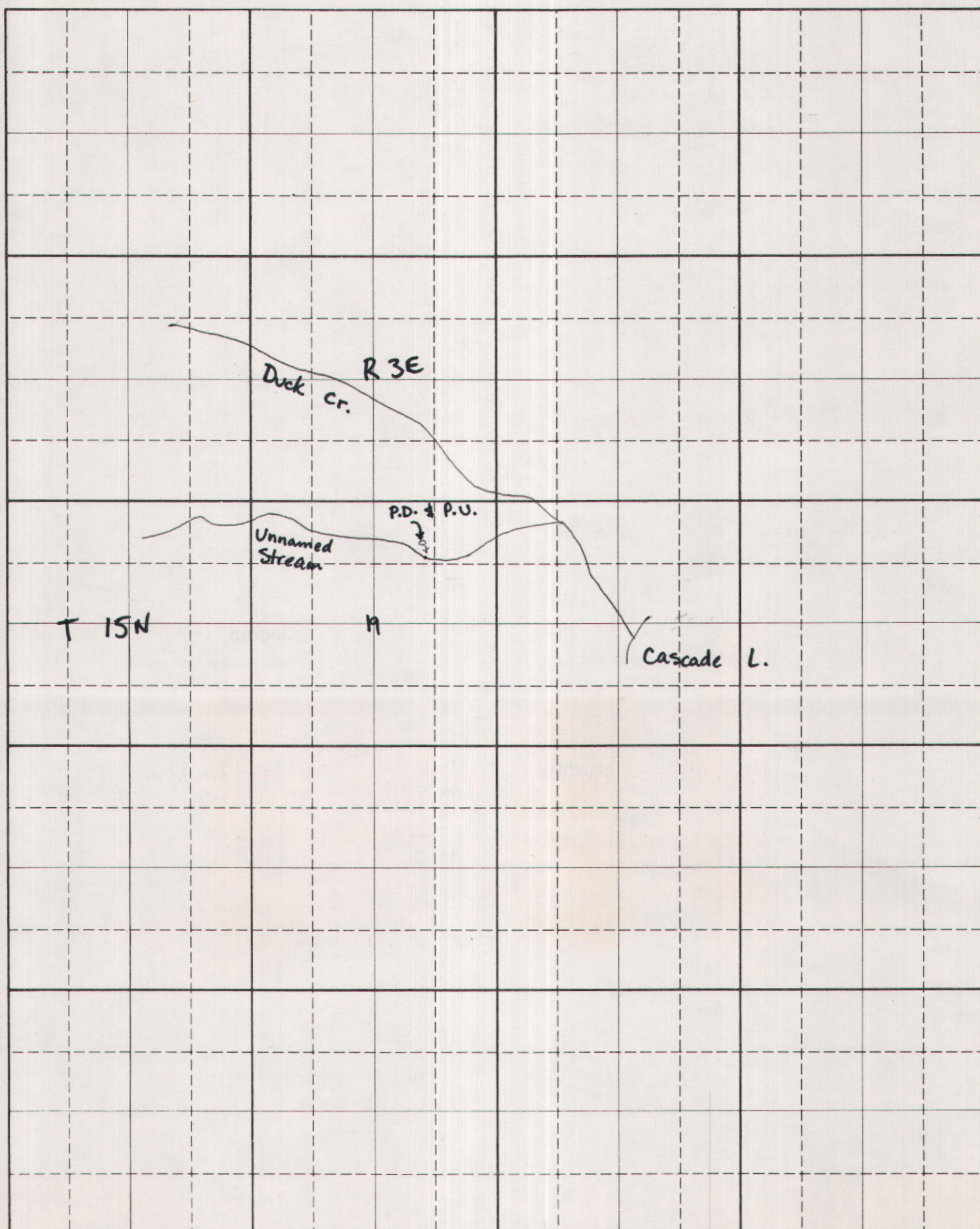


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ruby A. Horrace
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 19, 1976, and ended August 26, 1976.

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 26 day of August, 1976.
Janet I. M. Mahan, Notary Public.
My commission expires July, 1980.

RECEIVED
SEP 3 1976

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. LeRoy &/or Ruby A. Horace Caldwell, ID has on August 5, 1976 submitted Application No. 65-7648 for a permit to appropriate 0.04 cubic feet per second of water from unnamed spring

trib. unnamed stream by means of pipe within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 19 T15N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 19 T15N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before September 6, 1976.

R. KEITH HIGGINSON
Director

Published in the The Star News, McCall, ID on August 19, 1976 and August 26, 1976.



OK
9-3-76
R4

MICROFILMED

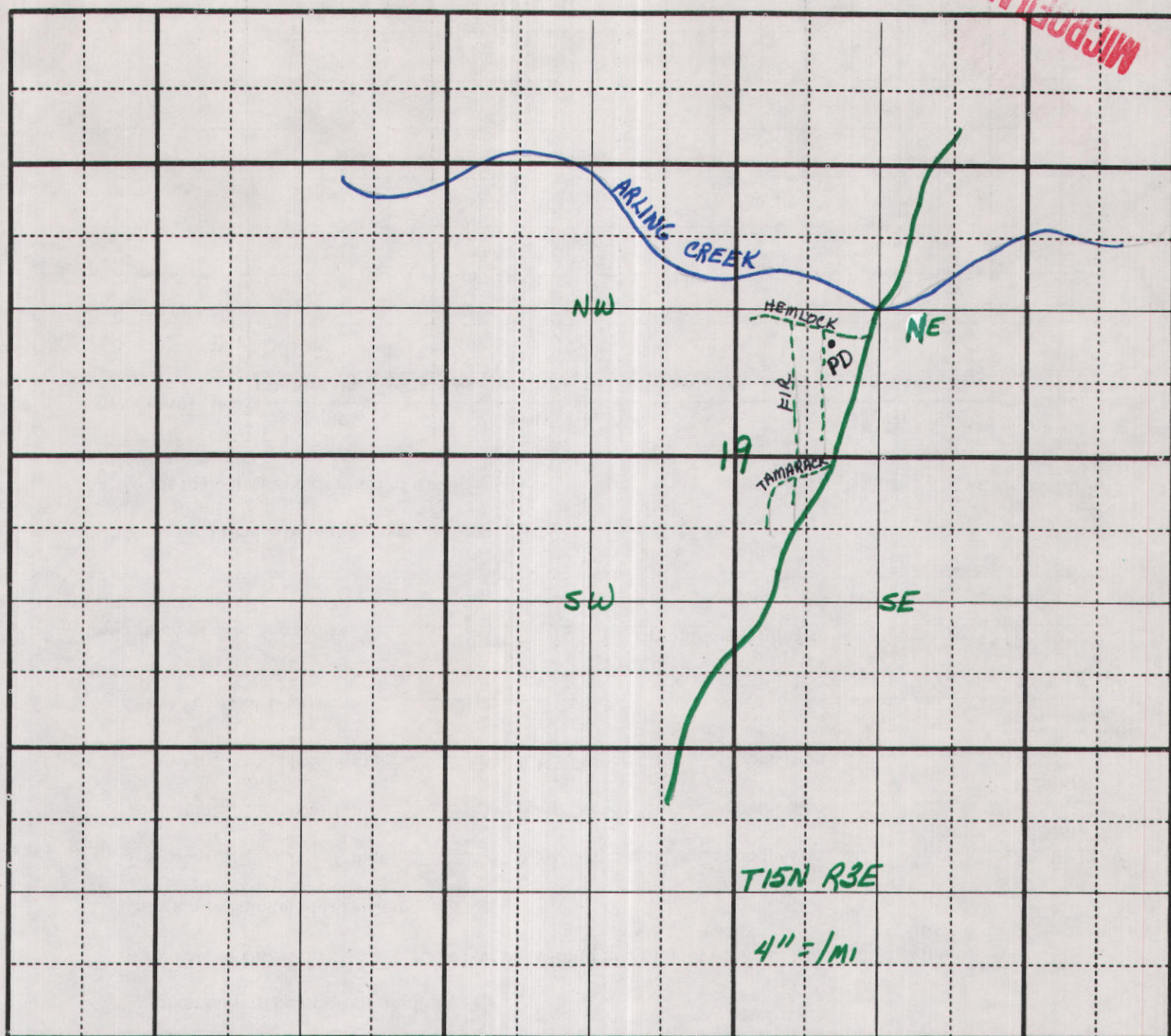


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7648 Priority August 5, 1976 Amount 0.02 cfs

THIS IS TO CERTIFY, that J. LeRoy &/or Ruby A. Horrace
of Caldwell, ID, has complied with the terms and conditions of Permit
No. 65-7648 issued pursuant to Application for Permit dated August 5, 1976,
and has submitted proof to the Department of Water Resources on August 5, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from spring,
tributary to Unnamed stream, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>0.02</u> cfs and	<u>.6</u> acre feet
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19,
Twp 15N, Rge 3E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	3E	19			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

June, 19 83.

Acting for the

Director

Karma C Young

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

My husband J. LeRoy deaced Feb 1980

Comes now J. LeRoy &/or Ruby A. Horrace

Phone 459-2741

of (address) Route #4, Caldwell, ID 83605, Box 548, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 65-7648, and requests that the permit and permit map be changed as follows.

1. Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, Township 15N, Range 3E, B.M.,
County of Valley. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.02 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre feet~~ per annum)

Amount 0.6 for irrigation purposes from 1/1 to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	3E	19			X														

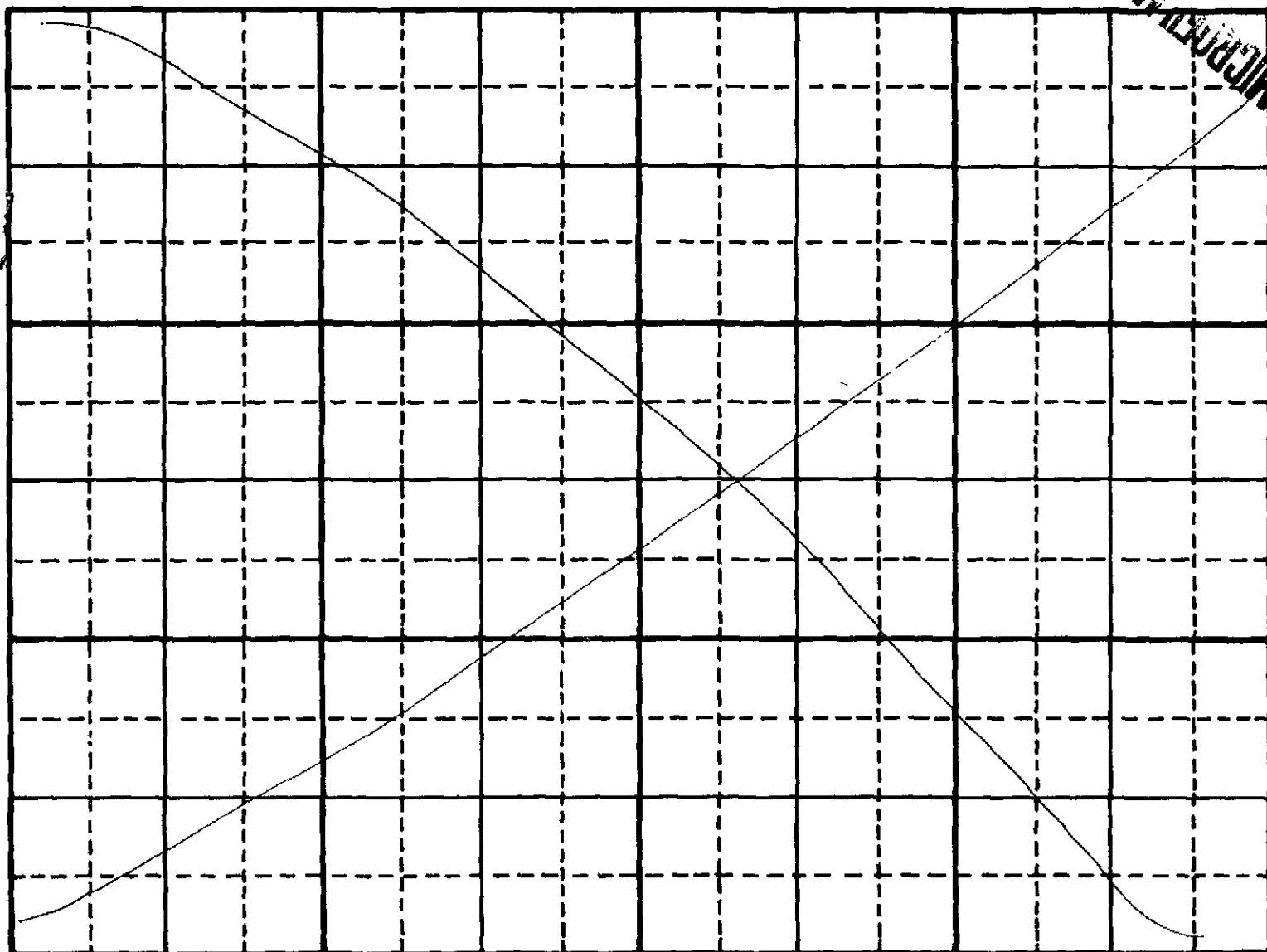
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Ruby A. Horrace
b. Who owns the land to be irrigated or the place of use? Ruby A. Horrace
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ruby A. Horrace, this 16 day of May, 1983.

Ruby A. Horrace
(Signature)

Enclosed - \$20.00 check

FOR DEPARTMENT USE ONLY

Preliminary check by LC Fee = \$20.00

Receipted by ng Date 5-17-83 #26567

Publication prepared by W/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, DIRECTOR, of the Department of Water Resources hereby
APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 65-7648.

Witness my hand this 6TH day of June, 1983.

Acting for the Norman C Young
DIRECTOR

Identification No. _____

Application No. 65-7648

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. LeRoy &/or Ruby A. Horace Phone: 459-2741
post office address Rt. #6, Caldwell, Idaho 83605
- 2 Source of water supply Unnamed Spring which is a tributary of Unnamed Stream ^{thence Duck Creek}
BDF
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 15N
Range 3E B M Valley County, additional points of diversion if any _____
Also known as CR4, Lot 32, 4A
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes.
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5- Total quantity to be appropriated
a. .04 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. 8' x 30" pipe in the ground which is
pipd to the dwelling
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 2,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 15N
Range 3E B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe Garden watering

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above NONE

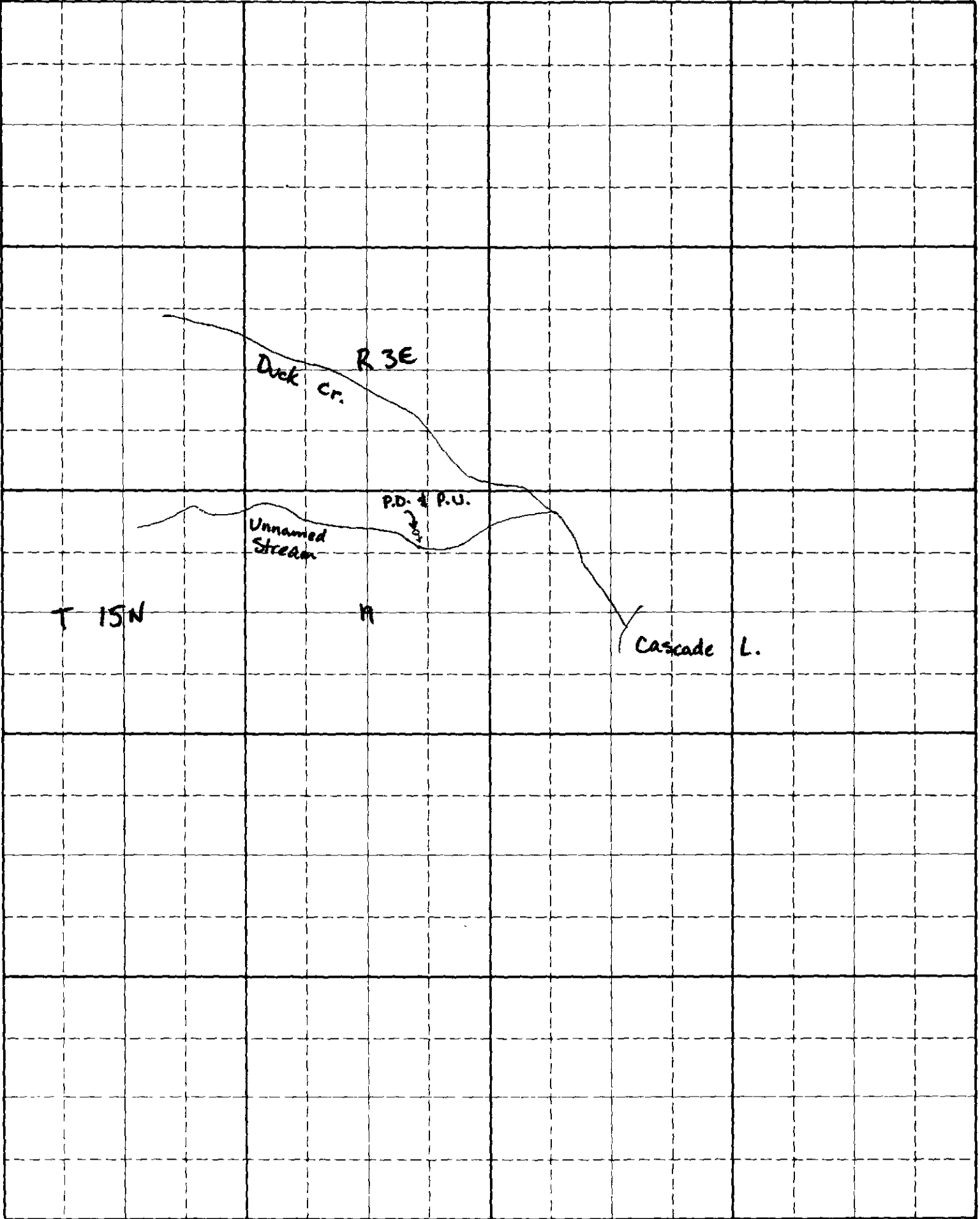
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks _____

1) Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Ruby A. Horrace
(Applicant)

Proposed Priority 8-5-76

Received by DRT Date 8-5-76 Time 4:00 PM

Preliminary check by DBT Fee \$ 10⁰⁰ # 5340

Receipted by TB Date 8-5-76

Publication prepared by RB Date 8-10-76

Published in The Star News

Publication dates Aug 19 + 26

Publication approved RB Date 8-3-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHJ JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7648, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

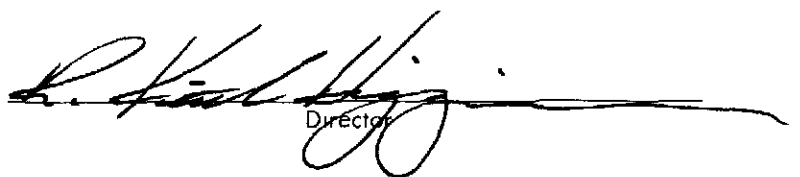
a SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1977.

c Other. _____

2 Denial of said application is for the following reasons _____

Witness my hand this 17 day of September 19 76.


Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 19⁷⁶ and ended August 26 19⁷⁶

..... *DE McMahan*
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this *14* day of *August*, 19⁷⁶

..... *Janet J. McMahan*, Notary Public.
My commission expires *July* 198⁰

FOR WATER PERMIT
Notice is hereby given that J. LeRoy &/or Ruby A. Horace Caldwell, ID has on August 5, 1976 submitted Application No. [REDACTED]

[REDACTED]
of pipe within the NW 1/4 Sec 19 T15N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the NW 1/4 NE 1/4 Sec 19 T15N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before September 6, 1976.

R. KEITH HIGGINSON

Director

Published in the The S [REDACTED]

OK
8-3-76
RF

June 7, 1983

RE: Permit Rom 65-7648

J. LeRoy &/or Ruoy A. Horrace
Route #4
Caldwell, ID 83605

Dear Mr. and Mrs. Horrace

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 65-7648 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv
Enclosures

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1983

RE: Permit No. 65-7648

J. LeRoy &/or Ruby A. Harrace
Route #4
Caldwell, ID 83605

Dear Mr. and Mrs. Harrace:

A representative of this Department made an examination of the works covered by your Permit No. 65-7648 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs Source: spring

The maximum quantity diverted shall not exceed 0.6 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 15N, Rge. 3E, Valley County

Beneficial use: Domestic use for one unit within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 15N, Rge. 3E

Priority date established: August 5, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

W/C

3. Water will be used for the following purposes:

Other uses: _____

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions. _____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

Permit No. _____

Examination for _____ b/u _____

65-7648

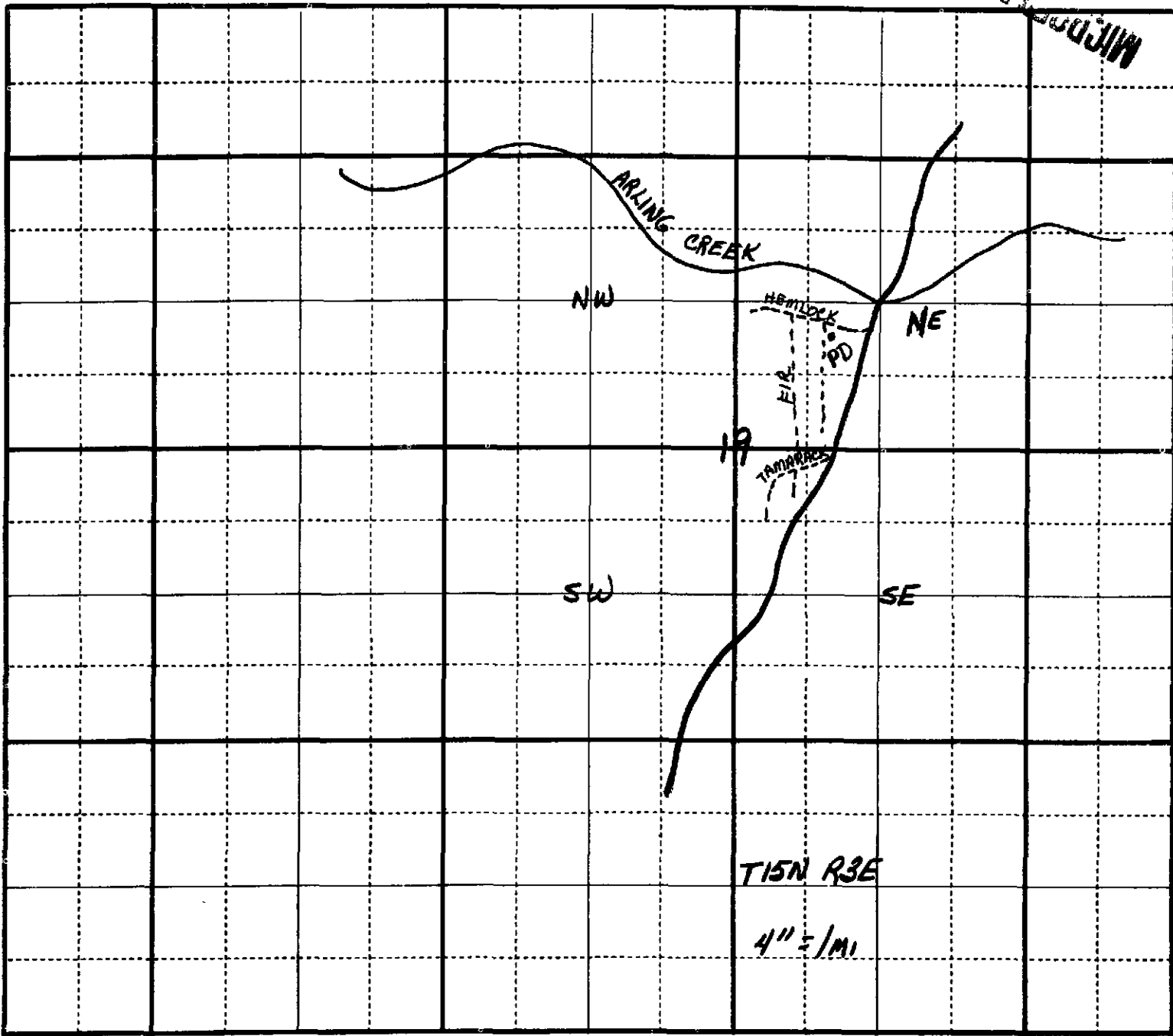


Diagram of System

DATE OF EXAM 7/17/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .02 c.f.s. V= .60 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .02 cfs Method of measurement ESTIMATE

Total Q recommended .02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. T15N R3E Sec. 19 SWNE
Place of Use T15N R3E Sec. 19 SWNE
Other _____
None _____

MEASUREMENT CALCULATION:

BUCKET & STOP WATCH - $\frac{299\text{ ml}}{44.8\text{ sec}} = .02\text{ cfs}$

V = .6 af for trailer Permit allows for 1 unit only

SYSTEM DESCRIPTION:

2 1/2' galvanized conduit ~ 10' deep gravity flow

REMARKS:

on this site 3 campers trailers located

Examiner's Signature Gina Johnson Date 7/16/79

Checked by _____ Date _____

Approved by [Signature] Date 2-11-83

MILK HUNTER

August 17, 1977

Re: Permit No. 65-7648

J. LeRoy &/or Ruby A. Horrace
Route 4,
Caldwell, Idaho 83605

Dear Mr. & Mrs. Horrace:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise.**

Sincerely,

JANICE RENK
Water Rights

jr/ab

RECEIVED

Identification No. _____

Permit No. 65-7648

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder J. LeRoy & for Ruby A. Horrace
b) Post Office Address Rt # 4, Caldwell, ID
2. Permit Number 65-7648
3. Date of Priority that you are prepared to establish Aug. 5, 1976
4. a) Source from which water was appropriated Undamed Spring
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 19
Township 15N, Range 3E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .04 for Domestic purposes from JAN. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .04 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8' x 30" pipe in ground which is piped to the dwelling. (trailer house during the summer)

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed: _____

Bill Odorn (B & H Backhoe)
Hole dug July 26, 1976

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

1 house & garden watering

Exam typed 8/29/77 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 4, 1977
(Date)

J LeRoy Horrace
Ruby A. Horrace
(Signature)

State of Idaho)
County of Ada) ss.

On this 4th day of August, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Katherine L. Weaver
Notary Public residing at Burien, Id

My commission expires June 15, 1981

July 29, 1977

CERTIFIED MAIL

138827

Re: Permit No. 65-7648

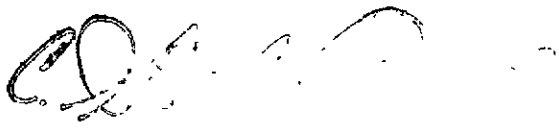
J. LeRoy &/or Ruby A. Horrace
Route 6
Caldwell, Idaho 83605

Dear Mr. & Mrs. Horrace:

One of the conditions of approval of your water Permit No. 65-7648 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED

September 17, 1976

Re: Permit No. 65-7648

J. LeRoy &/or Ruby A. Horace
Rt. #6
Caldwell, ID 83605

Dear Mr. and Mrs. Horace:

Enclosed is a copy of your approved Application for Permit No. 65-7648 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. HORACE

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DR1 8-6-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 8-6-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: no pre-permit exam req'd
since we are familiar w/ the area.

(11) RF OK

Affidavit of Publication received(date) 9-3-76

(12) _____

Final date for protests Sept 6, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JLL Date 9-7-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 12, 1976

RE: Notice of Application for Water Permit No. 65-7648 - J. LeMay &/or Ruby A.
Horace

No. 65-7645-- Dean &/or Della V. Rudolph
No. 65-7646 - Dean &/or Della V. Rudolph
No. 77-7053 - Dorian W. &/or Pansy B.
Boyd

The Star News
Box 985
McCall, Idaho 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill Submitted

9-3-76
RF

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. LeRoy &/or Ruby A. Horace
Caldwell, ID
has on August 5, 1976 submitted Application No. 65-7648
for a permit to appropriate 0.04 cubic feet per second acre feet
~~per second~~ of water from unnamed spring trib. unnamed stream
by means of pipe
within the NW 1/4 Sec 19 T15N R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NW 1/4 Sec 19 T15N R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
September 6, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on August 19, 1976 and August 26, 1976.