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Sec 22 T9N-R5W
B.M. Payette County to be
used from Apr 1 to Oct 31 for
irrigation of 17 acres within
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If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water

R. KEITH HIGGINSON
Director

Published in the
Independent Enterprise,
Payette, ID on June 3, 1976
and June 10, 1976.
No. 5363 6-3-2tc

OK
6-21-76
RB



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 14, 1981

Claude & Carol Bruce
Rt. 1, Box 239
Payette, Idaho 83661

Dear Mr. & Mrs. Bruce,

RE: License No. 65-7623

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 25, 1981

Claude & Carol Bruce
Rt. 1, Box 239
Payette, Idaho 83661

Dear Mr. & Mrs. Bruce,

A representative of this Department has made an examination of the works covered by your Permit No. 65-7623, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: ~~.22 cfs~~ Source: groundwater

.19 cfs changed in original letter
The maximum quantity diverted shall not exceed 49.5 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 9N, Rge. 5W, B.M.

Beneficial use: Irrigation of 10.6 acres within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Twp. 9N, Rge. 5W.

Priority date established: May 25, 1976

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 65-7623

RECORD 01	LAST NAME(40 char.)	FIRST NAME(20 char.)	ORIG. OWNER
ACTION CODE			
<u>X</u>	<u>Bruce</u>	<u>Claude A.</u>	
<u>L</u>	<u>Bruce</u>	<u>Claude O.</u>	

RECORD 02	ADDRESS LINE 1(30 char.)	LINE 2(30 char.)

RECORD 03	ADDRESS LINE 3(30 char.)	CITY(23)	STATE(2)	ZIP(5)

RECORD 04	SOURCE OF WATER(30 char.)	TRIBUTARY OF(30 char.)

RECORD 05	ACTION CODE	
A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)		
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)		
C. PRIORITY DATE(8 char.)		
D. COUNTY OF P/D(2 char.)		
E. TOTAL DIVERSION RATE(10 char.)	<u>C</u>	<u>.19</u>
F. TOTAL DIVERSION VOLUME(10 char.)	<u>C</u>	<u>49.5</u>
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)		
H. WATER DISTRICT NUMBER(3 char.)		
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)		
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)		

RECORD 06	POINT OF DIVERSION(16 char.)					
ACTION CODE	TRACT	SEC.	TWP.	RGE.	GOV'T. LOT	REDIV.

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>C</u>	<u>03/15</u>	<u>11/15</u>	<u>A</u>	<u>.19</u>	<u>49.5</u>

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
<u>C</u>	<u>A</u>	<u>9N</u>	<u>5W</u>	<u>22</u>	<u>SWSE</u>		<u>11</u>

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

(This deletes all remarks.)



A. _____

~~B. This right when combined with rights of land~~

~~C. Rayette Ditch Co. shall provide no more~~

~~D. then 102 cfs/acre.~~

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD ACTION CODE

RECORD 13

ACTION CODE

A. PROOF DUE DATE(8 char.)		
B. PERMIT/DENIED DATE(8 char.)		
C. PROTESTED DATE(8 char.)		
C. HEARING DATE(8 char.)		
E. OLD NUMBER(5 char.)		
F. PROOF MADE(1 char.)		
G. FIELD EXAM MADE(1 char.) (P, R, F OR BLANK)		
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)		

B-

A104

R5W

15 14
22 23

F
30.0

E
21.6

G
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H
7.1

T
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B A79 A
2.4 112A 9.4

B A79 A
5.3 113A 12.7

A
4.5

A116

A108
10.5 8.4

A114

A117

A79

A
9.6

B
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C
6.1

D
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F
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A351

22 29

A126

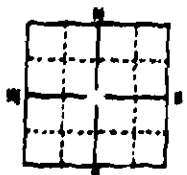
B3

NOT TO SCALE

USE PREVIOUS EDITION
CALL POINT FOR

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

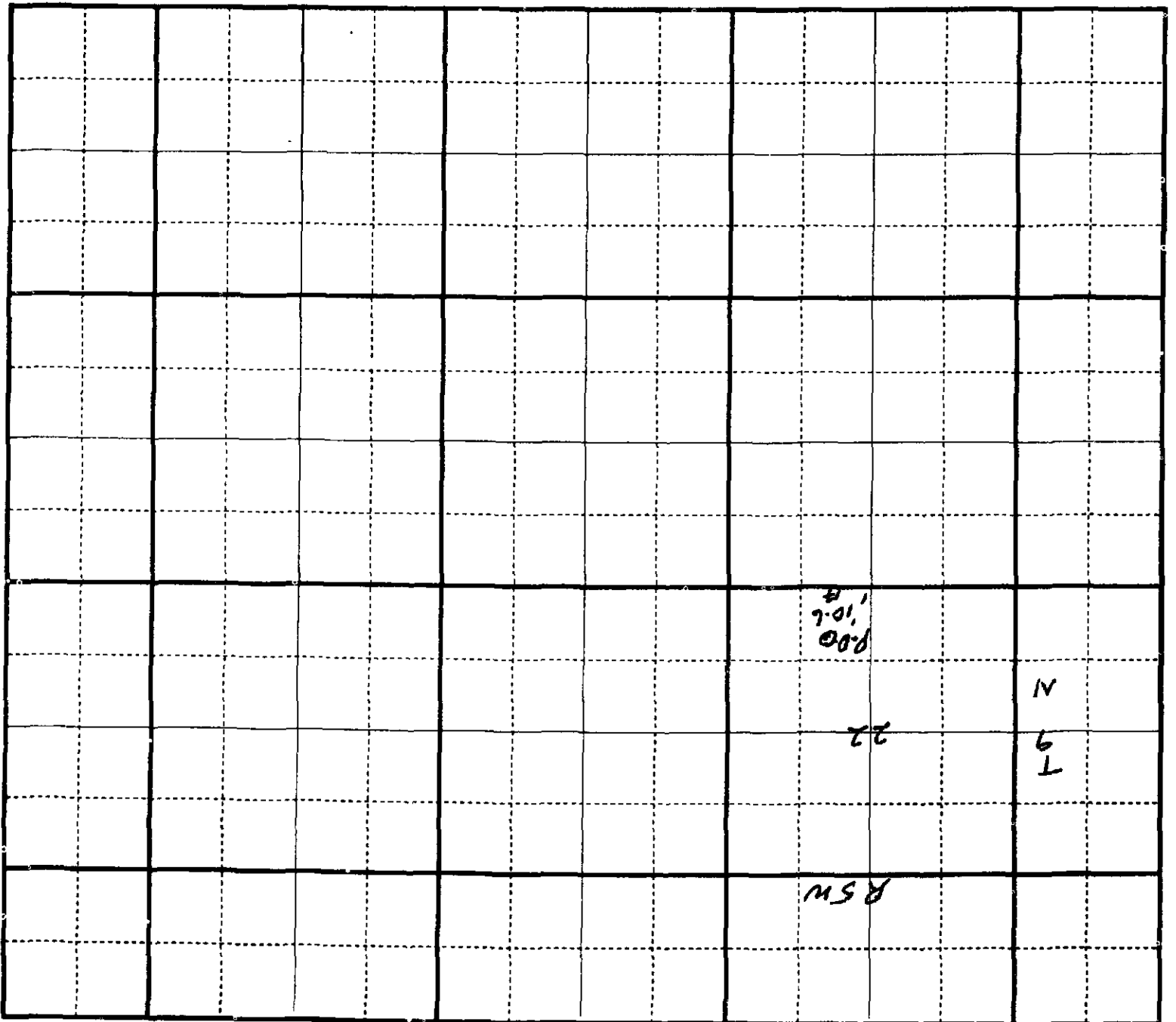
1. WELL OWNER Name <u>Claude Bauer</u> Address <u>Payette Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>16</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ P. Quality _____ Artesian closed in pressure _____ P.S.I. Controlled by ☐ Valve ☐ Cap ☐ Plug																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment)	8. WELL TEST DATA ☐ Pump ☒ Sucker ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Pressure (P.S.I.)</th> <th>Flow (G.P.M.)</th> <th>Remarks</th> </tr> </thead> <tbody> <tr> <td><u>100</u></td> <td><u>5.7</u></td> <td><u>1 hr.</u></td> </tr> </tbody> </table>	Pressure (P.S.I.)	Flow (G.P.M.)	Remarks	<u>100</u>	<u>5.7</u>	<u>1 hr.</u>																										
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	31	32	<u>HARD & GRAVEL</u>	<u>A</u>																													
	31	32	<u>CLAY</u>	<u>A</u>																													
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dig ☐ Other																																	
5. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth <u>32</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>2.50</u> inches</td> <td><u>10</u> inches</td> <td><u>1</u> foot</td> <td><u>32</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Rotary ☐ Knife ☒ Torch Size of perforation <u>3/4</u> inches by <u>4</u> inches Number <u>70</u> perforations <u>37</u> feet <u>29</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18</u> Material used in seal ☐ Cement grout ☒ Pudding clay <u>CEMENTITE</u>	Thickness	Diameter	From	To	<u>2.50</u> inches	<u>10</u> inches	<u>1</u> foot	<u>32</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet									
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_____ inches	_____ inches	_____ feet	_____ feet																														
_____ inches	_____ inches	_____ feet	_____ feet																														
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>PAYETTE</u> <u>WAGE 44</u> Sec <u>22</u> T <u>9</u> N. R <u>5</u> W	10. Work started <u>4/2/74</u> finished <u>4/5/74</u> 11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>MC G. Holsen</u> Well Drilling <u>54</u> Driller's or Firm's Name Number <u>921 C. H. A. W. S. Co.</u> <u>PAYETTE</u> Signed By <u>D. Thibault</u> <u>5/20/74</u> Date																																

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

Department of Water Resources
Western Regional Office

Diagram of System



DATE OF EXAM 2/2/81

ACREAGE

Found

10.6

Recommended

10.6

round to 11 Acres

Irrigation Requirement

4.5

Ac Ft/Ac

USE

Irrigation Q = .19 c.f.s.

V = 47.7

AF/Ann. from

3/15

to

11/15

Domestic Q = _____ c.f.s.

V = _____

AF/Ann. from

to

Livestock Q = _____ c.f.s.

V = _____

AF/Ann. from

to

49.5 see calculations below

Is water co-mingled? yes _____ no _____

Name source _____

twp _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Exchange? yes _____ no _____

Name source exchanged with _____

twp _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of injection.

twp _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Point of exchange.

twp _____

N/S, Rge _____

E/W, B.M., Sec. _____

Sub. _____

1/4 _____

1/4 _____

County _____

Total Q measured

.19 .21

Method of measurement

Water Power

Total Q recommended

.19 .21

Meter No. _____

Type _____

Condition _____

Total V recommended

47.7

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None ✓

allow .19 because .22 is 15% over estimated and max allowable is ± 5%

MEASUREMENT CALCULATION

$$3HP \times 8.8 \times 80\% = 21.12$$

$$16 + .43 \sqrt{40PSI} (93.02) = 109.02 / 21.12 = .19055$$

$$V = 10.6 \times 4.5 = 47.7 AFR \text{ Acreage Taken from ASCS Photo}$$

$$Q = 10.6 \times .02 = .212 \text{ cfs Recommend } .19055$$

$$11 \times .02 = .22$$

SYSTEM DESCRIPTION:

3HP G.E. motor - centrifugal pump - 10" casing - 16 ft static water level - 32 ft deep - 8" plastic gated pipeline - corrugate irrigation - well water mixed with lower Payette irrigation District water

$$V = 11 \text{ ac} \times 4.5 = 49.5 \text{ or } .22 \times 1.9835 \times 245 = 106.9$$

REMARKS.

Supplemental to lower Payette irrigation District

Examiner's Signature

John K. Noyes

Date

2/2/81

Checked by

DBS

Date

2/3/81

Approved by

Robyn

Date

3/12/81

1/29/81 JKN - 1/2

Not home - mile post 71 Poyette

2/2/81 JKN

Bump - corner

Model 4003-4 Genie's 2085

Motor 3 HP G.E

Model SKG184042021 10" casing - 32 ft deep

RPM 1735 type K.E 16 ft stat.

penetrated gyp & surface

Supplemental to former Poyette grt District



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 13, 1979

Claude and/or Carol Bruce
Route 1, Box 239
Payette, ID 83661

Dear Mr. and Mrs. Bruce:

Re: Permit No. 65-7623

Enclosed is an Order removing the measuring device requirement.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 65-7623

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

OK

1. a) Name of Permit Holder Claude &/or CARL BRUCE
b) Post Office Address RT 1 Box 239 PAYETTE ID
2. Permit Number 65-7623
3. Date of Priority that you are prepared to establish 5/25/1976
4. a) Source from which water was appropriated GROUNDWATER
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 22
Township 1N, Range 5W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .34 for IRR purposes from 3-15 to 11-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .34 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: NA

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 40' WELL 12", 5 HP PUMP, FLOOD IRR
b) Describe the type and size of measuring device which you have installed at your point of diversion: NA
c) Give well driller's name and address and the date the well was completed: NICHOLSON

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

6-12-77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	5W	22															17		17

Total number of acres irrigated 17

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-26-79
(Date)

[Signature]
(Signature)

State of Id)
) ss.
County of Ada)

On this 26 day of Jan, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Boise Id

My commission expires Sept 10, 1980

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 65-7623

✓ Source
✓ Point of Diversion
✓ County
✓ Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
✓ Place of Use or Acres Irrigated
✓ Map
✓ Signature
✓ Fee

- (1) PDC 5-27-76 In form to receipt
- (2) _____ _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ _____
_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) PDC 5-27-76 In form for advertising
- (5) _____ _____ Platted on Map No. _____
- (6) _____ _____ Located within Water District No. _____
- (7) _____ _____ Critical groundwater area: yes _____ no _____
- (8) _____ _____ Groundwater levels: no obs wells in vicinity
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ _____ Other rights on the same place of use none
- (10) _____ _____ Comments: platted
- (11) RD OK Affidavit of Publication received (date) 6-21-76
- (12) _____ _____ Final date for protests 6-21-76
Protests received: yes _____ no ✓
- (13) _____ _____ All requested information received from agencies or applicant: yes _____ no _____
- (14) _____ _____ Action recommended:
✓ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction _____
✓ Measuring device required
- Supplementary ← _____ See attached sheet for other conditions of approval
_____ No special conditions for approval
- (15) District W By JH Date 6-21-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 27, 1976

Re: Notice of Application for Permit No. 65-7623 - Claude &/or Carl Bruce

Independent Enterprise
Box 348
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
6-21-76
RB

MAILED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLAUDE O. &/or CAROL BRUCE
Payette, ID
has on May 25, 1976 submitted Application No. 65 7623
for a permit to appropriate 0.34 cubic feet per second ~~per second~~
~~DEVELOPMENT~~ of water from ~~XXXXXXXXXXXXXXXXXXXX~~ a groundwater source
by means of well and pump
within the SW 1/4 Sec 22 T9N-R5W B.M. Payette County

to be used from Apr 1 to Oct 31
for irrigation of 17 acres

within the SW 1/4 Sec 22 T9N-R5W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 21, 1976.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, ID
on June 3, 1976 and June 10, 1976

NOTIFIED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 26, 1976

Claude Bruce
Route 1, Box 239
Payette, ID 83661

Dear Mr. Bruce:

Enclosed is your Receipt No. 5005 in the amount of \$ 25.00
for Application for Permit No. 65-7623 which was received in this
office on May 25, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosures: receipt and your copy of the claim to a water right-Payette
River Drainage

RECEIVED