

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 9, 1976, and ended September 16, 1976.

DE McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 16 day of September, 1976.
Janet J. McMahan, Notary Public.
My commission expires April, 1980.

RECEIVED

SEP 22 1976

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E.L. &/or ARLENE Y. EMERY Boise, ID has on August 23, 1976 submitted Application No. 65-7650 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well & pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 21 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 21 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 27, 1976.

R. KEITH HIGGINSON
Director

Published in the The Star-News, McCall, ID on Sept. 9 & 16, 1976.

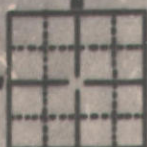
OK
9-22-76
RF

MICROFILMED

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>E.L. EMERY</u> Address <u>1311 DUANE ST. Boise</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>15</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ °F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Sailer ☐ Other Discharge G.P.M. <u>40</u> Draw Down <u>3.5</u> Hours Pumped <u>1 hr.</u>																																																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6"</td><td>0</td><td>2</td><td>top soil</td><td></td><td>☒</td></tr><tr><td></td><td>2</td><td>10</td><td>sandy clay</td><td></td><td>☒</td></tr><tr><td></td><td>10</td><td>22</td><td>clay</td><td></td><td>☒</td></tr><tr><td></td><td>22</td><td>40</td><td>sandy clay</td><td></td><td>☒</td></tr><tr><td></td><td>40</td><td>48</td><td>fine sand</td><td></td><td>☒</td></tr><tr><td></td><td>48</td><td>55</td><td>clay</td><td></td><td>☒</td></tr><tr><td></td><td>55</td><td>68</td><td>clay/sand</td><td></td><td>☒</td></tr><tr><td></td><td>68</td><td>82</td><td>gravel</td><td></td><td>☒</td></tr><tr><td></td><td>82</td><td>86</td><td>plug</td><td></td><td>☒</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	6"	0	2	top soil		☒		2	10	sandy clay		☒		10	22	clay		☒		22	40	sandy clay		☒		40	48	fine sand		☒		48	55	clay		☒		55	68	clay/sand		☒		68	82	gravel		☒		82	86	plug		☒
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6. LOCATION OF WELL Sketch map location must agree with written location. <u>65</u>  Substation Name _____ Lot No. _____ Block No. _____ County <u>Valley</u> <u>S.W. 1/4 NE 1/4 Sec. 21, T. 16 N. R. 3 E.</u>		10. Work started <u>2-20-78</u> Finished <u>2-23-78</u>																																																																	
11. DRILLER'S CERTIFICATION Firm Name <u>H.A. & H. Drilling</u> Firm No. <u>281</u> Address <u>Boise, Idaho</u> Date <u>2-23-78</u> Signed by (Firm Official) <u>Shannon Holloway</u> and <u>Dale Holloway</u> (Operator)																																																																			

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7650 Priority August 23, 1976 Amount .04 cfs

THIS IS TO CERTIFY, that E. L. &/OR ARLENE Y. EMERY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7650 issued pursuant to Application for Permit dated August 23, 1976,
and has submitted proof to the Department of Water Resources on November 22, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	<u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	cfs and	
	from _____ to _____ at _____	cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, Twp.
16N, Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
16N	3E	21			X													

Total number of acres irrigated _____

P/U known as Lot 37, Big Smokey Subdivision #1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of
March, 19 81.

Director

Identification No. _____

Application No. 65-7650

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant E. L. &/or Arlene Y. Emery Phone: 376-1898
post office address 1311 Owens St., Boise, ID 83704
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 16N
Range 3E B.M. Valley County, additional points of diversion if any _____
Also known as Lot 37, Big Smokey No. 1 Subdivision
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a .04 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc Well, pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 2,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 16N
Range 3E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

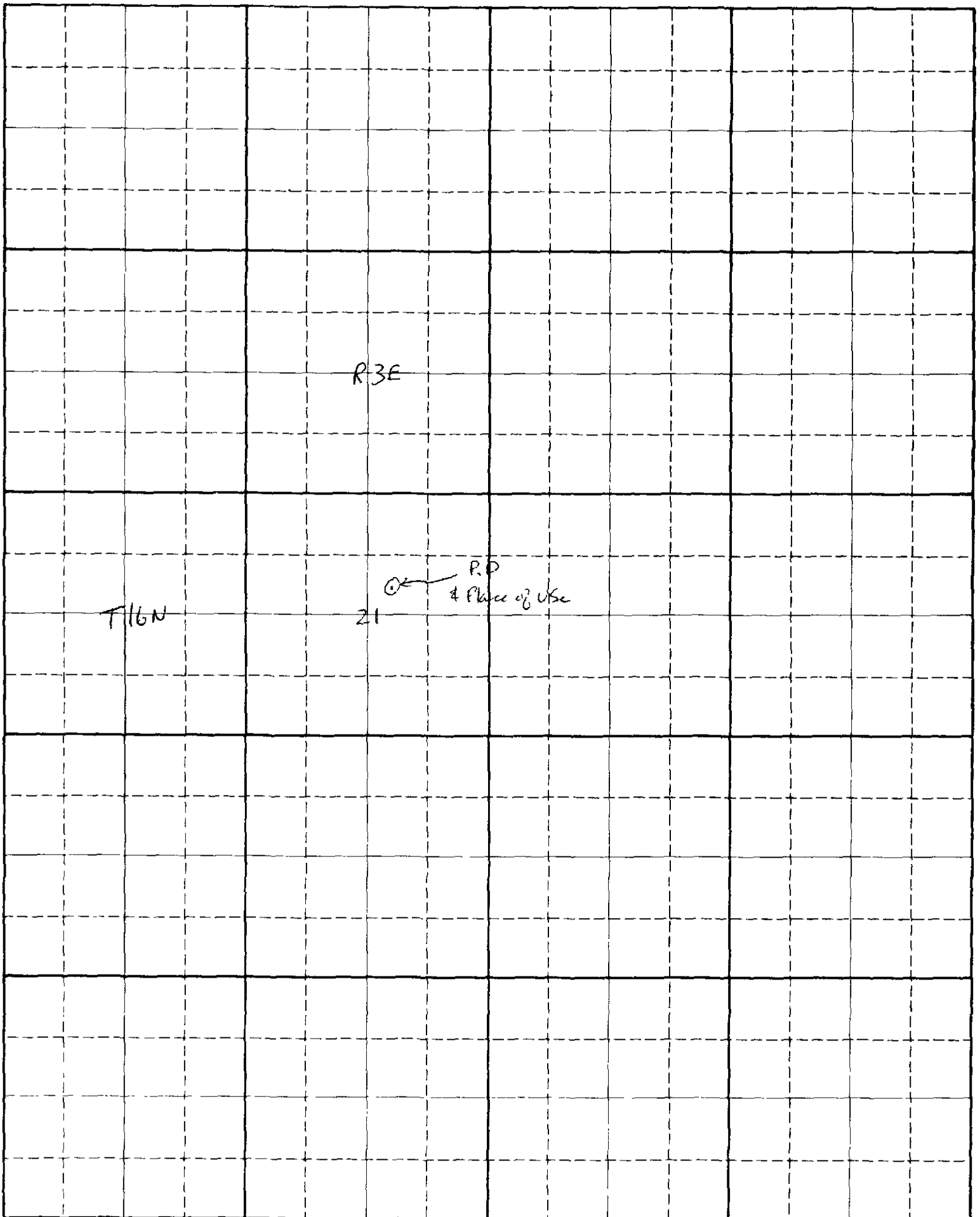
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

E. L. Emery
(Applicant)

Proposed Priority 8-23-76

Received by DRT Date 8-23-76 Time 3:10 PM

Preliminary check by DRT Fee \$ 10.00 *5388

Receipted by DRT Date 8-23-76

Publication prepared by RF Date 8-3-76

Published in The Star News

Publication dates Sept 9+16

Publication approved RF Date 9-22-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JYS DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7650, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

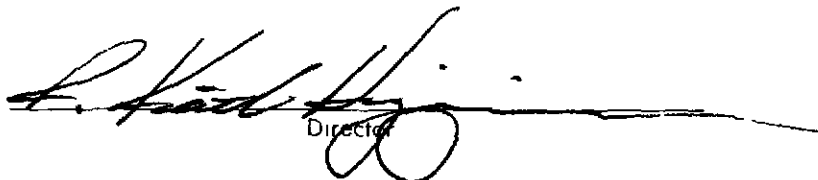
a SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1981.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 2 day of October, 1976.


Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ^{two} consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 9....., 19⁷⁶....., and ended September 16....., 19⁷⁶.....

Donald E. McMahan
Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this *16* day of *September*, 19^{*76*}..
.....*Donald E. McMahan*....., Notary Public.
My commission expires... ..*July*, 19^{*80*}.....

POST-WARRANT PERMIT
Notice is hereby given that E.L. &/or ARLENE Y. EMERY Boise, ID has on August 23, 1976 submitted Application No. 65-7650 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well & pump within the SW¹/₄NE¹/₄ Sec 21 T16N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic purposes within the SW¹/₄NE¹/₄ Sec 21 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 27, 1976.

R. KEITH HIGGINSON
Director
Published in the *The Star*

OK
9-22-76
RF



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse

Boise, Idaho 83720
(208) 334-4440

March 20, 1981

E. L. & Arlene Emery
1311 Owens St.
Boise, Idaho 83704

Dear Mr. & Mrs. Emery,

RE: License No. 65-7650

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

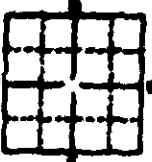
Enclosure

MICROFILMED



DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
WELL DRILLER'S REPORT

State the location that this report be prepared for, and the name of the person who ordered it.

1. WELL OWNER Name <u>E. L. GERRY</u> Address <u>1300 Grand St. Boise</u> Owner's Phone No. _____		2. WATER LEVEL Static water level <u>10</u> feet below land surface Pumping ☐ Yes ☒ No G.P.M. Rate _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ P.S.I. Controlled by ☐ Valve ☐ Plug ☐ Plug																																																			
3. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		4. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge P.P.M. _____ G.P.M. _____ Head _____																																																			
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9. LOCATION OF WELL Sketch map location must agree with written location. <u>65</u>  Section _____ Lot _____ Owner <u>W. H. H. H.</u> S. 1/4, T. 16 N., R. 3 E.		10. DRILLER'S CERTIFICATION Work started <u>2-22-78</u> ended <u>2-23-78</u> For <u>W. H. H. H. Drilling</u> per well number <u>1300-130</u> on <u>2-22-78</u> Signed by <u>W. H. H. H. Drilling</u> <u>W. H. H. H.</u>																																																			

- TOTAL ACREAGE**

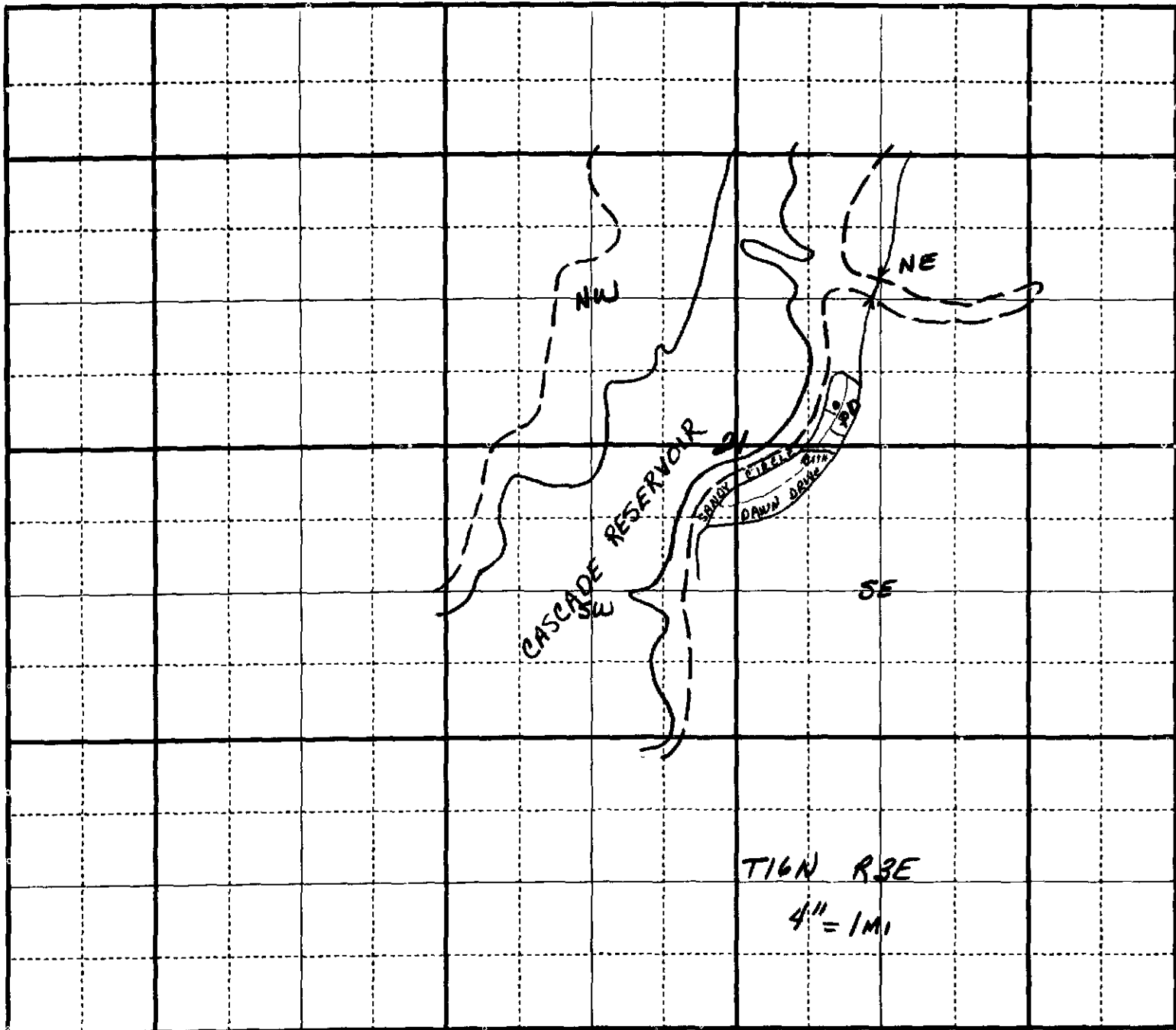


Diagram of System

DATE OF EXAM 7/11/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= _____ AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection.
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange.
twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .036 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION.

$Q = \frac{HP \times 92 \times 2.31}{L + PSI} = .036 \text{ cfs}$ capacity $V = 1 \text{ unit} \times 1.2 = 1.2 \text{ AF}$

HP = .5 $Q = 8.8$
 $PSI = 92.27$

SYSTEM DESCRIPTION:

6" x 80' well with 1/2 HP submersible pump

REMARKS:

Water and well located on lot 37 of Big Smoky Lake #1

Examiner's Signature Gerald Lee Johnson Date 7/11/79

Checked by _____ Date _____

Approved by [Signature] Date 3/4/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 5, 1978

E. L. &/or Arlene Y. Emery
1311 Owens Street
Boise, ID 83704

Dear Mr. and Mrs. Emery:

Re: Permit No. 65-7650

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

78
of 1

1. a) Name of permit holder E. L. & ARLENE EMERY

b) Post office address 1311 OWENS ST., BOISE 83704

2. Permit number 65-7650

3. Date of priority that you are prepared to establish 8-23-76

4. a) Source from which water was appropriated SUBTERRANEAN

b) Location of the point of diversion: S.W. 1/4 N.E. 1/4, Section 21

Township 16, Range 3 E VALLEY CO.
Boise Meridian. Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:

Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .04 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

N/A

b) Describe the agreement of understanding by which you take water from the works:

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

1/2 H.P. SUBMERSIBLE, 6" CASING, 82' DEEP

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Exam typed 12/5/78 by NY

October 4, 1976

Re: Permit No. 65-7650

E. L. &/or Arlene Y. Emery
1311 Owens Street
Boise, ID 83704

Dear Mr. and Mrs. Emery:

Enclosed is a copy of your approved Application for Permit No. 65-7650 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. EMERY

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 8-27-76
DRT 8-26-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) PJC 8-27-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no obs wells in the area
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RF OK

Affidavit of Publication received (date) 9-22-76

(12) _____

Final date for protests 9-27-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 9-27-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 3, 1976

Re: Notice of Application for Water Permit No. 65-7650 Z. L. &/or Arlene Emery
65-7651 - Robert &/or Ella Gross
65-7652 - Harold &/or Berdena Klug
65-7654 - Paul &/or Jarie Castelin &/or
Richard T. Hartley

The Star News,
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

9-22-76

RF

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E. L. &/or ARIENE Y. EMERY
Boise, ID
has on August 23, 1976 submitted Application No. 65-7650
for a permit to appropriate 0.04 cubic feet per second ~~zero feet~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well & pump
within the SW 1/4 Sec 21 T16N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the SW 1/4 Sec 21 T16N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
September 27, 1976.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on September 9, 1976 and September 16, 1976.