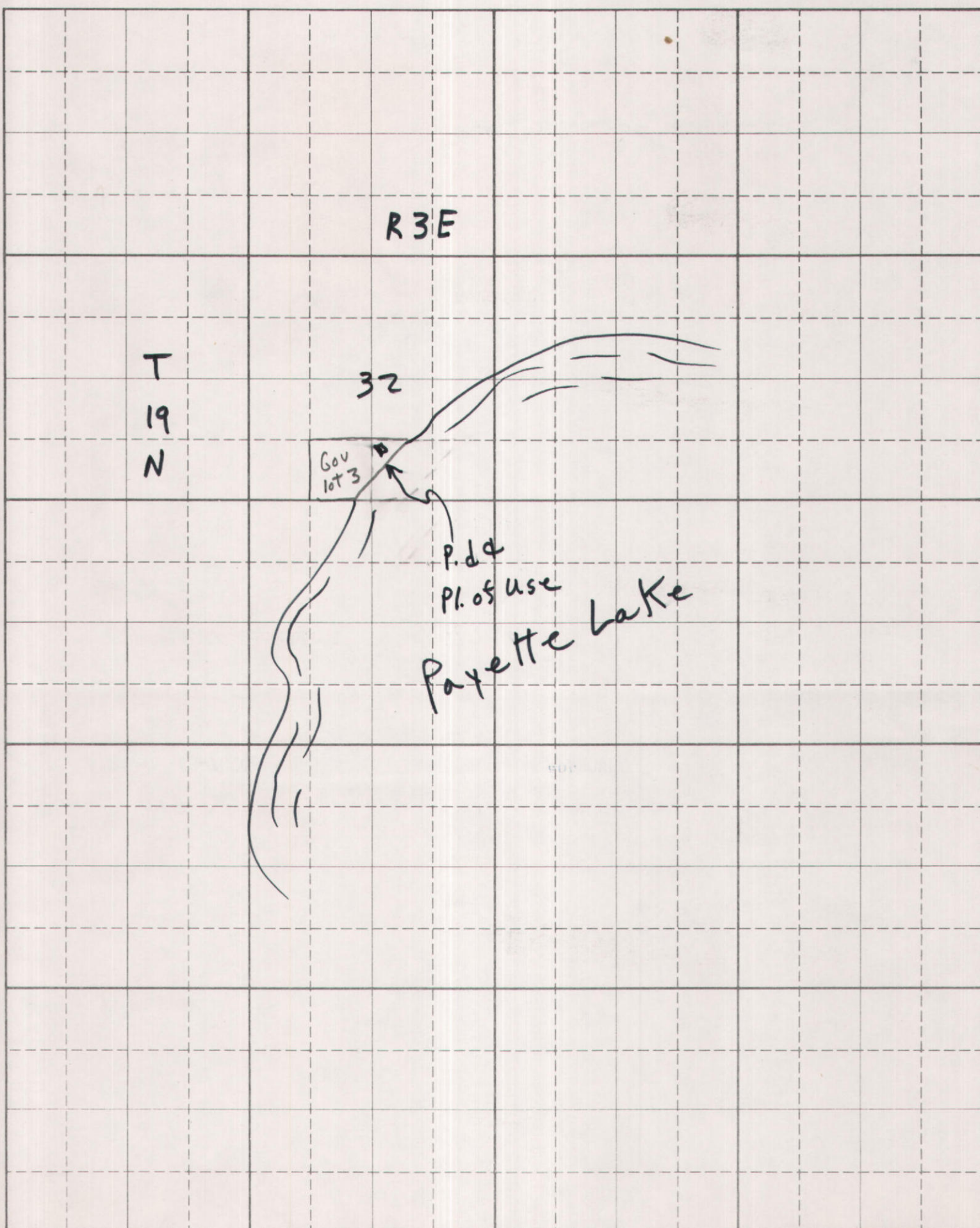


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Starks
(Applicant)

PUBLISHER'S AFFIDAVIT

MICROFILMED

RW#

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ~~Two~~ consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 14, 1976, and ended October 21, 1976.

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21 day of October, 1976.
Janet J. McMahan, Notary Public.
My commission expires July, 1980.



RECEIVED
NOV 1 1976
Department of Water Resources
Western Regional Office

OK.
11-1-76
es.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PAUL PARKS, Boise, ID has on October 4, 1976 submitted Application No. 65-7664 for a permit to appropriate 0.04 cubic feet per second of water from Payette

Lake by means of pump and storage tank within Government Lot 3 Sec 32 T19N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic use within the Government Lot 3 Sec 32 T19N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before November 1, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News, McCall, ID on October 14, 1976 and October 21, 1976.

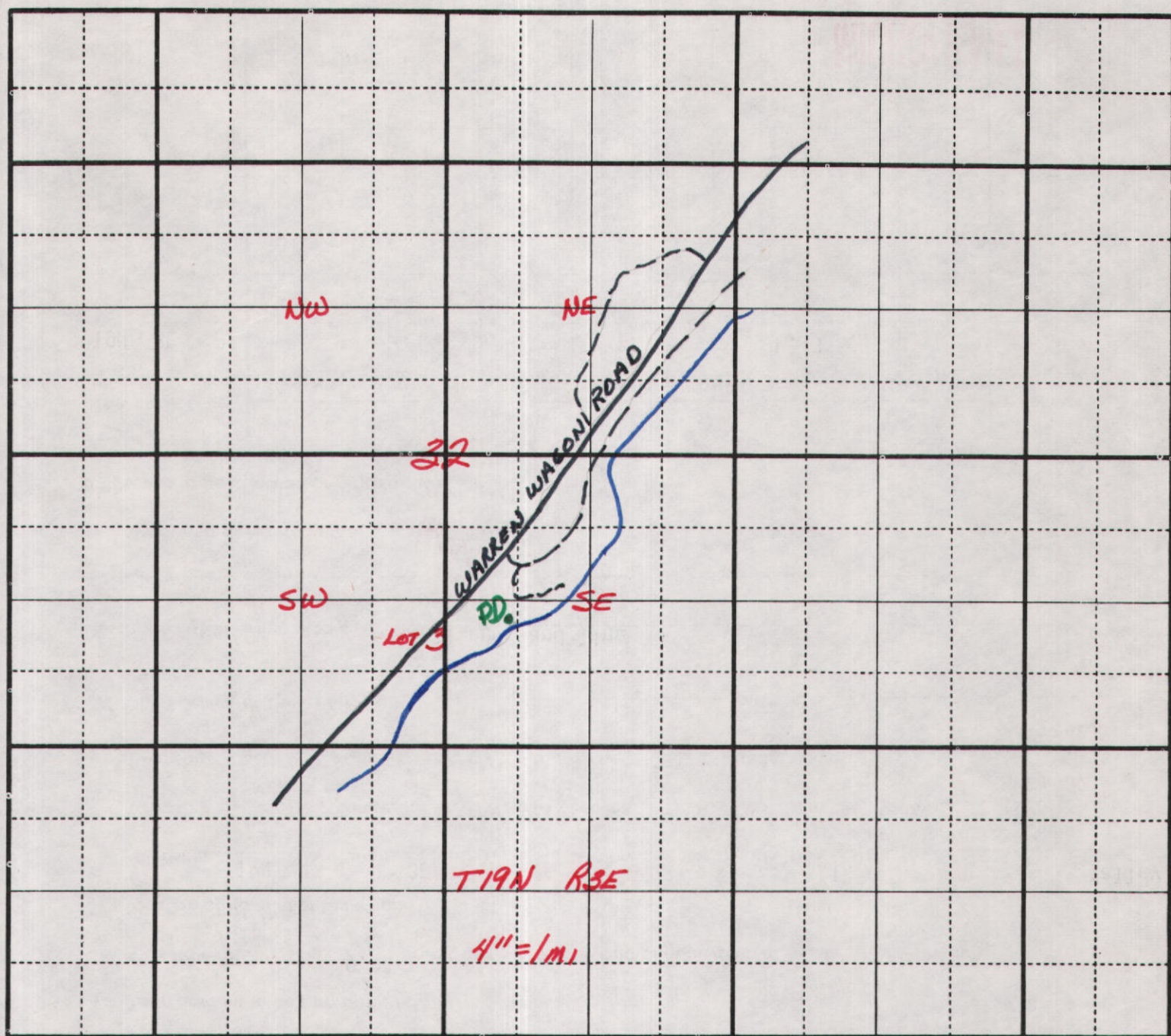


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-7664 Priority October 4, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that STATE OF IDAHO, DEPARTMENT OF LANDS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 65-7664 issued pursuant to Application for Permit dated October 4, 1976,
and has submitted proof to the Department of Water Resources on October 18, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from Payette Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs</u>	<u>and 1.2 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Govt. Lot 3, Sec. 32,
Twp. 19N, Rge. 3E, B.M. in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	3E	32																	

Total number of acres irrigated _____

Payette Lake Subdivision, Lot 16.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79.

Director

RECEIVED

MAY 17 1977

State of Idaho

Department of Water Resources

Department of Water Resources
Western Regional Office

ASSIGNMENT OF PERMIT

I, PAUL PARKS, hereby assign to State of Idaho, Dept. of Lands
of Statehouse, Boise, Idaho 83720
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 65-7664
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17th day of May, 19 77.

Paul Parks
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Idaho) ss.

On this 17th day of May, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lyle Glen Saxton
Notary Public residing at
Boise, Idaho

My commission expires:

11-25-78

MICROFILMED

ASSIGNED TO: IDAHO DEPT. OF LANDS

Identification No _____

Application No 65-7664

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Paul Parks Phone 342-3831
post office address 3138 Alpine Estates, #4, Boise, ID

2 Source of water supply Payette Lake which is a tributary of _____

3 a Location of point of diversion is Government Lot 3 1/4 of _____ 1/4 of Section 32 Township 19N

Range 3E B M Valley County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4 Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated:

a 0.04 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc A 1 hp pump divert from the Lake
to a 20 gallon storage tank

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 300.00

8 Description of proposed uses

a If water is **not** for irrigation Government Lot 3

(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section 32 Township 19N
Range 3E B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1

(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres to be irrigated _____

c Describe any other water rights used for the same purposes as described above None

9 a Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The land is owned by the Department of Lands & is leased. The land is further described as lot 16, Syringa Park Subdivision.

Proposed Priority 10-04-76

Received by JH Date 10-4-76 Time 12:22 P.M.

Preliminary check by RWH Fee \$ 10 51.59

Received by C. J. Date 10-4-76

Publication prepared by JH Date 10-7-76

Published in The Star Tribune

Publication dates Oct 14-21

Publication approved 10 Date 10-1-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-7664, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 77.

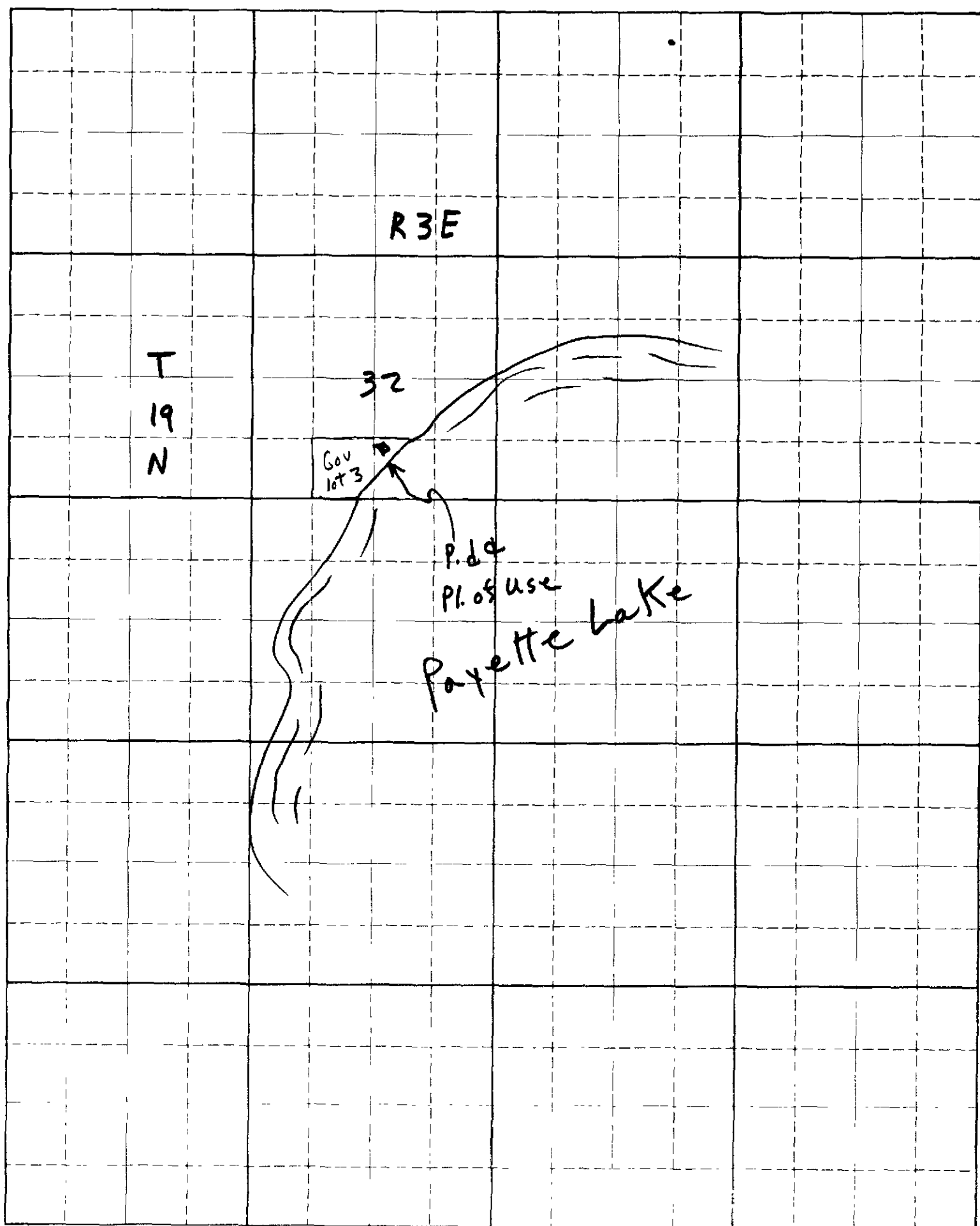
c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 4 day of November 19 76.

Director

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Paul Starker
(Applicant)

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Valley)

Donald E. McMahan, being first duly sworn, deposes and says: That he is the co-editor of the Star-News, a weekly newspaper published at Cascade and McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 14, 19 76, and ended

October 21, 19 76

D.E. McMahan

Subscribed and sworn to before me a Notary Public in and for the County of Valley, and the State of Idaho, this 21 day of October, 19 76.

Janet L. McMahan, Notary Public.

My commission expires. Jan 1, 19 80.

Department of Lands, Resources
Western Regional Office

OK.
11-1-76
es.

FOR WATER PERMIT

Notice is hereby given that PAUL PARKS, Boise, ID has on October 4, 1976 submitted Application No. 65-7664 for a permit to

per yette
and storage tank within Government Lot 3 Sec 32 T19N-R3E B.M., Valley County to be used from Jan 1 to Dec 31 for domestic use within the Government Lot 3 Sec 32 T19N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before November 1, 1976.

R. KEITH HIGGINSON
Director

Published in the Star News,
McCall, ID on



STATE OF IDAHO

DEPARTMENT OF LANDS
PAYETTE LAKES AREA OFFICE
P.O. Box AS, McCall, Idaho 83638
(208) 634-7125

RECEIVED

NOV 21 1979

Department of Water Resources

20 November 1979

Jan Grover
Water Rights Supervisor
Department of Water Resources
Statehouse
Boise, ID 83720

RE: Permit #65-7664

Dear Jan:

The legal description for the above referenced permit should be Lot 15 of Payette Lake Subdivision. The remainder of the information on the Water Right License is correct.

Sincerely,

Lance Nielsen

LANCE E. NIELSEN
Stream & Lakebed Specialist

LEN:bg
cc Marv Vandenberg

*I talked with Linda Johnson -
the field examiner & she was
stuck by her location. Therefore,
I recommend it remain at Lot 14.
Also Paul Parks called & stated Jan G.
& we changed the license once.*

EQUAL OPPORTUNITY EMPLOYER

October 16, 1979

Re: Permit No. 65-7664

**State of Idaho
Department of Lands
Statehouse
Boise, ID 83720**

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

**JAN GROVER
Water Rights Supervisor**

**JG:j
Enclosure**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

Paul Parks
3138 Alpine Estates #4
Boise, Idaho 83705

Dear Mr. Parks,

RE: Permit No. 65-7664

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

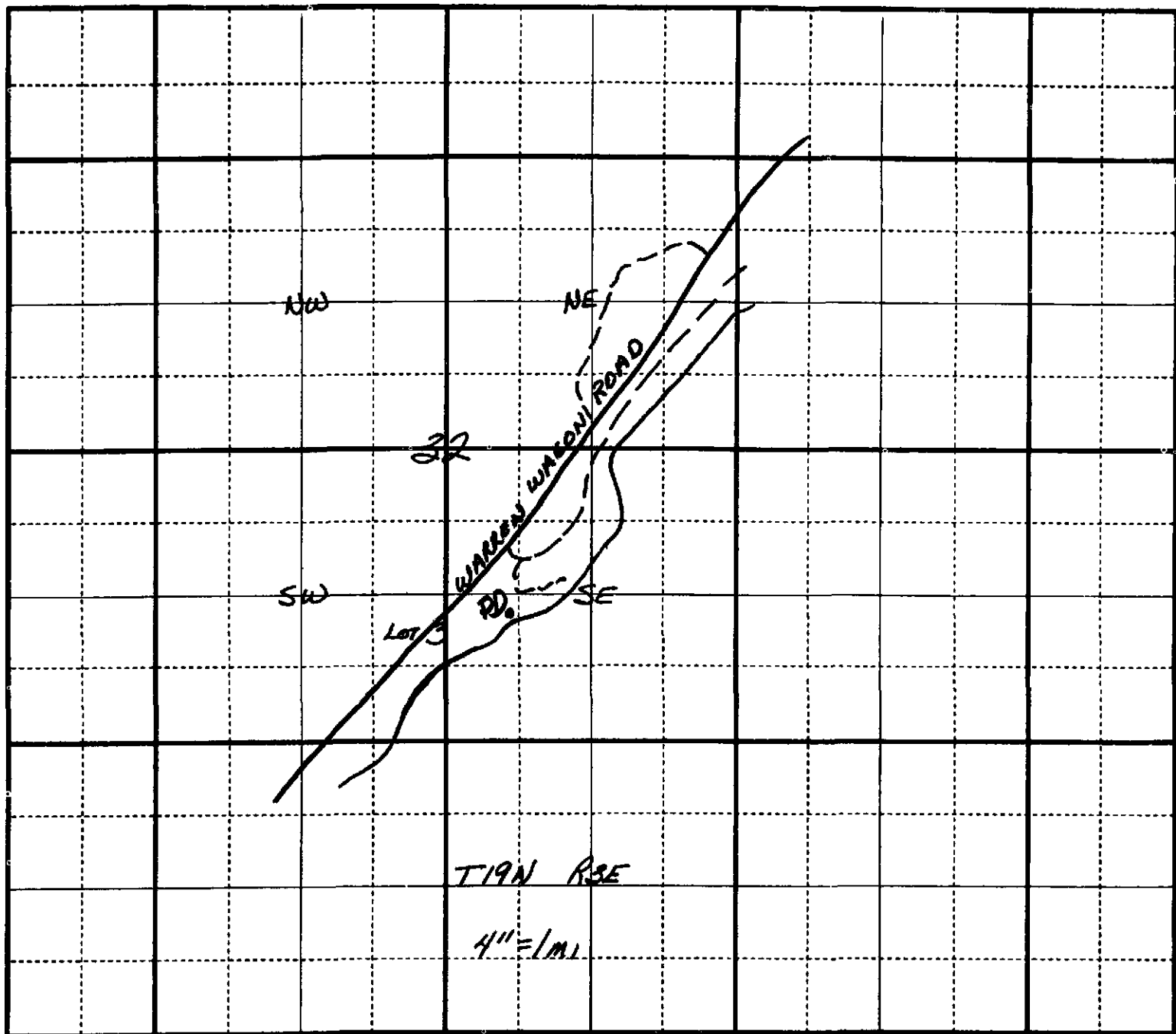


Diagram of System

DATE OF EXAM 8/8/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured .07 cfs Method of measurement CALCULATED

Total Q recommended .04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q = \frac{HP \times 7.48 \times C}{L + HEAD'} = .07 cfs$

$HP = 1$ $C = 8.8$
 $7.48 = .8$ $L = 5'$ $HEAD' = 92.27'$

SYSTEM DESCRIPTION:

1 HP from lake with 20 gal storage

REMARKS:

Set 16 Payette Fick Sub

Examiner's Signature Linda Ann Johnson Date 8/8/79

Checked by DBS Date 8/16/79

Approved by _____ Date _____

October 21, 1977

Re: Permit No. 65-7664

Idaho Department of Lands
Statehouse
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED
OCT 24 1977
FBI - BOISE

Identification No. _____

Permit No. 65-7664

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Idaho Department of Lands
b) Post Office Address Boise, Idaho
2. Permit Number _____
3. Date of Priority that you are prepared to establish July 1, 1977
4. a) Source from which water was appropriated Payette Lakes
b) Location of the point of diversion Payette Lakes Cottage Sites 1/4 Lot 16 1/4, Section 32
Township 19N, Range 3E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Pump and line owned by leasee, G. Paul Parks
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Small pump and line
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 10/25/77
by [Signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-12-77
(Date)

William P. Pappas
(Signature)

State of Idaho)
County of Valley) ss.

On this 12th day of October, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ronald S. Dean
Notary Public residing at McCall

My commission expires 11/1980



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

October 17, 1977

Mr. Stephen Allred
Director
Dept. of Water Resources
Building Mail

Dear Steve:

Please find enclosed Proof of Application of Water to Beneficial Use in connection with our application for Permit No. 65-7664 for domestic use at Payette Lakes Subdivision Lot 16, in Section 32, Township 19 North, Range 3 East, B. M.

Sincerely yours,

DIVISION OF LANDS & RANGE

A handwritten signature in cursive script that reads "W. J. Mitchell".

W. J. Mitchell, Chief
Bureau of Lands

WJM/bv
Encl.

September 30, 1977

CERTIFIED MAIL

13 8999

Re: Permit No. 65-7664

Idaho Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 65-7664 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

June 1, 1977

Re: Permit No. 65-7664

Idaho Dept. of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:JFR

MICROFILMED

November 9, 1976

Re: Permit No. 65-7664

Paul Parks
3138 Alpine Estates #4
Boise, ID 83705

Dear Mr. Parks:

Enclosed is a copy of your approved Application for Permit No. 65-7664 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. <u>65-7664</u>
			☒ Source
			☒ Point of Diversion
			☒ County
			☒ Quantity of Water and Period of Use
			☒ Description of Diverting Works
			☒ Time required for B/U of water
			☒ Place of Use or Acres Irrigated
			☒ Map
			☒ Signature
			☒ Fee
(1)	<u>R.W.H.</u>	<u>10-4-76</u>	☐ Pre-permit exam
(2)	_____	_____	☐ Adjudication Claim
			☐ Dam Construction
			☐ Papers Sent
			In form to receipt
			Send Copies to:
			_____ Idaho State Health Department
			_____ Idaho Fish and Game Department
			_____ Bureau of Land Management
(3)	_____	_____	☒ <u>Dept of Lands</u>
			_____ Request Special Use Permit from U.S.F.S.
			_____ Request Easement from B.L.M.
			_____ Request Information from Applicant
(4)	<u>R.W.H.</u>	<u>10-4-76</u>	In form for advertising
(5)	_____	_____	Platted on Map No. _____
(6)	_____	_____	Located within Water District No. _____
(7)	_____	_____	Critical groundwater area: yes _____ no _____
(8)	_____	_____	Groundwater levels:
			_____ Declining, _____ Stable, _____ Increasing
			(comment) _____
(9)	_____	_____	Other rights on the same place of use <u>N/A</u>
(10)	_____	_____	Comments: <u>This source of water has been used as applied for, for a number of years.</u>
(11)	<u>CS</u>	<u>11-1-76</u>	Affidavit of Publication received(date) <u>Nov 1, 1976</u>
(12)	_____	_____	Final date for protests <u>November 1, 1976</u>
			Protests received: yes _____ no <u>x</u>
(13)	_____	_____	All requested information received from agencies or applicant: yes _____ no _____
(14)	_____	_____	Action recommended:
			☒ Approve _____ Deny
			_____ Proposed Priority
			_____ Reason for Reduction _____
			<u>NO</u> Measuring device required
			_____ See attached sheet for other conditions of approval
			_____ No special conditions for approval
(15)	District <u>W</u>	By <u>JZ</u>	Date <u>11-2-76</u>

November 2, 1976

William Scribner
Department of Lands
STATEHOUS Mail

Dear Mr. Scribner:

We are enclsioing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submitt them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take finalaction shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Region Supervisor

LGS:cs

enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

October 8, 1976

Re: Advertisements (See attached sheet)

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submittal
11-1-76
es.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PAUL PARKS

Edse, ID

has on October 4, 1976 submitted Application No. 65-7664

for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~

~~XXXXXX~~ of water from Pavette Lake

by means of pump and storage tank

within the ~~XXX~~ Government Lot 3 Sec 32 T19N R3E B.M., Valley County

to be used from Jan 1 to Dec 31

for domestic use

within the ~~XXXXXX~~ Government Lot 3 Sec 32 T19N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 1, 1976
~~October 25, 1976~~.

R. KEITH HIGGINSON

Director

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65-7661 E. H. Vieselmeyer
65-7662 Joseph &/or Aileen Kelley
65-7663 Warren &/or Calyne Hicks
65-7664 Paul Parks
65-7665 Maurice E. &/or Louise B. Fitch
65-7666 Richard Pew &/or Earl Walters
65-7667 Eugene E. McMahan
65-7668 Harold &.or Virginia Shelley
65-7669 Trueman &/or Carol Clark
65-7670 Frank &/or Dorothy Raney
65-7671 Ralph L. &/or Elva Bowman &/or Constance &/or Norris Allen
&/or Delmer &/or Edna Neher
65-7672 Ernest Rumpeltes