

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
 County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two..... consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 14, 1976....., and ended

.....October 21, 1976.....

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21 day of October, 19 76.

Garret J. McMahan, Notary Public.

My commission expires July, 19 80.



RECEIVED
 NOV 1 1976

Department of Water Resources
 Western Regional Office

OK.
 11-1-76
 es.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E.H. VIESELMAYER, Nampa, ID has on October 4, 1976 submitted Application No. 65-7661 for a permit to appropriate 0.04 cubic feet per second of water from springs by means of springbox and pipeline within the NE 1/4 NE 1/4 Sec 12 T11N-R3E

domestic purposes within the NE 1/4 NE 1/4 Sec 12 T11N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before November 1, 1976.

R. KEITH HIGGINSON
 Director

Published in the Star-News, McCall, ID on October 14, 1976 and October 21, 1976.

RWH



PROFILMED

AUG 21 1987

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FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: E. H. VIESELMAYER Permit No. 65-7661
Current Address: P.O. BOX 954 NAMPA, ID. 83651 Phone No. 466-6077
2. Accompanied by: NO ONE HOME EXAM. DATE: 8/20/86
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A
3. Source: SPRINGS tributary to CHIPPS CREEK

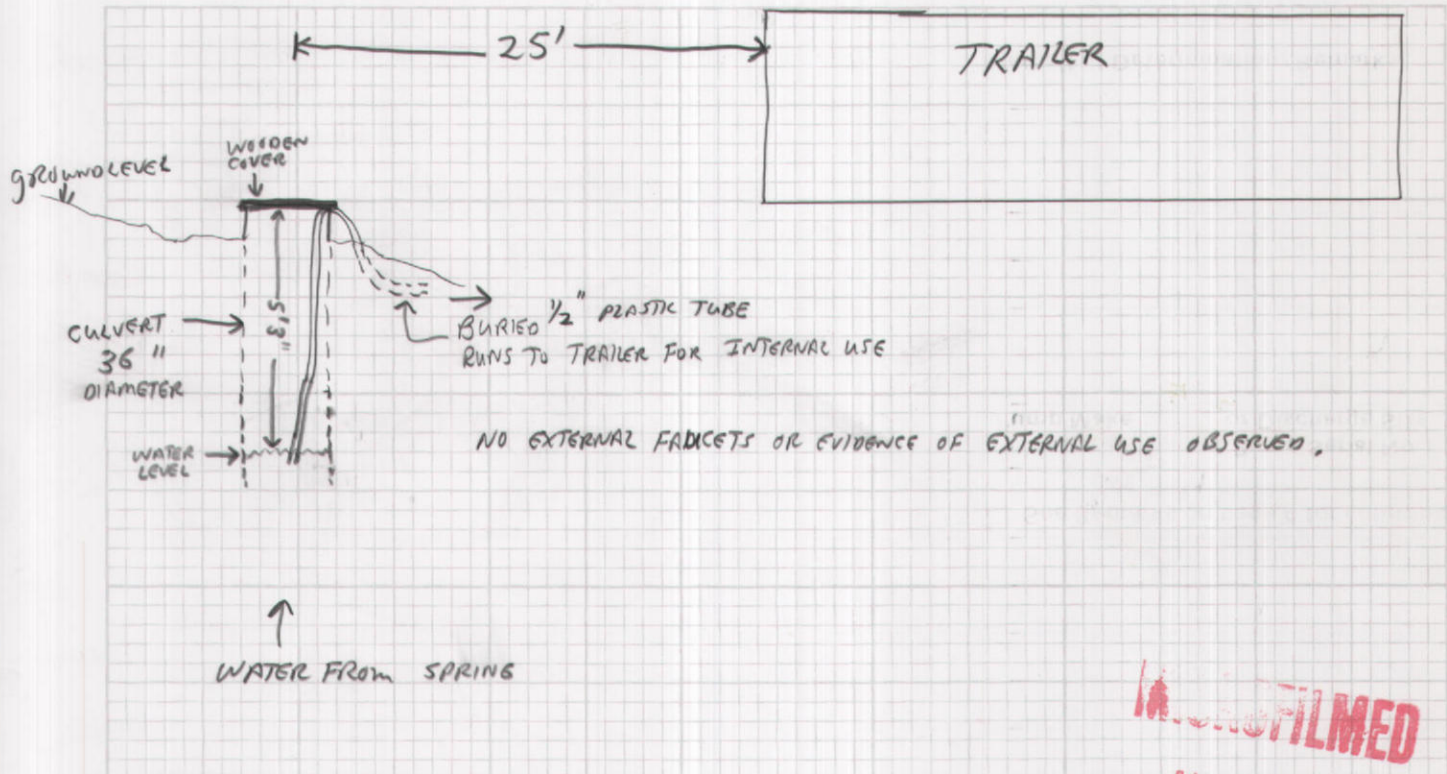
RECEIVED
AUG 16 1987

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A SINGLE DOMESTIC
2. Other water rights with same point of diversion: N/A
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

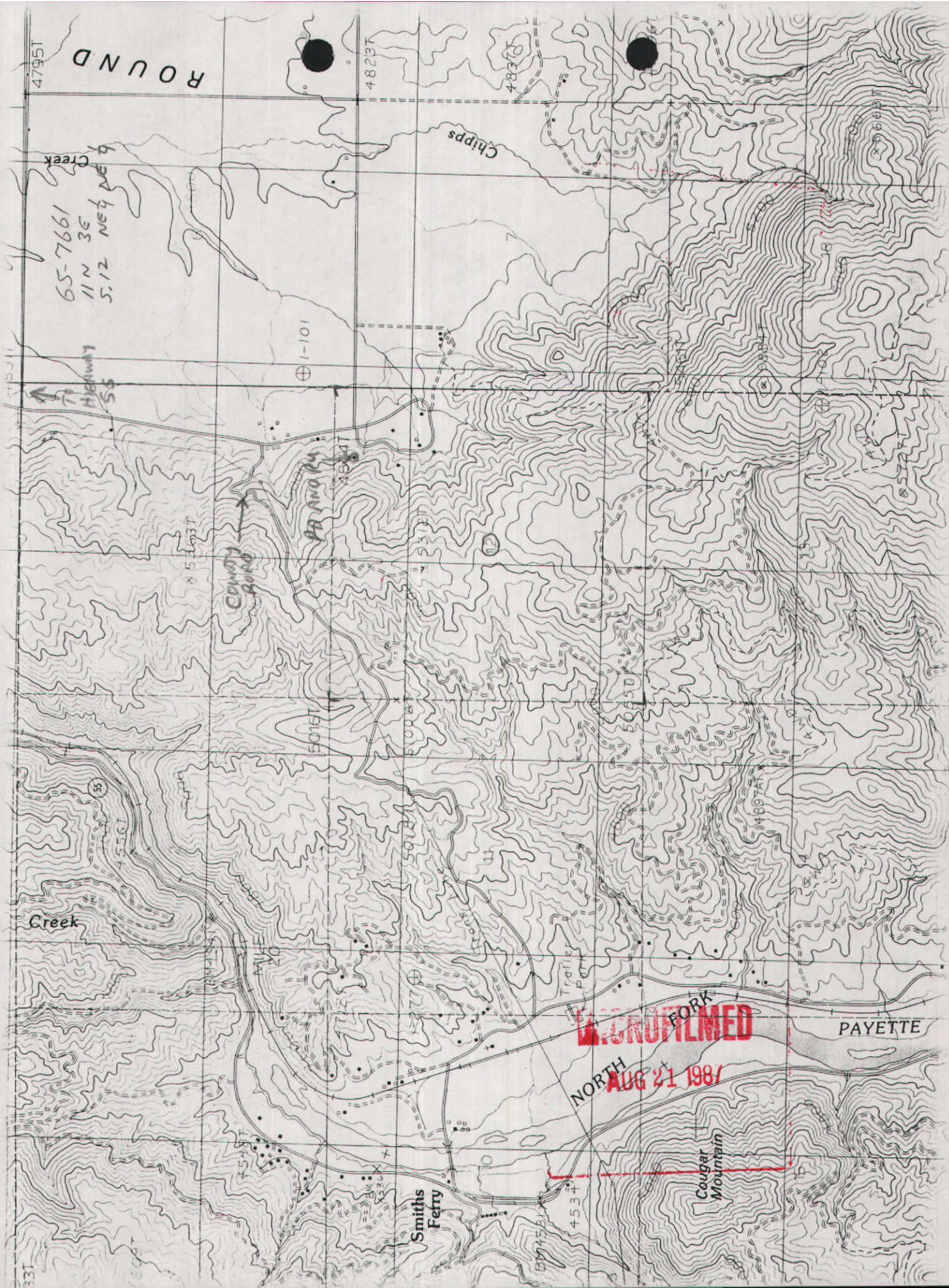
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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ROUND

65-7661
11 N 3E
5.12 NE 4 NE 9

Highway 55

Chippis

1-101

CONWAY

AB AND PA

Creek

PAYETTE

W. CRUTLED
NORTH
AUG 21 1987

Smiths Ferry

Cougar Mountain

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-7661

Priority: October 4, 1976 Amount: .02 CFS .6 AFA

This is to certify, that E. H. VIESELMAYER

P.O. BOX 954

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 4, 1976, and has submitted proof to the Department of Water Resources on October 30, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRINGS tributary to CHIPPS CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NWNENE , Sec. 12, Township 11N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

11N 3E 12 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of July, 1982.

MICROFILMED

for the

Director

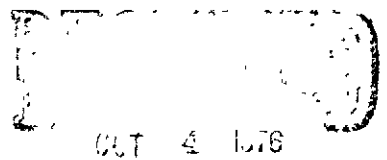
Norman C. Young

AUG 21 1981

Identification No. _____

Application No. 65-7661

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Western Regional Office

APPROVED

1. Name of applicant E. H. VIESELMEYER Phone. 466-6077
post office address P. O. Box 954 Nampa, ID 83651

2 Source of water supply Springs which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 11N
Range 3E B.M. Valley County, additional points of diversion if any _____
Also known as Lot 3 Peterson Subdivision #1

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes

Amount .04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated.

a .04 CFS cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. Springbox and pipeline

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b Estimated construction cost is \$ _____

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 11N
Range 3E B.M. 4E

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

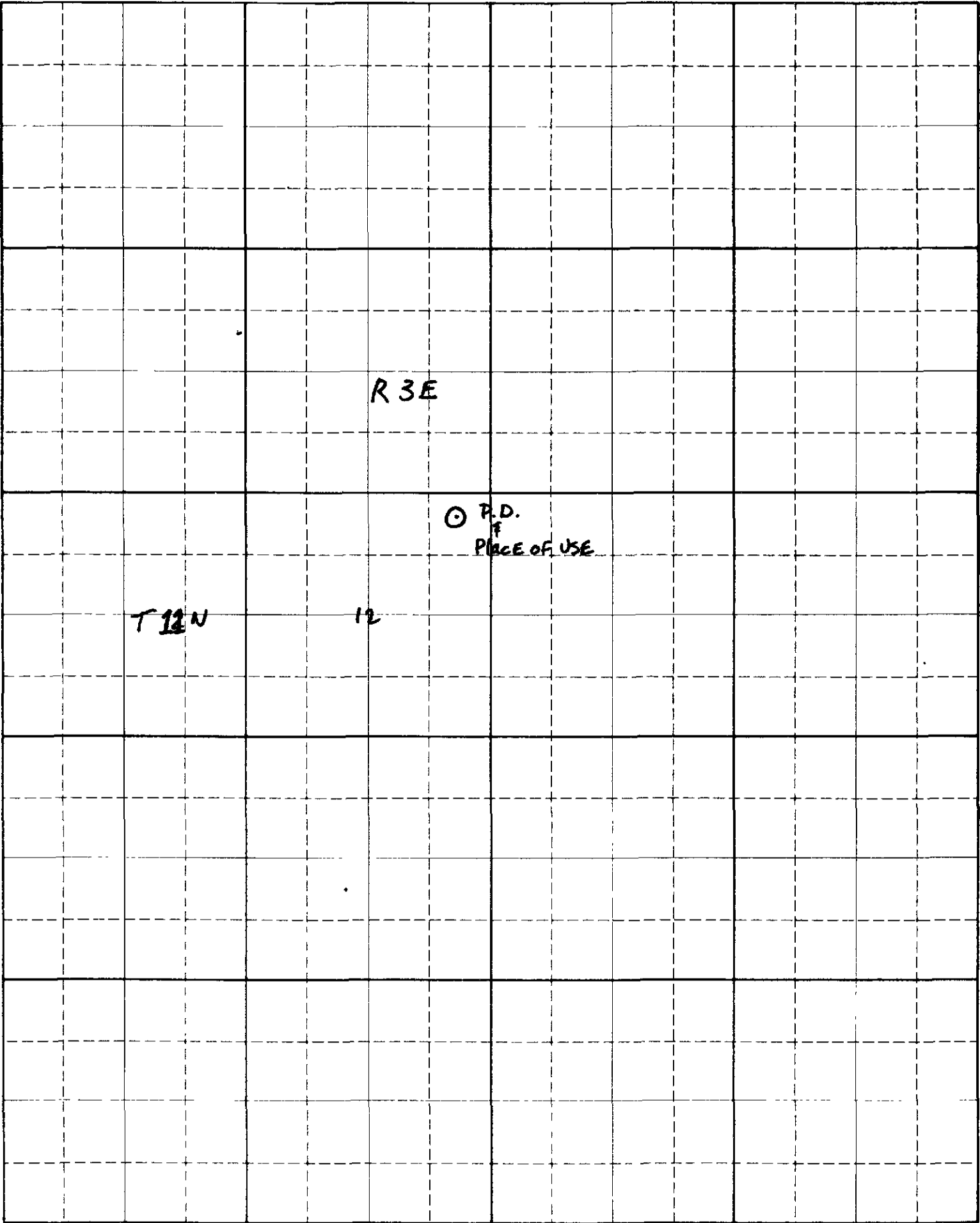
Total number of acres to be irrigated_____

c Describe any other water rights used for the same purposes as described above _____

9. a. Who owns the property at the point of diversion APPLICANT
- b. Who owns the land to be irrigated or place of use APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Ed H. Hershberger
(Applicant)

Proposed Priority 10-04-76

Received by RWA Date 10-4-76 Time 4:15

Preliminary check by _____ Fee \$ 10.00 # 5161

Received by CS Date October 4, 1976

Publication prepared by sf Date 10-7-76

Published in The Star News

Publication dates Oct 14 & 21

Publication approved CS Date 11-1-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by pgs

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7661, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1981

c. Other _____

2. Denial of said application is for the following reasons _____

Witness my hand this 4 day of November 1976.

R. Keith Byington
Director

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

) ss.

County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for TWO . . . consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began October 14, 1976....., and ended

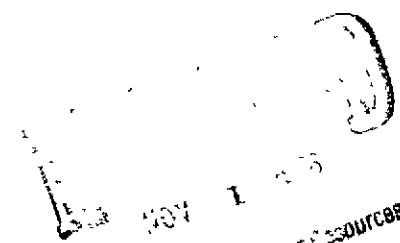
October 21, 1976.

Donald E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21 day of October, 1976.

Donald E. McMahan, Notary Public.

My commission expires July, 1980.....



Department of Water Resources
Western Regional Office

OK
11-1-76
es

FOR WATER PERMIT

Notice is hereby given that E.H. VIESELMAYER, Nampa, ID has on October 4, 1976 submitted Application No. 68-7861 for a permit to appropriate 0.04 cubic feet per second of water from springs by means of springs within the NE 1/4 Sec 12 T11N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before November 1, 1976.

R. KEITH HIGGINSON
Director

Published in the Star-News,

November 1, 1976

July 20, 1987

E. H. VIESELMAYER
P.O. BOX 954
NAMPA, ID 83651

RE: Permit No. 65-7661

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

AUG 21 1987

June 12, 1987

E. H. VIESELMAYER
P.O. BOX 954
NAMP, ID 83651

RE: Permit No. 65-7661

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MANIFESTED

AUG 21 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-7661
Permit No.

RECEIVED

FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat *no LOTS*

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? S.L. 7/25/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed John L. ... 8/20/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 11/6/86 (Initial and date)

Exam Reviewed by Manager of Regional Office Der 12/9/86 (Initial and date)

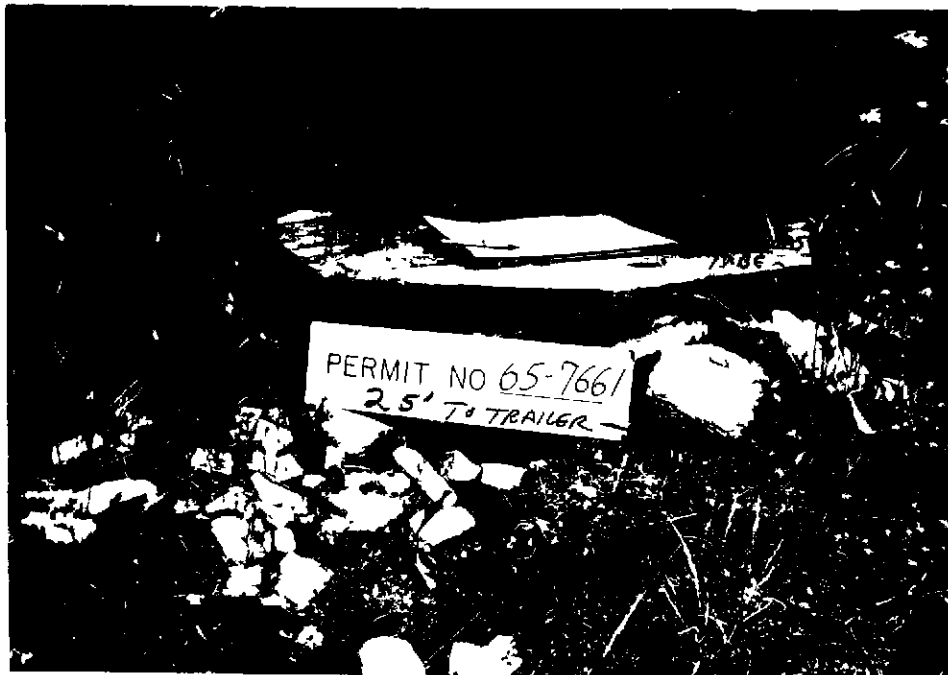
Exam Date Entered in Computer 11-6-87 (Initial and date)

Exam sent to State Office 1-9-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File CH 2/4/87 (Initial and date)

AUG 21 1987



RECEIVED
AUG 21 1987

RECEIVED

FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

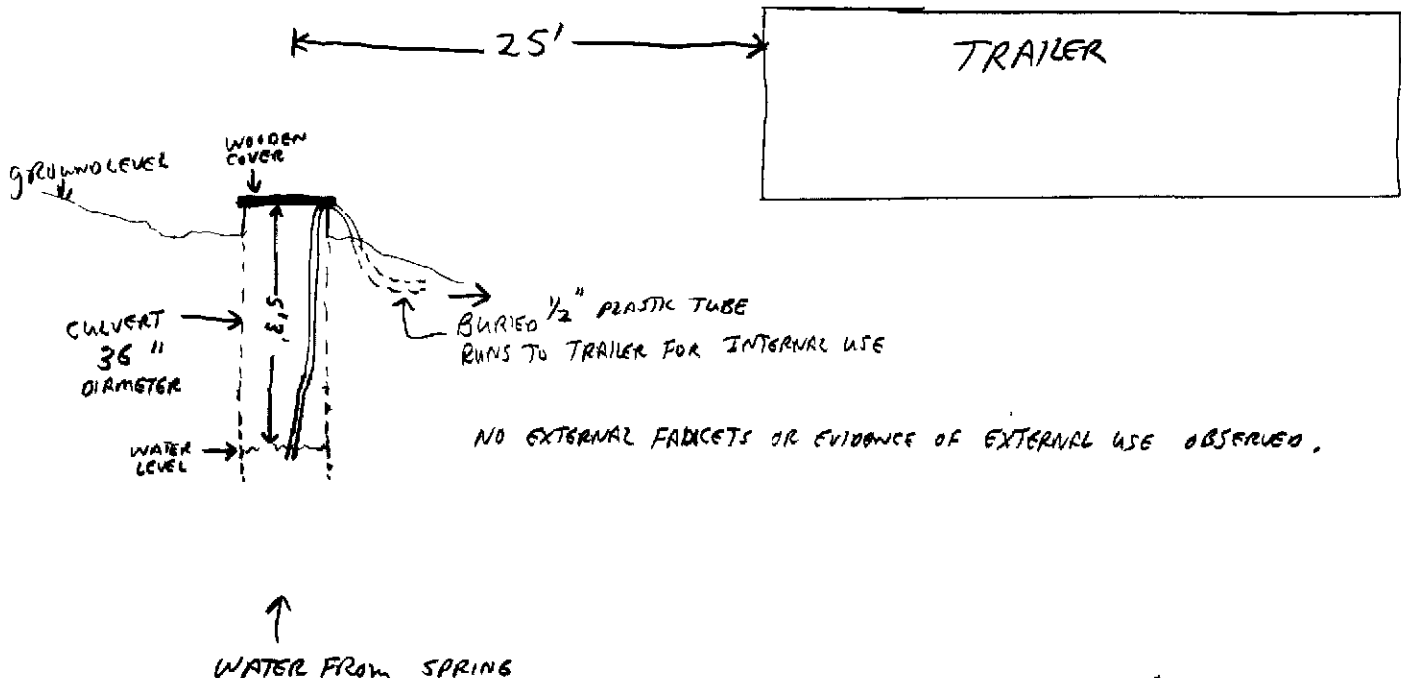
1. Owner: E. H. VIESELMAYER Permit No. 65-7661
Current Address PO BOX 954 NAMPA, ID. 83651 Phone No. 466-6077
2. Accompanied by: NO ONE HOME EXAM DATE: 8/20/86
Address N/A Phone No. N/A
Relationship to Permit Holder N/A
3 Source SPRINGS tributary to CHIPPS CREEK 1-6-87

B. OVERLAP REVIEW

1 Other water rights with same place of use N/A SINGLE DOMESTIC ☐ Copies Attached
2. Other water rights with same point of diversion: ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2 ☒ Copy of U S G S Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

36" DIAMETER CULVERT SUNK INTO GROUND APPROX. 25' FROM TRAILER. 1/2" PLASTIC
TUBE RUNS FROM CULVERT (SINKING) TO TRAILER; TUBE IS BURIED, PRESUMABLY IN
1"VC (OR OTHER) PIPE. USE ALLEYS FOR DIS INTERNAL ONLY. NO SIGNS OF
EXTERNAL USE OR POTENTIAL USE WERE OBSERVED.

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NE	12	11N	3E	VALLEY	USGS 7 1/2' QUAD (1985 PROVISIONAL EDITION)

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	3E	12	X																—

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method NONE

2. Alternate Method for Checking Purposes: NONE POSSIBLE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW. _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

H REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP: N/A SINCE DOMESTIC

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.02	.6
Totals:			.02	.6

2 Recommended Amendments

☐ Change P D as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P U as reflected above

☐ Add P U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

STEVEN LESTER

Signature

Steven Lester

Certification Date

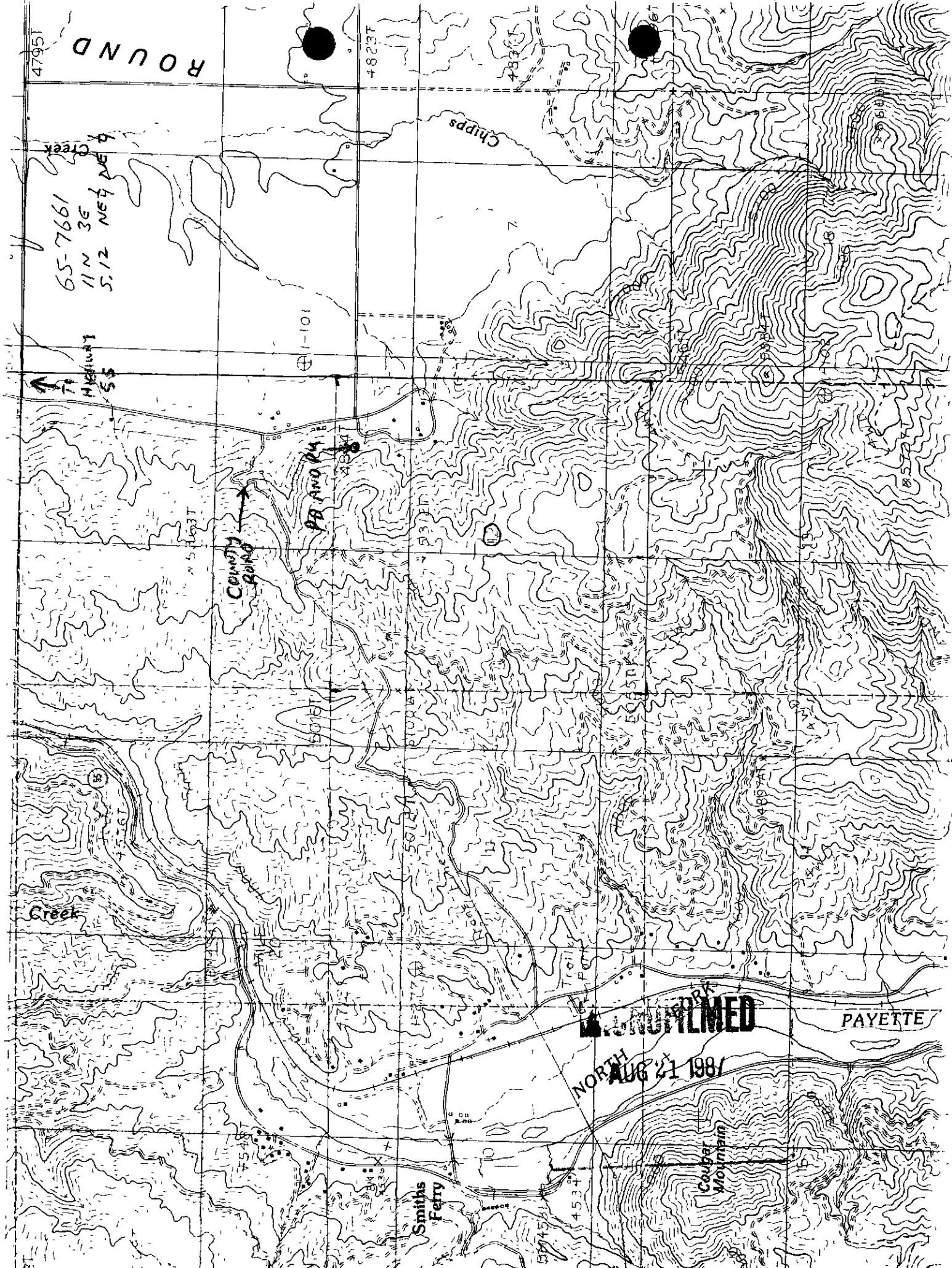
Field Report Preparation Date

8/20/86

CONSULTANT SEAL

BD
12/10/86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



ROUND

65-7661
11 N 3E
5.12 NE 4 NE 4

Highway
SS

COUNTY
ROAD

PB AND 04

Chippis

Creek

UNFILMED

PAYETTE

NORTH
AUG 21 1981

Smiths
Ferry

Cougar
Mountain



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

December 1, 1981

E. H. Vieselmeier
P.O. Box 954
Nampa, Idaho 83651

RE: 65-7661

Dear Mr. Vieselmeier:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

Bx 954
Nampa



Winnipeg, MB

Department of Water Resources
Statehouse Mail
Boise, ID 83720

RECEIVED

OCT 30 1981

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 65-7661.

Name(s) of Permit Holder: E. H. Vieselmeyer

Post Office Address: P. O. Box 954, Nampa, ID 83651

Tel. No. 466-6077

Source of Water: Springs

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

7-28-81
 Date

E. H. Vieselmeyer
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

OCT 30 1981

Department of Water Resources

DATE 10-28-87FILE 65-7661NAME OF PARTY Mrs E. H. WieselmeyerEMPLOYEE R. H. FleckRE: Statement of Beneficial Use & Field
Exam

Mrs. Wieselmeyer came to submit the statement of beneficial use for her husband. She explained that they have developed one of the springs for domestic use. They have buried a perforated pipe to collect the water. They use the water by hand carrying it to their house for use.

After discussing the matter with Glen, it was decided that the statement of beneficial use should be submitted even though there might be a question of beneficial use.

RECEIVED
FEB 10 1988

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

CLAIM CHECK NO.

820343

☐ HOLD

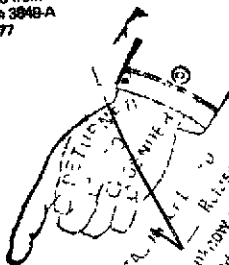
DATE

9-2-81
1ST NOTICE
SEP 9 1981

2ND NOTICE

RETURN

Detached from
PS Form 3848-A
July 1977

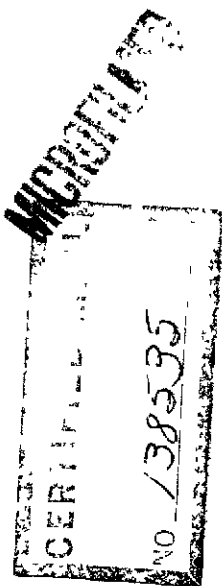


Unperfected
Addressed
No such office in State
Do not return to this office
Returned
Number

RECEIVED

SEP 21 1981

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

VIESELMAYER, E. H.
P.O. BOX 954
NAMPA, ID 83651

#138535

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-7661 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

November 9, 1976

Re: Permit No. 65-7661

E. H. Vieselmeier
P.O. Box 954
Nampa, ID 83651

Dear Mr. Vieselmeier:

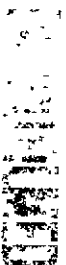
Enclosed is a copy of your approved Application for Permit No.65-7661 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 25-7661

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) RWH 10-4-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 10-4-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: Source is on south west side of Round valley.

(11) CS 11-2-76

Affidavit of Publication received(date) 11-1-76

(12) _____

Final date for protests 11-1-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By

fls

Date

11-2-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 8, 1976

Re: Advertisements (See attached sheet)

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

--- (Signature of Claimant) ---

Bill Submitted
11-1-76
es

Published in the Star News October 14 & 21, 1976

65-7661 E. H. Vieselmeyer
65-7662 Joseph &/or Aileen Kelley
65-7663 Warren &/or Calyne Hicks
65-7664 Paul Parks
65-7665 Maurice E. &/or Louise B. Fitch
65-7666 Richard Pew &/or Earl Walters
65-7667 Eugene E. McMahan
65-7668 Harold &/or Virginia Shelley
65-7669 Trueman &/or Carol Clark
65-7670 Frank &/or Dorothy Raney
65-7671 Ralph L. &/or Elva Bowman &/or Constance &/or Norris Allen
&/or Delmer &/or Edna Neher
65-7672 Ernest Rumpeltes

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E. H. VIESELMAYER,
Nampa, ID
has on October 4, 1976 submitted Application No. 65-7661
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from X springs
by means of springbox and pipeline
within the NE1/4 Sec 12 T11N-R3E B.M., Valley County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NE1/4 Sec 12 T11N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
November 1, 1976
~~October 23, 1976~~.

R. KEITH HIGGINSON

Director

Published in the The Star News, McCall, ID
on October 14, 1976 and October 21, 1976.