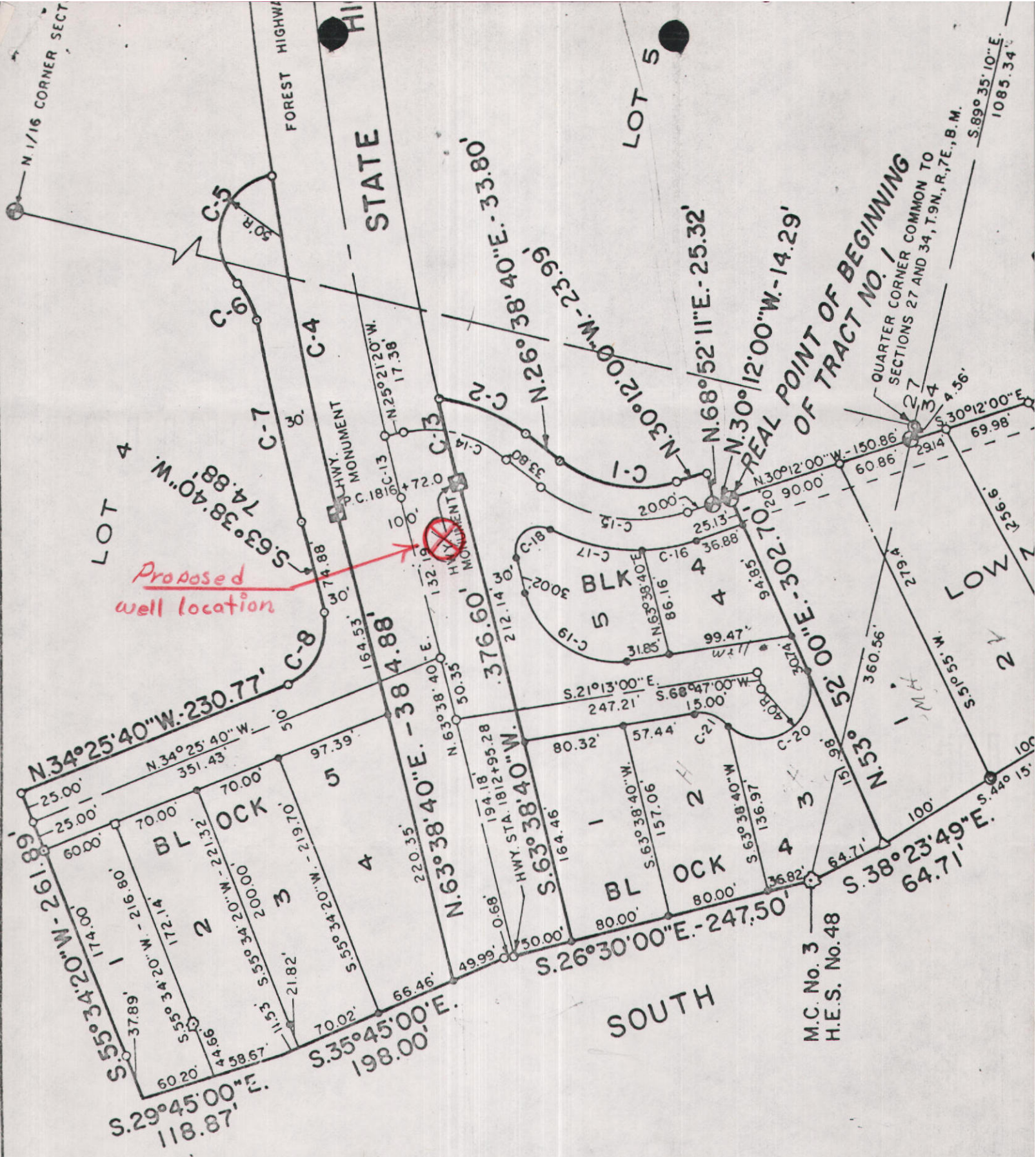




Proposed
well location

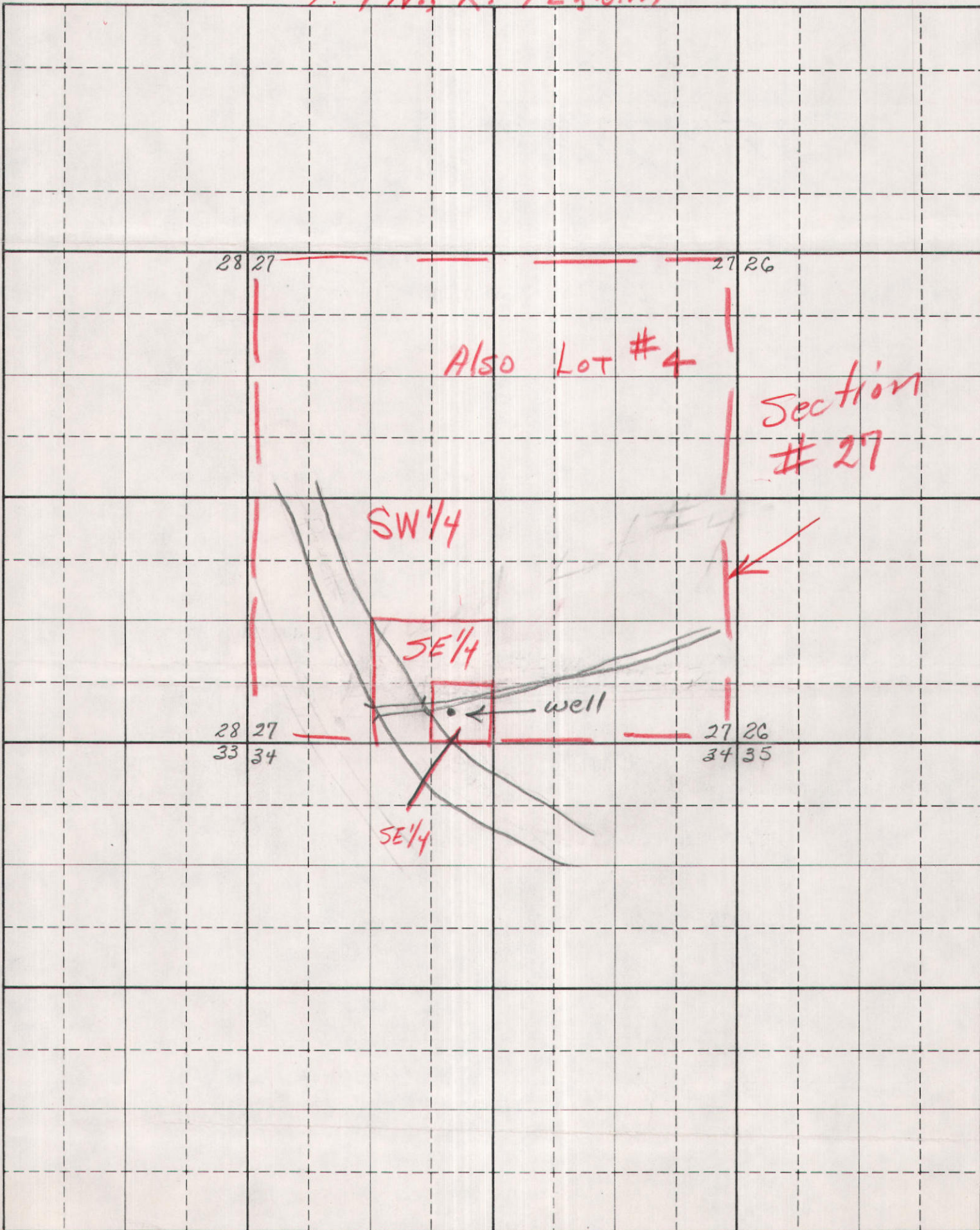
M.C. No. 3
H.E.S. No. 48

SOUTH

?

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 9 N., R. 7 E., B. 1 M



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO TRANSPORTATION DEPARTMENT

BY

W. D. Vacht
(Applicant)

District Engineer

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO TRANSPORTATION DEPARTMENT, Boise, ID., has on August 31, 1976 submitted Application No. 65-7655 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 27 T9N-R7E B.M., Boise County to be used from Jan. 1 to Dec. 31 for domestic and industrial purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 27 T9N-R7E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 27, 1976.

R. KEITH HIGGINSON
Director

Published in the Idaho World,
Boise, ID., on September 10,
1976, and September 17, 1976.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Boise }

Julie Darnell, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Sept 10, 1976 and ending

with the issue of Sept 17

1976

Julie Darnell

Subscribed and sworn to before me
Subscribed and sworn to before

me this 23rd day of Sept, 1976

Robert J. Tuffield

OK
9-23-76
RF

MICROFILMED

USE TYPEWRITER
BALL POINT PEN

State of Idaho
Department of Water Resources
WELL DRILLER'S REPORT

RECEIVED

OCT 19

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Idaho Department of Highways
Address P. O. Box 7129 Boise, Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 5 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ p.s.i.
Artesian closed in pressure ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (Describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other
Discharge G.P.M. 9 G.P.M. Draw Down 2' Hours Pumped 1 Hr.

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (Specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes No
	From	To		
10"	0	18	Gravel & Boulders	x
	18	21	Hard Clay	x
	21	27	Decomposed Granite	x
	27	40	Med. Hard Granite	x

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 40 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To feet
250 inches 8 inches 1 feet 20 feet
250 inches 6 inches 15 feet 20 feet
250 inches 5 inches 25 feet 35 feet
250 inches 6 inches 35 feet 40 feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Factory ☐ Knife ☐ Torch

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Johnson

Type Stainless Steel Model No. 445

Diameter 5" Slot size 0.20 Set from 20 feet to 25 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout

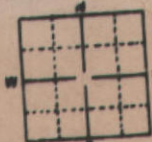
☐ Pudding clay ☒ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing

☒ Overbars to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Mtce. Yard 3120

Subdivision Name Lowman Idaho

Lot No. _____ Block No. _____

County Boise

Sec. 27 T. 9 N. R. 7 E.

USE ADDITIONAL SHEETS IF NECESSARY

10. Work started 8/25/76 finished 8/30/76

11. DRILLERS CERTIFICATION

Firm Name R. Hunsberger Well Drilling No. 193

Address 6065 Oregon Dr. Date 9/7/76

Signed by (Firm Official) R. Hunsberger

and _____

(Operator)

FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7655 Priority August 31, 1976 Amount .04 cfs

THIS IS TO CERTIFY, that IDAHO TRANSPORTATION, DIVISION OF HIGHWAYS
of Boise, ID, has complied with the terms and conditions of Permit
No 65-7655 issued pursuant to Application for Permit dated August 31, 1976,
and has submitted proof to the Department of Water Resources on December 8, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>1/1</u> to <u>12/31</u>	at <u>.02</u> cfs and	<u>2.4</u> acre feet
Industrial	from <u>1/1</u> to <u>12/31</u>	at <u>.02</u> cfs and	<u>4.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.1 acre feet per year, said waters to be diverted within the SESW Sec. 27, Twp. 9N,
Rge. 7E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	7E	27												X					

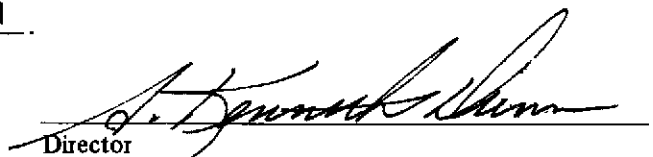
Total number of acres irrigated _____

Industrial use for maintenance shed.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
June, 19 81.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-7655
IN THE NAME OF THE IDAHO TRANSPORTATION
DEPARTMENT, DIVISION OF HIGHWAYS

ORDER OF REINSTATEMENT

WHEREAS, on August 31, 1976 the Idaho Transportation Department, Division of Highways filed with the Department Of Water Resources an application for permit to appropriate 0.04 cubic feet per second of water from the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp. 9 N., Rge. 7 E., B.M., Boise County, to be used for domestic and industrial purposes; and,

WHEREAS, on October 2, 1976, the Department approved said application and issued Permit No. 65-7655 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1977; and,

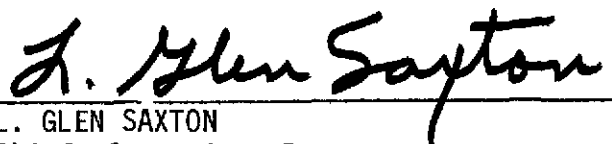
WHEREAS, the Department failed to notify the permit holders 60 days prior to the proof due date that proof of beneficial use was due; and,

WHEREAS, on November 1, 1977, Permit No. 65-7655 automatically lapsed for failure to submit proof of beneficial use; and,

WHEREAS, on December 8, 1978, the Department received proof of beneficial use of water for Permit No. 65-7655,

IT IS, HEREBY ORDERED that Permit No. 65-7655 be REINSTATED and the priority shall not advance.

Dated this 20th day of December, 1978.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

Identification No. _____

Application No. 65-7655

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

3166 AUG 13 1976

1 Name of applicant Idaho Transportation Dept, Div. Of Hwys Phone 384-2595
post office address P.O.Box 7129 Boise, Idaho 83705

2 Source of water supply ground water which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 9n
Range 7 E. B M Boise County; additional points of diversion if any _____

b. If water is not consumed, it will be discharged into N.A. at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount .02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Industrial purpose from " " to " " (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated:

a 6.04 cubic feet per second and/or

b _____ acre feet per annum

6. Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc n.a.

b Height of storage dam --- feet, active reservoir capacity ---- acre feet, total reservoir
capacity --- acre feet, materials used in storage dam ---

Period of year during which storage will occur --- to --- inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches, proposed depth of well is 30 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is ~~2-4~~ 1 year ALLOW: 1 year

b Estimated construction cost is \$ 2,000

8 Description of proposed uses:

a If water is **not** for irrigation

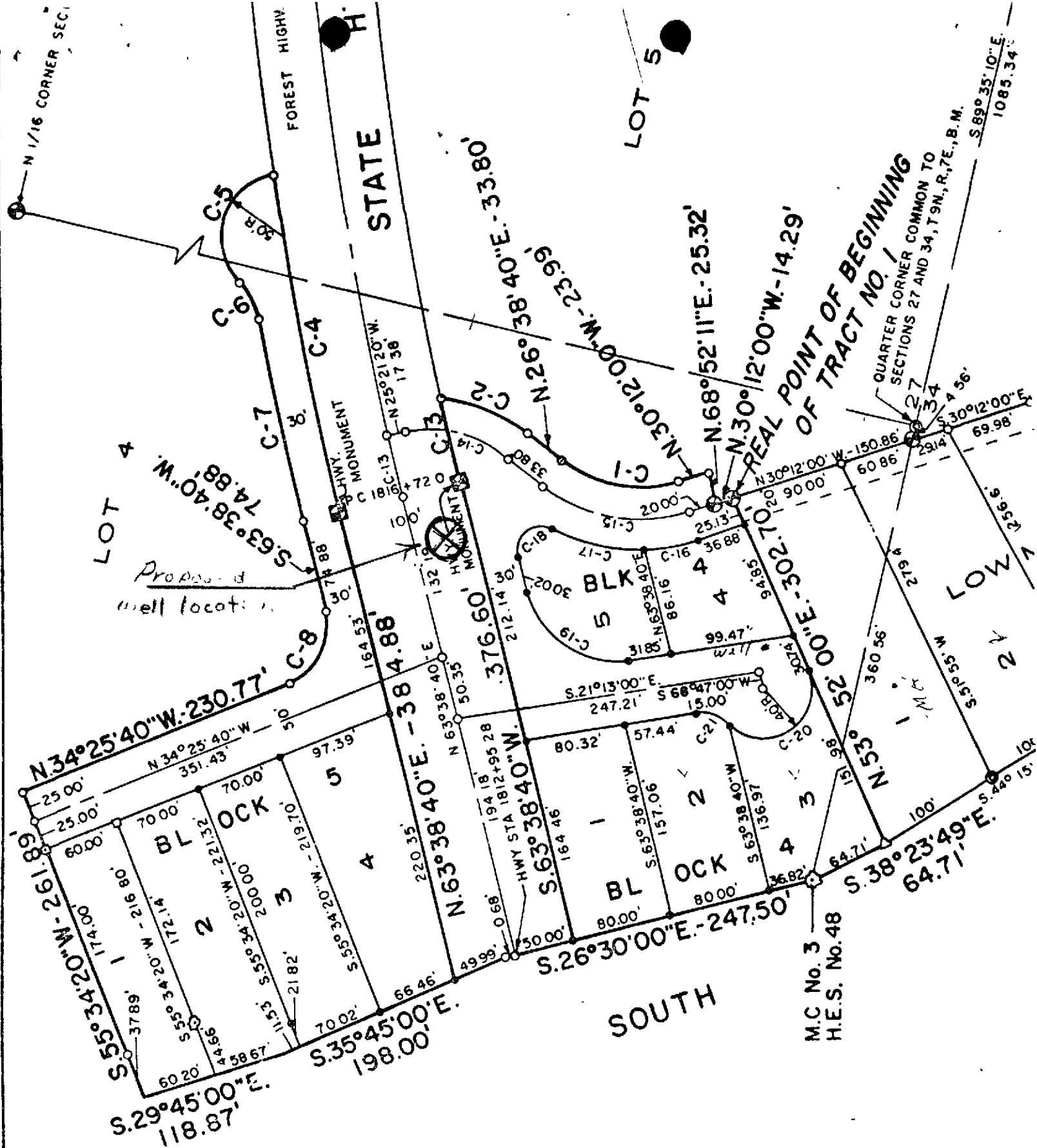
(1) Give the place of use of water SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 9N
Range 7E B M

(2) Amount of power to be generated N.A. hp under _____ feet of head

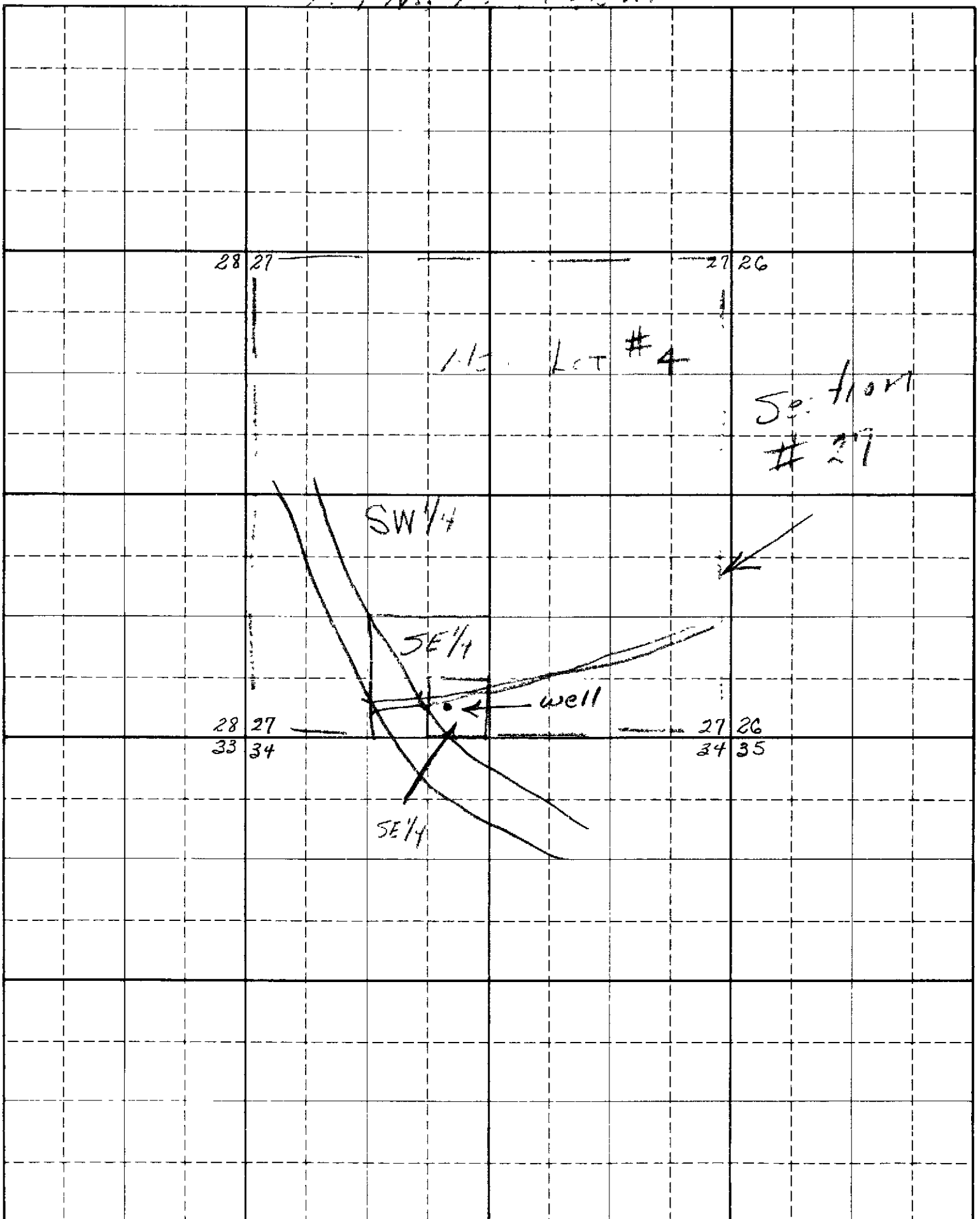
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served State Highway Mainten. Shed number of families to be
supplied with domestic water 2

(5) If water is to be used for other purposes describe _____



11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

IDAHO TRANSPORTATION DEPARTMENT

BY *W. D. Dacht*
(Applicant)

District Engineer

Proposed Priority 8-31-76

le 8-31-76 10 AM

Received by le Date 5/12/76 Time 9:10

Preliminary check by OD Fee \$ 10.00

Receipted by RF Date 9-31-76 # 5136

Publication prepared by RF Date 8-3-76

Published in Idaho World

Publication dates Sept 10 & 17

Publication approved RF Date 9-23-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 111 JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-7655, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1977.

c Other. _____

2 Denial of said application is for the following reasons _____

Witness my hand this 2 day of October 19 76.

R. Karl Hj
Director

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO TRANSPORTATION DEPARTMENT, Boise, ID., has on August 31, 1976, submitted Application No. 65-7655 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well within the SE 1/4 SW 1/4 Sec 27 T9N-R7E B3M, Boise County to be used from Jan. 1 to Dec. 31 for domestic and industrial purposes within the SE 1/4 SW 1/4 Sec 27 T9N-R7E B3M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83726, on or before September 27, 1976.

R. KEITH HIGGINSON
Director

Published in the Idaho World,
Boise, Idaho, September 10,
1976.

OK
9-23-76
RF

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise }

Julie Darnell, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Sept 10, 1976 and ending with the issue of Sept 17

1976

Julie Darnell

Subscribed and sworn to before me
Subscribed and sworn to before

me this 23rd day of Sept, 1976.

Robert J. Taffield



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN ALLEN~~

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1981

Idaho Transportation Dept.
Division of Highways
P.O. Box 7129
Boise, Idaho 83720

Dear Sirs,

RE: Permit No. 65-7655

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1 Name of permit holder

Post office address

Phone

Department of Water Resources
Western Regional Office

Phone

2. Source of water supply Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for AF/Annum

(nature of use)

Period of Use: from 1-1 to 12
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s for
 AF/Annum

(nature of use)

Period of Use. from 1-1 to 12
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum

(nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo -day)

Other uses.

4 Total amount to be appropriated.

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum

5 Location of Point(s) of Diversion:

Township 9N N/S, Range 7E E/W, B M, Section 27, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$ Drise
County

Township _____ N/S, Range _____ E/W, B M , Section _____, Subdivision _____ 1/4 _____ 1/4 , _____

Township _____ N/S, Range _____ E/W, B M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions:

Description of diverting works: 6" x 25' 2 inch pipe line 3 HP pump

Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

У
Глуз, ари

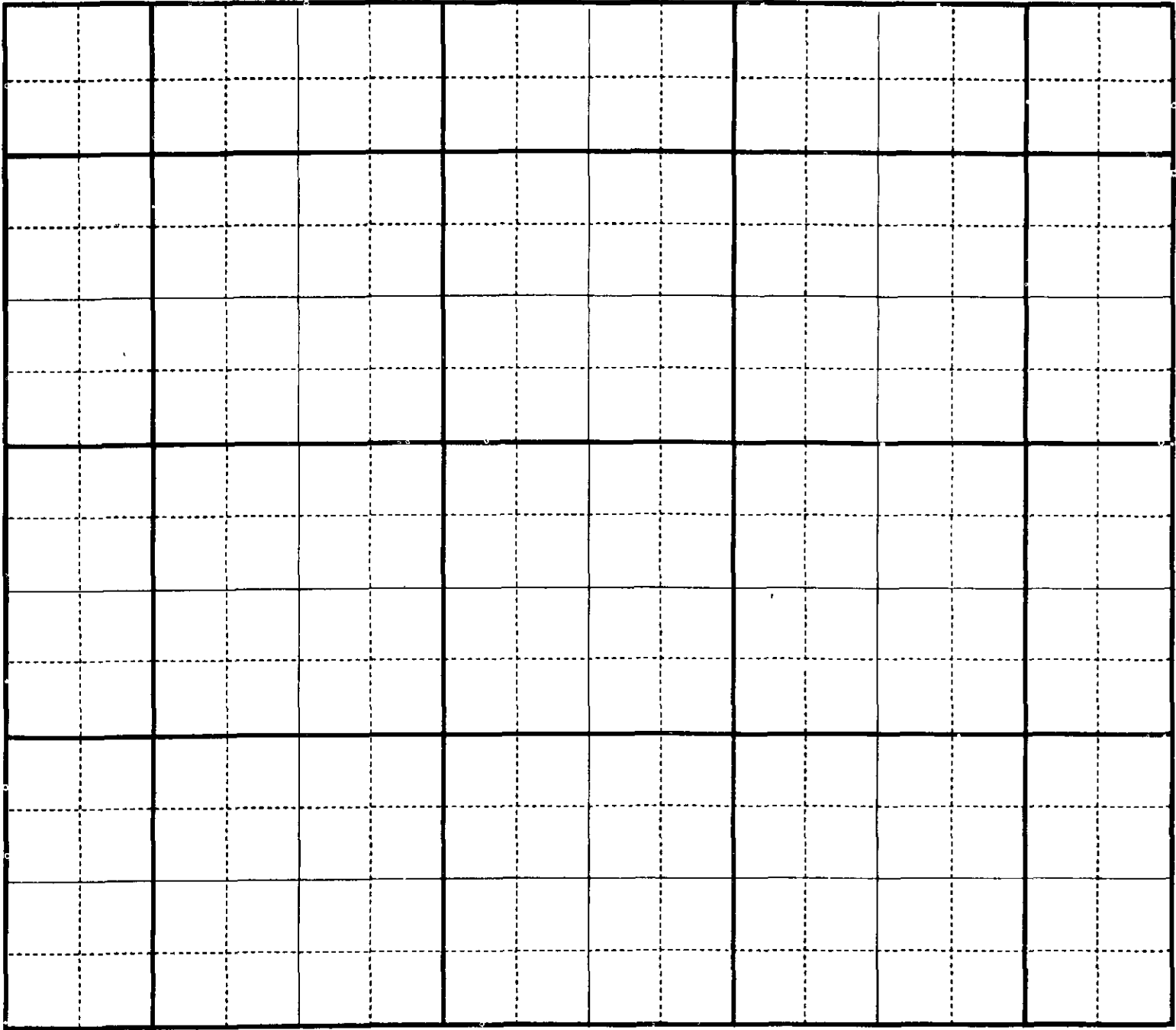


Diagram of System

DATE OF EXAM 4/3/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .02 c.f.s. V= 2.4 AF/Ann. from 111 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Industrial .02 V= 4.67 111 to 12/31
.04 7.07

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement Calc Est.

Total Q recommended .04 Meter No. _____ Type _____ Condition _____

Total V recommended 7.07 7.1 RC

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
Avg. use 20 GPM x 60" x 8 hrs x 240 working days = 2304000
325900 / 230400 = 7.07 Total AF Excepted V of .04 cfs
2.4 Domestic
4.67 Industrial

SYSTEM DESCRIPTION.
well - 40 ft deep - 8 inch casing - 1 1/2 HP submersible
pump - drive use 20 GPM according to application.

REMARKS:
(2 trailers houses) use for state highway maintenance shed &

Examiner's Signature John K. Novak Date 4/4/80
Checked by DBS Date 5/12/80
Approved by Rolyn Date 6/19/81

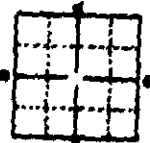
OLD TIME
BALL POINT PEN

State of Idaho
Department of Water Resources

RECEIVED

WELL DRILLER'S REPORT

This form requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Idaho Department of Water Resources</u> Address <u>1000 N. 1st St., Boise, Idaho</u> Owner's Phone No. _____		7. WATER LEVEL Static water level <u>5</u> feet below land surface Flowing? <u>Yes</u> ☒ No ☐ G.P.M. flow _____ Temperature <u>6</u> ☒ Quality _____ Artesian closed in pressure <u>0.81</u> PSI Controlled by ☒ Valve ☐ Cap ☐ Plug																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandonment)		8. WELL TEST DATA Pump ☐ & Rate ☐ Other ☐ Discharge G.P.M. <u>2.0</u> <u>2.1</u> <u>1.0</u> Static Head <u>5</u> <u>2</u> <u>1</u> Total Head <u>5</u> <u>2</u> <u>1</u>																										
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Fire ☐ Other (specify) _____ ☐ Industrial ☐ Stock ☐ Water District or Irrigation		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Depth</th><th>From</th><th>To</th><th>Material</th><th>Remarks</th></tr></thead><tbody><tr><td>10'</td><td>0</td><td>10</td><td>Gravel & Boulders</td><td></td></tr><tr><td>15'</td><td>10</td><td>15</td><td>Red Clay</td><td></td></tr><tr><td>21'</td><td>15</td><td>21</td><td>Unconsolidated Gravel</td><td></td></tr><tr><td>27'</td><td>21</td><td>27</td><td>Med. Hard Granite</td><td></td></tr></tbody></table>		Depth	From	To	Material	Remarks	10'	0	10	Gravel & Boulders		15'	10	15	Red Clay		21'	15	21	Unconsolidated Gravel		27'	21	27	Med. Hard Granite	
Depth	From	To	Material	Remarks																								
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21'	15	21	Unconsolidated Gravel																									
27'	21	27	Med. Hard Granite																									
4. METHOD OF CONSTRUCTION ☒ Cable ☐ Rotary ☐ Dig ☐ Other _____																												
5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>40</u> feet Casing schedule ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>8 inches</td><td>1 foot</td><td>20 feet</td></tr><tr><td>250 inches</td><td>6 inches</td><td>15 feet</td><td>20 feet</td></tr><tr><td>250 inches</td><td>5 inches</td><td>25 feet</td><td>35 feet</td></tr><tr><td>250 inches</td><td>6 inches</td><td>35 feet</td><td>40 feet</td></tr></tbody></table> Was casing driven down? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>Stainless Steel</u> Model No. <u>4-5</u> Diameter <u>8</u> inch slot size from <u>20</u> feet to <u>25</u> feet Diameter <u>8</u> inch slot size from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>30</u> inches Material used in seal ☐ Cement grout ☐ Packing clay ☒ Well casing Sealing compound used ☐ Heavy pt ☐ Temporary surface sealing ☒ Overhaul in seal depth		Thickness	Diameter	From	To	250 inches	8 inches	1 foot	20 feet	250 inches	6 inches	15 feet	20 feet	250 inches	5 inches	25 feet	35 feet	250 inches	6 inches	35 feet	40 feet							
Thickness	Diameter	From	To																									
250 inches	8 inches	1 foot	20 feet																									
250 inches	6 inches	15 feet	20 feet																									
250 inches	5 inches	25 feet	35 feet																									
250 inches	6 inches	35 feet	40 feet																									
6. LOCATION OF WELL Sketch map (location must agree with written location)  Note, Yard 3120 Section Name <u>Lower Idaho</u> Lot No. _____ Block No. _____ County <u>Blaine</u> <u>SE 1/4</u> <u>22</u> <u>T. 9 N.</u> <u>R. 2 E.</u>		10. WELLER'S CERTIFICATION I, <u>Frank E. Thompson</u> , Well Driller, No. <u>198</u> Address <u>4055 Oregon St.</u> City <u>Boise</u> Signed by (Print Name) <u>Frank E. Thompson</u> and _____ Driller																										

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 2, 1979

Idaho Transportation Dept.
Division of Highways
P. O. Box 7129
Boise, ID 83705

Gentlemen:

Re: Permit No. 65-7655

Enclosed is a copy of the Order reinstating your permit.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

Department of Water Resources

1. a) Name of permit holder Idaho Transportation Dept. Div. of Hwys.
b) Post office address P.O. Box 7129 Boise, Idaho 83705
2. Permit number 65-7655
3. Date of priority that you are prepared to establish We have been using this water since spring 1977.
4. a) Source from which water was appropriated Domestic Well
b) Location of the point of diversion: 3E 1/4 SW 1/4, Section 27
Township 9N, Range 7E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .02 for Domestic purposes from January 1 to December 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount .02 for Industrial purposes from January 1 to December 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated .04 cfs cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
calibrated bucket and stop watch - Thomas R. Markland, M.S. Geology
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
6 inch three, horsepower, submersible pump - 6 inch casing 25 feet deep -
2 inch pipe line to maintenance building, and employee trailer house.
b) Describe the provision for making a measurement which you have at your point of diversion:
(i.e., installed measuring device, access port, other)
capped access port in pitless adapter

12-13-78

RECEIVED

c) Give well driller's name and address and the date the well was completed: _____

LeRoy Hunsperger Well Drilling No. 192 6065 Creana Drive Boise, Idaho
83705 August 27, 1976

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Department of Highways Maintenance Shed and Employee Trailer House

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

Total number of acres irrigated

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 5, 1978
(Date)

Ute Davis District Engineer
(Signature)

ITD-Division of Highways

State of IDAHO)
County of ADA) ss.

On this 5th day of December, 19 78, personally appeared before me the

signer ~~(X)~~ of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

William G. Klier
Notary Public
Residing at Boise

My commission expires 2-2-82

November 27, 1978

Re: Permit No. 65-7655

W. W. Sacht
Idaho Transportation Dept.
Div. of Hwys
P.O. Box 7129
Boise, Idaho 83705

Dear Mr. Sacht:

Pursuant to your telephone conversation with Mr. David Tuthill, enclosed are copies of Notice of Claim to a Water Right and Proof of Application of Water to Beneficial Use forms.

If you have any questions, please feel free to contact us.

Sincerely,

LOIS RIVERS
Sr. Clerk

Enc: 2

RECEIVED

October 4, 1976

Re: Permit No. 65-7655

Idaho Transportation Department
Division of Highways
P.O. Box 7129
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 65-7655 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) 1 Sept 76 CEB

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) 1 Sept 76 CEB

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: no obs wells in the area
____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) RF OK

Affidavit of Publication received (date) 9-23-76

(12) _____

Final date for protests 9-27-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W By 142 Date 9-27-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 8, 1976

Idaho Transportation Dept.
Division of Highways
P. O. Box 7129
Boise, ID 83707

Gentlemen:

Enclosed is your Receipt No. 5136 in the amount of \$ 10.00
for Application for Permit No. 65-7655 which was received in this
office on August 31, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 3, 1976

Re: Notice of Application for Water Permit No. 65-7655 - Idaho Transportation Dept.

Idaho World
1315 W. Fort
Boise, ID 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

9-23-76

RF

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO TRANSPORTATION DEPARTMENT
Boise, ID
has on August 31, 1976 submitted Application No. 65-7655
for a permit to appropriate 0.04 cubic feet per second ~~acre feet~~
~~XXXXXXXX~~ of water from groundwater source
by means of well
within the SE1/4SW1/4 Sec 27 T9N-R7E B.M., Boise County

to be used from Jan 1 to Dec 31
for domestic and industrial purposes

within the SE1/4SW1/4 Sec 27 T9N-R7E, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
September 27, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho World, Boise, ID
on September 10, 1976 and September 17, 1976.

STATE OF IDAHO

CECIL D. ANDRUS
GOVERNOR

IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHEIN - MEMBER

DARRELL V. MANNING
DIRECTOR



DIVISION OF HIGHWAYS

E. D. TISDALE, P.E., ADMINISTRATOR

TRANSPORTATION DEPARTMENT

DISTRICT 3

P.O. BOX 7129

TELEPHONE 375-4650

BOISE, IDAHO

83707

August 24, 1976

State of Idaho
Department of Water Resources
State House
Boise, Idaho 83707

Dear Sirs,

Attached is an application for a domestic well at Lowman, Idaho. The well is to be approximately 30 feet deep and located in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T.9 N., R.7 E., B.M.

The well location is on the Payette River flood plain approximately 100' east of the river bridge and within State Highway 21 right of way.

Additional information, if needed, may be obtained from District Three Materials Section, phone 384-2595.

Sincerely,

DIVISION OF HIGHWAYS

A handwritten signature in dark ink, appearing to read "W.W. Sacht".

W.W. Sacht, P.E.
District Engineer



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION.

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 16, 1976

Re: Application for Permit

Transportation Department
District #3
c/o John Cosho
P. O. Box 7129
Boise, ID 83707

Dear Mr. Cosho:

Pursuant to our telephone conversation of August 13, 1976, I am returning the application for permit submitted by the District Engineer, W. W. Sacht.

Please make the following corrections and return it with the \$10.00 fee to this office.

1. Place the total quantity to be appropriated under item number five and not item number four.
2. Under item number seven, please indicate one year. If you wish to submit proof before that time, you may do so after the permit is approved.
3. Under item nine, please indicate the information for parts A and B.
4. On the sketch map, please make the point of diversion and place of use agree with the map locations.

If you need further assistance, please contact this office.

Sincerely,

PETER J. CHAMBERLIN
Senior Water Resource Agent

PJC:rb

Enc.

August 16, 1976

Re: Application for Permit

Transportation Department
District #3
c/o John Cosho
P. O. Box 7129
Boise, ID 83707

Dear Mr. Cosho:

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4. On the sketch map, please make the point of diversion and place of use agree with the map locations.

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Sincerely,

PETER J. CHAMBERLIN
Senior Water Resource Agent

PJC:rb

Enc.

STATE OF IDAHO

CECIL D. ANDRUS
GOVERNOR

IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY L. STROSCHEIN - MEMBER

DARRELL V. MANNING
DIRECTOR



DIVISION OF HIGHWAYS

E. D. TISDALE, P.E., ADMINISTRATOR

TRANSPORTATION DEPARTMENT

DISTRICT 3

P.O. BOX 7129

BOISE, IDAHO
TELEPHONE 375-4650

83707

AUG 18 1976

August 10, 1976

State of Idaho
Department of Water Resources
State House
Boise, Idaho 83707

Dear Sirs,

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Additional information, if needed, may be obtained from District Three Materials Section, phone 384-2595.

Sincerely,

DIVISION OF HIGHWAYS

A handwritten signature in black ink, appearing to read "W.W. Sacht".

W.W. Sacht, P.E.
District Engineer